## the Exclude Eastern Washington Charles

**MARCH 23 -MARCH 29, 2023** 

I Text: 509-998-3231 I 5111 E. Trent Avenue, Spokane I www.spokane.Exchange I VOL. XLIV NO. 31 509-922-3456





## HIDDEN GEM IN **SPOKANE VALLEY** \$525,000 - OPEN HOUSE!

Saturday March 25th, 1pm-3pm, 5007 N. Vercler Rd., Spokane Valley, WA. Contemporary 2192 sq.ft., 4 bed/3 bath, like new home in a hidden gem of a neighborhood. Turn-key & move-in ready. Territorial views, 2-car garage, fenced backyard. East Valley Schools. Marianne Bornhoft, Windermere Manito, 509-879-3779 SpokaneHouse.com



## **GOLDADOR PUPPIES READY NOW!**

2 males & 4 females born January 29. Both parents are AKC/ OFA certified hips/elbows/heart, mom Golden Retriever, dad Labrador, parents onsite, puppies vet checked, 1st shots, dewormed, microchipped, socialized, started on litter training, & come with generous package. \$1800 each. Call/text 509-216-0816. Kettle Falls

## **PRESERVE FAMILY MEMORIES**

Transfer old home movies, slides & tapes to DVD. Jerry, 509-217-2870 Spokane

## **BUNNY BINGO IN REAR-DAN**

The Reardan Lions Club is sponsoring it's annual Bunny Bingo Day of Fun at the Reardan Community Hall on Saturday, April 8 from 1pm-8pm. Lots of great prizes including special hams you can win for Easter dinner! Refreshments available, door drizes, lots of fun 509-979-



## 3% OWNER FINANCING! FREEMAN SCHOOL DIS-TRICT!

New Price only \$169,999. Bring your horses to this 4.8 acre rural corner parcel just south of Spokane in Valleyford, just a few miles from town! Call for details! Lenae Thornton, Keller Williams Spokane, 509-209-0741



## AMERICAN RECYCLING

We pay top dollar for all metals! If it's metal... We buy it! Nonferrous metals such as copper, brass, lead, zinc, aluminum; ferrous items such as car bodies, cast iron, motor blocks, steel & all appliances. American Recycling, 6203 E Mission Ave, Spokane Valley. 509-535-4271, www.ARecycling.com



### **APPLIANCE WARE-HOUSE DRYER BLOWOUT SALE!**

We are your One Stop Shop for buying a quality used appliance with a warranty or dropping off your unwanted appliance. Refrigerators & Washers \$329 & up, Stoves \$289 & up, Dryers \$189 & up, dishwashers, freezers & more! Plus, now get 10% off all dryers, while supplies last! \*Prices may vary on stock. Call us at 509-487-8209. Appliance Warehouse, 5302 N Haven St, Spokane



## THE MOSS BOSS LLC!

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## **BUYING VINYL MUSIC RECORDS, LPs, ALBUMS** & AUDIO EQUIPMENT

Buying vinyl records, CD's. cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749. Spokane

## **GUN SHOW IN POST FALLS, IDAHO**

March 25 & 26. Saturday, 9am-6pm; Sunday, 9am-3pm. Greyhound Park Event Center, 5100 W. Riverbend Avenue, I-90 Exit 1, Post Falls, Idaho. Sponsored by Lewis Clark Trader. Information, 208-746-5555



## **APEX PAINTING**

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### **COIN & STAMP SHOW, COEUR D'ALENE**

By the Inland Empire Coin Show. Kootenai Fairgrounds, Building #1, 4056 N. Government Way. Saturday, March 25, 10am-5pm; Sunday, March 26, 10am-3pm. Buy, sell, trade, hourly door prizes free appraisals, over 25 regional dealers. Admission \$3, children 12 & under free. 509-595-0435

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## **NEED CASH? BUYING OLD SILVER DOLLARS & COINS**

Also gold, scrap & dental gold. Call or come in for a free quote or questions. 641 W Garland, Spokane. www.RedLineCoins.com 509-327-9402

### **INLAND EMPIRE COIN & STAMP SHOW**

Kootenai County Fairgrounds, Building 1. 4056 N. Government Way, Coeur d'Alene, Idaho. Saturday, March 25, 10am-5pm; Sunday, March 26, 10am-3pm. Admission \$3, kids 12 & under free. Over 25 regional dealers, free appraisals. A-1 Events, LLC. 509-595-0435

## **PRESERVE FAMILY MEMORIES**

Transfer old home movies, slides & tapes to DVD. Jerry, 509-217-2870 Spokane

## MEET NEW FRIENDS. LISTEN OR DANCE TO **LIVE MUSIC**

Mondays: Corbin Senior Center, 827 W. Cleveland, dance 7pm-9pm to TNT. Tuesdays: CHCC, 8415 N. Wall, lunch 12 noon, \$5. Dance 1pm-3pm, March 28, Over Easy Duo. Wednesday: Valley Eagles, 16801 E. Sprague. Music 7pm-10pm, March 29, Desert Highway Band. Fridays: Valley Eagles, March 24, Next Best Thing Band. Let us know if you would like to be on our list for your events. 509-924-2808

730 N. Columbus, Spokane

30355 3rd Street, Athol

Kootenai Fairgrounds, CDA

5100 W. Riverbend Ave, Post Falls

921 'B' Hawthorne St, Lewiston

bookerauction.com

bookerauction.com

bookerauction.com

bookerauction.com

674 N. Pleasant View Rd

9414 E. First Ave, Spokane Valley

### **BUYING ESTATE CON-TENTS**

www.AbesDiscount.com for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see www.IBuyOldStuff.com Fair, honest & baloney free



### I BUY OLD STEREOS

Looking for 1960's, 1970's 1980's receivers, tuners, amps, cassette decks, reelto-reel, turntables, speakers, boomboxes, etc. Call or text with pictures, 208-691-1073 Post Falls

## THE ESTATE COMPANY **ESTATE SALE**

Park, North Spokane.

514 W. Park Place, Corbin

Thursday, Friday & Satur-

day, March 23, 24 & 25, 8am to 4pm each day. Huge 100 year collection of treasures! Chesterfield leather button tufted couch, wool blankets by Pendleton, Hudson Bay, US Navy; Navajo blankets & baskets, handmade quilts, vintage Boy Scout collection, antique marbles & postcards, Bakelite poker chips, snare drums, vintage copper lobster, carved duck, mid-Century modern speckled glass vases, collection of Native American Catlinite, religious items, Tibetan antique lidded vessel, antique fans & toys, Shriner hats, New Haven electric timepieces, vintage hand painted light shades, vintage pendant collection & photo albums, J.B. Bronze paperweights, antique books/lawyers bookcases, jardiniere, Staffordshire dogs, bronze & marble busts on marble stand, Chinese stone bust, copper ice serving bucket, Le Creuset pans & pots, Royal Doulton china, crystal, cut glass, rugs, vintage clothing, art: Beatrice Smith, Rico Le-Brun, Thierry Poncelet, Mary Mann, Frances Bond, Robert George, Roger Upton; Henredon couch, Pennsylvania sofa table, mid-Century modern floor lamp, Stiffel brass lamps, Tiffany style lamp, bar cabinet, tea cart, nailhead wingback chairs, Harden loveseat & swivel chairs, Drexel dining room set, dinette set, drop leaf coffee & end tables, Mission style bedroom set, nesting tables, antique dresser & beds, antique vanities & chairs, cedar chests, office desk & chair, trunks, mirrors, lamps, RCA console stereo, Zenith Trans-Oceanic radio, vintage tools, holiday, luggage, cabinets, benches, ice skates, Singer sewing machines, Royal typewriter, flatscreen TVs, vintage hooks & hinges, and so much more! Home is occupied by caretaker. House for sale, coming soon! Pictures at www.homesbynichols.com Tom, 509-475-

### **CHENEY, WILLIAMS** LAKE ESTATE SALE

Thursday & Friday, March

30 & 31, 9am-4pm. 36402

S. Bunker Landing Rd, Cheney. Ice cream Table & 8 covered chairs, Richards Wooden refrigerated root beer barrel dispenser, 1957 Lane & Co. Flamingo TV lamp perfect condition, Elvis Memorabilia, Duncan Phyfe table 1950's, 12' metal flat bottomed Fishing Barge, Trolling Motors 5hp, Looney Tunes Bugs Bunny Army, plush, original tags, Raggedy Andy Knickerbocker doll 1960's, Vintage Metal Dental Cabinet 1930's with drawer & Glass Door, Vintage Fiesta Ware collection, Seaburg Model A Symphonola 1936 art deco Juke Box, best offer; 2 vintage Line Shack wooden phones, Edison Standard Cylinder Oak Phonograph with parts, 22 Cylinder records, 1930's Rattan Original Couch with cushions, 1930's Rattan Couch & Chair painted, no cushions, 1920's Hendryx bird cages & stand, 1940-1950 Wooden Phone Booth ready for restoration, Cameras, huge Match Book collection started in 1930s, Bariatric Wheelchair like new, old cabin doors & windows 1920-1930. Maple table & chairs 1950s, lots of miscellaneous items. Watch for pictures on Bunkers Resort Facebook page



## IT'S MARCH MADNESS AT OVER THE MOON

**RELICS** We'll give you 10% off your purchase on Thursdays if you're wearing your college logo! We have brought in some beautiful Danbury & Franklin Mint 1:24 scale trucks & cars. We also picked up a collection of vintage Matchbox Series & 2010's Hot Wheel Real Riders. We have the doors open enjoying the nice Spring weather, so stop in & see all of these beauties. On Thursday, March 23 we will be open until 6pm & on Friday, March 24, we will close at 4pm. Our regular hours are: closed Mondays; TuesThurs, 12pm-5:30pm; Friday, 12pm-6pm; Saturday, 11am-5pm; we are back open on Sundays starting March 26, 12pm-3:30pm. We look forward to seeing you while you shop small & shop local. 604 W. Garland Ave,

Spokane. 509-998-7660

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Classified Ad Deadline:

Ad Change/Cancellation Deadline: Monday 4:30pm

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## **SALES & AUCTION INDEX**



## Northeast Spokane

Mar 24-25, 10am-4pm

· · · · · · · · · · · · · · · · · · ·		
Northwest Spokane		
Mar 23-25, 8am to 4pm	Estate Sale	514 W. Park Place, Corbin Park
Apr 1, 8:30am-4pm	Garage Sale	9301 N Belmont Drive, Spokane
Southeast Spokane		

Estate Sale

Mar 24-24, 9am-3pm Estate Sale 5114 E Pantops Ln, Spokane Mar 24-25, 8am-4pm Estate Sale 5816 S. Freya, Spokane **Spokane Valley** 

Apr 4 & 18, 6:30pm Elks Bingo 9320 E. Mission Ave, Spokane Valley Other Cities Mar 30-31, 9am-4pm Estate Sale 36402 S. Bunker Landing Rd, Cheney

Apr 8, 1pm-8pm **Bunny Bingo** 120 S Lake St, Reardan

Apr 8, 8am-12pm **Barter Faire** 796 Bundy Rd, Chewelah Idaho

Mar 25, 8am-12pm Mar 25, 10am-5pm Mar 26, 10am-3pm

Mar 26, 9am-3pm

March 25, 8am-4pm

March 26, 8am-3pm

Mar 27, 4:30pm

Mar 24, 4pm-8pm

Fur Sale

Coin & Stamp Show Mar 25, 9am-6pm

**Gun Show** 

Estate Sale

Charity Big Game Banquet Kootenai Fairgrounds, CDA

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**Auto Auctions** Mar 22 Eltopia **Booker Auction** 

Spokane Valley Mar 31, 11am **Equipment Auctions** Mar 22 Online

Mar 28 Online Mar 30 Online

Estate Variety Auctions

Mar 24, 4:30pm Post Falls **Livestock Sales/ Auctions** 

Mar 27

Apr 10

Davenport Apr 3 Davenport

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## **COIN & STAMP** SHOW

## **INLAND EMPIRE COIN SHOW**

**KOOTENAI COUNTY FAIRGROUNDS BLDG 1** 4056 N Government Way Coeur d'Alene

March 25 & 26 Sat. 10-5 & Sun. 10-3 **BUY • SELL • TRADE** 

**Free Appraisals** 509-595-0435 • Admission \$3

**Over 25 Regional Dealers** 

Sponsored by: Coeur d'Alene Coin Club

## **VIP ESTATE SALE**

5114 E Pantops Lane, Spokane. Friday March 24 & Saturday, March 25, 9am-3pm. Vintage Clocks: wall, mantle, grandfather! Military collection: Books! Collectibles, parachutes, clothing, shoes, Arctic gloves, wool blankets. Bombardier case with charts. Vintage model airplane kits. Full house. Couches, chairs, lamps, desks, china hutch, area rugs. Crystal. Waterford. Sterling & silver plate. Vintage cameras, electronics, TV. Dressers, mirrors, queen bed, nightstands. Clothes - men's & women's shoes, boots, purses. Rosewood corner chair & desk. Jewelry & watches. Art including signed & numbered Salvador Dali "Pisces" lithograph. Linens, tablecloths, kitchen. Vintage Kenmore sewing machine, notions, holiday. Toys, games. Trunks. Cedar chests. Whirlpool refrigerator. Telescopes. MCM brass tray with stand, brass candlesticks. Vintage Kirby upright vacuum cleaner! Tools, battery chargers, drills, grinders, saws, air compressor, sanders. Camping gear. Chain saw. Storage cabinets, lawn & garden, BBQ, patio tables/ chairs, birdhouses & yard art. Cash preferred, checks accepted. House is monitored. VIP Team

## **CASH FOR MILITARY.** KNIVES, POLICE ITEMS, INDIAN/WESTERN

Wanted old law enforcement badges, old railroad & metal signs, old knives & leather tools, JB Lucas art. World War II Navy Chronometer clock & cases, & other military items. Small metal lathe & tools, old Winchester items & old spurs, old license plates, military memorabilia & souvenirs, old flight jackets, old sporting good items of all kinds, Western, old sheriff & police badges; old motorcycles, older Bell Star helmets, leathers, barn items, old signs, antiques, Harold Balazs artwork, heirlooms, jewelry & coins, silver dollars, Indian relics & beadwork, arrowheads, baskets, woodworking & leatherworking, machinist tools, blacksmith tools etc, Cash today. 509-484-0160 Spokane



## COME DOWN TO PRE-MIER AUCTION CENTER THIS FRIDAY, MARCH 24

We have some fantastic items including lumber, industrial shelving, tools, hardware, a pallet of carpet tiles & marble tile. Gorgeous bedroom set, vintage lamps, large screen TVs & other electronics. We also have coins, silver, jewelry, artwork, vintage Schwinn bicycles, high end clothing & shoes, kitchenware & all things for your cat! Preview at 3pm auction starts at 4:30pm, 674 N. Pleasant View Road, Post Falls. Please visit our website for more information & pictures. www.PremierAuctionCenter.com



## **DISCOVERY SHOP HAS DRESSES & JEWELRY** 25% OFF

Just in time for Spring! Shop for clothing, shoes, accessories, seasonal items, gifts & more. Discovery Shop, 805 W. Garland Ave. Spokane. 509-328-9373

## **LETTER TO LEONARD CHRISTIAN & SUZANNE SCHMIDT REGARDING**

House Bill 1110. I was concerned when both of you, Christian & Schmidt, were elected to represent our 4th District. What you just voted for (HB-1110) is total idiocy & you're breaking the hearts of all vested residents in Washington State. You are driving all of us out of this State before our property values decline. You do not seem to be able to see the writing on the wall. It is too late to set your stupidity on the right path. Maybe it's possible to encourage your Democratic colleagues in the Senate to vote No. I thank the Spokesman Review for the March 8th front page article "House OKs bill that would up Housing Density". For those reading this, all you need to know is it only takes one developer to purchase a property in your neighborhood at an outrageous price to begin increased housing density next to your home. The cancer will spread. This bill still must pass the Senate to become law. I urge everyone to contact their Legislature(s) at https:-//app.leg.wa.gov/pbc/bill/5190 Paid advertisement, Barbara Howard

## YOU'LL FIND GREAT **LUNCH SPECIALS AT** CHINESE GARDENS!

Come see us at 5207 E Trent, Spokane. Or call in your order 509-534-8491. We're open 6 days a week, closed on Tuesdays

### **ESTATE LIQUIDATION SALE IN SPOKANE**

Friday & Saturday, March 24 & 25, 10am-4pm. 730 N. Columbus, near Gonzaga. Antique Patio set, Newer Patio set, Newer double recliner couch, Newer Washer & Dryer, Newer Refrigerator/ Freezer, 1988 Peugeot 102SP Moped, American Eagle Gold Proof Set, American Eagle Silver Proof rounds, Harley Davidson Shirts & Memorabilia, 2007 Mercedes 550 CLK, 87,000 miles; Tools, Dressers, Men's clothing, Leather jackets, Upright freezer, Small chest freezer, Love seat Hide-a-bed, Bar height dining table, Electronics, Lamps, Playboy collection, Vintage metal desk, Retro couch, Medical equipment, Snowblower, Lawnmowers, BBQ, Bedding, Men's boots, Newer Queen bed, Mid century starburst clock, Vintage stereo, Bookshelves, Glassware, China, Vintage workbench, Black sectional couch, Generator, Ladders. www.-Spokane-Estate-Sales.com



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## **GUN SHOW IN POST FALLS, IDAHO**

March 25 & 26. Saturday, 9am-6pm; Sunday, 9am-3pm. Greyhound Park Event Center, 5100 W. Riverbend Avenue, I-90 Exit 1, Post Falls, Idaho. Sponsored by Lewis Clark Trader. Information, 208-746-5555





Are you 50 years of age or older and have previous yoga experience? Are you looking for a well-rounded class that will leave you feeling amazing in mind, body, and spirit? Would you like to take yoga classes from a certified instructor who has plenty of teaching experience?

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Yoga is an exceptionally useful practice to support overall HEALTH, HAPPINESS, and INDEPENDENCE as we age.

Learn how to safely practice yoga with proper alignment being presented throughout the class as a key component to keep you safe.

The Practice will Improve:

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- Flexibility
- Agility

Breathing Exercises, Relaxation, & Meditation will also be used to quiet the mind, relieve stress, & manage pain.

Chairs are used to assist in some of the postures & there is some floor work

## This Class will fill up Fast, Don't Delay!

**Eastpoint Church** 15303 E. Sprague Ave

Tuesdays, April 18th - June 13th Time: 9:30-10:45am

8 weeks - ONLY \$56 to Register, call or text Danielle 509-608-9341 or email danmye6@gmail.com

Props Required: Yoga mat, 2 yoga blocks, a towel, a yoga strap,& water bottle

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### **NORTH SPOKANE TWO FAMILY MOVING/ GARAGE SALE**

Saturday April 1, 9301 N Belmont Drive, 8:30am-4pm. Tools, yard care, handicrafts, cooking, table setting, pet supplies, clothing, camping, games, toys, fitness, furniture, books car roof-box, battery charger, air compressor.

## **SOUTH HILL ESTATE** SALE

5816 S. Freva, Spokane. Friday & Saturday March 24 & 25, 8am to 4pm. Furniture: Power lift chair, end tables, rocker recliners, 2 twin electric adiustable beds (king), full size bedroom set, wingback chair, china hutch, corner hutch, 2 TV consoles, 8 chairs & dining table, book cases, patio furniture, 2 matching table lamps, 2 floor lamps, original art, sofa, hide-a-bed, 65 inch Samsung TV, Blu-ray Plus: Vintage quilts, jewelry, serving plates, crystal and stemware, mirrors. tools, wheel chair, walker, photo frames and albums, lots of kitchen stuff, lots of women clothing, ladder, washer & dryer, Christmas decorations, craft supplies, and much much more. Have some fun and catch some spring air. The house will be for rent once we "liquidate" and clean.



## WOODWORKING **TOOLS AND MORE TOOLS IN STOCK**

Owens Gallery is Spokane's largest consignment store located on the South Hill. 10,000 sqft of fine furniture, furnishings, decor, antiques, collectibles, tools, appliances, collectibles, rugs & more. Everything is priced & ready to sell in the gallery. Open Monday-Friday 9am-4pm. Open Saturday 9am-3pm (call ahead on Sat.). 3204 E. 17th. www.owensauction.com We are always accepting quality consignments & whole estates. 509-891-9935

## **TOSSED & FOUND VIN-TAGE STORE IS ALWAYS BUYING!**

Mid-Century Modern furniture & Decor, Antiques, Vintage Jewelry & Clothing, Original Art. Call 509-325-2607 or 509-230-4648 for an appointment

## **SOUL TOUCHED TREA-SURES ESTATE SALE**

March 25-26, Saturday 8am-4pm, Sunday 9am-3pm, 921 'B' Hawthorne St, Lewiston, ID, 83501. Come see all the great furniture, beds, antiques, jewelry, kitchenware, electronics, home decor, garage & garden items! No early birds!

## **BUYING VINYL MUSIC RECORDS, LPs, ALBUMS** & AUDIO EQUIPMENT

Buying vinyl records, CD's, cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749. Spokane



## **MAX'S CUSTOM PET CLOTHING WILL BE AT**

The Shadle High School Spring Craft Fair on Saturday, March 25, 9am-5pm & Sunday, March 26, 10am-3pm. I'll have a booth with t-shirts & sweaters, coats, dresses, harnesses, bandanas, dog toys & Kookies. Lots of dehydrated catnip & cat toys too! Hope to see you



## **WORKING SLOT MA-CHINES WITH GUARAN-**

Owens Gallery is Spokane's largest consignment store located on the South Hill. 10,000 sqft of fine furniture, furnishings, decor, antiques, collectibles, tools, appliances, collectibles, rugs & more. Everything is priced & ready to sell in the gallery. Open Monday-Friday 9am-4pm. Open Saturday 9am-3pm (call ahead on Sat.), 3204 E. 17th. www.owensauction.com We are always accepting quality consignments & whole estates. 509-891-9935

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Is your dog special & shares a smile with everyone they meet? Please consider being a part of the Alliance of Therapy Dogs, an International Registry of Certified Therapy Dog Teams. Please go to www.-TherapyDogs.com for more information

## **COMIC BOOKS WANTED**

Paying cash, large or small collections, any age but the older the better. Fair cash offers, call Rob 208-920-1362

## PRESERVE FAMILY **MEMORIES**

Transfer old home movies, slides & tapes to DVD. Jerry, 509-217-2870 Spokane

## **VOLUNTEERS NEEDED** AT 2BU YOUTH RANCH

To teach basic horsemanship skills to at risk youth in our community. Mentoring & sharing your love of horses, only 2 hours or more per week. Volunteer training is this Saturday, March 25 at 11am, 17412 E. Foothills Road, Spokane WA 99217. For more information, call 509-994-1167

## **BUYING MILITARY & PO-**LICE COLLECTIBLES

Police, Sheriff badges & patches. German, Japanese, Canadian & US Civil War to Vietnam. Knives, swords, medals, insignia, ammo, patches, helmets, etc. Indian arrowheads. Cash now, 509-939-1296 Spokane

## STEVENS COUNTY **FARM BARTER FAIRE**

Saturday, April 8, 8am-Noon. 2796 Bundy Road, Chewelah. Buy, sell, trade livestock & agricultural goods. Family friendly event, \$5 fee for vendors, free admission for visitors. Questions, call or text, 509-936-1636 www.-FarmBarterFaire.com

### **ANTIQUES & VINTAGE VENDORS WANTED**

Two Women Vintage Goods is looking for vendors to fill our upstairs retail space. Located on Sprague Avenue in the Sprague Union District, we are a busy shop with a focus on decor, antiques. & vintage. Reasonable rent & commission. Please contact us, text or call, 509-951-0523 Spokane



## **MAGAZINE CLEARANCE AS LOW AS 25 CENTS** EACH!

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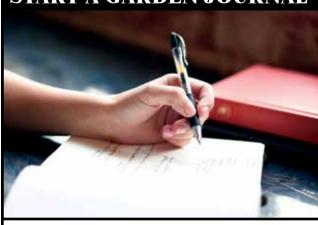
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## **STARTING TOMATOES**



If you grow tomatoes from seed, now is the time to start them indoors if you want big, juicy tomatoes in the summer.

## START A GARDEN JOURNAL



Start by taking photos of your early blooming spring plants so that you will know what you have when they die back. Continue to photo and note what blooms where all season for easy reference the following year.

## **ORNAMENTAL GRASSES**



Now is the time to cut back your ornamental grasses to avoid cutting off the new growth tips. Cut back to about 6 inches. Don't cut fescues, but clean them up by running your hands through the plant and removing the old plant material.

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https://extension.wsu.edu/spokane/master-gardener-program/home-lawn-and-garden/monthly-gardening-tips/

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16. Computer manufacturer

17. Home to college sports'

Radio direction finder

Thin, narrow piece of

31. Musical composition

40. Electric car company

44. Walk with difficulty

33. Turkish surname

38. Wilco frontman

39. Pour it on pasta

45. Sign of healing

series (abbr.) 54. Thought over 56. Scads

64. Removed 65. French commune

2. Straighten out 3. Family tree

5. European river fish

6. Cut down in size

10. Male parent 13. Specific gravity 14. Demeaned oneself to

21. Belonging to me

23. Airborne (abbr.)

15. Rigidly

22. Path

27. Level

50. Prótein-rich liquid 51. Washington city 53. Individual portion of TV

News agency 59. Standard 60. Deadlock

63. Pre-Columbian empire

DOWN 1. Large, dangerous animals

4. Large stinging paper wasp

7. Denotes past8. Larry and Curly's partner 9. Samoyedic ethnic group

20. Yankovic is a "weird" one

34. High or hilly area

wood "Mystic River" actor Sean

political family \_\_ Chantilly, \_\_ de Menthe

1. Influential American

12. Pleasure seekers

18. Fúngal disease

24. Spielberg sci-fi film

11. Within

**Flyers** 

19. Sleepwalk

25. Seasonable

(abbr.)

