

# the Exchange

Eastern Washington

FEBRUARY 8 -  
FEBRUARY 14, 2024

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**PREMIER AUCTION HAS A GREAT LINE UP THIS FRIDAY, FEBRUARY 9**  
 674 N. Pleasant View in Post Falls, preview at 3pm, auction starts at 4:30pm. Quality firearms & ammo, militaria, Morgans, silver coins & bullion, jewelry, lots of tools, electronics, animal mounts, WWII memorabilia, Manga books, military uniforms, Magic & Pokeman cards, musical instruments, survival gear & supplies, camping & outdoor gear & so much more! Please visit our website for more information & pictures, www.PremierAuctionCenter.com



**NEED CASH? BUYING OLD SILVER DOLLARS & COINS**  
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**SHOP FOR VALENTINE'S DAY THIS WEEKEND!**  
 Over The Moon Relics has that unique gift you're looking for! We love our store family & want to help make your Valentine's Day special. Don't forget we have gift cards in any amount too! Starting in February, we will be back to our Winter hours & open on Sundays, please stay warm & safe! We look forward to seeing you soon! Our regular hours are: closed Monday, Tuesday, 12pm-5:30pm; Friday, 12pm-6pm; Saturday, 11am-5pm; Sunday, 12pm-3pm. Thank you for supporting our small, local business & being a part of our store family! 604 W. Garland, Spokane. 509-998-7660

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**GOOD LOAD THIS WEEK!**  
 Antique oak sideboard; barstools; TV/ media stands; 5 piece bedroom set with king bed; pair of small end tables; charcoal grey leather loveseat; bookshelves; 36 in. wide bakers rack; antique hall tree; many sized dressers & chest of drawers; glass door curio cabinets; Whirlpool washer & dryer; 2 door pantry/ storage cabinets; filing cabinets; desks; mission oak china hutch; hardwood coffee & end tables; lamps, mirrors; armor/ closet; vintage/ rustic/ farmhouse decor. Red Barn Second Hand- "A Store Full of Ideas!" 490 W Second Ave, Colville, Monday-Saturday, 9am-5:30pm, 509-684-8995

**SALES & AUCTION INDEX**

**SALES & EVENTS**

Feb. 9 & 10, 9am-4pm	Post Falls Indoor Flea Market	Greyhound Park & Event Center
Feb. 24, 9am-4pm; Feb. 25, 9am-2pm	Consignment Tack & Barn Sale	1341 E. Grand Tour Drive Hayden, Idaho
March 9 & 10, 9am-4pm	Gold Prospecting & Treasure Show	Kootenai County Fairgrounds

**AUCTIONS**

Feb. 9, 3pm	Post Falls, ID	Premier Auction	674 N. Pleasant View PremierAuctionCenter.com
Feb. 9	Cottonwood, ID	Regular Sale	2151 Highway 95 CottonwoodLivestock.com
Feb. 9	Lewiston, ID	Dutch Flats/ Cx Ranch Bull Sale	3200 E. Main St.
Feb. 10, 11am	Clarkson, WA	TKT Towing Auction	1330 Bridge Street
Feb. 14	Lewiston, ID	Cattlemen's Week	3200 E. Main St.
Feb. 15, 12pm	Spokane, WA	Always & All About Towing Auction	3704 E. Everett Ave
Feb. 16, 5pm	Online	End Date for DP Online Auction	DPauction.hibid.com
Feb. 19, 11am	Davenport, WA	Feeder Sale	1505 12th St. StocklandLivestock.com
Feb. 24, 9am	Odessa, WA	14th Annual Odessa Fire Dept. Auction	108 E. Railroad Ave. North OFDauction.com
Feb. 27, 1pm MST	Caldwell, ID	40th Annual Idaho Bull & Heifer Sale	Treasure Valley Livestock
Feb. 28	Lewiston, ID	Small Animal/ Regular Sale	3200 E. Main St.
March 27	Online	Virtual Forestry Focused Auction	JStoutAuction.com
April 17	Online	Jerry Debraie Logging Auction	JStoutAuction.com

CLIP & SAVE • IN PRINT & ONLINE EVERY THURSDAY

**the Exchange**

Call: 509-922-3456 or 800-326-2223  
 Text: 509-998-3231  
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Sales & Auction Index.....2  
 Animals:  
 Dogs ..... 12-17  
 Horses, Hay & Feed ..... 18-19  
 Livestock ..... 18-19  
 Pets..... 16  
 Auctions .....3  
 Autos:  
 Auto Parts & Services .....29  
 Cars & Crossovers .....29  
 Pickups, Vans & SUVs...30-32  
 Motorcycles & ATVs .....29  
 RVs, Boats & Toys .....29  
 Building Materials & Tools ..... 19  
 Equipment, Tractor & Trailers .....20-21  
 Garage/ Yard / Estate Sales And Events .....2-3  
 Health & Wellness .....4  
 Home Furnishing & Appliances .....4  
 Hunting & Fishing ..... 17-18  
 Legal Notices .....8-12  
 City of Spokane Valley  
 Council Notes.....7  
 Miscellaneous .....4-8  
 Real Estate:  
 Acreage, Lots & Land.....27  
 Homes on Acreage .....27  
 Manufactured Homes.....27  
 Open House Hit List .....26  
 Rentals.....29  
 Residential .....26  
 Waterfront & Vacation Properties .....28  
 Services .....22  
 Wanted.....6  
 Wood & Warm .....24  
 Yard & Garden .....24