30. Ingenuous

43. Sea eagle

49. Boy

26. Taxis

27.

29

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## 29. Atomic #94

- 30. Born of
- 31. Midway between north east and east
- 32. Northeastern bank
- 33. Defunct airline
- 34. Having no purpose
- 35. A low wall
- 36. Swedish city
- 37. Earn a perfect score 38. Atomic #81
- 40. Beginner
- 41. Give off 42. Incorrect letters
- 44. Telecommunication service provider (abbr.)

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47. A way to fine

48. Evildoer

50. More withered

51. Seventh note of a major scale

- 52. Commercial
- 54. Abnormal breathing 55. Moved more quickly 57. City of Angels
- 61. Partner to Pa
- 62. Equally

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## YOUR CONNECTION TO THE CITY COUNCIL

Recent Updates...



## Spokane Valley City Council - March 21, 2023

Hope Week: Philippine Embassy Outreach Days; Na- annual amount as Settlement I is expected. In order coordination of emergency programs to preserve life tional Public Health Week; and Spokane Valley's 20th Anniversary were all proclamations read this evening celebrating events taking place in this time frame to open this week's Spokane Valley City Council Meet-

City Code currently provides for a process for selection of the five members of the Lodging Tax Advisory Committee (LTAC) but does not contain a process for selecting alternates in case the appointed committee person is unable to attend the lodging tax allocation meeting. Amendments in Ordinance No. 23-007 provide for selection of two alternates: one representing a recipient of the collected tax, and one representing businesses collecting the tax. Those selections would occur at the same time the regular committee members are selected.

Another change clarifies that a quorum consists of at least three members including at least one tax fund recipient, one hotelier, and the identified City Council member. The motion to waive the rules and adopt Ordinance No. 23-007 passed 6-1.

Drain Cleaning contract on February 23rd. Three bids were received with Badger Daylighting Corp's bid of \$232,670.50 being the lowest. Badger is a nationwide company with a branch office in Airway Heights. The contract may be extended up to three additional years by mutual agreement with escalation limited to the mentation in the 10-year horizon. Consumer Price Index percentage change. Motion to award the 2023 Storm Drain Cleaning Service contract - vacation-of-6,970-square-feet-of-public right-of-way to Badger Daylighting Corp in an amount not to ex- in the alignment for Glenview Circle located south of ceed \$232,670.50 passed unanimously.

with several opioid distributors for approximately \$518 million. Approximately half of that amount was set aside for local governments. Under that agreement, the City is scheduled to receive \$147,000 (Settlement I) over 17 years. That will, of course, be minus deductions for attorneys' fees and settlement expenses. The actual amount the City will receive is estimated to be \$5,000-\$7,000.

A second settlement (Settlement II) will result in an additional \$217 million to local governments for 'abatement of opioid related problems'. The same

to participate, separate forms must be submitted for each settling company by April 31st. Because of the small amounts each city will receive, discussions are taking place to pool the funds for regional substance abuse use. The motion to approve participation in Settlement II and authorize the City Manager to execute the participation forms passed 6-1.

As part of the City's ongoing discussions regarding its homelessness response, the City has had a variety of discussions with the City of Spokane and Spokane County regarding a regional approach to addressing the problem. A work group consisting of two elected officials, a senior administrative staff member, and a subject-matter expert from each entity has been identified. Mayor Haley has appointed herself and Councilman Tim Hattenburg as the City's elected representatives and Deputy City Manager Eric Lamb and Homeless Coordinator Eric Robison as staff representatives. The motion to approve the Mayoral appointments passed unanimously.

The Spokane Transit Authority (STA) presented its The City advertised a request for bids for its Storm two phase plan for its Connect 2035 strategic roadmap and strategies for bus, paratransit, and rideshare service through 2035. Phase I reviews regional and national conditions and trends influencing STA's future actions. Phase II will kick off this summer and focus on evaluating services, projects and actions for imple-

The Oaks Education Association has requested the and adjacent to 22nd Avenue. The proposed vacation In 2022, the State announced successful settlement is approximately 315 feet east of Sunview Circle. This leg of Glenview remains unbuilt and does not extend further south. No utilities are located within the vacated right-of-way. The right-of-way is adjacent to two properties, both of which are owned by the Oaks Education Association. Consensus to advance Resolution 23-005 to the April 4, 2023, Council meeting to set the public hearing date for the Planning Commission to consider the request was unanimous.

> with the County to provide Emergency Management Services. Those services include administration and

in the event of a catastrophic event. On May 11, 2021, a new interlocal agreement updating the terms of service, participation, program administration, and optional services was adopted. The revised agreement includes a three-year term with one three-year renewal. The agreement ends on December 31, 2023, unless it is renewed. Notice must be given by March 30, 2023, to add an additional 3-year term. Discussions resolving outstanding reconciliations and other determinations are moving toward finalization. Both parties have agreed to a 45-day extension of the notice period. Since its inception in 2003, the City has provided partial funding for local economic development and social service agencies. The total amount of the City allocation is \$182,000, divided between the two categories. Covid and inflation have expanded the need for more money. Too, consideration has been given to dividing the funds into separate categories between economic development and social services for more directed use of the available funds. The questions before Council were:

- To split the funding into economic development and social services or not. Council reached consensus to divide the money equally.
- If the categories remain the same, is \$182,000 adequate for our needs. Council reached consensus to increase the funding to \$200,000 in the 2024 budget.

As most are aware, City Hall has been undergoing work to repair problems in the construction of the building. That work is moving to council chambers which will require that Council meetings be moved to CenterPlace starting with the April 4th meeting at 6:00pm. All other city hall functions will remain the

Special note: The March 28th Council meeting is cancelled. As noted above, the next Council meeting will take place at CenterPlace on April 4th.

City Hall is otherwise open for business during normal business hours. The Public is invited to participate in action items or public comment periods in person or via ZOOM. In 2012, the City entered an interlocal agreement Call 509-720-5000 or www.spokanevalley.org prior to 4:00 p.m. for access instructions. Council meeting are broadcast on Comcast channel 14.

## WEEKLY Horoscopes for March 24-30

ARIES – Mar 21/Apr 20 Requests from friends, associates and family this week can have your nerves on end, Aries. You may have to escape the crowds to recharge. Plan a getaway in the next few days.

TAURUS – Apr 21/May 21 You are awesome at staying on track when you need to be, Taurus. That is what makes you a potentially ideal fitness guide. Try to inspire others to be regimented as well.

GEMINI – May 22/Jun 21 There is nothing wrong with putting rose-colored glasses on from time to time and looking at the world in a more positive way. A more positive outlook can be helpful, Gemini.

CANCER – Jun 22/Jul 22 Cancer, be sure that your generous nature does not come at the expense of your own well-being. You tend to put other people's needs before your own quite often.

LEO - Jul 23/Aug 23 Leo, for some reason you are having problems finding balance in your life right now. You may have to experiment a little bit to see if new strategies might work.

VIRGO – Aug 24/Sept 22 Let others in on some of your secrets, Virgo. You can't hold everything in all of the time, and you have been shouldering a lot of responsibility for some time.

🚵 LIBRA – Sept 23/Oct 23 Libra, the personalized touches you put on any project will showcase your personality and passion. Think about embracing a crafty task to really showcase your talents.

SCORPIO – Oct 24/Nov 22 Scorpio, friends are lining up to be quite helpful of late. When you figure out how much you're getting done with the assistance of others, you may be more welcoming of it in the future.

SAGITTARIUS – Nov 23/Dec 21 Overcome resistance to listening to another person's side of the story, Sagittarius. Embrace this person's desire take the lead on something at work or in your home life.

CAPRICORN – Dec 22/Jan 20 A changing environment has you figuring out how to adapt your schedule and your skills, Capricorn. With a support team in your corner, you can achieve quite a bit.

AQUARIUS - Jan 21/Feb 18 Spending is a tad out of control this week, Aquarius. Money is flying out of your wallet at a rapid rate. You may need to be a bit more choosy with your spending moving forward.

PISCES – Feb 19/Mar 20 Wait a few more days before making major decisions as your emotions are high right now, Pisces. You want a level head to prevail.

## MISCELLANEOUS



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## DAY OUT FOR THE **BLIND OF SPOKANE**

Is looking for more volunteers to help more blind folk in our area. Our purpose is to help enhance the quality of life for the vision impaired. We have dancing & a live band every Friday from 9:30am to 1pm. We offer transportation to & from our facility, within set boundaries. Lunch is served twice a month, come along & meet new people. Birthdays celebrated monthly, Bingo for the Blind twice a month, holiday celebrations & other entertainment. No membership dues, for more information, please call 509-484-8082 Spokane



## **LOCAL BEE POLLEN** MIGHT BE BENEFICIAL TO YOUR HEALTH

Studies have shown bee pollen to contain powerful anti-fungal, anti-bacterial & anti-viral properties good for strengthening capillaries, reducing inflammation, stimulating the nervous system, helpful in lowering cholesterol, allergies etc. Call Chase Honey for more information 509-927-8627 or 509-979-0479. We also have 1 lb to 6 lbs raw honey, beeswax candles, lip balm, lotion bars, creamed honey, flavored honey sticks & more. 6529 N. Idaho Rd., Newman Lake, WA 99025. Also available at Great Northwest Vendor Mall & Famous Joes Vendor Emporium

## **BUYING OLD STUFF**

www.ibuyoldstuff.com or call for flyer. Also, buying estate contents www.abesdiscount.com for details. Fair, honest & baloney free. 509-939-9996 Spokane

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## **DISH TV \$64.99**

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## **DOWN SIZING SALE**

Wood stove; \$50, Land's End king duvet cover with shams, \$40; Oak entertainment cabinet, 30" Sony Trinitron TV, refrigerator, good condition, upright freezer, shelving, free. 509-535-1733 Spokane





Camp Closing 75% OFF WAS: \$67,200 NOW: \$16,800







Can Haul

Get Detailed Information:

\*Pictures may show some optional materials

Week of March 23-29, 2023 • 11 www.Spokane.Exchange

## AUCTIONS

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FEATURING: 16" SnapLock Standing Seam Premium Concealed Fastener Roof Panels

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### **VOLUNTEERS NEEDED** AT 2BU YOUTH RANCH

To teach basic horsemanship skills to at risk youth in our community. Mentoring & sharing your love of horses, only 2 hours or more per week. Volunteer training is this Saturday, March 25 at 11am, 17412 E. Foothills Road, Spokane WA 99217. For more information, call 509-994-1167

### **COMIC BOOKS WANTED**

Paying cash, large or small collections, any age but the older the better. Fair cash offers, call Rob 208-920-1362

R.S. RECYCLING

**WANTED** 

Competitively priced cans,

dence Hillyard, open Mon-

day- Friday, 8am-4:45pm,

Saturday, 9am-Noon. 509-

474-9924 Spokane

**MONDAY:** 

**TUESDAY:** 

**Spokane** 

**WEDNESDAY:** 

**FRIDAY:** 

copper, brass, aluminum,

stainless, 3011 E. Provi-

## **DREAMING ABOUT A POOL IN YOUR BACK-**YARD THIS SUMMER?

Consider a Fiberglass DIY Pool Kit! Enjoy a pool that you installed in our own backyard oasis! Boyer Mountain Pool kits come with instructions regarding dig specs & are designed for the homeowner to oversee construction from start to finish! We deliver! Boyer Mountain Pool, 509-670-3555 BoyerMountain-DoorAndPool.com

## **WANTED - ZERO TURN HUSQVARNA Z254F**

Kawasaki FR69IV engine. 509-531-5954 Kettle Falls

**LOOKING FOR A SHOP** 

**TO DO VINTAGE** 

**Senior Activities** 

**EVENT CALENDAR** 

**ST. PATRICK'S DAY EVENTS:** 

FRIDAY, MARCH 17<sup>TH</sup> 3 - 5pm

Corbin Senior Center, 827 W. Cleveland, Spokane

Corbin Senior Center, 827 W. Cleveland, Spokane

Dance 7 to 9pm with T-N-T

Country Homes Christian Church, 8415 N. Wall,

Lunch at noon \$5, Dance 1-3pm

March 14 - Bobby & Tommy

March 21 - Rusty Vikings

March 28 - Over Easy Duo

Hillyard Senior Center, 4001 N. Cook, Spokane

First Wednesday of the Month

Music by Jerry-At-Tricks

Valley Eagles, 16801 E. Sprague, Spokane Valley

Music 7-10pm

Corbin Senior Center, 827 W. Cleveland, Spokane

Music 3-5pm with DJ Dan

Want to Include your Senior Event?

comingevents@spokane.Exchange

text 509-998-3231 or call Dick Baker, 509-924-2808



## LEATHER FURNITURE. FRAMED ART, CHINA **CABINETS, SIDEBOARDS**

Owens Gallery is Spokane's largest consignment store located on the South Hill. 10,000 sqft of fine furniture, furnishings, decor, antiques, collectibles, tools, appliances, collectibles, rugs & more. Everything is priced & ready to sell in the gallery. Open Monday-Friday 9am-4pm. Open Saturday 9am-3pm (call ahead on Sat.), 3204 E. 17th. www.owensauction.com We are always accepting quality consignments & whole estates. 509-891-9935

## **PRESERVE FAMILY MEMORIES**

Transfer old home movies, slides & tapes to DVD. Jerry, 509-217-2870 Spokane



## YOUR FAVORITE **RECORD STORE IS 4000 HOLES!**

Thank you for voting us your #1 Record Store since 1990. We have over 12,000 CDs in stock. Come find your favorites! Thousands of new & used vinyl records too! Fast, custom orders gladly. We can find almost anything. CDs, albums, DVDs, Blu-Rays, posters, audio equipment, memorabilia & more. 1610 N Monroe, Spokane, 509-325-1914 Always buying



## **DRY BOX INC. SHIPPING CONTAINERS, FOR SALE/RENT**

20', 40', 45', 53', dry & refrigerated containers, local experts serving WA & ID, www.DryBoxUSA.com 509-992-1020

## DAY OUT FOR THE **BLIND OF SPOKANE**

Is looking for more volunteers to help more blind folk in our area. Our purpose is to help enhance the quality of life for the vision impaired. We have dancing & a live band every Friday from 9:30am to 1pm. We offer transportation to & from our facility, within set boundaries. Bingo for the Blind twice a month, holiday celebrations & other entertainment. No membership dues, for more information, please call 509-484-8082 Spokane

## **RELIABLE TOWING EAST AUCTION**

9414 E. First Ave, Spokane Valley. Friday, March 31, viewing at 11am, auction at 12pm. 2005 Mercury Mountaineer, 1996 Ford Explorer, 2009 Audi A4, 2000 Dodge Intrepid, 1998 Suburu Impreza, 1987 Madza B Pickup, 1984 Yamaha XV 700, 1978 Ford F250, 2004 Jeep Liberty, 2003 Subaru Legacy, 2005 Dodge Caravan, 2000 VW Jetta, 2000 Honda Civic, 2005 Mercedes Benz, 1999 VW Jetta

ONLINE AUCTION • ONLINE AUCTION • ONLINE AUCTION •

## **HEAVERLO NW AUCTIONS Spring Consignment** ONLINE **AUCTION**

Visit www.HeaverloAuctions.com or www.HeaverloBid.com to Sign Up, Bid, & See Terms plus photos! Bidding Starts Closing at 10am on Thursday, April 6, 2023

## **HIGHLIGHTS**

CARS, PICKUPS, SUV'S • RV TRAILER • MOTOR BIKES **BOAT • COLLECTOR TRACTOR • SCHOOL SURPLUS** JD BACKHOE • TRAILERS • DUMP TRUCK • BUCKET TRUCKS **FARM TRACTORS • FARM IMPLEMENTS COMMERCIAL LAWN MOWERS • FORKLIFTS** 











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2016 GMC 3500 FB Truck





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3Pt IHC 4-Bottom Rollover Plow



2006 Toro 580D 15' Mower





1999 Ford 2000 Gallon Water Truck

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## **BUYING MILITARY & PO-**LICE COLLECTIBLES

**COMIC BOOKS WANTED** 

Police, Sheriff badges & patches. German, Japanese, Canadian & US Civil War to Vietnam. Knives, swords, medals, insignia, ammo, patches, helmets, etc. Indian arrowheads. Cash now, 509-939-1296 Spokane

## **WANTED**

Vintage slot machines, jukeboxes, advertising signs; Coca Cola machines; service station items (gas pumps & advertising). Also buying 1916 - 1985 Washington & Idaho license plates, pairs or singles in good/fair shape. Call 509-926-9266 or 509-999-9855, dlee40@comcast.net Spokane

## **WANTED DRYERS & TOPLOAD WASHERS & STACK SETS**

Working or not, will pay for some! Call for pick up in the Spokane area. Call or text, 509-217-5832

## **CASH FOR WATCHES**

Buying men's wristwatches. Honest, discreet collector paying cash for Omega, Rolex, Seiko, etc.; also buying watchmaker tools, parts, broken watches. Dan 509-220-1878

## **ANTIQUES & VINTAGE VENDORS WANTED**

Two Women Vintage Goods is looking for vendors to fill our upstairs retail space. Located on Sprague Avenue in the Sprague Union District, we are a busy shop with a focus on decor, antiques, & vintage. Reasonable rent & commission. Please contact us, text or call, 509-951-0523 Spokane

## **WANTED - ZERO TURN HUSQVARNA Z254F**

Kawasaki FR69IV engine. 509-531-5954 Kettle Falls

## **BUYING VINYL MUSIC RECORDS, LPs, ALBUMS** & AUDIO EQUIPMENT

Buying vinyl records, CD's, cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749. Spokane

## R.S. RECYCLING

Competitively priced cans, copper, brass, aluminum, stainless, 3011 E. Providence Hillyard, open Monday- Friday, 8am-4:45pm, Saturday, 9am-Noon, 509-474-9924 Spokane

## **PAYING TOP CASH FOR BUILDING LOTS & SMALL ACREAGE**

In & around the Spokane area. 509-939-8820

## **WANTED - ZERO TURN HUSQVARNA Z254F** Kawasaki FR69IV engine.

509-531-5954 Kettle Falls

## REINLAND EQUIPMENT AUCTIONS

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## **Spokane Lilac Festival Queen Coronation**

909 W. First Avenue

On Saturday March 25, the Spokane Lilac Festival Association (SLFA) will crown the 2023 "Onward" Festival Queen from among the members of the Royal Court at a coronation held at 4:30 p.m. at the Bing Crosby Theater. Tickets are available for purchase through TicketsWest starting February 28, \$15 or \$5 for students 18 and under, service fees apply.

## Sunflower 5K

831 S Main Street Deer Park

Brought to you by the Deer Park Chamber of Commerce. Come join us as we walk/run to celebrate the great spring weather. Dress in yellow, as a flower, in spring colors, or whatever you'd like. Let's celebrate spring in the northwest. Race start and end will be at Masters BrewHouse. After the race head inside to one of our Chamber of Commerce businesses for a beer, lunch or both. Registration start time will be at 9:30. Race start time will be at 11 am, May 20th. Pre-registration before May 5, 2023 assures you a T-shirt. You will pick up your guaranteed shirt at check in on race day. After May 5th you will be on our "no guarantee shirt list" but if we have extras you can pick one up after your run.

## **Downed Tree?**

For Spokane residents, remember to call 3-1-1 to report any downed trees in the street. For trees entangled in power lines, call Avista at 800-227-9187.

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## IT IS THE INTENT OF THIS PUBLICATION

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## HIRING HEAVY EQUIP-MENT TECHNICIAN

Must be experienced & familiar with heavy equipment, automotive, aircraft or diesel engines. Please send your resume to Ryan@SpokaneForklift.com or call 509-868-5962, Ext. 1. Spokane Forklift, Spokane

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\$15.74 hourly, need insured, dependable vehicle, flexible hours, good supplemental income. Leave voicemail 509-999-2196 Spokane Area

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## BOOKER AUCTION CO.

JAMES ELLIS RETIREMENT AUCTION | SPOKANE, WA | 3.28.2023



www.Spokane.Exchange Week of March 23-29, 2023 • 13

SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY Estate of VINSON DOAN (Deceased) No.23-4-00327-32 PROBATE NOTICE TO **CREDITORS (RCW 11.40.030)** PLEASE TAKE NOTICE

The personal representative named below has been appointed as personal representative of the Estate of Vinson Doan. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing by first class mail to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication of this No-

tice: March 9, 2023 Personal Representative Andrew Guinther

Attorney for the Personal Represen-

Gregory Hill, WSBA No. 57939 Address for Mailing or Service: The Whipple Law Group, PLLC 309 E. Pacific Avenue Spokane, WA 99202 Ph: (509) 869-3223 Fax: (509) 847-0165

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE
In the Matter of the Estate of: DARLENE J. NESVIK, Deceased. No. 23-4-00534-32 PROBATE NOTICE TO

**CREDITORS (RCW 11.40.030)** The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: March 16, 2023 Personal Representative: SHERI D. SCHNEIDER Attorney for PR: DIANNA J. EVANS. WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane WA 99205-4751 (509) 624-1369

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE

In the Matter of the Estate of J. ADELE SCHMIDT, Deceased. NO. 23400481-32 NOTICE TO CREDITORS RCW 11.40.030

The Co-Personal Representatives named below have been appointed Co-Personal Representatives of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. claim must be presented within the later of 1) thirty (30) days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets DATE OF FIRST PUBLICATION:

March 9, 2023 CHERYL L. SCHMIDT JAIME ELDREDGE (f/k/a Wilson) Presented By: STAMPER RUBENS, P.S. ALAN L. RUBENS, WSBA #12239 Attorney for the Estate West 720 Boone, Suite 200 Spokane, WA 99201

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE Matter of the Estate of HENRY GRAHAM, Deceased. No. 23-4-00589-32 NOTICE TO CREDITORS

The Administrator named below have been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney, at the address stated below, a copy of the claim and filing the original of the claim with the Spokane County Superior Court, 1116 W. Broadway, Spokane, WA 99260-0350. The claim must be presented within the later of: (1) thirty days after the Co-Administrators served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and . 11.40.060. The bar is effective as to claims against both the decedent's probate and non-probate assets. DATE OF FIRST PUBLICATION: MARCH 23, 2023 ADMINISTRATOR: VANESSA L. GRAHAM ATTORNEY FOR ADMINISTRATOR: RICHARD E. GILLERAN, #8236 ADDRESS FOR MAILING OR SERVICE:

SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY

Estate of MARGARET CONLEY Deceased NO.23-4-00328-32 PROBATE NOTICE TO **CREDITORS (RCW 11.40.030)** PLEASE TAKE NOTICE

The personal representative named below has been appointed as personal representative of the Estate of Margaret Conley. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing by first class mail to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication of this Notice: March 9, 2023 Personal Representative Charles Conley Attorney for the Personal Represen-

tative: Gregory Hill, WSBA No. 57939 Address for Mailing or Service The Whipple Law Group, PLLC 309 E. Pacific Avenue Spokane, WA 99202 Ph: (509) 869-3223

Fax: (509) 847-0165

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: PATRICK J. CABEZA, Deceased. No. 23400482-32 PROBATE NOTICE TO

**CREDITORS (RCW 11.40.030)** The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW § 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW § 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: March 16, 2023 Personal Representative: /s/ JOSEPH T. CABEZA Attorney for Personal Representative /s/ ISAAC SMITH, WSBA #57524 Address for mailing or service: 28 W Indiana Avenue, Suite F Spokane, WA 99205-4751 (509) 624-1369

## CITY OF SPOKANE VALLEY TOURISM PROMOTION AREA COMMISSION

SPECIAL MEETING NOTICE Notice is hereby given that the City of Spokane Valley Tourism Promotion Area (TPA) Commission will hold a Special Meeting, scheduled for Thursday, March 30, 2023, beginning at 10:00 a.m. The meeting will be held at City Hall, 10210 E Sprague Avenue, in Room N212, and remotely via Zoom. The purpose of this meeting will be to interview three selected consultants for the City's Destination Marketing services. The meeting is open to the public but there will be no public comment op-

portunity. Instructions for joining the

meeting via Zoom will be included on

the agenda for the special meeting.

Robin Holt, Administrative Assistant

(509-720-5333) PUBLISH: 3/24/23

> SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of MELINDA KLOSSNER, Deceased. NO. 23400572-32 **NOTICE TO CREDITORS**

RCW 11.40.030 The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonpro-

DATE OF FIRST PUBLICATION: March 23, 2023. /s/ LANNY P. LUCAS Presented By: STAMPER RUBENS, P.S. STEVEN O. ANDERSON, WSBA #34572 Attorney for the Estate MELINDA KLOSSNER West 720 Boone, Suite 200

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: JUDITH A. RAPP, Deceased. No. 23-4-00429-32 PROBATE NOTICE TO

Spokane, WA 99201

**CREDITORS (RCW 11.40.030)** The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets

DATE OF FIRST PUBLICATION: March 9, 2023 Personal Representative: DONNA LUE SMITH Attorney for PR: RICHARD W. PEREDNIA, WSBA #5773 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

NOTICE OF TRUSTEE'S SALE Pursuant to the Revised Code of Washington 61.24, et seq.108 1st Ave South, Suite 450 Seattle, WA **98104** Trustee Sale No.: **WA-22-942324-RM** Title Order No.: 220468976-WA-MSW Reference Number of Deed of Trust: Instrument No. 6904972 Parcel Number(s): 25121.0407 Grantor(s) for Recording Purposes under RCW 65.04.015: TRACY L NEL-AN UNMARRIED SON-BASS, WOMAN Current Beneficiary of the Deed of Trust and Grantee (for Re-RCW cording Purposes under 65.04.015): Lakeview Loan Servicing, LLC. Current Trustee of the Deed of Trust: Quality Loan Service Corporation of Washington Current Loan Mortgage Servicer of the Deed of Trust: LoanCare, LLC I. NO-

TICE IS HEREBY GIVEN that Quali-

ty Loan Service Corp. of Washington, the undersigned Trustee, will on 3/31/2023, at 10:00 AM At the South entrance of the Spokane County Courthouse, 1116 W. Broadway Ave., Spokane, WA 99201 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of SPOKANE, State of Washington, to-wit: LOTS 15 AND 16, BLOCK 6, BELLEVUE ADDITION TO SPOKANE FALLS, W.T. ACCORDING TO PLAT RE-CORDED IN VOLUME "A" OF PLATS, PAGE 101; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASH-INGTON. LOTS 15-16, BLK 6, BEL-LEVUE ADD. TO SPOKANE FALLS, W.T., VOL. A, P. 101, SPO-KANE COUNTY More commonly known as: 1923 W GRACE AVE, SPOKANE, WA 99205 Subject to that certain Deed of Trust dated 3/20/2020, recorded 3/26/2020, under Instrument No. 6904972 records of SPOKANE County, Washington from TRACY NELSON-BASS, AN UNMARRIED WOMAN, as grantor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, as original trustee, to secure an obligation in favor of MORT-GAGE ELECTRONIC REGISTRA-TION SYSTEMS, INC. AS NOMINEE FOR UMPQUA BANK, ITS SUC-CESSORS AND ASSIGNS, as original beneficiary, the beneficial interest in which was subsequently assigned to Lakeview Loan Servicing, LLC. the Beneficiary, under an assignment recorded under Auditors File Number 7218053. II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$13,119.04. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$155,913.30, together with interest as provided in the Note from 2/1/2022 on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 3/31/2023. The defaults referred to in Paragraph III must be cured by 3/20/2023 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/20/2023 (11 days before the sale), or by other date as

permitted in the Note or Deed of

Trust, the default as set forth in Para-

graph III is cured and the Trustee's

fees and costs are paid. Payment

must be in cash or with cashiers or

certified checks from a State or federally chartered bank. The sale may

be terminated any time after the

3/20/2023 (11 days before the sale

date) and before the sale, by the Bor-

rower or Grantor or the holder of any

recorded iunior lien or encumbrance

by paying the principal and interest,

plus costs, fees and advances, if any,

made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 10/18/2022. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OC-CUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone hav-ing an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings un-der Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSEL OR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_counselors foreclosure.htm The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web http://nwjustice.org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exer cise the noteholders rights against the real property only. The Trustee's Sale Number is WA-22-942324-RM. Dated: 11/21/2022 Quality Loan Service Corp. of Washington, as Trustee By: Jeff Stenman, President Trustee's Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-22-942324-RM Sale Line: 855 238-5118 or Login to: http://wa.quality-loan.com IDSPub #0182400 #0182400 3/2/2023 3/23/2023 Date of Publication: 3/2/23, 3/23/23

**PROBATES? SUMMONS? NOTICE TO CREDITORS?** 

Spokane, WA 99205

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SUPERIOR COURT OF WASHINGTON FOR LINCOLN COUNTY In the Matter of the Estate of JAMES R. HEREFORD, Deceased No. 234 00016 22 PROBATE NOTICE TO **CREDITORS** 

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorneys at the address stated below a copy of the claim and filing the original of the claim with the Clerk of this Court. The claim must be presented within the later of (1) thirty days after the Personal Representative served or mailed the Notice to the Creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW Section 11 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets Date of First Publication: March 9, 2023

MICHELLE M. HEREFORD Attorney for Personal Representative: L.Ř. "Rusty" McGuire Address for Mailing or Service: McGuire, DeWulf, Kragt & Johnson,

503 Morgan Street, P.O. Box 1187 Davenport, Washington 99122 Michelle M. Hereford Personal Representative

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF **SPOKANE** In the Matter of the Estate of VICKI ANN PEARSON, Deceased. No. 23-4-00330-32 NOTICE TO CREDITORS

personal representative named below has been appointed as personal representative of this Persons having claims against the deceased must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve or mail their claims in the manner as provided in RCW 11.40.070 to the personal representative or the attorney of record at the address stated below and file the original copy of the claim with the Clerk of this Court. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except under those provisions included in RCW 11.40.051 or 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.

DATE OF FILING COPY OF NOTICE TO CREDITORS with Clerk of the Court: 3/1/23

DATE OF FIRST PUBLICATION:

**ROBIN ANN FOUTCH** Personal Representative of said

Address: 22606 S Darknell Rd Fairfield WA 99012 STEPHEN H. FORD Attorney for Estate 320 S. Sullivan Rd. Spokane Valley, WA 99037 (509) 924-2400

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF

SPOKANE In the Matter of the Estate of WILMAR W FISCHER, Deceased. No. 23-4-00331-32 NOTICE TO CREDITORS

representative personal named below has been appointed as personal representative of this Persons having claims against the deceased must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve or mail their claims in the manner as provided in RCW 11.40.070 to the personal representative or the attorney of record at the address stated below and file the original copy of the claim with the Clerk of this Court. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except under those provisions included in RCW 11.40.051 or 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent. DATE OF FILING COPY OF NOTICE TO CREDITORS with Clerk of the

DATE OF FIRST PUBLICATION: 3/9/2023 DAVID KOKOT Personal Representative of said Estate Address: PO Box 1450 Spokane Valley WA 99037 STEPHEN H. FORD

Attorney for Estate 320 S Sullivan Rd Spokane Valley, WA 99037 (509) 924-2400

> SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: THOMAS WILLIAM MARTIN, Deceased. CASE NO. 23-4-00452-32 NOTICE TO CREDITORS (RCW 11 40 030) PLEASE TAKE NOTICE

Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication:

March 9, 2023 Personal Representative: THOMAS R. MARTIN Attorney for Personal Representatives: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated:3/2/2023. s/ MICHAEL J. BRESSON, WSBA #27376

**SUMMONS 60 DAYS** SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY Case No. 23-2-00928-32 STEVEN WILSON, Petitioner

FLORENCE L. MCGINN, and the heirs, successors and assigns of same, Respondent.

THE STATE OF WASHINGTON TO: FLORENCE L. MCGINN, and the

heirs, successors and assigns. You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after March 16, 2023, and defend the above-entitled action in the above-entitled court, and answer the petition of the petitioner STEVEN WILSON, and serve a copy of your answer upon the undersigned attorneys for petitioner, Christopher G. Britt of Lucent Law, PLLC, at the office address below; and in case of your failure to do so, judgment will be rendered against you according to the demand of the petition, which has been filed with the clerk of said court.

This action is to quiet title to real property with a street address of 2817 N. Rivista Dr., Otis Orchards, WA 99027 and that is legally described as follows:

Lot 6, Block 4, RIVERVIEW MOBILE HOME SUBDIVISION, according to plat recorded in Volume 9 of Plats, page 29 in Spokane County, Washngton Tax Parcel No. 55071.0606. DATED this 10th day of March 2023. Attorney for Petitioner:

Christopher G. Britt, WSBA#59611; Lucent Law PLLC Address for Mailing or Service: 1403 S. Grand Blvd. Ste. 201-S, Spokane, WA 99203 Spokane County Superior Court Cause No. 23-2-00928-32 Date of Publications: 3/16/23. 3/23/23, 3/30/23, 4/7/23, 4/14/23,

> SUPERIOR COURT, WALLA WALLA COUNTY, WASHINGTON In re the Estate of: DELBERT ROYCE MILLER, Deceased. **NOTICE TO CREDITORS** RCW 11.40.030

The personal representative named below has been appointed as personal representative of this estate Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the probate and nonprobate assets of the decedent.

Date of First Publication: Tuesday, March 28, 2023 Personal Representative: Cynthia

Attorney for the Personal Representative: Bryan N. Ponti, WSBA #44155 Address for Mailing or Service: Ponti & Wernette, P.S

103 E. Poplar Walla Walla, WA 99362 Telephone: (509) 525-5090 Court of Probate Proceedings: Walla Walla Superior Court 315 W Main

Walla Walla, WA 99362 Telephone: (509) 524-2780 IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF

SPOKANE DOUGLAS D. LLOYD AND MARILYN ANN LLOYD,

Plaintiff, vs. ALFRED PEASE AND JENNIE PEASE, DECEASED; THE ESTATE OF ALFRED PEASE; THE ESTATE OF JENNIE PEASE AND THE KNOWN AND UNKNOWN HEIRS AND DEVISEES OF ALFRED PEASE AND JENNIE PEASE, DECEASED, Defendant

NO. 22203800-32

AMENDED SUMMONS TO: Defendants above named The State of Washington to the said; ALFRED PEASE and JENNIE PEASE, Deceased; the ESTATE OF ALFRED PEASE; THE ESTATE OF JENNIE PEASE and the KNOWN AND UNKNOWN HEIRS AND DE-VISEES OF ALFREAD PEASE AND JENNIE PEASE, deceased;

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 9th day of March, 2023, and defend the above entitled action, in the above entitled court, and answer the complaint of the plaintiff, Douglas D. Lloyd and Marilyn Ann Lloyd, and serve a copy of your answer upon the undersigned attorney for plaintiff, Alissa Raczykowski, at her office below stated; and in case of your failure to do so, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. The object of the action being to guiet title to real property located at 5912 N. Whitehouse St., Spokane, WA 99202 pursuant to RCW 7.28, the legal description of the real property at issue is as follows:

LOTS 14 AND 15, BLOCK 13, BY-RNE ADD., ACCORDING TO PLAT RECORDED IN VOLUME "I" OF PLATS, PAGE 50, IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON.

Parcel No. 36311.1307 This Summons is issued pursuant to Rule 4 of the Civil Rules for Superior Courts of the State of Washington. Dated this 2nd day of March, 2023. Alissa Raczykowski, WSBA #57148 Attorney for Plaintiff

Date of First Publication: 3/9/2023

IN THE CIRCUIT COURT, FLORIDA IN RE: ESTATE OF **DEBORA RHAE WOOD** Deceased. CASE NO.: 23-CP-0154 PROBATE DIVISION NOTICE OF ACTION

YOU ARE NOTIFIED that a Petition review these documents upon re-

SIGNED ON 2/16/2023

ee (for Recording Purposes under RCW 65.04.015): Lakeview Loan Servicing, LLC Current Trustee of the Deed of Trust: Quality Loan Service Corporation of Washington Current Loan Mortgage Servicer of the Deed of Trust: LoanCare, LLC I.NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 4/21/2023, at 10:00 AM At the South entrance of the Spokane County Courthouse, 1116 W. Broadway Ave., Spokane, WA 99201 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of Washington, to-wit: LOT 19, BLOCK 14, LIDGERWOOD PARK ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME "A" OF PLATS, PAGE 124, RECORDS OF SPOKANE COUNTY, WASHINGTON. SITUATE IN THE CITY OF SPOKANE, COUN-TY OF SPOKANE, STATE OF WASHINGTON. More commonly known as: 903 E PRINCETON AVE, SPOKANE, WA 99207 Subject to that certain Deed of Trust 5/12/2017, recorded 5/15/2017, under Instrument No. 6603407 records of SPOKANE County, Washington, from ANTHONY BRINES, A SINGLE MAN AND HALEY DAVIS, A SIN-GLE WOMAN, as grantor(s), to FIRST AMERICAN TITLE INSUR-ANCE COMPANY, as original trust-MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC., AS NOMINEE FOR WHEATLAND BANK, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, as original beneficiary, the beneficial interest in which was subsequently assigned to Lakeview Loan Servicing, LLC, the Beneficiary, under an assignment recorded under Auditors File Number 7213099. II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$26,746.93. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$97,564.45, together with interest as provided in the Note from 8/1/2020 on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument se cured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 4/21/2023. The defaults referred to in Paragraph III must be cured by 4/10/2023 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 4/10/2023 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank The sale may be terminated any time after the 4/10/2023 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms

NOTICE OF TRUSTEE'S SALE

Pursuant to the Revised Code of

Washington 61.24, et seq.108 1st Ave South, Suite 450 Seattle, WA

98104 Trustee Sale No.: WA-22-

Number of Deed of Trust: Instru-

ment No. 6603407 Parcel Num-

ber(s): 35051.0618 Grantor(s) for

Recording Purposes under RCW 65.04.015: ANTHONY BRINES, A

SINGLE MAN AND HALEY DAVIS,

A SINGLE WOMAN Current Benefi-

ciary of the Deed of Trust and Grant-

Order No.:

Reference

940651-RM Title

220421628-WA-MSW

of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 8/19/2022. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060 THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUS-ING COUNSELOR OR AN ATTOR-NEY LICENSED IN WASHINGTON **NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_ counselors foreclosure.htm United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: http://portal.hud.gov/hudportal/ HUD or for Local counseling agencies in Washington: http://www.hud. gov/offices/hsg/sfh/hcc/fc/index. cfm?webListAction=search&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: http://nwjustice.org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-22-940651-RM. 12/13/2022 Quality Loan Service Corp. of Washington, as Trustee By: Jeff Stenman, President Trustee's Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-22-940651-RM Sale Line: 855 238-5118 or Login to: http://wa.qualityloan.com IDSPub #0182773 3/23/2023

4/13/2023

Date of Publication: 3/24/23, 4/13/23

SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY,

TO: ANY AND ALL HEIRS OF THE ESTATE OF DEBORA RHAE

for Administration has been filed in the Leon County Probate Court and you are required to serve a copy of your written defenses, if any, on Jessica L. Falkner, Esq., the Petitioner's attorney, whose address is 2119 Delta Blvd., Tallahassee, FL 32303, on or before April 15, 2023, and file the original with the clerk of this court either before service on the Petitioner's attorney or immediately thereafter; otherwise an Order Appointing Personal Representative and Letters of Administration, granting the relief requested, will be entered without further notice. Copies of all court documents in this case, including orders, are available at the Clerk of the Court's office. You may

As Clerk of the Court /s/ As Deputy Clerk As Deputy Clerk First publication on March 2, 2023







www.Spokane.Exchange Week of March 23-29, 2023 • 15

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: ALLAN J. GASUNAS, Deceased. CASE NO. 23-4-00523-32 NOTICE TO CREDITORS (RCW 11.40.030)

PLEASE TAKE NOTICE Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.
Date of First Publication: March 16, 2023

Personal Representative: STEVEN D. MYERS

Attorney for Personal

MICHAEL BRESSON

Address for Mailing or Service:

Dated: March 9, 2023. Signed: MICHAEL J. BRESSON,

Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216

Representatives:

WSBA #27376

Attorney for Estate

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR THE COUNTY OF SPOKANE **RUSSELL PATRICK** AND CATRINA FINLEY,

Plaintiff(s) DAVID JAMES ('D J') LARKIN, Defendant(s)

CAUSE NUMBER 23-2-00483-32 The State of Washington to the said Defendant(s) to be served by publi-

You are hereby summoned to appear within sixty days after the date of the first publication of this summons to within sixty days after March 9, 2023 and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff (as stated above) and serve a copy of your answer upon the undersigned attorneys for plaintiff at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court which pertains to the ownership of the parcel of real property commonly known as 5703 N. Cochran St. Spokane, WA.

Attorneys for Plaintiff(s) The Whipple Law Group, PLLC Attn: Gregory Hill, WSBA No. 57939 309 E. Pacific Avenue Spokane, WA 99202 T: (509) 869-3223 Date of Publications: 3/9/23, 3/16/23,

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In Re the Matter of the Estate of: WILLIAM DAVID BOHANNAN, Deceased. NO. 23-4-00547-32 PROBATE NOTICE TO

**CREDITORS (RCW 11.40.020)** THE Executrix named below has been appointed as Executrix of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Executrix or the Executrix's

attorney at the address stated below

a copy of the claim and filing the orig-

inal of the claim with the court. The

claim must be presented within the

ecutrix served or mailed the notice to the creditor as provided under RCW 11.40.020(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.60. This bar is effective as to claims against both the Decedent's probate and non probate assets. Date of First Publication: March 16.

Executrix: DEBRA SATRE Dated this 13th day of March, 2023. Attorney for the Executrix: DENNIS O. MCMULLEN, WSBA #8242 Address for Mailing or service: 4336 S. Farr Rd.

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: FRANCES MARLENE FORD, Deceased.

CASE NO. 23-4-00390-32 NOTICE TO CREDITORS (RCW 11.40.030) PLEASE TAKE NOTICE

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent that arose before the decedent's death before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: March 16,

Administrator: TROY FORD Attorney for Administrators: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: 3/13/2023 Signed: MICHAEL J. BRESSON, WSBA #27376 Attorney for Estate

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: RACHEL KALILAH HUNTER, Deceased. No. 23-4-00467-32 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-pro-

bate assets.
DATE OF FIRST PUBLICATION: March 9, 2023 Personal Representative: AMBER M. HUNTER Attorney for PR: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

latter of: (1) Thirty days after the Ex-

Spokane Valley, WA 99206

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF

SPOKANE In the Matter of the Estate of JILL M. ROBINSON, Deceased. NO. 23400440-32 NOTICE TO CREDITORS RCW 11.40.030

sonal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: March 9, 2023. WILLIAM A. CARO Presented By: STAMPER RUBENS, P.S. STEVEN O. ANDERSON, WSBA #34572 Attorney for the Estate West 720 Boone, Suite 200 Spokane, WA 99201

SUPERIOR COURT, STATE OF WASHINGTON, **COUNTY OF SPOKANE** In the Matter of the Estate of: PEGGY ROSE WHITNEY Deceased NO. 23-4-00155-32 NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: 1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or 2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-pro-

Date of Probate Filing: 01/23/2023 Date of First Publication: 03/09/2023 Personal Representative of Estate: JOHN ROGER WHITNEY Attorney for Personal Representa-

BRET UHRICH, WSBA #4595 WALKER HEYE, PLLC 1333 Columbia Park Trail, Suite 220 Richland, WA 99352

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR KITSAP COUNTY In re Estate of SUNNIVA SEAT, Deceased. No. 23-4-00222-18 PROBATE NOTICE TO **CREDITORS** 

The administrator named below has been appointed as administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the administrator or the administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets Date of first publication: March 23,

Administrator: Toni Seat Address for mailing or service: Steinacker Law PLLC 417 E Pioneer, Ste A Puyallup, WA 98372 Court of probate proceedings: Kitsap County Superior Court Cause number: 23-4-00222-18 DATED this 20th day of March, 2023. Steinacker Law PLLC /s/ ALEX M. MIFFLIN, WSBA 55523 Attorney for Administrator 253-242-3558 Date of Publications: 3/23/23, 3/30/23, 4/6/23

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: LEE ALLEN EDSTROM, Deceased. No. 23-4-00505-32 PROBATE NOTICE TO

**CREDITORS (RCW 11.40.030)** The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-pro-

bate assets.
DATE OF FIRST PUBLICATION: March 16, 2023 Personal Representative: BERNADETTE EDSTROM ROHNER Attorney for PR: RICHARD W. PEREDNIA, WSBA #5773

Address for mailing or service: 28 W Indiana Avenue. Suite E Spokane, WA 99205-4751 (509) 624-1369

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of DONALD B. MARTIN, Deceased. NO. 23400513-32 NOTICE TO CREDITORS RCW 11.40.030

The Personal Representative named below has been appointed as Personal Representative of this Estate Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the man-ner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION:

3/16/23 EILEEN J. MARTIN Presented By: STAMPER RUBENS, P.S. ALAN L. RUBENS WSBA #12239 Attorney for the Estate West 720 Boone, Suite 200 Spokane, WA 99201

SPOKANE COUNTY Estate of NANCY ELLEN SAMS AND WAYNE SAMS Deceased NO.23-4-00192-32 PROBATE NOTICE TO **CREDITORS (RCW 11.40.030)** PLEASE TAKE NOTICE The personal representative named below has been appointed as personal representative of the Estate of Nancy Ellen Sams and Wayne Sams. Any person having a claim

against the decedent must, before

SUPERIOR COURT OF

WASHINGTON FOR

the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing by first class mail to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-pro-Date of First Publication of this

Notice: March 9, 2023 Personal Representative: Robert A Sams Attorney for the Personal Represen-Gregory Hill, WSBA No. 57939 Address for Mailing or Service:

The Whipple Law Group, PLLC 309 E. Pacific Avenue Spokane, WA 99202 Ph: (509) 869-3223 Fax: (509) 847-0165

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In Re the Estate of: Alan Paul Morasch, Deceased. No. 23-4-00412-32 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The person named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication:

Personal Representative: Merri Beth Tate Attorney for the Personal Representative: Katharine Elizabeth Tate, WSBA 55310 Address for Mailing or Service: Tate Law Offices, PLLC 23403 E Mission Ave, Ste 103 Liberty Lake, WA 99019 Court of Probate Proceedings: Spokane County Courthouse 1116 W Broadway Spokane, WA 99260 Case Number: 23-4-00412-32 Date of Publications: 3/9/23, 3/16/23,

March 9, 2023

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of MELISSA J. LOUCKS, Deceased. NO. 23400514-32 NOTICE TO CREDITORS

RCW 11.40.030 The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: March 16, 2023 /s/ CORY LOUCKS Presented by: STAMPER RUBENS, P.S. By: STEVEN O. ANDERSON WSBA 34572 Attorney for Estate 720 W. Boone. Suite 200 Spokane, WA 99201

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of **BLANCHE F. ANDRUS,** Deceased. No. 23-4-00590-32 NOTICE TO CREDITORS

The Administrator named below have been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney, at the address stated below, a copy of the claim and filing the original of the claim with the Spokane County Superior Court, 1116 W. Broadway, Spokane, WA 99260-0350. The claim must be presented within the later of: (1) thirty days after the Co-Administrators served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and . 11.40.060. The bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: MARCH 23, 2023 ADMINISTRATOR:

GREGORY P ANDRUS ATTORNEY FOR ADMINISTRATOR: RICHARD E. GILLERAN, #8236 ADDRESS FOR MAILING OR SERVICE: Spokane, WA 99205

PUZZLE SOLUTIO 8 6 9 5 8 9 5 8 6 3 4

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In Re The Estate of ROBERT EDWARD LEA, Deceased. No.: 23-4-00216-32 PROBATE NOTICE TO CREDITORS

The Personal Representative named below has been appointed and has qualified as Personal Representative of this Estate. Any persons having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020 (1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 23, 2023

TIMOTHY CLINTON ERICKSON Attorneys for the Personal MICHAEL A. ROOZEKRANS, PLLC DATED this 21st of March 2023. MICHAEL A. ROOZEKRANS, PLLC By: /S/ MICHAEL A. ROOZEKRANS, WSBA# 25194

Attorney for Personal Representative Address for Mailing or Service: MICHAEL A. ROOZEKRANS MICHAEL A. ROOZEKRANS, PLLC 601 S. Division Street Spokane, WA 99202 Phone: (509) 624-6200 Fax: (509) 624-6202 COURT OF PROCEEDINGS AND CAUSE NO. Superior Court, Spokane County, Washington Cause No.: 23-4-00216-

Published: 3/23/2. 3/30/23. 4/6/23

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF

**SPOKANE** In re the Interest of: AIDAN ALLEN No. 23-5-00084-32 (DOB: 01/13/2014) NOTICE OF PETITION AND INTENT TO RELEASE CUSTODY OR CONSENT FOR ADOPTION

A person under the age of 18.

TO: CLERK OF THE COURT, AND TO: ANYONE CLAIMING PATER-NAL INTERESTS

YOU ARE HEREBY NOTIFIED that there has been filed in this court a petition praying that the parent and child relationship between ANYONE CLAIMING A PATERNAL INTEREST and the above-named child be termi-

The child in this action involves AIDAN CHRISTOPHER TAYLOR born on 01/13/2014 in SPOKANE COUNTY, WASHINGTON to birthmother JESSICA ANN ALLEN (NKA JESSICA ANN GALLAGHER). The child was conceived in Spokane County, Washington.

The court hearing on this matter shall be on APRIL 19, 2023 at 11:00 AM in Ex Parte, Courtroom 202, Spo-kane County Superior Court, 1116 W. Broadway, Spokane, Washington

YOUR FAILURE TO APPEAR AT THIS HEARING MAY RESULT IN A DEFAULT ORDER PERMANENT-LY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that any non-consenting parent or alleged father is eligible for an attorney at public expense if you cannot afford one. Failure to respond to the termination action within twenty days of service if served within the state or thirty days if served outside of this state, may result in the termination of your parent-child relationship with respect

File your response with the Clerk of the Court, Spokane County Superior Court, 1116 W. Broadway, Spokane, Washington 99260 and provide a copy of your response to Nicole T. Koyama, P.S., 1519 W. Broadway, Spokane, Washington 99201. Dated: 03/09/2023

/s/ NICOLE T. KOYAMA, WSBA

Attornev for Petitioner

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF

In the Matter of the Estate of CLIFFORD D. KUTSCH, Deceased. NO. 23400247-32 Amended

elected to give notice to creditors of the above-named Decedent. As of the date of the filing of a copy of this Notice with the Court, the Notice Agents have no knowledge of any other person acting as Notice Agent or of the appointment of a Personal Representative of the Decedent's Estate in the State of Washington. According to the records of the Court as are available on the date of the filing of this Notice with the Court, a cause number regarding the decedent has not been issued to any other Notice Agent and a Personal Representative of the Decedent's Estate has not been appointed.

Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the man-ner as provided in RCW 11.42.070 by serving on or mailing to the Notice Agents or the Notice Agents' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Notice Agents served or mailed the Notice to the creditor as provided under RCW 11.42.020(2)(c); or (2) Four months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.42.050 and 11.42.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION:

March 23, 2023

der penalty of perjury under the of the State of Washington on 01/30/2023, at Spokane, Washington, that the foregoing is true and

ALAN D. KUTSCH Notice Agent SIGNED AND SWORN to before me this 30th day of January, 2023. /s/ NOTARY PUBLIC in and for the State of Washington, residing at Spo-

My Commission expires: 3/14/26 STAMPER RUBENS, P.S. /s/ STEVEN O. ANDERSON WSBA # 34572 Attorney for the Notice Agent Address for mailing or service: West 720 Boone, Suite 200

### NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY 2023 COMPREHENSIVE PLAN **AMENDMENTS** Hearing Date and Time: Thursday.

April 13, 2023, beginning at 6:00 p.m. or as soon thereafter as can be heard, in Room 109; CenterPlace Regional Event Center; 2426 N Discovery Place, Spokane Valley, WA 99216.

Meeting Details: The hearing will be conducted in person, with the option to attend remotely using web and telephone conference tools. A link to the Zoom meeting will be provided on the agenda and posted to the Planning Commission webpage: www.spokanevalley.org/planningcommission.

Hearing Body: Spokane Valley Planning Commission

The Planning Commission will hold a public hearing to receive public comment on the proposed Comprehensive Plan Amendment requests and make a recommendation to the City Council on each of the following applications:

File No. CPA-2023-01: A request to change land use designation and zoning for approximately 23.86 acres Single Family Residential and Neighborhood Commercial to Parks/ Open Space for parcels 46351.9143, 46352.9149, 46354.9150, and 46355.9151. The property consists of four vacant parcels located between Bigelow Gulch Road, Forker Road, and Progress Road; Section 35, Township 26 North, Range 44 East, Willamette Meridian, Spokane County, Washington. **Staff Contact:** Levi Basinger, Plan-

ner; (509) 720-5332 lbasinger@spo-

kanevalley.org Environmental Determination: The City issued a Determination of Non-significance (DNS) on December 9, 2022 pursuant to the State Environmental Policy Act (SEPA) and Chapter 21.20 Spokane Valley Municipal Code (SVMC). The comment period for the determination ended December 27, 2022.

Hearing Procedures: The Planning Commission will conduct the hearing pursuant to the rules of procedure adopted in SVMC Title 18 (Boards

and Authorities). Any appeal of the Planning Commission's decision will be based on the record established before the Planning Commission, pursuant to SVMC 17.90 (Appeals). The Planning Commission will for ward a recommendation on the request to the Spokane Valley City

The public is encouraged to provide comment in person at the hearing, or to submit written comments prior to the hearing by sending the comments to Levi Basinger, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email to lbasinger@spokanevalley.org. Comments will need to be received no later than 4:00 PM on April 13, 2023 in order for them to be prepared for submission into the record. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. Comments received through US Mail will be included if they are received prior to the hearing. All interested persons may testify at the public hearing in person or via the zoom meeting address and/or phone number. Interested persons will need to sign up via ZOOM to speak no later than 4:00 p.m. on April 13, 2023, at the link provided in the agenda posted at the link referenced above. Use the link above to sign up for oral public comments. The link will direct you to instructions to sign up for oral public comments. This is not an opportunity for questions or discussion. Remarks will be limited to three minutes per person. Written comments and documents may only be submitted prior to the hearing.

Staff Report and Inspection of File: A staff report will be available for inspection seven (7) calendar days before the hearing. The staff report and other associated documents may be inspected by searching under "Current Agenda" at this web address: www.spokanevalley. org/planningcommission. If you have any questions, please contact Levi Basinger, Planner, Building & Planning Division, at (509) 720-5332 or lbasinger@spokanevalley.org. Carrie Koudelka, CMC Spokane Valley Deputy City Clerk Publish: 3/24/23, 3/31/23

SPOKANE

NONPROBATE NOTICE TO CRED-ITORS RCW 11.42.030

The Notice Agents named below has

The Notice Agents declare un-

Spokane, WA 99201

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: RONALD W. OSBORNE, Deceased. No. 23-4-00586-32 PROBATE NOTICE TO

**CREDITORS (RCW 11.40.030)** The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. DATE OF FIRST PUBLICATION:

March 23, 2023 Co-Personal Representative: RHONDA K. KELLY Co-Personal Representative: RUSSEL D. OSBORNE Attorney for PRs: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite F Spokane WA 99205-4751 (509) 624-1369 Date of Publications: 3/23/23, 3/30/23, 4/6/23

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In re the Petition for Change of Name of **GRIFFIN TRACY JUSTUS** a Minor Child CASE NO. 23-2-00825-432 SUMMONS

To the Non-Petitioning Party 1. The Petitioner has started an action in the above court requesting a change of name for the above

named minor child/children. 2. You must respond to this summons and petition by serving a copy of your written response on the person signing this summons and by filing the original with the clerk of the court. If you do not serve your written response within 20 days (or 30 days if you are served outside of the State of Washington, or by publication) after the date this summons was served on you, exclusive of the day of service, the court may enter an order of default against you, and the court may, without further notice to you, enter an order for change of name. If you serve a notice of appearance on the undersigned person, you are entitled to notice before an order of default or an order for change of

name may be entered. 3. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be served on

4. One method of serving a copy of your response on the petitioner is to send it by certified mail with return receipt requested.

This summons is issued pursuant to Superior Court Civil Rule 4.1 of the State of Washington.

Dated: February 27, 2022 /s/ Andrea L. Utigard, WSBA #33051 Signature of Lawyer or Petitioner FILE ORIGINAL OF YOUR RE-SPONSE WITH THE CLERK OF THE COURT AT: Spokane County Superior Court

1116 W Broadway, Room 300 Spokane WA 99260 SERVE A COPY OF YOUR RE-SPONSE ON: Petitioner's Lawyer

Andrea L. Utigard Envision Family Law 601 W Riverside Ave Ste 1400 Spokane WA 99201 Date of Publications: 3/9/23, 3/16/23,

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING

In re the Estate of: THOMAS J. BERG, Deceased Case No. 23-4-01753-3 SEA NOTICE TO CREDITORS

(RCW 11.40.030)

Thomas J. Berg has been appointed as personal representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (a) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: March 23,

Personal Representative: Thomas J. Berg Attorney for Estate: Date: March 15, 2023 Jason Giesler, WSBA No. 44390 Address for Mailing or Service: Madeline Gauthier Gauthier and Associates, 2223 112th Avenue N.E., Suite 202 Bellevue, WA 98004 Phone: 425-637-3019 and King County Courthouse Clerk of the Superior Court Room E 609 516 Third Avenue Seattle, WA 98104-2363

SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY Estate of ASALEE RUSTY BECK Deceased NO.23-4-00047-32 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

PLEASE TAKE NOTICE The personal representative named below has been appointed as personal representative of the Estate of Asalee Rusty Beck. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing by first class mail to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication of this Notice: March 9, 2023 Personal Representative Carol Larsen

Attorney for the Personal Representative:

Gregory Hill, WSBA No. 57939 Address for Mailing or Service The Whipple Law Group, PLLC 309 E. Pacific Avenue Spokane, WA 99202 Ph: (509) 869-3223 Fax: (509) 847-0165

SUPERIOR COURT OF ARIZONA PINAL COUNTY CASE NUMBER: S1100DO2 SUMMONS Name of Petitioner: John M. Spoon

Sunday L Spoon HONORABLE: PATRICK K. GARD WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help.

Name of Respondent:

FROM THE STATE OF ARIZONA TO Sunday L. Spoon

1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons."

2. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response" in writing with the court, and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to the Office of the Clerk of the Superior Court, 971 Jason Lopez Circle Bldg A, Florence, Arizona 85132 or PO Box 2730, Florence, Arizona 85132-2730; or any satellite office. Mail a copy of your "Response" or "Answer" to the other party at the address listed on the top of this Summons.

3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona your "Response" or "Answer" must be filed within TWENTY (20) CALEN-DAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication.

4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court at the address listed in Paragraph 2 above.

5. If this is an action for dissolution (divorce), legal separation or annulment, either or both spouses may file a Petition for Conciliation for the purpose of determining whether there is any mutual interest in preserving the marriage or for Mediation to attempt to settle disputes concerning Legal Decision- Making and parenting time issues regarding minor children.

6. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least five (5) days before your scheduled court date.
GIVEN UNDER MY HAND AND SEAL OF THE COURT 7/8/2022 Rebecca Padilla Clerk of the Superior Court

By Marylin Masters Deputy Clerk

Additional documents, Petition, Preliminary Injunction, Health Insurance Notice and Notice to Creditors can be obtained through the Pinal County office of Clerk of the Court, State of Arizona

### **SPOKANE VALLEY** CITY COUNCIL NOTICE OF NO MEETING

Please note that the Tuesday, March 28, 2023, City Council meeting has been cancelled. The next regular City Council Meeting will be a Study Ses sion Meeting scheduled for Tuesday, April 4, 2023, at 6:00 p.m. Christine Bainbridge, MMC Spokane Valley City Clerk Published: March 24, 2023

## **WHY PAY MORE?**

## **PROBATES? SUMMONS? NOTICE TO** CREDITORS?

Let us help!

We'll publish those LEGAL ADS (for Spokane County)

We'll save you money too! You can't beat

our prices! Quick Service! Deadline: Tuesdays 4pm

(Holiday weeks may differ) **PUBLICATION DATE:** 

**THURSDAYS** 

For more information, contact 509-922-3456

> Toll Free: 1-800-326-2223

Fax: 509-455-7940 or Email:

Legals@spokane.Exchange

the Exchange

## CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGMENT

### **SERVICES** Barker Road at Union Pacific Crossing-Phase 2

City of Spokane Valley (City) solicits interest from consulting firms with experience and expertise in Construction Management Services. Consultants will be considered for the Barker Road at Union Pacific Crossing Project-Phase 2. This agreement will be for approximately one year in duration with the option for the City to extend it for additional time and money if necessary.
The City reserves the right to amend

terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

### **Project Description**

The work to be performed by the CONSULTANT consists of providing construction management services for the Barker Road at Union Pacific Crossing Project-Phase 2.

The proposed improvements include road widening; sewer and water installation; and upgrading an at-grade railroad crossing. Construction duration is anticipated to be four months. The project is federally (FHWA) funded and has 0% DBE goal for the consultant work.

Construction management services

1. Construction management, field inspection, materials testing and documentation conformance with the Washington State Department of Transportation (WSDOT) Local Agency Guidelines (LAG), WSDOT Construction Manual, Standard Specifications, and City of Spokane Valley requirements.

## Evaluation Criteria

Submittals will be evaluated and ranked based on the following crite-

- 1. Project Team
- 2. Project Experience
- 3. Project Delivery
- 4. Project Documentation 5. Post Construction Audits
- 6. DBE Participation Plan7. Clarity of SOQ

## <u>Submittal</u>

For all submittal requirements, please review the complete RFQ, which is available on the City of Spokane Valley webpage, https://www. spokanevalley.org/publicnotices under the "Requests for Proposals/ Requests for Qualifications" section. Submittals must include the firm name and main phone number; name and e-mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State. Similar information shall be provided for any subconsultants. A Business Statement form must be attached to the SOQ for the prime consultant and each sub-consultant (if any).
Please submit ONE electronic copy

(pdf format) of your Statement of Qualifications to Kristen Armstrong, PE at karmstrong@spokanevalley. org and Candice Powers-Henderson cphenderson@spokanevalley.org no later than 4:00 p.m. on April 10, 2023. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Kristen Armstrong at (509) 720-5070 or karmstrong@spokanevalley.org.

## Americans with Disabilities Act

(ADA) Information
The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley org or by calling (509) 720-5111.

## Title VI Statement

The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Carrie Koudelka, CMC Spokane Valley Deputy City Clerk Dates of Publication: 3/24/2023, 3/31/2023

## CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGMENT **SERVICES**

### Pines and Mission Intersection Improvements

The City of Spokane Valley (City) solicits interest from consulting firms with experience and expertise in Construction Management Services. Consultants will be considered for the Pines and Mission Intersection Improvement Project. agreement will be for approximately one year in duration with the option for the City to extend it for additional

time and money if necessary.
The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on

### their responses. Project Description

The work to be performed by the CONSULTANT consists of providing construction management services for the Pines and Mission Intersection Improvement Project. The proposed improvements include road widening, retaining walls, stormwater and upgrading existing signal. Construction duration is anticipated to be four months. The project is federally (FHWA) funded and has 13% DBE goal for the consultant work.

Construction management services include:

1. Construction management, field inspection, materials testing and construction documentation in conformance with the Washington State Department of Transportation (WSDOT) Local Agency Guidelines (LAG), WSDOT Construction Manual, Standard Specifications, and City of Spokane Valley requirements.

## . Public outreach services.

Evaluation Criteria Submittals will be evaluated and

ranked based on the following crite-

- 1. Project Team
- 2. Project Experience
- 3. Project Delivery
- 4. Project Documentation
- Post Construction Audits
- 6. DBE Participation Plan Clarity of SOQ

## <u>Submittal</u>

For all submittal requirements, please review the complete RFQ, which is available on the City of Spokane Valley webpage, https://www.spokanevalley.org/publicnotices under the "Requests for Proposals/ Requests for Qualifications" section. Submittals must include the firm name and main phone number; name and e-mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State. Similar information shall be provided for any subconsultants. A Business Statement form must be attached to the SOQ for the prime consultant and each

sub-consultant (if any).
Please submit ONE electronic copy (pdf format) of your Statement of Qualifications to Glenn Ritter, PE at gritter@spokanevalley.org and Candice Powers-Henderson cphenderson@spokanevalley.org no later than 4:00 p.m. on April 10, 2023. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Glenn Ritter at (509) 720-5018 or gritter@spokanevalley.org.

### Americans with Disabilities Act (ADA) Information

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley. org or by calling (509) 720-5111.

## Title VI Statement

The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Carrie Koudelka, CMC Spokane Valley Deputy City Clerk Dates of Publication: 3/24/2023, 3/31/2023

SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE IN RE:

Petitioner/s: KAY VONE HUGHES FRESH And Respondent/s: AKA-FRESH NO. 2230183732

SUMMONS SERVED BY PUBLICATION (SMBP) To: AKA-FRESH

I have started a court case by filing a petition. The name of the Petition is: Kay Vone Fresh

You must respond in writing if you want the court to consider your side. **Deadline!** Your Response must be filed and served within 60 days of the date this Summons is published February 23, 2023. If you do not file and serve your Response or a Notice

- of Appearance by the deadline: No one has to notify you about other hearings in this case, and
- The court may approve the reguests in the Petition without hearing your side (called a default judgment). Follow these steps:
- 1. Read the Petition and any other documents that were filed at court with this Summons. Those documents explain what the other party is asking for.

2. Fill out a Response on this form: FL Divorce 211, Response to Petition about a Marriage

## You can get the Response form and other forms you may need at:The Washington State Courts' website: www.courts.wa.gov/forms

- Washington LawHelp: www.washingtonlawhelp.org, or
- The Superior Court Clerk's office or county law library (for a fee).
- 3. Serve (give) a copy of your Response to the person who filed this Summons at the address below. and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court
- 4. File your original Response with the court clerk at this address:

Superior Court Clerk Spokane County

1116 W. Broadway Ave., Spokane, WA 99260

5. Lawver not required: It is a good idea to talk to a lawyer, but you may file and serve your Response without

## Person filing this Summons or his/ her lawyer fills out below: /s/ Kay Vone Fresh, 2/15/2023

I agree to accept legal papers for this Wellesley Ave., case at: 14414 E. Spokane Valley, WA 99216 This Summons is issued according to Rule 4.1 of the Superior Court Civil Rules of the State of Washington. Date of Publication: 2/23/23, 3/2/23, 3/9/23, 3/16/23, 3/23/23, 3/30/23

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR SPOKANE COUNTY In Re the Estate of: STEVEN R. SULLIVAN Deceased. CAUSE NO. 23-4-00573-32 NOTICE TO CREDITORS

PLEASE TAKE NOTICE that Denece Herrera has been appointed as Personal Representative of the above-entitled estate. Any person or entity having a claim against the decedent must present the claim in the manner as provided in RCW 11.40.070 by serving or mailing to the Personal Representative at 19 Moss Point Trail, Old Lyme, CT 06371 or the attorney of record at the address stated below a copy of the claim and filing the original of the claim with the court, before the time the claim would be barred by any otherwise applicable statute of limitations.

The claim must be presented within the later of: thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the decedent's probate and non-probate

DATE OF FILING: March 17, 2023 DATE OF FIRST PUBLICATION: March 23, 2023

**GOERTZ & LAMBRECHT PLLC** /s/ Amy J. Goertz

Amy J. Goertz, WSBA #25173 Attorney for Personal Representative Date of Publications: 3/23/23. 3/30/23, 4/6/23

SUPERIOR COURT OF WASHINGTON. COUNTY OF SPOKANE **JORDAN SHEFFIELD** Petitioner

VS. JEREMY PYNE Respondent NO. 20-2-02252-32 **SUMMONS BY PUBLICATION** 

(SMPB) The STATE OF WASHINGTON to: Jeremy Pyne

YOU ARE HEREBY SUMMONED to appear on the 13th day of April, 2023 at 8:30 a.m. at Spokane County Superior Court, W. 1116 Broadway, Spokane WA 99260 and respond to the petition. If you fail to respond, an order of protection will be issued against you pursuant to RCW 7.105.310 for a minimum of one year from the date you are required to appear. A temporary order of protection has been issued against you, restraining you from the following: (contact the court for a complete copy of the Temporary Order)

Do not cause any physical harm, bodily injury, assault, nonconsensual sexual conduct or nonconsensual penetration, and do not threaten, or stalk the sexual harass, protected person or any minor children residing with the protected person

Do not attempt or have any contact, including nonphysical directly, indirectly, or through third parties, regardless of whether those third parties know of the order, except for service of court documents with the protected person or any minor children residing with the protected

Do not return to or enter the protected workplace. residence, person's school, vehicle and/or other location: Do not return to or enter the daycare or school of a minor child: Blu, Peregrina & Owen.

Do not knowingly come within, or knowingly remain within, 1,000 feet or other distance (specify) of the protected person and the protected residence, workplace, vehicle or other location: Do not harass, follow, monitor, keep under physical or electronic surveillance, cyber harass 9A.90.XXX), ŔCW defined in or use phone, video, audio or other electronic means to record, photograph, or track locations or communication, including digital, wire, or electronic communication, of the protected person.

Do not commit or threaten to commit abandonment, acts of neglect, financial exploitation, or including sexual abuse, mental abuse, physical abuse, personal exploitation, and improper use of restraints, against the vulnerable adult.

A copy of the petition, notice of hearing, and temporary ex parte protection order has been filed with the clerk of this court.

Date: 3/9/2023 /s/ Melanie Joy Caldwell Petitioner's Attorney, WSBA #27259 Date of Publications: 3/16/23, 3/23/23. 3/30/23

### **VOLUNTEER WANTED** THE CITY OF SPOKANE VALLEY **ANNOUNCES**

## **COMMITTEE OPENING** SPOKANE HOUSING AUTHORITY

There is one position available on this committee. Annually, the Spokane Housing Authority (SHA) provides housing assistance to over 6,200 families of low income through a combination of tenant-based rental assistance, project-based rental assistance, and SHA-managed apartment communities. Monthly meetings are generally held 3:30 p.m. the 4th Monday of the month at the 25 W. Nora, Spokane, unless otherwise announced. Applicants must either work or reside within the Spokane Valley City limits. If you or someone you know is interested in serving on this committee, please submit your application to Spokane Valley City Clerk Chris Bainbridge no later than 4:00 p.m. Monday, April 10, 2023. Applications can be found on the City's website at www.spokanevalley.org/volunteer or by calling Chris Bainbridge, at 509-720-5102. Terms are generally five-year appointments; however, this appointment is to fill an unexpired term, which term ends December 6, 2027. Christine Bainbridge, MMC

Spokane Valley City Clerk Publish: 3/24/23, 3/31/23, 4/7/23

SUPERIOR COURT OF STATE OF WASHINGTON FOR SPOKANE COUNTY Estate of: CLIFTON W.T. FONG, Deceased. NO. 32400551-32 NONPROBATE CREDITOR'S NOTICE TO CREDITORS

(RCW 11.42.030) The notice agent named below has elected to give notice to creditors of the above-named decedent. As of the date of the filing of a copy of this notice with the court, the notice agent has no knowledge of any other person acting as notice agent or of the appointment of a personal representative of the decedent's estate in the State of Washington. According to the records of the court as are available on the date of the filing of this notice with the court, a cause number regarding the decedent has not been issued to any other notice agent and a personal representative of the decedent's estate has not been appointed.

Any person having a claim against the decedent must before the time of the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW.42.070 by serving on or mailing to the notice agent or the notice agent's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the notice agent's declaration and oath were filed. The claim must be presented within the later of: (1) Thirty days after the notice agent served or mailed the notice to the creditor as provided under RCW 11.42.020 (2) (c); or (2) four months after the date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.42.020 and RCW 11.42.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: 3/16/2023 The notice agent declares under the penalty of perjury under the laws of the State of Washington on 2023 at Spokane, Washington that the foregoing is true and correct. Notice Agent:

Cherylann E. Fong Taam Address of Notice Agent: 4015 S. Custer Street Spokane, WA 99223 Court of the Notice Agent's oath and declaration and cause number: Superior Court of the State of Wash-

Date of First Publication: 3/16/2023

### CITY OF SPOKANE VALLEY 10210 E. SPRAGUE **SPOKANE VALLEY, WA 99206** (509) 720-5000 NOTICE OF ORDINANCE PASSED BY SPOKANE VALLEY CITY COUNCIL

The following is the title and summa-

ry of Ordinance No. 23-006 passed by the Spokane Valley City Council on the 14th day of March, 2023: AN ORDINANCE OF THE CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON, AMEND-ING SPOKANE VALLEY MUNICI-PAL CODE CHAPTER 3.47 RELAT-ING TO PURCHASE OF GOODS TO ADD A COMPOST PROCUREMENT REQUIREMENT IN COMPLIANCE WITH RCW 43.19A.150, AND OTH-ER MATTERS RELATING THERE-

Section 1 states that the purpose of this ordinance is to conform to state law regarding compost procurement. Section 2 amends Spokane Valley Municipal Code 3.47 by adding 3.47.050 Compost Procurement. Section 3 speaks to severability, and Section 4 provides an effective date. The full text of Ordinance 23-006 is available at the City of Spokane Valley City offices as identified above. A copy will be mailed upon request to Christine Bainbridge, City Clerk

Published: 03/24/2023

### NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY HEARING EXAMINER

Hearing Date & Location: Thurs day, April 13, 2023, beginning at 9:00 a.m. in Room 212; Spokane Valley City Hall, 10210 E Sprague Avenue, Spokane Valley, WA 99206.

Review Authority: Spokane Valley

Hearing Examiner

Staff Contact: Martin Palaniuk, Associate Planner, (509) 720-5031, mpalaniuk@spokanevalley.org

File Name & Number/Proposal: Dishman Development Phase 2 -REZ-2023-0001 / ALT-2023-0001: Request to rezone three parcels from R-2 Single-family Residential Suburban to R-3 Single-family Residential and a request to alter a portion of the Strawther Addition Subdivision by removing ingress/egress/future acquisition area easements.

Owner: Skyline Homes, LLC, 5123 N Ellie Ln, Spokane, WA 99217 **Applicant:** Ryan Andrade, Whipple Consulting Engineers, 21 S Pines Rd, Spokane Valley, WA 99206 Location of Proposal: Parcel numbers 45332.9141, 45332.9142,

45332.9143, not addressed, and parcel number 45322.9174 addressed as 3905 S Dishman Mica Road, located approximately 400 feet north of the intersection of S Dishman Mica Road and E 40th Ave, further located in the SW 1/4 of the NW 1/4 of Section 33, Township 25 North, Range 44 East Willamette Meridian, Spokane County, Washington.

**Approval Criteria:** Spokane Valley Municipal Code (SVMC) Title 19 (Zoning Regulations), Title 20 SVMC (Subdivisions) and Title 21 SVMC (Environmental Controls), SVMC Title 22 (Design & Development Standards) and the City of Spokane Valley Street Standards; the Spokane Regional Stormwater Manual; and the Spokane Regional Health District regulations.

Hearing Process: The meeting will open with the collection of participant information and an overview of how the hearing will progress. This will occur prior to the official opening of the hearing. The Hearing Examiner will then conduct the hearing pursuant to the rules of procedure adopted in SVMC Title 18 (Boards and Authorities) and Appendix B. General public comment will be received on the rezone and Strawther's Addition final plat alteration application.

The public is encouraged to submit written comments prior to the hearing by sending the comments to Martin Palaniuk, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email mpalaniuk@spokanevalley.org. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. If you would like to deliver comments to City Hall, you may contact City Hall at (509) 720-5000 for hours of operation to deliver comments the day before the scheduled public hearing. Comments received through US Mail will be included only if they are received prior to the

Environmental Determination: The rezone is a required component of a project that is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA). Pursuant to WAC 197-11-800(6) where an exempt project requires a rezone, the rezone is exempt if it meets the requirements of WAC 197-11-800(6)(c)(i - iii); which

Staff Report and Inspection of File: A staff report will be available for inspection seven (7) calendar days before the hearing. The staff report and application file may be inspected at the Spokane Valley Permit Center Monday - Friday from 8:00 a.m. to 5:00 p.m. excluding holidays. If you have any questions, please contact Martin Palaniuk, Associate Planner Planning Division, at mpalaniuk@ spokanevalley.org.