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 Wednesday 1pm  
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 Tuesday 4pm  
**Ad Change/Cancellation Deadline:** Monday 4:30pm

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**Exchange Publishing, LLC**  
 5111 E. Trent Ave.  
 Spokane, WA 99212  
**509-922-3456**  
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## REINLAND EQUIPMENT AUCTION

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I-90 to Beck Rd. Exit • Head North to 2618 N. Beck Rd, Post Falls, ID

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### PREMIER AUCTION HAS A GREAT LINE UP THIS FRIDAY, FEBRUARY 9

674 N. Pleasant View in Post Falls, preview at 3pm, auction starts at 4:30pm. Quality firearms & ammo, militaria, Morgans, silver coins & bullion, jewelry, lots of tools, electronics, animal mounts, WWII memorabilia, Manga books, military uniforms, Magic & Pokeman cards, musical instruments, survival gear & supplies, camping & outdoor gear & so much more! Please visit our website for more information & pictures, www.PremierAuctionCenter.com

### KAMIAH ONLINE CON- SIGNMENT AUCTION - BID NOW!

Bidding will begin to close on Friday February 16 at 5pm. Bid online now at: www.DPauction.hibid.com Final in-person preview: Friday February 16, 10am-3pm, at the American Legion Hall, 618 Main St, Kamiah, Idaho. All items must go! Includes antiques & collectibles, furniture, decor, sporting goods, tools, equipment, vehicles, boats, Polaris ATV's & more! This is an auction that you don't want to miss! DP Auction Services, 775-537-5001. Kamiah

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Buying in any condition, also parts. Complete repairs or restoration service too. Private party, 509-922-2454 Spokane

### ALWAYS TOWING & ALL ABOUT TOWING

Take notice that the following abandoned vehicles will be sold at public auction to the highest bidder at 3704 E Everett Ave, Spokane, WA 99217. Auction will begin on Thursday February 15, 2024 at 2pm. Viewing starts at 12pm. Always Towing: 2014 Ford Taurus (silver) VIN: 1FAFP2D84EG153799, 2009 Pontiac G5 (silver) VIN: 1G2AS18H 697127018, 2008 Volvo S40 (gray) VIN: YV1MS390882384 619, 2001 Ford Mustang (black) VIN: 1FAFP40411 F126193. All About Towing: 1992 Chevy GMT 400 pickup (black) VIN: 1GCG K24K ONE137479, 2007 Ford Fusion (white) VIN: 3FAH P08167R169712, 2008 Honda Civic (blue) VIN: 2H GFG11648H5 338918, 2006 Mazda 6 (silver) VIN: 1YVHP80D 865M17226, 2010 Ford Focus (silver) VIN: FAHP3 HNOAW176 390, 2003 Dodge Neon (red) VIN: 1B 3E26C13D 169911, 1999 Dodge Durango (silver) VIN: 1B4HS 28Z5XF6 02909, 1994 Toyota Corolla (blue) VIN: JT2AEO 0B5 R0056299, 1994 Ford Explorer (white) VIN: 1FMDDU34X5 RUE62926, 2013 Toyota Camry (white) VIN: 4T4BF 1FKX DR317063, 2001 Ford Escape (white) VIN: 1FMYU 041 71KA78691, 2009 Audi A4 (silver) VIN: WAU LF78K6 9N012581, 1991 Ford Ranger (gray) VIN: 1F TCR10A0MTA40 407, 2004 Cadillac DeVille (gold) VIN: 1G6KD54YX4 U112770, 2003 VW Jetta (silver) VIN: 3VWSK69M2 3M027386, 2006 Buick Rendezvous (white) VIN: 3G5DA0375 6S589997, 2001 Suzuki Grand Vitara (green) VIN: JS3TX92V71 4108326, 2011 Mercedes GL (gray) VIN: 4JGBF7BE 7BA669206, 2007 Ford Explorer Sport Trac (red) VIN: 1FMFU51K17UA39 315, 2009 Audi A4 (silver) VIN: WAUSF78K59N047 799, 2021 Honda CR-V, VIN: 7FART6H86ME0-22656



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## DON'T MISS IT! 14<sup>TH</sup> ANNUAL ODESSA FIRE DEPARTMENT FARM EQUIPMENT AUCTION

Sale Date: Saturday, February 24, 2024, 9am

INSPECTION: Friday, February 23, 8am-5pm

LOCATION: 108 E. Railroad Ave. N., Odessa WA, 99159 (by Rocky Coulee Brewery) watch for signs

CONTACT INFO: Don (509) 988-0433, Roger (509) 988-0226, to see complete listing go to www.OFDauction.com

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## Spokane's Premier Lunar New Year Celebration Returns in 2024 - The Year of the Dragon Awaits

FOR IMMEDIATE RELEASE - February 8, 2024  
*Spokane's United We Stand is delighted to announce the return of the city's largest Lunar New Year Celebration and the ANHPI Business Expo for 2024.*

SPOKANE, WA — Spokane's United We Stand is thrilled to announce the third Annual Lunar New Year Celebration, welcoming the Year of the Dragon. This culturally vibrant event is scheduled for February 24, 2024, at the Spokane Convention Center.