Carrie Koudelka, CMC Deputy City Clerk Publish: 3/24/23, 3/31/23



## **Probates? Summons? Notice to Creditors?**

We are happy to help you with Your LEGAL advertising needs!

For more information: Legals@spokane.Exchange

509-922-3456 • 1-800-326-2223

**Published: THURSDAYS** Deadline: TUES. 4PM the Exchange

## **GERMAN SHORTHAIR POINTER PUPPIES**

AKC registered pups, family friendly, and great bird hunters. Born 2/16, ready 4/13. 2 females, 5 males. \$700. Call Ivan at 509-727-2908. Pasco



## **FEMALE GOLDEN DOO-DLE PUPPY**

Born on May 29, 2022! She has been fixed & microchipped. Been raised around kids. She has a lot of energy & needs lots of attention. We are not able to give her that at this time. Lots of energy & could use some training, \$1000.509-714-6786 Spokane

## **MALE FRENCHTON PUPPY**

12 weeks old, updated vaccines, \$900. 509-627-9599



## MY TWO TOP-RATED **HUNTING/FAMILY DOGS ARE PARENTS...**

Of 2 male & 4 female puppies born January 29. Both parents are AKC/ OFA certified hips/elbows/heart, mom Golden Retriever, dad Labrador, puppies vet checked, 1st shots, dewormed, microchipped, socialized, started on litter training, & come with generous package. \$1800 each. Call/text 509-216-0816. Kettle Falls

## MINI HEELER/MINI AUS-TRALIAN CATTLE DOG **PUPPIES**

Affectionate, lively pups. Vaccinated, dewormed, DNA tested parents & ready for placement now! \$500-\$850 plus tax, https:-//hoodoohowlers.com/miniheeler&pomskypuppies.htm 509-979-7542 Deer Park



## **AKC REGISTERED LAB PUPPIES**

Ready for new home, March 27, just in time for Spring. Great family pets or hunting buddies, will have first shots & dewormer, \$650 on limited registered, \$200 deposit. 986-205-1513 or 208-255-9702

www.Spokane.Exchange



## **AUSTRALIAN SHEP-HERD PUPPIES**

Health guarantee, champion & working stock dogs in pedigree, parents on site. \$1500. 208-610-4576 shordess@gmail.com Athol

## **GOLDEN RETRIEVERS**

5 boys, 4 girls, will be vet checked & have 1st set of shots. No papers, pets only. Well socialized, ready on March 24, \$600. So cute! 509-954-1527 Spokane



## **AKC BRITTANY PUPS**

Born February 15, four females, three males, orange & white, excellent hunters! We hunt birds 5 months out of the year. Same lines for 35 years, both sides have grandparents in Bird Dog Hall of Fame, Grand Junction, Tn. Dewclaws removed, tails docked, will have shots at 6 weeks, many references available, ready after April 5, \$1400. 509-684-6618 Colville

## **AKC BRITTANY PUPS**

Born February 15, four females, three males, orange & white, excellent hunters! Same lines for 35 years, both sides have grandparents in Bird Dog Hall of Fame, Grand Junction, Tn. Dewclaws removed, tails docked, will have shots at 6 weeks, many references available, ready after April 5, \$1400. 509-684-6618 Colville



## **MELLOW SWEET** YORKIE MALE BABIES

Ready for forever homes, 4 sets of shots, pad trained, vet checked, family pet. Date of birth November 2, \$1000. 509-760-6525 Moses Lake

## **GOLDENDOODLES**

Ready for their furever homes! Vaccination up to date, hypoallergenic, and great with kids and cuddle buddies. 509-830-4986



## **MORKIE PUPPIES**

We have 2 wonderful boys & 1 wonderful girl. Beautiful puppies from a loving home, born November 23, 2022, hypoallergenic, mom 7 lbs & dad 5 lbs & live with us. Vaccinations & deworming up-to-date (January 3, 2023), weaned & ready to go, get yours today, \$1300. Text/call anytime, Sil 509-666-9794. Spokane Valley



## **POMERANIAN PUPPIES** Blue merles, two boys &

three girls, born February 2, \$650. Call or text, 509-675-4600 Loon Lake



### **ONLY ONE FEMALE SHI-HZAPOO PUPPY LEFT**

Why doesn't anyone want me? I am a female Shihzapoo. I have all three of my puppy shots, & four wormings, I come with my shot records. I was born November 27 of 2022. Please, serious inquiries only. Only \$350. Call 509 276 2294 If no answer call 509-821-

## **FEMALE MORKIES AND YORKIES**

Available. Up to date on vaccines. Call 206-830-0553 for information.

## WALKER/LAB/HUSKY **MIX PUPPIES**

These dogs will guard your shop, get rid of coyotes & be a good companion for your grandchild. Born January 23, 2023, outdoor born & raised. Wormed & first shots. 2 males, 1 female. These are for rural landowners only. \$250 each. I'll be at the old K-Mart parking lot in Lewiston on Friday & Saturday March 24-25 @10 am. Serious inquires only. (208) 301-1604



### **EASTER CAVAPOOS**

AKC Cavalier mom, 11lbs, dad Toy Poodle, 6 lbs. Will be around 10lb adults. Puppies love to cuddle & play, doing well on potty training with facke grass. Boys \$1100-\$1400 & girls \$2000. Vet checked, first shots, wormed & puppy pack. References always offered. 208-770-7786 Coffee Creek, MT



## **F1B MINIATURE GOLD-ENDOODLES**

Three handsome boys available, 10-25 lbs, up to date on shots, deworming & dewclaws removed. They are raised in our home with lots of love. Ready now. \$1200. 509-671-1045 Newport

## **LONG HAIR DACHSHUND PUPPIES**

8 weeks, contact me for information & photos, \$1000 or best offer. 206-396-6359 Twisp



## **AIREDALE TERRIER PUP-PIES**

AKC, big, healthy, happy puppies. Great for long hikes & trails in the mountains. Good with children & other farm animals, very good protection from mountain lions, black bears, raccoons, etc. Great companions, hypoallergenic non-shedding house dogs. Shots, wormed & ready now. 509-675-1767



## **10 WEEK COCKER SPANIEL PUPPIES**

Two males, four females, chocolate, sable, sable/ tan, silver & black, Up to date on shots & dewormed, \$800. 509-362-2786 Spokane Valley



## **OLD ENGLISH BULLDOG PUPPIES**

Registered parents on site, most colors, vaccinated, healthy & one year guarantee written contract, \$1499 & up. 425-505-5131 Newport

### **PUREBRED AKC ROT-**TWEILER PUPPIES,

Born March 12, now accepting deposits. Both parents on site. \$2000-\$3000, depending on AKC registration. Call or text for information: 509-581-7678

## **AKC GERMAN SHEP-**HERD

Adopt the best GSD bloodline in the state. They have been socialized since birth. Parents on site. A deposit will hold your companion. Call Ruben for more information: 509-289-0247

## **BOSTON PUPPIES**

1 female, 4 males available. Dam is three quarter Boston, one quarter pug. Sire is AKC Boston. Vet checked, and 1st set of shots given. They're 9weeks-old. \$700. Yakima



## **Spokanimal Dog Park** at High Bridge Park

163 South A St **Spokane** 

## Valley Mission Dog Park

1521 N Bowdish Rd Spokane Valley

## **Downtown Spokane Dog Park**

1200 W Riverside Ave **Spokane** 

## **Browne's Addition Dog Park**

2430 W Pacific Ave Spokane

## **Patricia Simonet Laughing Dog Park**

Gateway Regional Park (Stateline) **Otis Orchards** 



## **AKC REGISTERED LABS**

Beautiful lab pups available! Dewclaws removed, wormed, shots, and vet certificate of health check, along with AKC packets before going home. Will be ready in time for your Easter baskets. 509-438-2433



## **AKC BELGIAN MALI-NOIS PUPPY**

Born January 13, hip & elbows tested on parents. Wormed, first vaccinations & vet check done. \$1200 for females; \$1000 for males. 406-392-0710 Hot Springs

## **PUREBRED AUSTRAIL-IAN SHEPHERD PUPPIES**

3 boys & 3 girls, have some merles, \$600 each. For more information please call or text, 208-582-0473 Colbert

## **COLVILLE VALLEY ANI-MAL SANCTUARY**

Is a nonprofit located in Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, office@cvasanctuary.org or www.-CVASanctuary.org



## **BEAUTIFUL AKC EN-GLISH SPRINGER SPANIEL PUPPIES**

Born January 14, liver & black tricolor roans, 3 males & 2 females available! Ready for their forever homes now. Great hunting & family dogs, very well socialized, raised with children & pets, snuggled daily, will have appropriately timed first shots & deworming. Tails docked & dewclaws removed. Text or leave message for more information. 208-755-3960, CDA



## **GERMAN SHEPHERD PUPPIES**

Starting their 9th week, 3 females & 1 male. Very nice pups, \$600. My name is Del. Text 509-879-9293 Spokane

## **BOSTON TERRIER PUP-**PIES READY FOR THEIR **NEW HOMES**

One male \$600; one female, \$700. First shots & dewormed, parents on site. 509-551-7731 Kennewick

## **GERMAN SHEPHERD PUPS**

Beautiful puppies ready to go home. Born December 3. Dam is full shepherd from registered lineage. Sire is 75% German Shepherd, from police dog lineage and 25% Alaskan Grey Wolf. These pups are 12% wolf, which gives them their unique color and great health. We've raised 2 generations of this mix and all have made wonderful family pets. \$600. Serious inquiries only. 509-910-4306

Meet Maximus! I absolutely love

going on car rides, taking walks

and playing with toys (my rope is

my favorite). I wouldn't mind going

for a run or two, either, if you're

into that sort of thing, but I'm pret-

ty easygoing. I'm sure we could

walk by the lake too, and I could

smell everything, but I prefer to

not to get my toes wet. I've lived

in a house before, so I'm already

### **UKC STANDARD AMERI-CAN BULLY PUPPIES**

7 beautiful pups available. Both parents on site. UKC paperwork in hand. Vaccinations done and wormed. Asking \$1500. For more information and videos or pictures, please contact Steven at 360-481-9190



## **AKC CHOCOLATE LAB PUPPY**

Energetic & playful! Ready now, 1 chocolate left, vet checked, first shots, 11 weeks old. \$850 or best offer. Call or text 509-821-0090 Clayton area



**CORGI PUPPIES** 

AKC, sweet & sassy, handraised inside, good with kids, fun & full of energy, shots & wormed, ready now! Call or text for details, 719-309-8864. North of Spokane



**BOSTON TERRIER PUPPY** 

AKC bloodline, 8 weeks old, female, all shots & vet checked, very cuddly & home raised, \$1195. Call or text 509-960-1920 Spokane



## **AKC ENGLISH MASTIFF PUPPIES**

Looking for loving, nonbreeding homes, health tested parents on site, sire is 257lbs. References available. 509-738-6330

## **AKC REGISTERED YORKIE PUPPIES**

available! Ready now for their new homes. Full of energy, love to cuddle! Vaccinated, wormed, dewclaws removed, and tails docked. \$1500. Text or call 509-845-1170. Tri Cities



## **PUPPIES! COCKAPOOS, SCHNOODLES & ES-KIPOOS**

Genetically tested parents, microchipped, vaccinated, dewormed, family-friendly temperaments, well-socialized, low to non-shedding, 15-25 lbs, \$1800-\$2000 plus tax. www.Puppy-OfMine.com 509-738-6792



**BRING HOME GOR-GEOUS F1B STANDARD LABRADOODLE PUPPIES** 

Ready now! Excellent personalities & temperament, hand raised with nothing but love, \$375. Call or text Rose, 509-435-2059. Spokane Valley



## **MALTIPOO PUPPIES**

Three males left. Very soft & cuddly, hypoallergenic, first & second shots & dewormed, ready now, take home your cuddly puppy today for you or your loved one, \$1100.509-599-7593

## **MINI AUSSIE**

Red tri mini male Aussie needs new home. Was in a guardian home but their schedules changed and they can't keep him. He is housebroken and super sweet! Text 509-222-0660 for more information



**AKC SIBERIAN HUSKY PUPPIES** 

Black, grey, white; ready now, parents on site. Shots, wormed & well puppy vet check, \$200 holds toward agreed upon sale price. 509-393-9263 Twisp

## **PUREBRED AKC ROT-**TWEILER PUPPIES,

Born March 12, now accepting deposits. Both parents on site. \$2000-\$3000, depending on AKC registration. Call or text for information: 509-581-7678



### **MINI ASDR AUS-**TRALIAN SHEPHERDS

All colors & both sexes available, mostly blue eyes. Raised in home & handled daily. Have gone through puppy culture, \$1200-\$1500.801-920-3704 Post Falls

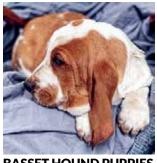
## **PUREBRED POMERA-NIAN PUPS**

Cute, cuddly, loving, and friendly 8-week-old purebred Pomeranians looking for their forever homes. Current on vaccines and wormed. Vaccine record included with additional information. Great temperaments. Crate trained and puppy pad trained. Raised inside the home and around children. For more information, call or text 509-728-4391



**QUALITY AKC FRENCH BULLDOG PUPPIES** 

Up to date on vaccinations & worming. Parents are DNA health tested & puppies come with a health guarantee. 208-755-8149 Hayden



**BASSET HOUND PUPPIES** 

AKC, lovable & cuddly, well started, 16 weeks, shots & wormed. Call for details, 719-217-8054 or 509-675-1767



### **PUREBRED SAMOYED PUPPIES**

Three boys, all shots & wormed, ready to go now, \$700 or barter. 509-624-2930 Spokane



**AKC BERNESE MOUN-TAIN DOG PUPPIES** Born February 10, 3 boys,

7 girls, \$2000 each or options with no papers. 509-226-1223 or 509-370-7799



## MINI SCHNOODLES PUP-**PIES AVAILABLE**

Ready first week of May. Will have all shots & vet check. 3 females & 4 males, \$1300. Call Amber, 406-314-3836 or visit www.NisleySchnauzers.com

## HAVANESE / HAVAPOO

5 adorable hypoallergenic puppies available. Averaging 7lbs when grown, they will make good lovable lap pets. Long life expectancy, and parents are well behaved and very smart and loveable. They will be available after April 10, vaccinated and wormed with shot records. Serious callers only. \$200 deposit, Zelle or cash only, no checks or Western Union accepted. \$1300. 509-285-7811. Text before calling. Thank you

## **PUREBRED LABRADOR PUPPY**

One chocolate girl, one black girl, one chocolate boy. First shots, dewormed, very healthy, vet checked. Born September 17, very friendly. Mom & dad on site, \$300.509-808-1848 Spokane



Parents health tested clear, one year health guarantee, 30 days health insurance. Dewclaws removed & tails docked, vet well check, first shots. 509-979-5654 Spokane

## PLEASE SPAY OR NEUTER YOUR PETS!

Please contact the Spokane Humane Society at 509-467-5235 or visit our

house-trained!

**DOG OF THE WEEK** 

website at www.spokanehumanesociety.org/adopt

### **GOLDEN RETRIEVER**

Purebred puppies available! We have both male and female pups ready for new homes. Very smart and very cute, great for families and kids. Parents on site. \$400 each. Serious inquiries only please: 509-303-1166



## AKC LABRADOR PUP-PIES

Bred for quality, black, yellow & chocolate. Dewclaws, vet checked & vaccinated, great hunting & service prospects. Calls only 509-999-6454 Nine Mile Falls

## AKC YORKSHIRE TER-RIER PUPPIES

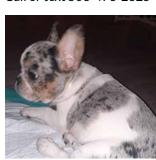
3 Yorkie pups available, 1 chocolate female, 2 traditional males. Very happy, healthy, and well socialized. Text or call 509-760-6298 for more information

## AKC EUROPEAN BASSET HOUND PUPPIES

available 3/25. 8 puppies in the litter, all females. Puppies are pedigreed and come with a vet check that includes shots, wormed, and microchipped. Contact 509-222-8579 for more information

## RED F1 IRISH DOODLES

Both parents are AKC registered. Puppies are red in color, hypoallergenic, extremely smart, and easy to train. Their expected weight will be 40 to 70 pounds. Being sold as pets only, no breeding rights. \$1500 with a \$500 deposit to reserve your puppy. Ready mid April. Call or text 503-473-2325



## AKC FEMALE FRENCH BULLDOG PUPPY

Tri merle/ pied with beautiful markings, born
November 4, very loving & compact, up to date on shots & worming. Health/DNA tested. Asking \$2500. Contact for more information, 509-496-3291 Clayton

## MALE YORKIE PUPPY

available, born December 23. He is vaccinated, wormed, and ready now for his new home! For more information, call or text 509-380-1577



## OUTSTANDING, FUN-SIZED ARCTICE SPITZ PUPPIES!

AKA Miniature Huskies or Pomskies, genetically screened & holistically raised for optimal health! www.runamokfarm.com 208-669-0594 St. Maries

## AKC ITALIAN IMPORT CANE CORSO

Beautiful pups ready now for new homes, 2 females, 1 male. Cropped and natural tails. Big and healthy. Sire is Italian import. Dam is Italian and Serbian import bloodline. Perfect with the family. Fearless family guardian! Gladiatormolossus.com. \$1500 as pet, \$2000 with AKC papers. 541-314-3056

## **YORKIES PUPPIES**

Beautiful Yorkies, adorable baby face males available. Gorgeous colors. Ready for new homes. More information: 509-551-2888



## STANDARD F1B GOLD-ENDOODLES

Ready to go now to forever home. Have had first shots & 3 dewormings. Have 3 females & 2 males. Text or call 509-294-9332 Liberty Lake

## PUREBRED AKC GER-MAN SHORTHAIRED POINTER PUPPIES

3 males left, papered, wormed, 1st set of shots, dewclaws removed, tails docked, great bloodline, bred for hunting & would make great house dogs, \$700 each, ready to go now! 509-981-5443



## SAILOR JERRY'S OLD BOSTON BULLDOGS

Last litters of the year, all ready to go, vet checked, vaccinated & dewormed, starting at \$700 & up. www.SailorJerrysBulldogs.com 208-244-7074 Loon Lake

## BEAUTIFUL PARTI COLOR YORKIE PUPPIES

Three boys available, very tiny with baby faces. Ready March 17. For more information, please call or text, 509-551-2888 Benton City



## GLADIATOR MASTIFF PUPPIES

Quality cross bred English x Brazilian for health, large stature, adoring temperaments, calm personalities, great with kids. These cuddly puppies form strong attachments, lifetime loyalties, & mature into gentle, giant lapdogs. Experienced breeders, health guarantees, first shots & dewormed, parents on site, \$1200. 509-690-2712; 509-680-1029; www.GladiatorMastiffs.com

## BEAUTIFUL 2 YEAR OLD FRENCH BULLDOG

needs new home. He is blue fawn merle and very healthy. \$3000. For more information, call or text 509-439-4247

## **SUSPECT A PUPPY MILL?**

To help those dogs you must contact your local authorities. Photos, names, addresses all help create a case for law enforcement to obtain the proper documentation to rescue the animals in need as soon as possible. SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

## POMERANIAN PUPPIES,

ready for their new home. They have 1st shot. I am asking \$900. Please contact me at 509-985-9024



## AKC POMERANIAN PUP-PIES

4 months old males, one orange sable male & one parti colored. Shots, wormed, vet checked, parent Embark health tested, \$700. See more pictures at www.lovelyladiesandlittleasses.com Call or text, Nikki 509-721-1500 Davenport



## AKC MINI DACHSHUND PUPPIES

7 weeks old AKC dapple puppies, 3 males. 5 way puppy shot, dewormed, ready to go. Also 3 month old white and brown male, \$900, only one at this price. Text 406-550-3390 Deer Park

## **BICHON FRISE PUPPIES**

available, 7-weeks-old, ready for their new homes. 1st set of vaccines administered and wormed. \$700 males, \$800 females. 509-518-9597

## BEAUTIFUL HIGH QUALITY BASSET HOUNDS

born February 14. Will be ready for their forever homes March 28. Vaccinated and wormed. Call or text to reserve, only 2 females and 4 males available. Asking \$1000, deposits \$300. 509-366-2245

## STUD SERVICE!

AKC Mini Poodle 14lbs, also available; AKC Toy Poodle 7lbs. Both health tested, proven, beautiful boys! Contact me for more info, not for sale. 208-446-4742 Spokane

## THE EXCHANGE IS PROUD TO ASSIST

Local law agencies to stop irresponsible backyard breeders & puppy mills. If you bought a sick puppy or had a strange buying experience please report it to us and if applicable, the local authorities. We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. 509-922-3456 or www.spokane.Exchange, SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

## **DOBERMAN PUPPIES**

Super cute purebred pups need to find a good caring home. 4 males and 3 females available. For more information: 509-987-8785



## BEAUTIFUL MORKIE

PUPPY
Looking for a great home.
Male, born January 22, extremely playful & intelligent. Available now, parents live with us, first shots, deworming & vet check. Hypoallergenic, no shedding, \$1800. Call or text 509-279-8040 North Spokane

## AKC GOLDEN RETRIEVER PUPPIES

Ready for homes April 7.
Proven line of goldens.
Good hips, genetic tested.
First shots administered,
wormed, and vet checked.
Family raised on our farm.
Males and females available. \$1300. Call or text
Dan at 541-561-2774.
More information also
available at www.danielandbethanysgoldens.com or www.facebook.com/DandBGoldens



I think Operation Dog Tag is a great program. I don't have a dog presently but they are going to locate a suitable one. I personally hope they can find a female Akita that can help me with many tasks. After I had the privilege of observing the group I could see how ODT helps veterans like us to connect back into society. I think somehow these dogs make life a little easier for those with chronic pain.

Joe Scheffer, being a Vietnam combat vet with the USMC and certified dog trainer, also has the ability to relate with us, so that becomes a win, win situation. We also are able to participate in the training of our own dog and that appeals to me.

I am excited and looking forward to finding my very own four legged "Battle Buddy."



Michael Holmes / Spec.4 US Army IRAQ 2011 / Operation New Dawn

## A MESSAGE FROM THE DIRECTOR OF OPERATION DOG TAG



Operation Dog Tag is a non-profit organization dedicated to training dogs for combat Veterans. Then in turn, training those Vets to train other dogs for other Vets. Having a dog has

been proven to help with rehabilitation & many

Veterans in our area are in desperate need. The Veterans are given these dogs at no cost. So please help us help our Veterans by donating Pointman Int'l Ministries

(DBA Operation Dog Tag)
Joe Scheffer, Director
PO Box 1892, Deer Park, WA 99006
509-276-4364 (leave message)

Dedicated to all men and women who served in combat and their families who love them. Operation Dog Tag wishes to educate the community of their purpose and asks for help in aiding the returning Veterans along with the ones that are already struggling at home.

And we Veterans thank you as we continue "Making Man's Best Friend Even Better For A Veteran"
- Joe Scheffer, Director/Trainer of Operation Dog Tag, Vietnam Vet USMC

## AKC LABRADOR PUP-PIES

10 weeks, males & females, all three colors, first shot & wormed, both parents on site, \$1000. 360-430-1813 Spokane Valley



## **CORGI MALE PUPS**

Natural tail, ready for his new home. Very friendly. Current on vaccines and deworming, \$750. 509-690-0219 Addy

## **4 FRENCHTON PUPPIES**

2 black males and 2 black females, ready now for their forever homes! For more information: 509-314-8890



## **AKC ENGLISH MASTIFFS**

Born December 3 & 11, shots, wormed, microchipped, vet checked, one year health guarantee, parents health tested, ready now. Samsonbandits on Facebook. Calls only, 509-808-6139 Nine Mile Falls

## **F2BB LABRADOODLES**

Puppies are 14-weeks-old and adorable. Shots current and wormed. 6 males, 2 females. \$600. 208-553-0489



## ONE MALE COTONESE 3/4 MALTESE 1/4 CO-TON DE TULEAR

3 1/2 months old, shots complete, non shedding, hypoallergenic, great with cats & other pets. Great companion. \$500. 509-995-7673 Valleyford



## AKC LABRADOR RETRIEVER PUPPIES

Chocolate & yellow, dewclaws removed, will have vet check & first shots. Mom & dad on site. Ready to go April 10! Males, \$800; females, \$900. Call, text or leave message, 509-560-9028 Post Falls



## GREAT PYRENEES/ ANA-TOLIAN SHEPHERD PUP-PIES

First round of shots & two rounds of dewormer. 2 females & 2 males. 509-218-1984 Spokane

BENEFITS OF

**ADOPTING A DOG** 

You won't be supporting a puppy mill

You can find almost any breed you want

They will be up to date on vaccines

They will be spayed or neutered

You are doing your part in keeping the

unwanted pet population down

Many are already housetrained or on their way to being housetrained

You are supporting your community

YOU ARE SAVING A LIFE

## AKC BOSTON TERRIER MALE PUPPIES

Ready for their furever homes, \$2000. 253-335-5888 North Idaho



## GERMAN SHEPHERD PUPPIES

8 weeks on April 5, AKC Registered, health tested parents, \$800 but open to negotiation. 509-675-8130 Northport

## **IMPERIAL SHIHTZU**

10-weeks-old, vet checked, wormed, and 1st shots. 2 males, \$1300, 1 female, \$1400. Call or text 509-643-9721



## AKC GOLDEN RETRIEV-ERS

Ready March 12, males & females, up to date on shots, deworming & dewclaws removed. Family raised, light Goldens, \$500. 509-671-1045 Newcort



## AKC CHOCOLATE LABRADOR PUPPIES

Vet checked, four boys, very fun & energetic, ready for good homes. \$400. Text, 509-207-9078 Newport

## OPERATION DOG TAG PROVIDES COMBAT VETS WITH EMOTIONAL

Support dogs. We are a non-profit organization dedicated to training dogs for combat vets. Then in turn training those Vets to train other dogs for other Vets. Having a dog has been proven to help with rehabilitation & many Veterans in our area are in desperate need. For more information & ways you can help, please call Joe, 509-276-4364 leave message. Thank you



FEMALE BASSET HOUND

Nine months old looking for forever home. \$250. Text or call 509-989-7976 Moses Lake



## AKC COCKER SPANIEL PUPPIES

Three females & one male available. All Parti pattern. Ready Easter weekend. Please text 509-528-5686 Newport



## **BLUE HEELER PUPPIES**

Purebred, but not papered. Ready for forever homes March 17, first shots, dewormed, parents on site, \$550. Text or call 509-290-8709 Cheney



## GOLDENDOODLE PUPPIES

Ready to go home March 27. Hypoallergenic/ Nonshedding, up to date on vaccinations/ dewormings, health record & 1 year health guarantee. Estimated 45-50lbs. \$1000. 509-218-6462 https://puppsloves.wixsite.-com/puppylove

## 9 AKC ROTTWEILER PUPPIES

Now taking deposits on these gorgeous pups. They will be ready to go April 9. They are AKC registered. Both parents on site. Beautiful pedigrees. \$2500. For more information, please contact Kara: 509-361-3708



### BASSET HOUND, YOUNG ADULT MALE & FEMALE

Purebred AKC, well behaved gentle loving dogs. Call for details, 509-675-



## CHESAPEAKE BAY RE TRIEVER PUPPIES

Champion lines, superb upland & water fowl retrievers. Very good with children & other farm animals. Protective & yet friendly. 509-675-1767

## DOBERMAN/ SIBERIAN HUSKY

We have beautiful, intelligent puppies, born JAN-UARY 1. Please call 509-440-7709 for information. Thank you



## REHOMING BEAUTIFUL GOLDEN SHEPHERD

Golden Retriever, German Shepherd mix puppy, she's very intelligent, playful & loyal! Socialized with other dogs, 12 weeks, \$300 to rehome. 509-771-0638 Moses Lake



COCKAPOO PUPS

Vaccinated & dewormed, female pups available, Ready now, \$600. Call or text 509-690-0219 Addy



## DALMATIAN PUPPY

O-B is a Dalmatian male, turned 1 on December 1st. Raised in house with kids, cats, dogs. He is crate trained, leash trained & uses a dog door, \$400. Text, 509-496-7882 Deer

## **ROTTWEILER PUPPIES**

Born January 24, \$3500. Contact me, 575-268-1059 Spokane

## THE EXCHANGE HAS THE RIGHT

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected



## GREAT PYRENEES MALES TO GOOD HOMES

Shots, dewormed, born July 27, 2022. Raised with goats, good with people, keep predators away, parents on site, \$200 or best offer. 509-951-4523 Elk



## TWO BLACK FEMALE GERMAN SHEPHERD PUPPIES

Czech working lines, \$200. Vet checked, first shots, dewormer. 509-609-9341 Spokane



## ADORABLE TOY POO-DLE/ MIN PIN CROSS PUPPIES

Two males, 10 weeks old, first vaccinations administered, \$650 each or best offer. 503-873-3515 Orofino



## YORKIEPOO PUPPIES

Males & females, first set of shots & wormed, \$550. Text for more information, 509-703-6251 Newport

## GOLDENDOODLE-CREAM COLORED PUP-

Parents AKC, \$700. Call/ text 509-992-7838



## LITTLY BOY TOY POODLE PUPPIES

Purebred, healthy, playful & sweet, one merle & one black, \$1000. 509-552-0055 Clarkston

## FRENCHIES!

Pet prices available or paperwork prices. Shots current and wormed. 509-366-8581



## AKC MERLE PARTI STANDARD POODLE MALE

Two years old, DNA complete & comes with him, parents are clear, stands well for grooming. 509-690-8425 Rice



### **ENGLISH CREAM GOLDEN RETRIEVER PUPS**

import parents, UTD on shots. \$1200-\$1500 limited reg. For info, please call 509-307-1120. Located in Toppenish WA, but willing to meet up to 50 miles radius



## **GREAT PYRENEES PUP-PIES**

Exceptional pups ready for their forever homes from a long line of guardian livestocks, born January 31, good with people, parents on site in Cusick & can meet, shots, wormed \$500 or 2 for \$900. Call 509-866-2135 Newport

### **PUREBRED GERMAN SHEPHERD PUPPIES**

German Shepherd puppies, ready to go, \$500. 509-728-3246

## **ADORABLE SHIHPOO PUPPIES!**

Beautiful pups available! Shih-Poo is a fun loving and energetic little designer dog, whose zest for life is intoxicating. They are happy-go-lucky tiny doggies that thrive around people and will love to be included in your every adventure! 1 male and 1 female left. All up to date on their shots. Male is \$850 and the female is \$1000. Adorable dogs! Call or text 509-521-0262



**AKC FRENCH BULLDOG FEMALE PUPPY** 

Cream, 5 months old, provable Champion lines, \$3000. Pet pricing, deduct \$250. Call or text, 509-828-0597 Spokane



## **GERMAN SHEPHERD PUPPIES**

Purebred AKC registered with papers. One all black female. Working line, straight back, dewormed with first shots. Very trainable, socialized, \$800. Ready March 2, Call or text 509-204-5305 Addy



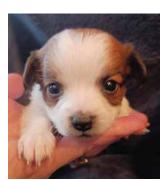
### **BEAUTIFUL GOLDEN RE-TRIEVER PUPPIES 10 WEEKS OLD**

AKC registered, asking \$750. Up to date with their shots/ deworming. Two boys, one girl available. 509-390-2038, Quincy



**TEDDY BEAR MALTI POO PUPPIES** 

8 weeks old, males & females, shots & dewormed. many colors to choose from, \$1200. Call or text for more information, 509-389-6238 Tum Tum



POMSHI MALTESE PUP-PIES

Will be small & fluffy! Two girls & three boys, ready for forever homes now. First shots will be done, \$500.509-724-8513 Spokane



## ONE YEAR OLD MALE

OLDEN KE I KIEVEK Not fixed, up to date on shots. Very friendly! \$450. 425-737-1971 or 425-308-2194 Deer Park

## **ENGLISH SPRINGER SPANIELS**

6 males, (3 liver and white, 3 black and white) 3 females (1 liver and white, 2 black and white) born February 4. Will be ready to go at 8-weeks-old on March 24. Not AKC registered. Both parents on site. \$600. 208-413-0770, leave a message or text.

Lewiston



Small standard size, last one! Champion bloodlines, family raised & socialized. Call or text 509-960-0692



**AKC LIMITED REG. ROT-TWEILER PUPPIES** 

Four males & three females, \$1000 each. Ready for forever homes April 7. 509-299-0470 Cheney



## **HAVANESE PUREBRED**

Specialized advanced puppy training. The early stages of feedings & potty training done for you. Fully potty trained for home-/crate. Sleeps all night. Socialized with other pets and children. Great happy temperaments, vaccine & worming up to date. 2 year health guarantee. Continues support after purchase. \$2000. 509-362-2545 Otis Orchards



## **MINIATURE SCHNAUZER PUPPIES**

**AKC** Registered puppies from the famous "Cowboy" Toy Miniature Schnauzer! Pups will be ready for homes in May. Call Tracy for more information. \$1200.509-553-3842. www.palouseminiatureschnauzers.com Garfield



## **5 ADORABLE MALE MINI SCHNAUZER PUP-**

Available April 7, non-shedding, tails, dewclaws, 1st shots & worming done, great companions & family additions, \$1000 each. Call 208-370-0004 (landline). Lewiston



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Booking now for upcoming season. AKC Standard Poodle, white with parti-factor. East coast bloodline. Tested & cleared. A proven stud, both live & artificial. Call or text 509-218-3100

## **PUREBRED FRENCH BULLDOG**

pups available! Two females, 2 males, ready now with first shot given and wormed. \$1500, delivery half way with gas fee. Text for more information: 509-305-0423

### **PUREBRED POMERANI-**ANs

Purebred puppies ready for their new homes. First shot of parvo administered and wormed. They are adorable, playful, and very loving. Only have males available. For more information, contact me at 541-561-8815. Hermiston, OR

## **TOY/ MINI RED MINIA-TURE POODLE PUPPY** Adorable female, 10

weeks old, up to date on shots & worming, 3 year health guarantee, microchipped, \$1000. Call or text, 509-991-8107 Deer Park

## **ANATOLIAN 3/4 PYRE-NEES 1/4**

Long working lineage. Must understand breed, 3 females 1 male. Born Christmas. Excellent family dogs but secure fence is a must, \$600 to \$700. 509-998-1497 Deer Park



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Raised in our home, obedience & leash training started. Housebroke & crate trained. Quiet, friendly & good with kids & other animals. Low to nonshed coats. Vet checked. all shots. Highly intelligent, loyal, great companion for kids & active adults. \$450-\$600. Call 509-850-



## ADORABLE TOY YORKI-**ESCHNOODLE DE-SIGNER CROSS PUPPIES**

Will be ready for loving homes next week! Healthy, snuggly, playful, happy souls to brighten your day. Come with first set of shots, preventative deworming & vet check. Three females still available. \$1000. Located in Eastern Washington but can meet near Spokane, Seattle, or? 253-448-3036

## **GERMAN WIREHAIR/ DRAHTHAAR HUNTING DOG**

German Wirehair/-Drahthaar cross hunting dog available. She is just under 4-years-old, very friendly, hunts very well, and listens well enough not to need a collar. Not a great retriever but will find the downed birds. She comes with a dog carrier. \$700.509-947-9000



**FEATURE** SPOTTED PUFFER FISH

Spotted Puffer Fish are small marine fish with a goofy personality to match their adorable appearance. These fish are poisonous in the wild, but the captive variety are not. This is because the poison comes from he food they eat in their natural environment, which captive Spotted Puffer Fish don't have access to.





Live or Frozen Worms, Shrimp, **Snails or Other Shellfish** 



## **ADULT SIZE:** Approx. 6 Inches



## **DIFFICULTY:**

SET-UP

Moderately Difficult



## **CARE ROUTINE**

Moderately Easy ▼

**COST OF UPKEEP** 

Low 🔻

## **AVAILABILITY**

Moderately Easy ▼

## **HABITAT:**

Spotted Puffer Fish do best in brackish water, which is somewhere between salt and freshwater conditions. You'll want a water specific gravity of 1.005, temperatures between 75-82°F and a pH between 7.5 and 8.5.

## **NECESSITIES:**

- 30 Gallon or Larger Aguarium
- · Sand Substrate
- Marine Tank Compatible Filtration System
- · Aquarium Heater

## **ACCESSORIES:**

- Fake or Live Aquarium Plants
- Rocks, Caves, Coral, Branches & Other Tank Decor that Suits Your Tastes!

## **CAT OF THE WEEK**



Meet Jeager! Jaegar came from another shelter as a stray transfer so we have no history on him. We've been working with him to slowly get more comfortable with people, he'd enjoy a quiet home where he can have his own space to do what he wants. Hopefully with the right person, he'll learn to trust people and come out of his shell a bit but for now, an understanding home would be best.

Please contact the Spokane Humane Society at 509-467-5235 or visit our website at www.spokanehumanesociety.org/adopt

## PLEASE SPAY OR NEUTER YOUR PETS!



## **BABY BUNNIES \$10 EACH**

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### **MAX'S CUSTOM PET CLOTHING WILL BE AT**

The Shadle High School Spring Craft Fair on Saturday, March 25, 9am-5pm & Sunday, March 26, 10am-3pm. I'll have a booth with t-shirts & sweaters, coats, dresses. harnesses, bandanas, dog toys & Kookies. Lots of dehydrated catnip & cat toys too! Hope to see you there!

## **CAN YOU OPEN YOUR HOME & HEART TO A FOSTER DOG?**

Furry Farm Rescue is looking for foster families. If you have another friendly dog and/ or dog friendly cats, adding a foster dog to your house is easy! You bring the dog into your home, provide them with a safe, structured environment while they wait placement in a permanent home. It is one of the most rewarding things an animal lover can do. We provide food, crate/leash, collar bowl, etc; training if needed, 24/7 support & vet care. You provide a temporary home, love & your time. Fostering saves lives, and there is a huge need in our community right now. Please go to our website, and click the Fostering tab & fill out an application: www.TheFurry-FarmRescue.org

## LIVESTOCK, HORSES, HAY & TACK

## FIRST CUT ALFALFA **FEEDER HAY**

Big bales, barn stored, 1200lbs, \$140 each. Hagen Cattle & Hay, 503-330-0156 Chewelah

## **GRASS ROUND BALES**

Meadow Brome, \$70 each, 4x4' round bales, barn stored, good clean hay, delivery available. Call Ken, 509-990-9274 Elk

## SIX ANGUS COWS

500+ lbs, \$950 each. Seven Angus cows, 800+ lbs, \$1250 each. Seven purebred Charolais cows, one bull, all \$1600 each. Angus grass calves \$650 each. 509-701-5520 Spokane



## PAYING TOP DOLLAR **FOR GOATS & SHEEP**

All sizes & breeds, no group too big or small. 509-994-0377 Spokane

## **QUALITY MORRISON RANCH HAY**

Grass hay, \$350 ton, first cutting Alfalfa, \$350 ton, second cutting Alfalfa, \$375 ton. Small bales, we guarantee every bale. Load Saturdays, 8am-Noon. Call for details, Bud, 509-928-6427 or Greg, 509-953-6958 Greenacres

## **NORTHWEST TRAILS**

Boarding happy healthy horses. Recommended by many local vets. We are loving caring for the older retired horses. Catering to those who really care for their horse's well being. Large lighted arena, round pens, large paddocks & pastures with shelters. Quiet, peaceful, friendly atmosphere. 509-276-6345 Deer Park

### **STRAW BALES**

50+lb bales, \$7 bale. 509-821-1783 Deer Park



## **HORSE BOARDING & ARENAS AT SPOKANE'S CLIFF CANYON RANCH**

Sheltered & non-sheltered paddocks; Indoor/ Outdoor arenas; riding track & more. Easy access to the beautiful Riverside Trails. Owners on site. Call Kristina for an appointment to tour the facilities, your horse will love it here. 509-385-4164

## **NEED A FARRIER**

Ten miles southwest of Cheney. Burro rescue. Text only 509-993-3840

## LOOKING FOR GOOD US-**ABLE HORSES**

Top dollar paid for all classes of good usable horses, no wild or unusable horses. Also, looking to buy some mares. Don't have to be completely broke, but need to be gentle, halter broke & broke to lead, aged between 3 & 12 vears old. Also looking for some ponies. Frank Dillon, 208-750-6500 Lewiston

## **BARN STORED ALFALFA** & GRASS HAY

Big alfalfa bales, \$150 bale; big grass bales, \$100 bale. Big alfalfa beardless barley, \$140 bale; small alfalfa, \$20 bale; small grass, \$15 bale. Cash only. Jesse, 509-995-4823 or Dave, 509-995-4824. Cheney/ Tyler area

## STEVENS COUNTY **FARM BARTER FAIRE**

Saturday, April 8, 8am-Noon. 2796 Bundy Road, Chewelah. Buy, sell, trade livestock & agricultural goods. Family friendly event, \$5 fee for vendors, free admission for visitors. Questions, call or text, 509-936-1636 or you can visit us online www.-FarmBarterFaire.com

## **REHOMING MY CATS & KITTENS**

6 females & 3 males. 2 adults, 6 years old, calicos, spayed. Other kitten is 7 months old, 3 females are spayed. Call or text, 509-771-3070 Moses Lake

## **STEVENS COUNTY FARM BARTER FAIRE**

Saturday, April 8, 8am-Noon. 2796 Bundy Road, Chewelah. Buy, sell, trade livestock & agricultural goods. Family friendly event, \$5 fee for vendors, free admission for visitors. Ouestions, call or text. 509-936-1636 or you can visit us online www.-FarmBarterFaire.com

### **TEDDY BEAR MALTI POO PUPPIES**

8 weeks old, males & females, shots & dewormed, many colors to choose from, \$1200. Call or text for more information, 509-389-6238 Tum Tum



## **MRS PIGGY AND HER SIX LITTLE PIGGIES**

Her first litter and no losses, she is a great mama, \$350. 509-863-

## ATTENTION STOCKMEN!

Small Animal Sale, Weds., March 29; Special Feeder Sale, Weds., April 12. Lewiston Livestock Market, 208-743-5506 www.-LewistonLivestock.com

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## **RAISE YOUR OWN BEEF-ANGUS STEERS**

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Big alfalfa bales, \$150 bale; big grass bales, \$100 bale. Big alfalfa beardless barley, \$140 bale; small alfalfa, \$20 bale; small grass, \$15 bale. Cash only. Jesse, 509-995-4823 or Dave, 509-995-4824. Cheney/ Tyler area

## **ATTENTION STOCKMEN!** SMALL ANIMAL SALE

Wednesday, March 29th

## **SPECIAL FEEDER SALE...Weds., April 12th Lewiston Livestock Market**

208-743-5506 Anytime | LLM@lewistonlivestock.com Clay Bickford: 208-791-5090 | John Pearson: 509-288-0160

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Yearlings, 1000-1200lbs, Al sired, excellent quality, semen tested, \$2750 & \$3750. Pictures & more information www.hagencattleandhay.com 509-936-4380 Chewelah

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**CLASS CATTLE** 

Mon. April 24 • 11am

ALL CLASS CATTLE **ALL CLASS CATTLE** Mon. May 8 • 11an Mon. April 10 • 11am

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## **BACK COUNTRY HORSE-MEN POKER RIDE**

A fundraiser for Back Country Horsemen of Washington Ponderosa Chapter, keeping trails open. Raffles! Cash prizes! Fun! Sunday, May 21 at Riverside State Park Equestrian Area, Spokane. Family event, kids 17 & under free. Pre-registration mailed, or on-line by May 9. \$25 per rider 18+, register at event for \$30 per rider. Raffle draw at 11am. Ride length is approx. 2-1/2 hours, ride concludes at 2:30pm. Equestrian camping available, for more information see our website, www.pbchw.com or call Ken Carmichael, 509-466-2225



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Top dollar paid for all classes of good usable horses, no wild or unusable horses. Also, looking to buy some mares. Don't have to be completely broke, but need to be gentle, halter broke & broke to lead, aged between 3 & 12 years old. Also looking for some ponies. Frank Dillon, 208-750-6500 Lewiston

## **QUALITY MORRISON RANCH HAY**

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1-1/2 year old healthy Ram, \$300 cash only. 509-850-5959 Springdale

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## **INTERMOUNTAIN FUR** HARVESTER'S FUR SALE

Friday & Saturday, March 24 & 25, Athol Community Center, 30355 3rd Street. Fur check on Friday, 4pm-8pm, Saturday & 8am-Noon. 5% sale commission, 10% non-members. For information, 509-671-1946 or 208-920-0762



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### **BARRET M82A1 WITH** CASE

Cleaning kit, 3 10rd mags, Nightforce 3.5x15x50 NXS scope, 750 rds of ammo. \$11,000 plus transfer costs. Call Mike at 509-492-1980 Pasco



## **REMINGTON 338 ULTRA** MAG STAINLESS STEEL

With gray laminated stock & 26" barrel, includes Leupold mounts & scope rings. This rifle was purchased in 2001 or 2002 & outside of the factory it has never been fired. Rifle is in like new condition, comes with original box & manual, \$1650 or best offer plus transfer fee. Also have an unused set of RCBS dies & an unopened bag of brass for a 338 RUM for \$100. Call or text, 503-812-4871 Kennewick

## **BROWNING BPS SPE-CIAL FIELD PUMP SHOT GUN**

12 guage, 3" mag, vent rib, straight English stock, 22" in barrel with invector choke, \$475. Buyer pays transfer fee. 509-919-3118 Spokane

## **GUN SHOW IN POST FALLS, IDAHO**

March 25 & 26. Saturday, 9am-6pm; Sunday, 9am-3pm. Greyhound Park Event Center, 5100 W. Riverbend Avenue, I-90 Exit 1, Post Falls, Idaho. Sponsored by Lewis Clark Trader. Information, 208-

## **DON'T SELL YOUR GUN**

See Northwest Pawn, 818 N. Pines Road, 509-891-0990 Spokane

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### **FIREARMS WANTED**

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## **INTERMOUNTAIN FUR** HARVESTER'S FUR SALE

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## DO NOT TRESPASS

The state of Washington has strict laws prohibiting trespass on private land. Per RCW 77.15.435, it is unlawful to hunt or retrieve wildlife from the property of another. Owners are not required to post their land

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## Y.O.U. Spokane Auction

Mirabeau Park Hotel & Convention Center 1100 N. Sullivan Rd, Spokane Valley Saturday April 8, 2023, doors open at 4:30pm Tickets: CharityAuction.bid/YOUSpokane2023

Fantastic Food, Raffle Games, Live Auction, Presentations of Kid's Adventures - all to benefit some amazing youth!

For more information on being a corporate sponsor, attending the event or donating items, please contact:

Cherne Haskell: 509-993-1341 or youspokaneegmail.com

## Fishing Magician

Reach Dave @ www.FishingMagician.com or FishBoy@nwi.net

It's starting to really look like spring. Temperatures are often in the mid-fifties throughout the region, and I am seeing more and more boats being towed to destinations known for good early-season fishing. I brought my boat home last week, and I am making plans to get in on the action.

The annual Quincy Chamber of Commerce Trout Derby is coming this weekend, on the 25th and 26th, and I wanted to check out Burke Lake, to see what I could catch. I was very short on time last Thursday, and only had a half hour to fish. I cast my bait from the platform near the vault toilet and waited for a bite. I ran and took a quick photo of the improved boat launch and

dock and then changed my bait and recast. I laid my rod on the short rail at the edge of the platform and took a quick look at what was just down the shore from me. I was close enough to hear my rod sliding across the concrete and got to it before it slipped into the water. Turned out there was a fat, 13 inch rainbow on my hook and he nearly took my whole setup. I think this was a yearling fish from last year's fry plants, and there should be a bunch of them in Burke and Quincy lakes. The Quincy Chamber bought addi-

tional fish to be planted just prior to the derby on the 25th and 26th, and a good number are going to be whoppers.

You can get all the details, including where and when you can register for the event by going to my website at www.fishingmagician.com and clicking on the "Something Fishy in Quincy logo on the Home Page.

I have told people that there are some big rainbow in Potholes Reservoir, and spring is good time to get them. The ice has been off the big reservoir for a while now, so I ran down to give it a try. I set up on what is known as Medicare Beach and cast my bait on sliding sinker rigs as far out as I could. There is a very gradual drop here, and it isn't very deep. I waited and waited and wasn't getting any action. I talked to an angler that was on his way home and he said he just got one bite. He mentioned that the fishing here was very good in October. He sometimes got limits of rainbow and one of them was a 7 pounder.

I stopped at Quincy Lake on my way home and just fished for a half hour. There were several fly fishers on the lake, and when one of them started rowing for shore, saying he hadn't had a bite in two hours, I left, too. This week's photo is of the fly fishers on Quincy Lake.

I am repeating what I told everyone last week, as I received a message from the Bureau of Reclamation. I checked with the folks at the Reclamation District, and they said there was going to be normal levels on Banks this season. Recently the Bureau of Reclamation began pumping water out of Lake Roosevelt into Banks, and that has certain-



ly destabilized the ice. The first area to be impacted is the north end, near Coulee Playland Resort. Potholes Reservoir and Billy Clapp will see the effects of the annual operational activities of the Bureau in March. The agency has begun to operate the Potholes Reservoir/O'Sullivan Dam outlet works. Water has begun to flow into Billy Clapp Reservoir and the Bureau of Reclamation has started operating the Billy Clapp Reservoir Dam outlet works. The Bureau sent out an announcement a couple of weeks ago, and I reported on this in the Spokane Exchange. There has been concern that ice anglers on Banks would be fishing unstable ice and should pack it in for the season. So, no drastic drawn down planned for Banks this year.

I got a follow up message from the Bureau of Reclamation, and they had this to say, "Banks Lake is being operated within the top foot of the normal 5 foot operating range of 1565 to 1570 feet. As irrigation for the Columbia Basin Project turns on this month it may drop below elevation 1569 ft. Generally, Banks Lake drafts to its lowest point at the end of August to elevation 1565 ft or sometimes a bit lower".

"The Outdoor Insider"

The Washington Department of Fish and Wildlife (WDFW) is inviting public comment on two proposed land acquisitions that would help promote fish and wildlife conservation and access to the great outdoors. The proposal includes about 538 acres in total with acquisitions in Grant and Okanogan counties. One project would conserve about 379 acres at risk of commercial and residential development in partner-

ship with the Methow Conservancy in the Methow watershed. Another project would conserve about 159 acres in the Babcock Bench area of the Columbia Basin Wildlife Area, Quincy Lake Unit. The property provides significant recreational opportunities as well as space to reduce overcrowding in an area popular for rock climbing.