Celebrating Spokane's Asian heritage, this year's event stands as a tribute to the city's diverse cultural tapestry. It symbolizes unity and highlights the significant contributions of Spokane's Asian, Native Hawaiian, and Pacific Islander communities.

Thanks to overwhelming community support, the celebration continues to expand. This year's festivities will unfold at the Spokane Convention Center – Exhibit Hall A, starting at 1:00 p.m. on Saturday, February 24, 2024.

The event will feature live cultural performances, Lion and Dragon dances, the Third Prince, Money Gods & Goddesses, children's craft stations, cultural exhibits, interactive displays, a photo-booth, and food & tea sampling.



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Continued from previous

Additionally, 5,000 red envelopes containing over \$20,000 in gift cards from local businesses will be distributed, embodying good luck and prosperity for the new year.

"We're immensely grateful to the Spokane community for their support over the past two years," said Vina Cathcart, event committee co-chair. "The Lunar New Year celebration allows us to honor our history while embracing the community spirit that defines Spokane today. With the event's growth, we're excited to return to the Spokane Convention Center, anticipating even larger celebrations into the future. We aim to continue providing a platform for our talented local ANHPI businesses and artists to engage and showcase their incredible work and talents with the Spokane community.



This year's event will host over 100 vendors, and the first 500 attendees will receive a swag bag filled with New Year treats!

The event is free and open to all ages. We warmly invite the entire Spokane community to join us in celebrating cultural diversity and our shared history. Let's welcome the Year of the Dragon with joy and community spirit.

We look forward to seeing you there — Chúc mừng năm mới and Gong hei fat choy! For more details, please visit: [www.SpokaneUnitedWeStand.org](http://www.SpokaneUnitedWeStand.org).

*About Spokane's United We Stand*

Spokane's United we stand is a multicultural community organization with the purpose of uniting Spokane and the many Asian communities through education, shared cultural experiences, positive engagement, and volunteer opportunities.

Questions? Contact Vina Cathcart, 509.263.7488, [vinatrn@gmail.com](mailto:vinatrn@gmail.com)



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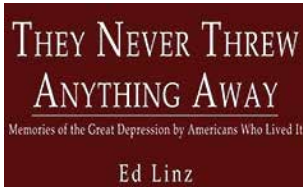
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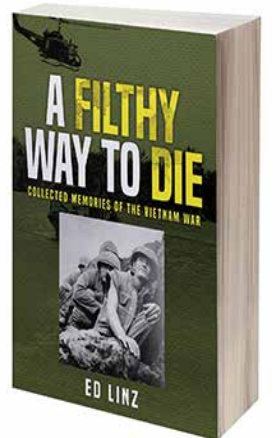
Memories of the Great Depression by Americans who lived it. Contains interviews Mr. Linz did in the late 1990's including one with Walt from Walt's Pickups on Sprague in Spokane & others from the Pacific Northwest. This book can be ordered from your local bookstore or Amazon.com, or directly from [www.EdLinz.com](http://www.EdLinz.com) \$20 retail

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\*Events subject to change. Contact the host organization to ensure the event is still happening as planned, as changes can happen fast. With our lead time on printing, an event may be canceled after we've gone to press. Enjoy the outdoors! Please be sure to have the proper tag/licence for the state you are hunting/fishing

**FEBRUARY 8**

**Board Meeting - 6:30pm**  
 Ephrata Sportsman Association  
 Sportsmans Clubhouse  
 650 Marksman St., Ephrata, WA  
 www.EphrataSportsman.com

**FEBRUARY 11**

**Spokesman Review Shoot**  
 Quincy Washington Gun Club  
 Quincy, WA  
 www.QuincyWaGunClub.com



**FEBRUARY 9**

**IFH Monthly Meeting**  
 Farragut Shooting Range  
 33644 N Shooters Road, Athol, ID  
 www.IntermountainFurHarvesters.org

**FEBRUARY 12**

**Basic Handgun Safety Class**  
 Must Register for Class  
 Sharp Shooting Indoor Range  
 1200 N Freya Way, Spokane, WA  
 www.SharpShooting.net

**FEBRUARY 10**

**12th Annual Sandpoint Chapter Fundraising Banquet**  
 Bonner County Fairgrounds  
 Foundation for Wildlife Management  
 www.FoundationforWildlifeManagement.org

**FEBRUARY 13**

**25th Annual Noxious Weed Conference**  
 Grant County Noxious Weed Control Board  
 Moses Lake, WA  
 www.GrantCountyWeedBoard.org



**FEBRUARY 15**

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 3rd Wednesday of every month  
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 NWWWG@outlook.com for location information

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**CENTER TARGET SPORTS**

3295 E Mullan Ave, Post Falls, ID

**NORTH CENTRAL WA GUN CLUB**

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**FARRAGUT PUBLIC SHOOTING RANGE**

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**YOUR CONNECTION TO THE CITY COUNCIL**

**Recent Updates...**

**Spokane Valley City Council - February 6, 2024**

This regularly scheduled study session of the Spokane Valley City Council commenced with action on Ordinance 24-001 which is a City-initiated code change revising City Code to provide flexibility in the number of required Planning Commission meetings. Currently, City Code requires the Commission to hold at least one regular meeting each month, for not less than nine months each year. Further, it would ensure that there are not two consecutive months without a meeting. The change also includes a provision that the first Planning Commission meeting in election years be canceled to enable new commission members to be appointed. The Planning Commission in 2023, after a public hearing, recommended Council adopt Ordinance 24-001. The motion to advance Ordinance 24-001 to a reading passed unanimously.

The US Department of Transportation (USDOT) issued a call for projects in December 2023 for its Bridge Investment Program (BIP). The program is designed for bridge rehabilitation, preservation, and protection projects. Funding is on a competitive basis with emphasis on safety, efficiency, and reliability of the movement of people and freight over these bridges. Scoring also includes project readiness and cost effectiveness.

City Staff recommend submitting the Sullivan & Trent Interchange Project to this call for projects. The request will be for \$33,587,992. To date the city has secured roughly \$6.6 million for the project and has set aside \$1 million of its own funds. Applications are due by March 19, 2024. The motion to authorize the City Manager to apply for the BIP grant in the amount of \$33,587,992 passed unanimously.

Members of the Spokane Valley Planning Commission are appointed by the Mayor with the approval of Council. At last week's meeting, the Mayor appointed three new members but learned at the time of the meeting of the resignation of Mr. Val Dimitrov. Mayor Haley appointed Matthew Hurd for the remainder of Mr. Dimitrov's term (2 years). The motion for Council to approve Mr. Hurd's appointment did not receive a second and died. The vacant position will shortly be open for applications; check the City web page for details: www.spokanevalleywa.gov.

Spokane Valley Police Chief, Dave Ellis, presented the department's recruiting and retention plan for 2024-2027. The report opened with a summary of these national trends from the Police Executive Research Forum:

- In 2023, police staffing nationally has dropped 4.8% since 2020.
- A 47% increase in resignations in 2022 over 2019.
- A 19% increase in retirements in 2022 over 2019.

Locally, the Sheriff's Office, with whom the City contracts for its law enforcement has averaged losing 25 deputies per year due to retirements, resignations, terminations, change in carers, and other reasons. This does not factor in new hires who failed to complete the year-long probationary period. Currently the Sheriff's Office is offering a \$25,000 signing bonus for lateral transfers and a \$10,000 signing bonus for new recruits.

An aggressive recruiting strategy includes more funding for recruiting events, and a change in County policy to allow bonuses for interagency transfers. That is not currently the County policy, but the City of Spokane does allow payment of the bonus. Also included in the strategy is consideration on how to make hiring easier, faster, and more efficient by making applications easier, move to virtual in-

terviews, change the entry level physical agility test, and allowing fingerprinting to be conducted at a venue close to the applicant's residence.

In employee retention, compensation packages are reviewed to ensure that Spokane County remains competitive. The recent collective bargaining agreement is making a difference. Retention also includes a tuition reimbursement program, wellness program, and is state legislation permits, a program enabling retired officers to re-enter the force for up to 1040 hours annually. The expectations (goals) for hiring are:

Year	Applications	Actual Hires
2024.....	1300 .....	65
2025.....	1500 .....	75
2026.....	1800 .....	90
2027.....	1950 .....	100

The City is currently engaged in consideration of police force increases and funding to accomplish those increases. Manpower and facilities are foremost among those considerations.

As the commencement of construction on the Pines/BNSF Rail Crossing approaches this year, all of the elements necessary to actually begin construction are coming into place. Foremost among those considerations is finalization of acquisition and consolidation of all the necessary rights-of-way. Staff has coordinated with and is negotiating an agreement which will include construction of the BNSF's parallel bridges, property rights, and a permanent easement for the project.

All properties with the exception of one have been acquired, including three donated by Avista. However, one owner continues to refuse to reach agreement and condemnation proceedings have been filed.

The necessary funding is secured and what remains is the coordination of participating agencies to bring the plan into working fruition. As all pieces come together, the schedule to begin construction is slated for mid-year 2024.