Since 2018, the Lake Roosevelt sturgeon fishery has opened in mid-June and closed at the end of September. In 2023, it will transition to a fall fishery to take advantage of cooler water temperatures which reduce stress on wild adult

sturgeon caught by anglers. Changes to other area sturgeon fishing rules will be made as well. As an example, sturgeon reared and released into Lake Roosevelt between 2011-2016 didn't survive as well as those released in earlier years of the project. The 2011-2016 fish are of high conservation value and cannot sustain harvest, so changes to the harvest slot (the size of fish legal to harvest) will be necessary over the next five to seven years to ensure the population is not negatively impacted. Beginning with sturgeon produced in 2017, hatchery fish were larger at the time of release, which generally translates into higher survival. That means a surplus of harvestable sturgeon is once again anticipated as those fish grow into harvestable sizes (likely beginning in 2029 or 2030).

It's spring now, so take advantage of this good weather and get out and get after 'em!





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\*Events subject to change. Contact the host organization to ensure the event is still happening as planned, as changes can happen fast. With our lead time on printing, an event may be canceled after we've gone to press. Enjoy the outdoors!

## **MARCH 24-26**

25th Annual Othello Sandhill Crane Festival

Othello Nazarene Church, Othello, Wa www.OthelloSandhillCraneFestival.org Facebook: @OthelloSandhill.cranefestival

## **MARCH 24-26**

62nd Gem, Mineral & Jewelry Show Spokane County Fair & Expo Center

Spokane, WA

Facebook: @Spokane Rock Rollers

## **APRIL 2**

**Meat Shoot** Almira Gun Club, Almira, WA

Facebook: @AmiraWAGunClub

## ATA Shoot

Quincy American Legion Gun Club Quincy, WA www.QuincyWaGunClub.com

## APRIL 4

**Youth Shooting Program - 6pm Ephrata Sportsman Association** Sportsmans Clubhouse, Ephrata, WA www.EphrataSportsman.com



## MARCH 25

**YOU Lewiston Auction** 

Lewiston, ID Youth Outdoors Unlimited

www.YouthOutdoorsU.org Facebook: @YouthOutdoorsUnlimitedWA

## MARCH 26

Monthly Match - 9am

Quincy American Legion Gun Club Quincy, WA www.QuincyWaGunClub.com

## MARCH 29

**Monthly Meeting** 

Lake Coeur d'Alene Angler's Association Mackenzie River Pizza, Coeur d'Alene, ID www.LCAAldaho.com Facebook: @LCAAldaho

## **APRIL 1**

**Columbia Basin Chapter Banquet** 

4H Building - Grant County Farigrounds Moses Lake, WA Rocky Mountain Elk Foundation www.RMEF.com

## **Idaho County Chapter Banquet**

Grangevilles Elk's Lodge, Grangeville, ID Rocky Mountain Elk Foundation www.RMEF.com

## **APRIL 5**

10th Annual Montana Fishing Film Fest Garland Theater, Spokane, WA

www.mtfishingfilmfest.com

## **APRIL 6**

**TGBF Monthly Meeting - 6pm** 

The Game Bird Foundation Latah County Fairgrounds, Moscow, ID www.TheGameBirdFoundation.org Facebook: @GameBirdFoundation

## **APRIL 8**

**YOU Spokane Auction** 

Spokane, WA Youth Outdoors Unlimited www.YouthOutdoorsU.org Facebook: @YouthOutdoorsUnlimitedWA

## **APRIL 13**

Board Meeting - 6:30pm

**Ephrata Sportsman Association** Sportsmans Clubhouse, Ephrata, WA www.EphrataSportsman.com

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Jenna Valentine



**Brandon McMillen** 

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## Average Last Freeze Day

## Spokane May 4 Colville May 20

Ephrata April 26 Kellogg May 15 Lewiston April 10 Mazama May 22 Moscow May 21

Moses Lake April 22 Newport June 2 Odessa May 20

Omak May 6 Priest River June 1 Pullman May 10 Republic May 28

Ritzville May 17 Rosalia May 16 Sandpoint May 18 Wenatchee April 8

\*Stats from the National Weather Service & Oceanic Atmospheric Administration

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## **In A Nutshell** Small Farms & Gardens by Andrew Ray

Through the March snow, spring is slowly starting to sprout forth. I see green tips from bulbs pushing up in my flower beds in Spokane. The soil is starting to thaw out in some places. It will take some time to clean up all the leaves that linger from last fall. Many plants seem to be in no hurry to bud out quite yet, but their time is

My pet pheasants got some attention in last month's column and I thought I should introduce them more. I own a pair of Lady Amherst's Pheasants. Their names are Richard and Lady. They are peaceful birds to have in my garden and are very cold hearty for our northern climate. They will have a brief mating season this spring and Lady will lay a clutch of 6-12 eggs. I plan on letting her try to hatch them herself this spring. They enjoy the shrubs and grasses that grow in their aviary and perch on branches I set up for them. Caring for exotic outdoor birds is a fun hobby that I enjoy sharing with others.

I've been doing some pruning and clean up work for a few of my landscaping clients. This is a great time of year for pruning fruit trees. Helpful pruning advice can be found online or by calling the Master Gardeners at your local extension office. This is also a great

time for dormant oil sprays. Applying a horticulture oil to deciduous trees before their buds break provides protections from insect pests and some diseases while not harming any of the beneficials in your garden. Applications to smaller fruit trees can be made by anyone who can operate a handheld or backpack sprayer.

I started some seeds indoors. Pepper plants and a few types of annual flowers. If I'm successful I'll save some money on plants this spring. If not I'll be ready to support my favorite local plant starters.

A few weeks ago I attended an educational workshop about fruit trees that was hosted by the Spokane Edible Tree Project. It was fun to talk with fellow fruit tree enthusiasts and I learned a few things from the speaker, Pat Muntz. I also made a new friend who is already working on a tree breeding project. I told him I had extra walnuts that he could use for seeds and he graciously accepted that offer. It will be fun to see how they grow and I look forward to helping him with his project.

It seems a little too early to apply pre-emergent herbicides to flower beds in Spokane right now, but it might be too late by the time I write next month's column. There are a few different types of granular products available at most garden stores. Pre-emergent herbicides don't stop all the weeds, but they do seem to slow the weeds down enough to be worth their while. Most pre-emergents need to be watered in right after the application, so it's nice to time applications before rain events or be prepared to water by hand. The weeds will be coming soon enough, I'll do my best to stay ahead of them this growing season.

Oh, enough about weeds. I'm excited for flowers! Sure felt like a long winter, and I'm looking forward to being out in the gardens and farms in the spring sunshine.



## **Gardening Tip of the Month:**

Take time to properly prune your favorite perennial plant in your yard or learn how to prune one you have never trimmed before.

## YARD & GARDEN/ WOOD & WARM

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Quadco QFH 22" 360 head, 3000 hours, excellent condition, \$425,000. More information & pictures at www.GreatNorthernEquip.com Located in Spokane, 509-535-4427

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## **DUAL ARCH GRAPPLE SKIDDER**

35.5x32 tires average 70% with new Double Diamond chains, winch, 8600 hours, machine is in excellent condition, \$135,000. More information & pictures at www.GreatNorthernEquip.com Located in Spokane, 509-535-4427





## **2016 JOHN DEERE 948L**



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5400 hours, 24" 360 Quadco hot saw, excellent condition, \$330,000. More information & pictures at www.GreatNorthernEquip.com Located in Spokane, 509-535-4427

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Cab with Heat & AC, Young Swing boom with 100" grapple, 24.5x32 tires with Double Diamond chains, 9054 hours, New Deere engine 500 hours ago, with brush rake. \$115,000. More information & pictures at www.-GreatNorthernEquip.com Located in Spokane, 509-535-4427

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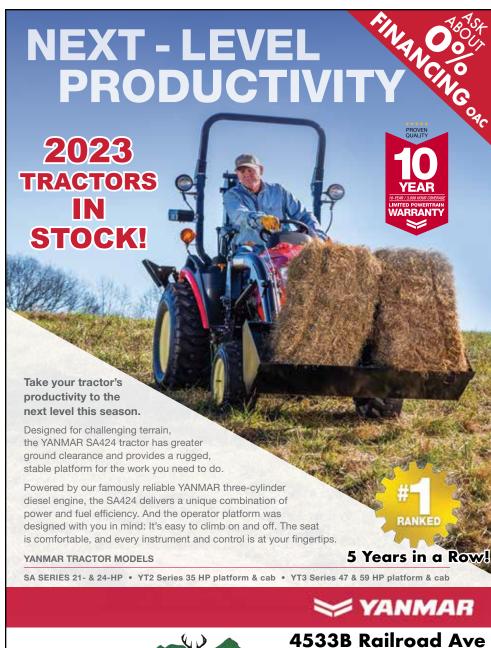
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Almost 10 acres with territorial views on paved county road, ust a couple of minutes from local Deer Park community shopping, access to Hwy 395 for easy commute to Spokane. Beautiful & desirable pastoral setting. \$1,548 sq.ft. home has full unfinished basement. This home has strong bones, but has been sitting vacant for a few years & is in rough shape, bring your elbow grease! 40x60' hay barn, attached 2 car garage with lean-to carport. Additional acreage is available to the north as well as the small home next door, see separate listings. Sold as-is, \$429,000. Jim Palmer Jr., Real Estate Marketplace, NW Inc. 509-953-1666



## WELL KEPT VICTORIAN **HOME IN DEER PARK**

Approx. 2,200 sq. ft. of living space featuring updated kitchen with hard countertops & gas stove. Living room is accented by two vintage chandeliers  $\hat{\&}$ stained glass door. 2 bedrooms & 2 bathrooms on the main floor & 2 bedrooms & 1/2 bath upstairs. Gas heat & hot water. Family room has slider to deck & access to back yard with gazebo & greenhouses. Plenty of storage with detached two car garage & additional shop area & sheds. Large fenced rear yard gives privacy and elbow room, \$379,000. Sue Palmer, Real Estate Marketplace, NW Inc. 509-435-2745



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## CHENEY, WA: \$799,000 - BRAND NEW DREAM **HOME ON 10+ ACRES!**

Well appointed brand new dream home on 10+ acres near 3 lakes! 3 bedrooms. 2 baths, granite counters, cathedral ceiling, large primary suite, great outdoor entertaining area. Bring your horse! Builder can also accommodate building a shop on the property if vou desire. A country lifestyle with city amenities in nearby Cheney & a summer lake lifestyle at Williams or Badger Lakes within a few minutes drive. Deer, elk, turkeys, fishing all in the area. Call for info! D'Arcy Dormaier, Real Estate Marketplace NW Inc., 509-342-5550

## **DEER PARK 21+ ACRES**

Mt. Spokane views! High speed fiber optic internet available at property line & power available on property. Near Rustler's Gulch Wildlife area. \$187,000. Kellen Parton. Real Estate Marketplace Northwest Inc., 509-630-4721



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## LOOKING FOR PEACE, TRANQUILITY & A BEAU-TIFUL SETTING?

This is it! Two homes on 20 acres in Springdale. 3 bedroom, 3 bath manufactured, spacious & light, living room with wood stove, covered front porch. Second home is a singlewide, great extra space for family, a canning kitchen or possible rental. Property has garden area, fencing for animals, small barn, multiple storage buildings. Great set up for horses with several paddocks & Chamokane creek, \$510,000. Jane Reilly, Real Estate Marketplace, NW Inc., 509-951-1143



## **HOME ON 2 ACRES, PRI-**VATE LOCATION, **SPRINGDALE**

Close to town, plenty of room, spacious 1848 sq.ft. 1991 Redman 3 bedroom, 2 bath manufactured home nestled in the woods, enclosed shop space & parking bays. Wonderful place & property, \$249,000. Sue Palmer, Real Estate Marketplace, NW Inc. 509-435-2745



## \$150.000 CHATTAROY **GRANDVIEW ESTATES** 10 ACRES!

If you're looking for private acreage in a gated community, check out this property. Great views of the valley below & mountains beyond! There's a natural place to build to take advantage of the awesome view. Underground power & phone lines at property line. 25 minutes to north end of Spokane. Good wells in the area. closest well tested at 10 GPM at time it was drilled. Call Kellen Parton, Real Estate Marketplace Northwest Inc., 509-630-4721



## **LOVE GOLF? LOVELY HOME NEXT TO DEER PARK GOLF CLUB!**

Spacious, clean, quality 4 bedroom 3 bath home with a functional floor plan & ready for you to move in! All appliances stay including washer & dryer & the safe. Primary suite has large walk in closet, double sinks, separate shower & corner jetted tub. Partially unfinished full basement has room for additional bedroom & bonus room. Fenced backyard is nicely landscaped with sprinkler system. Comcast internet. Cozy up to the gas fireplace on those cold winter nights, \$529,000. Sue Palmer, Real Estate Marketplace, NW Inc. 509-435-2745



## **NEW CONSTRUCTION** ONE LEVEL LIVING HOME, DEER PARK

On 9.93 acres, 3 bedrooms, 2 baths, additional flex room. Vaulted ceilings, propane fireplace, granite counters, stainless steel appliances, beautiful hickory cabinets, LVP flooring throughout, bedroom carpeting, walk-in closet in the master. 21gpm well, covered front & rear porches, 3 car garage, new price \$649,000. Call Brandon Palmer, Real Estate Marketplace NW Inc., 509-



## **UNIQUE 198.48 ACRE PARCEL WITH GOOD ACCESS FROM**

Springdale Hunters Hwy & along Rose Hill Road. Power is along the southern border at the County road. Some open ground, but mostly timbered. Some steep terrain & some level to gently rolling. Elevated building sites have views of the Camas Valley, has been selectively logged but lots of remaining timber. Located approx. 5 miles west of Springdale, borders state land to the north, \$682,000. Jim Palmer Jr., Real Estate Marketplace, NW Inc. 509-953-1666



Linda Lee Schoening Cell: 509-701-3842 Linda7013842@gmail.com



**Warren Schick** Cell: 509-998-6706 Warren@warrenschick.com



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New price! Check out this 2 bedroom/1 bath Spokane home that has room to grow on the lower level. This mid-century home has new carpet, paint & flooring, new stainless steel appliances. Bath & kitchen have updates too. There's a covered porch to enjoy during the summer sun. Nice detached 1-car garage. Mature yard & fenced in the back. \$279,900. Go see this one today! Call or text us: The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



### **NORTHWEST SPOKANE HOME IN PEACEFUL NEIGHBORHOOD**

New listing coming soon in the Emerson-Garfield neighborhood of Spokane! You won't want to miss this awesome home. Call for price & more info, & book your showing now! The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



## **JUST REDUCED PRICE! UPDATED SPLIT-LEVEL** IN SPOKANE VALLEY

Don't miss out on this great house! This 3 bedroom/ 2 bath home sits in a peaceful tree-lined neighborhood. Great updates including new paint, new carpet & new appliances. Cozy evenings by the fireplace & watching sunsets on the covered deck. 2-car attached garage. Room to grow in the lower level. Now \$409,900. This is not to be missed. Check it out today. Call or text us for details! The Lee Arnold Team, Keller Williams Spokane, www.-TheLeeArnoldTeam.com 509-703-6563



## **FANTASTIC POST FALLS** SINGLE-LEVEL HOME

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## **NICELY UPDATED, NEAR NORTHTOWN!**

Nevada-Lidgerwood bungalow, walking distance to Northtown Mall! Check out this 3 bed/ 1 bath home, with updated kitchen & new stainless steel appliances & granite countertops. Cozy living room looks out on peaceful neighborhood, wood burning fireplace & beautiful hardwood floors. Formal dining area or home office. Plenty of storage in the basement. Detached single car garage. Close to shopping & restaurants. \$309,900. Go see it today. Call/text The Lee Arnold Team, Keller Williams Spokane, www.-TheLeeArnoldTeam.com 509-703-6563



## **SPOKANE VALLEY BEAUTIFUL HOME NEAR DISHMAN HILLS**

Check out this gorgeous home in a peaceful neighborhood. Home has wood flooring throughout. 3 bedrooms, 2 baths, 2606 sq.ft. total. The primary bedroom has double closets & bathroom with stand-in shower. New stainless steel appliances, new paint, main floor laundry & lots of character! Basement has family space, wood stove fireplace, storage space, large utility room & lots of room to grow. 2-car attached garage, attached storage shed, back covered patio space & fully fenced backyard. The backyard also features additional yard space that has an outbuilding with electrical. Turn into a man cave or game room! Large garden beds & perfect for the summer. Lots of potential here! Go see this one today! \$399,900. Call/ text us: The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



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## **HOME LOCATED NEAR**

Don't miss this nearly 1300 sq.ft. 2 bedroom/ 2 bath home with plenty of storage space. This charming home has an art deco fireplace, large picture windows, arched doorframes & laminate floors. Kitchen has updated countertops & new stainless steel appliances. Full basement with laundry hookups & room to grow. Home comes with 4 single car garages for storage & parking. Close to shopping & restaurants. Ideal for a first-time homebuyer or investor. Price just newly dropped to \$244,900. Go see it today. Call The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.-

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## **ACCURATE** MARKET ANALYSIS



Brokers are often asked by potential sellers to give a valuation of their property, especially early in the year before the market really heats up. Conscientious brokers take great care to research and carefully analyze comparable sold and pending properties in order to form an opinion of value for the subject property that is as accurate as possible. But some brokers "wing it" and just offer a guess. Some brokers skip that hard work and list the property for what the seller wants to get without ever doing any research.

It is important to note that whether or not the broker spends a little or a lot of time on a Market Analysis, it is still just an opinion of value, not fact. Nonetheless, wouldn't you rather have the most professional version of a market analysis where the broker has made every effort to be as informed as possible? Beware of the shoddy broker who offers an opinion of value on the spot without first gathering the available sales information. No one is really that good!

Remember that a Realtor® generated market analysis is not the same as a formal appraisal by a licensed appraiser, even though the process is the same and the product is similar. One difference is that an appraiser has the advantage of seeing an established sales price before they start their work. There is a ready, willing and able buyer already committed to a price. The Realtor's job is arguably more complex because they have to accurately analyze a starting price range for a listing.

A Comparable Market Analysis (CMA) or Broker's Price Opinion (BPO) should be a tool to protect a seller from underselling or over pricing, and a tool used by buyer's agents to keep a buyer from over-offering. All the more reason for real estate brokers to be as accurate as possible!

Some cynical consumers think listing brokers intentionally over price properties because they will make more money, when the reality is that the listing broker makes zero money if the listing does not sell and they incur greater expense as market time extends. The flip side is that some listing brokers intentionally under price properties because they want to lure buyers into a bidding war. I find this practice fundamentally dishonest and not in keeping with business practices that are best for consumers. Consumers should reasonably expect to always receive an accurate and honest analysis of the market data.

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5007 N. Vercler Rd., Spokane Valley 4 bedrooms, 3 baths, 2192 sq.ft.

Marianne Bornhoft, 509-879-3779 Windermere Manito



13513 E. 12th Ave., Spokane Valley New listing in Veradale, coming soon! Call for price

The Lee Arnold Team, 509-703-6563

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Sat 3/25, 10am-1pm • Sun 3/26, 12:30pm-3pm

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## **UPDATED SPLIT-LEVEL** IN SPOKANE VALLEY, **IMPROVED PRICE!**

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## **SPRING IS IN THE AIR! IS** IT TIME FOR A CHANGE?

Are you thinking of buying property or a new home this year, or maybe selling your existing real estate? I have extensive knowledge & experience with Real Estate in this area & I work with honesty, integrity & love helping people. I'm easy to reach, let me help you with your next move! Call or text Jane Reilly, 509-951-1143. Real Estate Marketplace, NW Inc.



## **UPPER SOUTH HILL/** MORAN PRAIRIE HOME, **GREAT OPPORTUNITY!**

Price improved! Create your HGTV dream home from this South Hill fixerupper! Awesome location off Regal & 55th, oversized lot big enough for multifamily property! \$449,900. Option to purchase this property together with adjacent property as a package deal on nearly an acre total. Contact us for package price & details! Call or text today: The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



## **GREAT INVESTMENT OPPORTUNITY! SOUTH HILL/LINCOLN HEIGHTS**

New price! Check out this 2 bedroom/ 1 bath home with so much character. Clean & move-in ready, this home has new paint, new carpet & new stainless steel appliances. Enjoy evenings on the covered porch, perfect for a swing! There's plenty of room in oversized fenced backyard that has a deck for entertaining. Great loft space for a bedroom or home office. Great location near shopping, restaurants & parks. Now just \$298,900. Don't miss your chance. Call or text today! The Lee Arnold Team, Keller Williams Spokane, www.-TheLeeArnoldTeam.com 509-703-6563



## **SPOKANE VALLEY CHARMING HOME ON** LARGE CORNER LOT

Check out this peaceful mid-century 4 bed/ 1 bath 1437 sq.ft. rancher with cozy woodburning fireplace, wood floors & plenty of windows. Home has all the original character, including original sink & cabinets, plenty of built-ins & large closets. Quiet treelined lot, detached 2-car garage, storage shed & deck. Not too be missed. \$399,900. Call or text us: The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



## HILLYARD DIAMOND IN THE ROUGH! NOW **ONLY \$265,000**

This will be a great home! 2 bedroom, 1 bath home with entryway that could be an office. There is also an outside stairway to the attic that you can use your imagination for office/den or something else. Yard is beautifully landscaped. Garage can be used to park cars or as a shop. Wheelchair ramps on the front & back or can be removed. Quarter acre lot. Make this home your own! Contact Bettina Ricker, Professional Realty Services, 509-981-5166



## SPOKANE VALLEY **HOME COMING SOON -OPEN HOUSE!**

New listing in great neighborhood in the Veradale area of Spokane Valley! You won't want to miss this fantastic home. Call/ text us for price & more details, or come check it out this weekend at the Open House: Saturday March 25, 10am-1pm, & Sunday March 26, 12:30pm-3pm, 13513 E. 12th Ave., Spokane Valley, WA. The Lee Arnold Team, Keller Williams Spokane, www.-TheLeeArnoldTeam.com 509-703-6563

## **PRIVATE LENDER**

Individual making real estate loans with business purpose. Non primary residential, multi-family & commercial properties. First deed of trust only on purchase, or refinance anywhere in WA or ID state. 509-860-6966

## **WELL KEPT VICTORIAN HOME IN DEER PARK**

Approx. 2,200 sq. ft. of living space featuring updated kitchen with hard countertops & gas stove. Living room is accented by two vintage chandeliers & stained glass door. 2 bedrooms & 2 bathrooms on the main floor & 2 bedrooms & 1/2 bath upstairs. Gas heat & hot water. Family room has slider to deck & access to back yard with gazebo & greenhouses. Plenty of storage with detached two car garage & additional shop area & sheds. Large fenced rear yard, \$379,000. Sue Palmer, Real Estate Marketplace, NW Inc. 509-



## ING HOME, WITH SHOP!

Spokane, near Northwest Blvd & Audubon Elementary! Close to schools & shopping is this traditional home with 3 bedrooms upstairs & a primary bedroom & bathroom on the main floor. Large kitchen with ample cabinets & all the appliances. Wood stove for the cold winter days that are ahead. Fenced backyard, manicured lawn & covered front & back porches. Main floor laundry, living room & dining room. Upstairs includes 3 large bedrooms & an office. Come & see this well cared for home that is turn-key & ready for you! Now just \$267,000. Call The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



## **LOVELY VERADALE RANCHER, ONE-LEVEL LIVING WITH A VIEW!**

Looking for the perfect spacious main-level living rancher? How about gorgeous views to top it off! Look no further. This home has it all! 3284 sq.ft., 3 bedrooms, 3 baths. Main level has large kitchen, lots of lovely cabinets & beautiful solid surface counters; nice sized living room with gas fireplace & beautiful views South. Walk out the slider from your formal dining to the deck & bring your coffee! Primary bedroom is large with spacious bath, double sinks, walk-in shower & big walk-in closet! Second bedroom also nice sized. Easy access utility room with lots of cabinets & lovely pantry. Guest space galore in the basement which also has beautiful views, large bedroom with walk-in & full bath. Large rec-room with wet bar & patio access. Need storage? No problem! Use space that can be 4th bedroom or additional storage room. Central vac, Invisible Fence for your 4legged child, vinyl & metal sided for easy care, newer roof & a super 55+ gated community of Parkside convenient to everything! You'll be glad you looked! Reduced price! Now only \$525,000. Contact Tammy Mason, Homes 4 You, www.Homes4YouSpokane.com 509-922-7807

## **PAYING TOP CASH FOR BUILDING LOTS & SMALL ACREAGE**

In & around the Spokane area. 509-939-8820



## **SPOKANE VALLEY** VIKING BUILT HOME JUST LISTED! \$725,000

With Victoria floorplan in Twin Bridges neighborhood. Open floorplan kitchen/living room/dining room. Gourmet kitchen with granite countertops, new appliances, kitchen island with seating & pantry. Master suite has walk-in closet with California Closet storage. Master bath has garden tub, walkin shower & double sinks. This home is a 3 bedroom with office/den & 2.5 baths, 2402 sq.ft. total. Beautifully landscaped with covered patio & Koi pond with heater. Come see all the special features this home has to offer! Call Bettina Ricker, Professional Realty Services, 509-981-5166



Lic. #JACOBGE811PW



# SPOKANE HOME, NEVADA HEIGHTS AREA

Turn this charmer into your HGTV dream home. So much charm in this 1300+ sq.ft. 3 bed/ 1 bath home. Great built-ins, stylish archways & a clawfoot tub. New stainless steel kitchen appliances, hardwood floors, updated furnace & touches of oldworld charm. Detached garage with alley access. Large corner lot, fully fenced tree-lined yard. Don't miss your opportunity to get into this great Nevada-Lidgerwood area. \$229,900. Call or text us, The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



# RATHDRUM FANTASTIC SINGLE-LEVEL HOME!

Sunrise Park neighborhood, 1264 sq.ft., 3 bedrooms, 3 baths. Use one room as an office or spare bedroom. New flooring. Stainless steel appliances. Large dining area attached to open kitchen. Looks out on spacious yard with storage shed. Attached 2-car garage, fenced backyard. easy access to utilities. Newly reduced! Now just \$444,900. Call or text us today to book a showing! The Lee Arnold Team, Keller Williams Realty Coeur d'Alene, www.-TheLeeArnoldTeam.com 509-703-6563



# GREAT INVESTMENT OPPORTUNITY ON THE NORTH HILL!

You're gonna love this fantastic rancher! Updated 1 bedroom/ 1 bath home, ideal for the first-time homebuyer or downsizer Near shopping, bus route & dining, this charmer sits on a wonderful street. Kitchen has updated cabinets, new stainless steel appliances & updated flooring. Lower level partially finished, plenty of room to grow & lots of storage. Oversized partially fenced backyard for entertaining, detached garage, shop area. Price dropped to \$224,900. Call or text us! The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



# NEW REDUCED PRICE! ADORABLE UPDATED NORTH SPOKANE HOME

Check out this adorable & updated home near Nevada Playfield & Franklin Park in Spokane's Nevada-Lidgerwood area. 1456 sq.ft., 4 bedrooms, 1 bath. Beautiful stone fireplace in the family room. Home has new flooring, fresh paint, new kitchen cabinetry, new stainless steel appliances & new countertops. Room to grow in basement. Fully fenced backyard, updated deck, trees & off-street parking. \$319,900. Go see it today! Call or text us: The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



# HIDDEN GEM IN SPOKANE VALLEY \$525,000 - OPEN HOUSE!

Saturday March 25th, 1pm-3pm, 5007 N. Vercler Rd., Spokane Valley, WA. Contemporary 2192 sq.ft., 4 bed/ 3 bath, like new home in a hidden gem of a neighborhood. Turn-key & move-in ready. Territorial views, 2-car garage, fenced backyard. East Valley Schools. Marianne Bornhoft, Windermere Manito, 509-879-3779 SpokaneHouse.com



# UPDATED HOME IN SPOKANE VALLEY - GREAT AREA!

Check out this updated home in awesome location & close to shopping. 4 bedrooms, 2 baths, 2150 sq.ft. total. Home has been recently updated with new flooring, paint, & stainless steel appliances. Beautiful kitchen with dark wood cabinetry and a kitchen island that over looks the family room. Large windows throughout home that give lots of natural light. Big fenced backyard with detached garage and storage shed. Updated deck that over looks the backyard. Not to be missed, go see it today! \$399,900. Call or text us: The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563

# ALL REAL ESTATE AD-VERTISING

In this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD Toll-free at 800-669-9777



# YOU'LL LOVE THIS CHARMING HOME ON THE LOWER SOUTH HILL

Newly updated with new paint, carpet, stainless steel appliances & flooring. This home has 1388 sq.ft., with 4 bedrooms (2 bedrooms on the main floor & 2 rooms on the upper level). Room to grow in the basement. Beautiful front porch for morning coffee & sunroom in the back. Great size fenced yard with apple trees & a detached garage. New price! Now \$299,900. Call/text us to go see this one today! The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



# WILSON CREEK, WA: RANCHER ON 1/2 ACRE, ONLY \$250,000

Come discover Wilson Creek! Grant County. 20ish miles from Soap Lake, Wilbur or Odessa. Just Listed "entertaining delight" 3 bed/ 2 bath rancher on oversized corner lot. 3 bedrooms. 2 baths, with 3 large family rooms & dining room. Heat pump will provide plenty of comfort year-round for stretching out. Big enough to get some space, yet small enough for streaming movie night together, with iFIBER high speed internet. Half Acre lot includes shed, 2-car garage & additional water connections for RV parking. Super quiet town with skate park, community park, walking trails...Great place to escape the city & still have community. Call now, Bill Davis, 509-701-1793, **RE/MAX Alliance** 

# I HAVE MONEY TO LEND. QUICK CLOSING, NO CREDIT CHECK

Money to lend on homes, land, commercial & investment property. No owner occupied. Fix & flip, rehab, and buy & hold. I also buy properties! Contact me for all your real estate finance needs. For a quick response, please e-mail the scenario to Dan dg8603@gmail.com or call/text, 509-217-2456

# PAYING TOP CASH FOR BUILDING LOTS & SMALL ACREAGE

In & around the Spokane area. 509-939-8820

# CALL LINDA SCHOEN-ING TO BUY OR SELL

Your next home. Accurate & honest feed back on selling your prop-erty, and help you find your next home! Linda Schoening, Real Estate Marketplace, NW Inc. 509-701-3842

# **REVERSE MORTGAGE**

A Better Way to Retire! Call 208-762-6887. Local representative, free information. Larry Waters, NMLS #400451. Mutual of Omaha Mortgage, NMLS #1025894. (These materials are not from, or approved by, HUD or FHA. Subject to Credit Approval.) M00MR.1219.23. Equal Housing Lender. Serving Idaho & Washington



# CHARACTERISTICS of HOME BUYERS



# **Financing the Home Purchase**

- 78% percent of recent buyers financed their home purchase last year, down from 87% in the previous year's report.
- The typical downpayment for first-time buyers was 6%, while the typical downpayment for repeat buyers was 17%.
- For 47% of buyers, the source of the downpayment came from their savings. 38% of repeat buyers cited using the proceeds from the sale of a primary residence, while 22% of first-time buyers used a gift or loan from friends or family for the downpayment.
- For first-time home buyers, 26% said saving for a downpayment was the most difficult step in the process.
- The majority of first-time buyers did make financial sacrifices to purchase a home. For those who did, the most common sacrifices buyers reported were cutting spending on luxury goods, entertainment, and clothes.
- Buyers continue to see purchasing a home as a good financial investment. 88% reported they view a home purchase as a good investment.

Source: 2022 Profile of Home Buyers & Sellers

REALTOR® Magazine



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# **HOMES ON ACREAGE**

# **CASH FOR REAL ESTATE CONTRACTS**

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## **CALL LINDA SCHOEN-**ING TO BUY OR SELL

Your next home. Accurate & honest feed back on selling your prop-erty, and help you find your next home! Linda Schoening, Real Estate Marketplace, NW Inc. 509-701-3842



## **GREAT INVESTMENT PROPERTY! POST FALLS NICELY UPDATED HOME**

New price reduction! Check out this 3 bedroom/ 1 bathroom rancher, over 1100 sq.ft. with detached garage, on large lot. Several outbuildings, room for a garden. Conveniently located just minutes from the freeway & local restaurants & shops. \$389,900. Call/ text us today! The Lee Arnold Team, Keller Williams Realty Cd'A, www.TheLeeArnoldTeam.com 509-703-6563

# I HAVE MONEY TO LEND. QUICK CLOSING, NO CREDIT CHECK

Money to lend on homes, land, commercial & investment property. No owner occupied. Fix & flip, rehab, and buy & hold. I also buy properties! For a quick response, please e-mail the scenario to Dan dg8603@gmail.com or call/text, 509-217-2456

# **MORE NEW LISTINGS COMING SOON FROM** THE LEE ARNOLD TEAM!

Homes in Spokane Valley/ Greenacres area & in Northwest Spokane's Emerson-Garfield area! You won't want to miss these great new listings. Your forever home awaits! Book a showing now, & call for details! The Lee Arnold Team, Keller Williams Spokane, 509-703-6563

# **REVERSE MORTGAGE**

A Better Way to Retire! Call 208-762-6887. Local representative, free information. Larry Waters, NMLS #400451. Mutual of Omaha Mortgage, NMLS #1025894. (These materials are not from, or approved by, HUD or FHA. Subject to Credit Approval.) M00MR.1219.23. Equal Housing Lender. Serving Idaho & Washing-

**BUY - LIST** 



# **NEWMAN LAKE HORSE PROPERTY, 4+ ACRES,** NOW \$624,000

New price reduction! You have to see this home! New siding/roof/windows! Plenty of room for everyone! 6 bedrooms & 3 baths on 4.18 acres. In-law setup in basement with 2 bed/ 1 bath & private entrance. Perfect horse setup! 40'x50' Barn & 60'x60' Open Barn with a full length 14' addition on the west side. There is also a 14'x30' horse shelter on northwest side of red barn & to top it off a 95'x210' Arena. Home also comes with a 20'x30' Shop to park your cars & toys in! Enjoy the rural living of Newman Lake sitting on the peaceful & cool back patio with no neighbors in sight. Just a short distance to the Idaho State line & Cabela's. You'll want to come out & see this exceptional home! Call Bettina Ricker, Professional Realty Services, 509-981-5166



# **DEER PARK - TIMBER VALLEY ESTATES, BY CONDRON HOMES**

New construction homes on 10-acre parcels, available now! Timber Valley Estates is a gated neighborhood located just northeast of City of Deer Park. WA. Designed with large 10-acre parcels, it blends the convenience of the city with the peace & privacy of acreage living. Homes available from \$800,000+. Tour today! Call Denise Mai, Windermere Real Estate, 208-640-4890. www.-CondronHomes.com

# **SPRING IS IN THE AIR! IS**

IT TIME FOR A CHANGE? Are you thinking of buying property or a new home this year, or maybe selling your existing real estate? I have extensive knowledge & experience with Real Estate in this area & I work with honesty, integrity & love helping people. I'm easy to reach, let me help you with your next move! Call or text Jane Reilly, 509-951-1143. Real Estate Marketplace, NW Inc.



# **IMPRESSIVE SOUTH** SPOKANE COUNTRY **HOME ON 11+ ACRES**

Conveniently located near South Hill & Valleyford, custom country home built by Robert Townsend Construction that sits on over 11 acres. Sweeping countryside & mountain views. 3784 sq.ft., 4 bedrooms, 4 baths. You'll appreciate the bright & cheery interior with large windows, beautiful textures & finishes. Gourmet kitchen has well thought out cabinetry, granite countertops, pantry, double ovens & gas range. Main floor master suite has 2 walk-in closets, jetted tub & separate walkin shower. Main floor utility room. Oversized upper floor with balcony & private bath that can be used as office, family room or make it a bedroom. Basement consists of one large room with walkout door, hobby room, bathroom & oversized storage room. Enjoy the 3-car attached garage plus 30'x36' insulated & heated shop with lean-to & bathroom. This is a one-of-a-kind home that has solar power connected with Inland Power & has backup generator if needed. Heating is geothermal that heats all the floors. Quick & easy access to Spokane & Cd'A. Now \$1,095,000. Call Bettina Ricker, Professional Realty Services, 509-981-5166



# **BEAUTIFUL RATHDRUM HOME ON 5 ACRES**

All one level on 5 secluded acres, over 3000 sq.ft., 4 bedrooms, 3 baths, 2-car attached heated garage, 30x50 barn, 15' lean-to, 34x40 shop, 8' lean-to, shop is heated & insulated, private well & shared well, front & back covered decks, nicely landscaped with sprinklers, home wired for generator, desirable Lakeland School District. Price lowered to \$899,000. Call for more details: Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650



## **FOR SALE BY OWNER**

10 beautiful acres with Chewelah Creek running through, 3 bedroom, 1-1/2 bath home & an unfinished cabin overlooking the creek. 1632 sq. ft., mostly finished. No realtors. Call for appointment 509-680-8315 Chewelah near golf course



# ATHOL, ID: BEAUTIFUL SECLUDED LOG HOME

**ON 10 TREED ACRES** Gorgeous North Idaho 2868 sq.ft. home on acreage, 3 bedrooms, 3 baths, 24x29 Shop with 220 power & gravel floor, 14x29 wood shed, chicken coop & 2-car detached garage, private 10gpm well, less than 2 miles to new Super 1 & Hwy 95 & just 6 miles to Bayview & Lake Pend Oreille. \$899,000. Call for more details! Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650



# A LITTLE BIT OF YEL-LOWSTONE!

Home built in 2019 and on close to 8 acres, located within the private & gated Silver Spur Resort Community in Brewster. Amenities include owners lodge, pool, tennis courts, river access with beach, exercise room & more! Layout was built to capture the views, vaulted ceilings, open living room with gas fireplace, slider to expansive deck, large kitchen offers peninsula seating. Main floor offers 2 primary bedrooms, one is currently used as rec room, both connect to 5 piece bath & have access to deck & hot tub. The loft area boasts an additional bedroom. Outdoor features include bunk house, shop & RV parking with hook ups, walking trail & additional area for parking. This is a beautiful home in a beautiful setting, full time or part time living at its finest. Listed at \$539,000. Call or text Kristen Bryant to schedule a showing, 509-670-8159 Coldwell Banker Cascade

# **CONSTRUCTION LOANS MADE EASY FOR YOUR CUSTOM HOME**

Call your local construction lender - Maverick Johnston, Mortgage Loan Originator, NMLS #1668965. Guardian Mortgage, a division of Sunflower Bank, N.A. NMLS#709491, Equal Housing Lender, Member FDIC. Contact Maverick at mjohnston@gmc-inc.com www.MortgageMav.com Call/text 509-230-0768

# 74 ACRE RANCH ON **BEAUTIFUL TEXAS RIDGE IN DEARY, IDAHO**

Built 2012, 5500 sq.ft. "Shome", 6 bedrooms, 2 baths, 84x40' shop, 30x60' hay barn, 50x60' animal barn, 8' garden fence, chicken coop, 1400' grass runway, 11 acres of trees, 50gpm well, 3900 gallon water storage, \$1,200,000. Call Doug for information, 509-727-





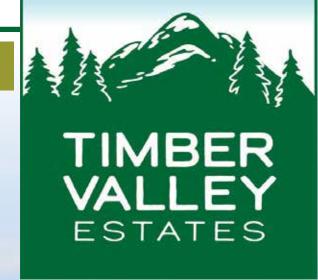
# New Construction Homes on 10 ACRE PARCELS

# Available Now!









Timber Valley Estates is a gated neighborhood located just North-East of the City of Deer Park.

Designed with large

Designed with large 10-acre parcels, it blends the convenience of the city with the peace and privacy of acreage living.



Scan Me for More Details!



Call for Showings!



Denise Mai **208-640-4890** 







# 1-1/2 ACRES OF COM-MERCIAL PROPERTY, LEWISTON, IDAHO

290' of main arterial footage. Includes a 5500 sq.ft. building with a 1200 sq.ft. vault with 3 ton steel door. This property is divided into 3 rentals, all currently with tenants, a fourth rental could also be added. Home is a 2200 sq.ft. & 4 bedroom. There are 2 gravel lots, one is .25 acre the other .50 acre both are semi truck accessible, 6' security fence with barbed wire secures the property. This is a multi use property with many options to suit your needs. Information packages are available by request. For sale by owner, 208-746-1521



# DO YOU NEED A SHOP? NEED A WAREHOUSE? NEED MORE STORAGE?

Call the Northwest's Largest Pole Building Contractor- Steel Structures America, 509-302-2090 or visit www.SteelStructuresAmerica.com 100% Financing and competitive pricing. Get on the list, now!

# NEED FAST CASH ON REAL ESTATE?

No credit check, fast closing, no upfront costs, apply by phone. Up to \$1 million, no residential. If loan to value is 40% or less, rates as low as 7%. Call 509-994-2557; Efa517@gmail.com Ed Anderson, broker



# FANTASTIC HILLYARD SINGLE-LEVEL HOME, MOVE-IN READY!

Investors, check this out! Enjoy your morning coffee on the covered porch. Large living room connected to the kitchen that has an eat-in space. New appliances & stylish counters & cabinets. Convenient utility/ laundry room off the kitchen with driveway access for easy grocery unloading. Two nice sized bedrooms with great natural lighting. Updated bathroom with tiled shower/tub. Many builtins for storage. Detached garage, large backyard, room for a garden. \$324,900. This home is currently being rented. Call or text us to see it! The Lee Arnold Team, Keller Williams Spokane. www.TheLeeArnoldTeam.com 509-703-6563



# THE VALUE IS IN THE LAND! COEUR d'ALENE INVESTMENT PROPERTY

This .48 acre lot in Coeur d'Alene has been rezoned from R-12 to R-17, & site design has been approved. Build two 3-plex homes on the lot that is walking distance to Costco, shopping, restaurants, parks & easy freeway access. Current home is 2 bed/1 bath, single level, has updates & is income producing. Large detached garage & outbuilding. Plenty of parking. Property priced at just \$449,899. Call us today: The Lee Arnold Team, Keller Williams Realty Coeur d'Alene, www.-TheLeeArnoldTeam.com 509-703-6563

# PAYING TOP CASH FOR BUILDING LOTS & SMALL ACREAGE

In & around the Spokane area. 509-939-8820



# FABULOUS INCOME PRODUCING PROPERTY, NORTHWEST SPOKANIE

**NORTHWEST SPOKANE Emerson-Garfield recently** remodeled duplex for sale. Investor Special! This converted 1.5-story Duplex features: One Unit on the Main Level of 1479 sq.ft.; the Second Unit of 450 sq.ft. is on the Upper Level. The Basement has 400 sq.ft.. Both Units are currently rented. Please don't bother tenants. They are good paying tenants. The Main Level is rented for \$1240/ month & the Upper Unit rented for \$800/ month. Located in the hottest area of town. This won't last! Come & see it! Priced at \$337,000. Call or text Ana Wahl, eXp Realty, 509-714-1088. Aceptamos ITIN, Hablo Español



# POST FALLS DESIRED DOWNTOWN COMMER-CIAL LOCATION

New construction pre-sale, "Flex Building" commercial/investment property, now under construction call for new details! Building to be approximately 3250 sq.ft. total. Will have 550 sq.ft. retail on main level, 1000 sq.ft. warehouse on main level, 1700 sq.ft. office space on 2nd floor. Priced at \$1,400,000. Call/text for more info: Bettina Ricker, Professional Realty Services, 509-981-5166



# NORTHWEST SPOKANE DUPLEX INVESTMENT OPPORTUNITY!

Price lowered! Fully occupied. This upstairs/downstairs unit has long term tenants. Each unit is 1 bed/1 bath. Rents are below market value. Lots of potential here. Cash flow \$1545. Now priced at \$249,900. Call or text us at The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563



# BRAND NEW SPOKANE QUADPLEX FOR SALE, INVEST NOW!

Brand new 4-plex in the finishing stages! Bemiss area. Lower 2 units: 2 bed/ 1 bath, ADA compliant, include patio access. Upper 2 units: 2 bed/ 2 bath. All units have washer & dryer, full kitchens, refrigerator, dishwasher, split system heat & air conditioning. \$1,300,000. For more information on this great quadplex please call Lenae Thornton, Keller Williams Spokane, 509-209-0741



# MORAN PRAIRIE COM-MERCIAL PROPERTY ON 2.5 ACRES FOR SALE

Upper South Hill on 57th Ave, excellent location! Property consists of 2 buildings with parking lot & fenced off back area. Bigger building has 3398 sq.ft. with smaller building having 2600 sq.ft., for total of 5998 sq.ft., on 2.5-acre lot. Current business renting at the moment is a daycare (business not for sale). Back part of lot is fenced with storage. Check with county as to possible uses. \$1,500,000. Owner financing available! Call for more details: Bettina Ricker, Professional Realty Services, 509-981-5166

# GREAT PIECE OF LAND OFF NEWPORT HWY

With so many different possibilities! This acreage has residential & business potential, currently it has been All Around Rentals for the past 16 years with a great reputation & profit history. (The price of \$449.900 does not include the business at this price see MLS #202312006 for the business, acreage & buildings.) Call MaryAlice at Savant Realty for additional information, 509-714-8144



# DUPLEX INVESTMENT PROPERTY FOR SALE! COEUR d'ALENE

Nicely updated North Idaho duplex for sale in Coeur d'Alene, priced at \$649,900. Fully rented. Duplex looks out on the Cd'A Public Golf Course. Spacious units with nearly 2000 sq.ft. each. Both units are 3 bed/2 bath with attached 2-car garage, covered deck, big fully fenced backyard. Near shopping & restaurants. Don't miss this great investment property opportunity. Call us today: The Lee Arnold Team, Keller Williams Realty Coeur d'Alene, www.-TheLeeArnoldTeam.com 509-703-6563



# GREAT SOUTH HILL OP-PORTUNITY FOR DEVEL-OPERS & INVESTORS!

Purchase this home & the home next door to build multifamily units on the Upper South Hill! Current home is being rehabbed & will be rented. So much potential here for property developers...both homes are surrounded by multifamily homes. Don't miss out on your chance for this rare opportunity near shopping, restaurants & parks. Now only \$499,899. Option to purchase this property together with adjacent property as a package deal on nearly an acre total for \$999,900. Contact us for details! Call or text The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563

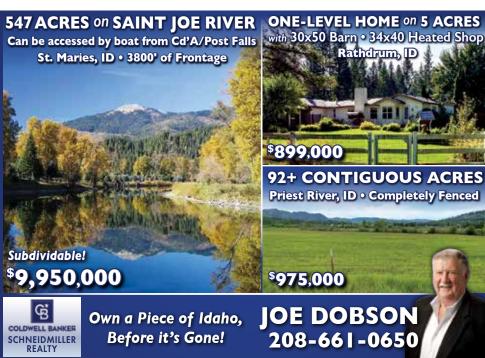
# BUY SELL INVEST EN-JOY® SPOKANE VALLEY

Whether you're thinking about Buying, building or Investing in a business, or Selling, enjoying & relaxing in beautiful Spokane Valley, let's make it happen! Contact Tim Kelley for All your Commercial Real Estate Interest & needs. Phone or Text 509-939-7486 or you can visit my website at www. TimKelleyCRE.com



# FOR AN AFFORDABLE INVESTMENT PROPERTY

Spokane Hillyard four-plex recently updated inside & out. Tenants love the changes! 4 units with 1 bed/ 1 bath. 2-car garage in the back as well as additional parking. Roof installed in 2015. Near bus route, shopping & restaurants. Average rent for this area is \$900/ month. These rents are \$3500 per month. Property price just reduced to \$449,900. This is less than only \$115,000/ unit. Make an offer today! Call The Lee Arnold Team, Keller Williams Spokane, www.TheLeeArnoldTeam.com 509-703-6563





## **GREAT PIECE OF LAND OFF NEWPORT HWY**

With so many different possibilities! This acreage has residential & business potential, currently it has been All Around Rentals for the past 16 years with a great reputation & profit history. (The price of \$449,900 does not include the business at this price see MLS #202312006 for the business, acreage & buildings.) Call MaryAlice at Savant Realty for additional information, 509-714-8144



# **GREAT RENTAL INCOME OPPORTUNITY!**

Prime location. 7-unit rental complex for sale in Spokane Valley, (4) 2-bed units, (3) studios, fully leased, \$799,000. Not on MLS. Exclusively Crisp & Co. Call Jim, 509-936-

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Couple is looking for 20-150 acres, Northeast Washington, Idaho Panhadle, Western Montana. Private purchase or trade for a house in Spokane. 509-998-7575

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501 Old Arden Hwy, Colville

The Colville Valley Animal Sanctuary is hosting a Drive-Thru Pet Vaccination Clinic on Saturday, March 25 from 10am-12pm (weather permitting). Vaccines are \$20 each, deworming is \$1 cats; \$2 dogs, and microchips are \$25. Cash or Credit Card only (no checks). For more information, please call 509-684-1475.

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# **Rock & Mineral Show**

404 N. Havana, Spokane

The Spokane Rock Rollers Gem, Mineral & Jewelry Show will take place March 24-26 at the Spokane County Fairgrounds (Fri/Sat 10am-6pm; Sun 10am-4pm). Tickets are \$8, kids 12 & under free. More info www.rockandmineralshows.com



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2023

March 26 - April 15, 2023

XXX - Swedish Car Show - 8am

Triple X Root Beer Drive In - Issaguah, WA 206-434-9428, www.triplexrootbeer.com

XXX - VW Family Cruise Inn Car Meet - 9am Triple X Root Beer Drive In - Issaquah, WA 253-841-2037, www.triplexrootbeer.com



## APRIL 8

Inaugural Pontiac, Oldsmobile, Cadillac, Buick **Gathering Car Show** 

Spokane Valley, WA 10am InlandNorthwestBuick@gmail.com, InlandNorthwestPointiac@hotmail.com

www.incarclubcouncil.org

## Firebird Spring Swap Meet & Warm Up Firebird Raceway - Eagle, ID 8am

208-938-8986, firebirdonline.com

# APRIL 13

**Monthly Summer Car Meet** 

1217 Washington Ave - Sandpoint, ID 5:30pm 208-290-2779, smsautomarine@gmail.com www.smsautomarine.com

# APRIL 14-15

**Spokane Speed and Custom Show** 

Spokane Fair and Expo Center - Spokane, WA SpokaneSpeedandCustomShow@gmail.com www.spokanespeedandcustomshow.com

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MONDAY **Paul Bunyan** 

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13735 Hwy 53, Rathdrum, ID

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2014 FORD ESCAPE



Country Price

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**2020 FORD ECO SPORT SES AWD** 



rice

# SZERO DO

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rice

# SZERO DO

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ON OUR LOT - OVER 100 IN STOCK!





SZERO DOWN



Country Price

**2016 FORD F150 LARIAT 4X4** 



Country Price

# **2018 SUBARU CROSSTREK LTD AWD**

# $\mathbf{R}(\mathbf{0})$ D(O)WYN

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Country Price

# SZERO DOW

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Country Price

\*All prices plus tax, title, and licensing fees. \*Payment amount subject to bank approval. \*\*For qualified buyers \*A negotiable documentary service fee of \$200 may be added to price. \*VIN numbers are available upon request.



\*advertisement expires 3.30.20