Spokane County is currently accepting requests for proposals for the use of Housing & Urban Development (HUD) entitlement funds for program year 2024. In 2023, the City entered into a cooperation agreement to increase the City's set-aside for available funds based on its share of the agreement's consortium population. The presentation tonight is to identify projects that the City could apply for to support providers serving Spokane Valley. Specific action will be taken at a future Council meeting.

**Next week, on February 13th, Council will be holding its Strategic Planning Workshop starting at 9:45am.** The meeting will be in Council Chambers, is open to the public, and is expected to last to 2:45pm. **There will not be a Council meeting at the 6:00pm hour.**

*Spokane Valley City Council meetings are once again held in City Hall, 10210 E. Sprague Avenue, on Tuesdays, commencing at 6:00pm. City Hall is open for regular business during normal business hours (8:00am to 5:00pm). The Public is invited to Council meetings to participate in action items or public comment periods in person or via ZOOM. Call 509-720-5000 or www.spokanevalley.org prior to 4:00 p.m. for access instructions. Council meetings are broadcast on Comcast channel 14.*

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**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
In the Matter of the Estate of: **ELIZABETH A. SAMPSON, Deceased.**  
**CASE NO. 24-4-00119-32 NOTICE TO CREDITORS (RCW 11.40.030)**  
**PLEASE TAKE NOTICE**  
The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
Date of First Publication: January 25, 2024  
Personal Representative: **MICHAEL BRESSON**  
Attorney for Personal Representative: **MICHAEL BRESSON**  
Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216  
Dated: 1/18, 2024.  
Signed: /s/ MICHAEL J. BRESSON, WSBA #27376  
Attorney for Estate/ Personal Representative

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
In the Matter of the Estate of: **NANCY A. MENGERT, Deceased.**  
**No. 24-4-00088-32 PROBATE NOTICE TO CREDITORS RCW 11.40.030**  
MICHAEL P. MENGERT has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.  
**DATE OF FIRST PUBLICATION:** January 25, 2024  
Attorney for Personal Representative: **DIANNA J. EVANS, WSBA #45702**  
Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

**SUPERIOR COURT OF ARIZONA, MARICOPA COUNTY**  
**JUANITA CORTEZ, Plaintiff,**  
vs.  
**JESUS R. FRANCO and SARA FRANCO, their Estates and/or all heirs; ROSE FRANCO CERVANTES and all of her heirs; STEPHEN CERVANTES, Personal Representative of the ESTATE OF ROSE FRANCO CERVANTES, and any other Interested Persons. Defendants.**  
**Case No.: CV2023-016819 NOTICE OF SERVICE BY PUBLICATION**  
TO: Stephen Cervantes as Personal Representative of the Estate of Rose Franco Cervantes  
A lawsuit has been filed against you in the Maricopa County Superior Court of Arizona, case number CV2023-016819. Papers relating to the lawsuit, including the Complaint (Quiet Title) are available for your inspection and may be obtained by contacting: Becker & House, PLLC Attn: Amanda L. Barney, Esq. 14822 North 73rd Street, Suite 101 Scottsdale, Arizona 85260 (480) 240-4020  
DATED this 25th day of January, 2024.  
BECKER & HOUSE, PLLC  
By /s/ Amanda L. Barney (SBN 034806)  
Attorneys for Plaintiff Juanita Cortez

**Notice of Determination of Non-Significance (DNS) City of Spokane Valley**  
**Date Issued:** February 9, 2024  
**File Number & Name:** SEP-2024-0001 -Bowdish Street Improvement Project  
**Proposal Description:** A street improvement project on Bowdish Avenue, from 12<sup>th</sup> Avenue to 22<sup>nd</sup> Avenue. Improvements include a traffic circle at the intersection of 16<sup>th</sup> and Bowdish, street widening on the east side of Bowdish to install sidewalk, and the addition of storm water improvements along the length of the project. Additional right-of-way is required.  
**Proposal Location:** The project side is generally located in the Bowdish right-of-way from 12<sup>th</sup> Avenue to 22<sup>nd</sup> Avenue, and located in Section 21 and 28, Township 25 North, Range 45 East, Willamette Meridian, Spokane County, Washington.  
**Owner/Applicant:** City of Spokane Valley, 10210 E Sprague Ave., Spokane Valley, WA 99206  
**Lead Agency:** City of Spokane Valley  
The lead agency for this proposal has determined that this project does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.  
**Determination:** This DNS is issued under WAC 197-11-340(2). The lead agency will not act on this proposal for 14 days from the date issued. Comments must be received by 4:00 p.m. on **February 23, 2024**.  
**Staff Contact:** Lori Barlow, Senior Planner, City of Spokane Valley, 10210 East Sprague Ave, Spokane Valley, WA 99206; (509) 720-5335; lbarlow@spokanevalleywa.gov.  
**Responsible Official:** Chaz Bates, AICP, Planning Manager  
**Appeal:** An appeal of this determination shall be submitted to the Economic Development Department within fourteen (14) calendar days after the date issued. The appeal must be written and specific factual objections made to the City's threshold determination. Appeals shall be conducted in conformance with Spokane Valley Municipal Code (SVMC) 17.90 Appeals, and any required fees pursuant to the City's adopted Fee Schedule shall be paid at the time of appeal submittal. Pursuant to WAC 197-11-680, appeals shall be limited to a review of a final threshold determination.  
Patricia Rhodes, Deputy City Clerk Spokane Valley  
PUBLISH: 02/09/2024

**CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS (RFQ) Greenacres Park-Phase 2 CIP Project #0360**  
The City of Spokane Valley seeks a qualified consultant team for design and bidding/construction support services on the **Greenacres Park-Phase 2 project**. For the full text of the RFQ, to be added to or view the Planholder's list, and to download project files or purchase hard copy documents please visit [www.cityofspokanevalleyplanroom.com](http://www.cityofspokanevalleyplanroom.com). Any addenda to this project will be sent only to those listed on the Planholder's List. For further information, contact Candice Powers-Henderson at [cpowers@spokanevalleywa.gov](mailto:cpowers@spokanevalleywa.gov) or (509) 720-5003 Monday through Friday from 8:00 a.m. to 5:00 p.m. Submit an electronic copy of written responses no later than **Noon on March 1<sup>st</sup>, 2024** to City of Spokane Valley, Attn: Glenn Ritter, Senior Engineer/Project Manager, 10210 East Sprague Avenue, Spokane Valley, WA 99206, or via email only to [gritter@spokanevalleywa.gov](mailto:gritter@spokanevalleywa.gov). Submittals will be evaluated and ranked based on the following criteria: a completed business statement; business agency and history, including qualifications; experience and qualifications of employees and key team members assigned to this project; samples of work; letters of recommendation; ability to meet proposed schedule, etc.  
The City of Spokane Valley in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.  
The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at [jwhitehead@spokanevalleywa.gov](mailto:jwhitehead@spokanevalleywa.gov) or by calling (509) 720-5111.  
Patricia Rhoades  
Spokane Valley Deputy City Clerk  
PUBLISH: 2/9/24 and 2/16/24

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**SUPERIOR COURT, STATE OF WASHINGTON, SPOKANE COUNTY**

In the Matter of the Estate of: **DONALD E. HENTHORN, Deceased.**  
**No. 24-4-00069-32**  
**NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: February 1, 2024

Personal Representative: **BRETT CHARLES LUCAS**  
 Attorney for Personal Representative: **CATHERINE KARDONG**  
 Address for Mailing or Service: **HUNTER ELDER LAW, PLLC**  
 2208 West Second Avenue  
 Spokane, WA 99201-5417  
 (509) 747-0101

**CITY OF SPOKANE VALLEY CITY COUNCIL**

**NOTICE OF SPECIAL MEETING**  
 Notice is hereby given that the Spokane Valley City Council has scheduled a Special Meeting for a Strategic Planning Workshop. The meeting is scheduled for **Tuesday, February 13, 2024** beginning at **9:45 a.m.** The meeting will be held at the Spokane Valley City Hall, 10210 E Sprague Ave., Spokane Valley, WA 99206. This meeting is open to the public and there will be no public comment opportunity.  
 Marci Patterson  
 Spokane Valley City Clerk  
 509-720-5102  
 DISTRIBUTED: February 6, 2024

**SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY**

In the Matter of the Estate of **HARU YATES, Deceased.**  
**CASE NO. 24400038-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: January 25, 2024

PERSONAL REPRESENTATIVE: **Hank Bynaker**  
 ATTORNEY FOR PERSONAL REPRESENTATIVE: **Pro Se**  
 ADDRESS FOR MAILING OR SERVICE: **12420 W 5th Ave, Airway Heights, WA 99001**  
 COURT OF PROBATE PROCEEDINGS:  
 Superior Court of Washington for Spokane County  
 CAUSE NUMBER: 24400038-32

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**

In the Matter of the Estate of **CAROL FORD-DUNCAN, Deceased.**  
**NO. 24-4-00192-32**  
**AMENDED NOTICE TO CREDITORS (RCW 11.40.030)**

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: February 8, 2024

/s/ Eric Meyer  
 Presented by:  
**STAMPER RUBENS, P.S.**  
 By: **STEVEN O. ANDERSON**  
 WSBA #34572  
 Attorney for Estate

**CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGEMENT SERVICES**

**Pines Road/BNSF Grade Separation Project**

The City of Spokane Valley (City) solicits interest from consulting firms with expertise and experience in Construction Management Services. This agreement will be for approximately three years in duration with the option for the City to extend it for additional time and money if necessary.

The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

**Project Description**

The work to be performed by the CONSULTANT consists of providing construction management services associated with the improvements to the Pines Road/BNSF Grade Separation Project, having a total project budget estimated at \$48M. The project replaces the highway-rail at-grade crossing of Pines Road, State Route SR 27, and the BNSF Railway Company (BNSF) tracks with a new Pines Road underpass, replaces the signalized intersection of two state highways, Pines Road (SR 27) and Trent Avenue (SR 290), with a multi-lane roundabout, and constructs a separated shared-use path under the railroad crossing and an adjacent shared-use path around the new roundabout intersection. The project also constructs a new trailhead and parking lot facility adjacent Centennial Trail and Spokane River. This agreement has a 1% Disadvantaged Business Enterprise (DBE) goal. Construction Management services include:

- Constructability Review:** Review the construction documents being prepared by the City's Project Design Team and constructability feedback as documents are being finalized. Provide a final review of advertisement-ready construction documents used for soliciting construction bids from contractors.
- Construction Management:** Provide field inspection, materials testing and construction documentation in conformance with Federal Railroad Administration (FRA) guidelines, Federal Highway Administration (FHWA) guidelines, Washington State Department of Transportation (WSDOT) Local Agency Guidelines (LAG), WSDOT Construction Manual, Standard Specifications, and City of Spokane Valley requirements.
- Public Outreach Services:** Assist the City and Project Design Team in developing and implementing a public outreach program for the construction phase of the project.

**Evaluation Criteria**

Submittals will be evaluated and ranked based on the following criteria:

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**

In the Matter of the Estate of **CYNTHIA JEAN BAUER, Deceased.**  
**NO. 24400093-32**  
**NOTICE TO CREDITORS (RCW 11.40.030)**

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: January 25, 2024

/s/ STEVE BAUER  
 Presented by:  
**STAMPER RUBENS, P.S.**  
 By: **ALAN L. RUBENS**  
 WSBA # 12239  
 Attorney for Estate

- Qualifications of Project Team and Key Team Members
- Project Team experience on similar projects
- Approach to Construction Management, Inspection Services, and Project Documentation
- Experience with state and federal post-construction audits
- Project Team location
- DBE Participation Plan
- Organization and Clarity of the Statement of Qualifications

**Submittal**

For all submittal requirements, please review the complete RFQ, which is available on the City of Spokane Valley webpage, <https://www.spokanevalleywa.gov/publicnotices> under the "Requests for Proposals/Requests for Qualifications" section. Submittals must include the following information: firm name and main phone number; name and e-mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State. Similar information shall be provided for any subconsultants. A Business Statement form must be attached to the SOQ for the prime consultant and each sub-consultant (if any). Please submit ONE electronic copy (PDF format) of your Statement of Qualifications to Erica Amsden, P.E. at [eammsden@spokanevalleywa.gov](mailto:eammsden@spokanevalleywa.gov) and Candice Powers-Henderson [cphenderson@spokanevalleywa.gov](mailto:cphenderson@spokanevalleywa.gov) no later than 4:00 p.m. on March 1, 2024. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Erica Amsden at (509) 720-5012 or [eammsden@spokanevalleywa.gov](mailto:eammsden@spokanevalleywa.gov).

**Americans with Disabilities Act (ADA) Information**

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at [jwhitehead@spokanevalleywa.gov](mailto:jwhitehead@spokanevalleywa.gov) or by calling (509) 720-5111.

**Title VI Statement**

The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Patricia Rhodes, Deputy City Clerk  
 Spokane Valley  
 PUBLISH: 02/09/2024 and 02/16/2024

**Notice of Application for Proposed Short Subdivision City of Spokane Valley**

**File No/Proposal: SHP-2024-0001**  
 - Preliminary short subdivision to divide 1.19-acres into nine residential lots.

**Owners:** (1) Amy and Joey Tilton, PO Box 429, Otis Orchards, WA 99027 (2) Ann and Neal Bachman, 224 S Long Road, Spokane Valley, WA 99016

**Applicant:** Matt Kelly, Simpson Engineers, Inc. 909 N Argonne Road, Spokane Valley, WA 99212

**Application Date:** January 5, 2024  
**Determination of Completeness:** February 1, 2024

**Decision-Making Authority:** City of Spokane Valley

**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by **February 23, 2024**, which is fourteen (14) calendar days from the date of this notice, will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once the decision is made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeal to Hearing Examiner), any appeal to the hearing examiner shall be filed with the City of Spokane Valley Community and Public Works Department and be received no later than fourteen (14) calendar days after written notice of the decision is mailed. Receipt of a complete appeal submittal shall stay the original decision until a final decision on the appeal has been reached.

**Parcel Number/Site Address/General Location:**

Subject parcel was recently adjusted through boundary line adjustment (BLA-2023-0030). The property comprises tax parcel numbers 55192.0320 and 55192.0367. The property is addressed as 304 S Long Road, located approx. 230-feet north of the intersection between 4th Avenue and Long Road, further located in the NE ¼ of the NW ¼ of Section 19, Township 25 North, Range 45 East, Willamette Meridian, Spokane County, Washington

**Comprehensive Plan:** Single Family Residential (SFR)

**Existing Zoning:** Single Family Residential (R-3)

**Other Permits:** City of Spokane Valley Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Wastewater Connection Permit; and Consolidated Irrigation District No. 19 Connection Permit.

**Environmental Review:** The Planning Division has reviewed the proposal/project and has determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).

**Existing Environmental Documents:** None.

**Applicable Development Regulations:** Chapter 19.70 SVMC (Density & Dimensions), SVMC Title 20 (Subdivisions), SVMC Title 21 (Environmental Controls) Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.

**Public Hearing:** Pursuant to SVMC 17.80.050 the Community and Public Works Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.

**Comment Period Ends: February 23, 2024 @ 5:00 p.m.**  
**Staff contact:** Levi Basinger, Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5332, or by email at [lbasinger@spokanevalleywa.gov](mailto:lbasinger@spokanevalleywa.gov).  
 Patricia Rhoades  
 Deputy City Clerk  
 PUBLISH: 02-09-24

**SPOKANE VALLEY CITY COUNCIL**

**NOTICE OF NO MEETING**

Please note that the Tuesday, February 13, 2024 evening City Council meeting has been cancelled. There will be a Special Meeting during the day on February 13, 2024 beginning at 9:45 a.m. The next regular City Council Meeting will be a Study Session scheduled for Tuesday, February 20, 2024, at 6:00 p.m.  
 Marci Patterson  
 Spokane Valley City Clerk

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**

In the Matter of the Estate of: **KIMBERLEY A. THOMPSON, Deceased.**  
**NO. 24-4-00118-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030) (NTRCD)**

The person named below has been appointed as Administrator of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedents' probate and nonprobate assets.

**BRENT R. HINTON**  
 Administrator  
**KENDEL FROESE, WSBA #54009**  
 Attorney for Administrator  
 Address for Mailing or Service:  
 Froese Law PLLC  
 203 N. Washington, Ste 200  
 Spokane, WA 99201  
 509.514.5317  
 Date of Publication: 1/25/24, 2/1/24, 2/8/24

**SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE**

In Re:

**Petitioner/s:**  
**JASON MCNAUL KEDL and Respondent/s**  
**CATHY WANI KEDL**  
**NO. 23302284-32**  
**SUMMONS SERVED BY PUBLICATION (SMPB)**

TO: Cathy Wani Kedl  
 I have started a court case by filing a petition. The name of the Petition is: Divorce

You must respond in writing if you want the court to consider your side. **Deadline!** Your Response must be filed and served within **60 days** of the date this Summons is published: January 18, 2024. If you do not file and serve your Response or a Notice of Appearance by the deadline:

- No one has to notify you about other hearings in this case, and
- The court may approve the requests in the Petition without hearing your side (called a *default judgement*).

Follow these steps:  
**1. Read the Petition** and any other documents that were filed at court with this Summons. Those documents explain what the other party is asking for.

**2. Fill out a Response** on this form: FL Divorce 211, *Response to Petition about a Marriage*

**You can get the Response form and other forms you may need at:**

- The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)
- Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org), or
- The Superior Court Clerk's office or county law library (for a fee).

**3. Serve (give)** a copy of your Response to the person who filed this Summons at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

**4. File your original Response** with the clerk at this address:  
 Superior Court Clerk,  
 Spokane County  
 1116 W. Broadway,  
 Spokane, WA 99260

**5. Lawyer not required:** It is a good idea to talk to a lawyer, but you may file and serve your Response without one.

**Person filing this Summons or his/her lawyer fills out Below:**  
 /s/ JASON MCNAUL KEDL,  
 1/15/2024

I agree to accept legal papers for this case at the following address:

2115 W. Riverside, Apt. E  
 Spokane, WA 99201  
 Date of Publications: 1/18/24, 1/25/24, 2/1/24, 2/8/24, 2/15/24, 2/22/24

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**

In the Matter of the Estate of: **LORRAINE GRAMS, Deceased.**  
**CASE NO. 22-4-02581-32**  
**NOTICE TO CREDITORS (RCW 11.40.030)**  
**PLEASE TAKE NOTICE**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: 2/1/2024  
 Personal Representative:  
**NW Trustee Management Services LLC.**

Attorney for Personal Representatives:  
**MICHAEL BRESSON**  
 Address for Mailing or Service:  
 Herman, Herman & Jolley, PS  
 12340 E. Valleyway Ave.  
 Spokane Valley, WA 99216  
 Dated: 1/25/2024  
 /s/ MICHAEL J. BRESSON,  
 WSBA #27376  
 Attorney for Estate

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**

In the Matter of the Estate of: **SHERRY J. PANNEK, Deceased.**

**NO. 24-4-00191-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: February 01, 2024

Personal Representative:  
**Andrew A. Pannek**  
 Attorney for Personal Representative:  
**Spencer A.W. Stromberg,**  
 Lucent Law, PLLC  
 Address for Mailing or Service:  
 1403 S. Grand Blvd., Suite 201-S  
 Spokane, WA 99203  
 Court of Probate Proceedings:  
 Spokane County Superior Court  
 & Cause Number: 24-4-00191-32  
**LUCENT LAW, PLLC**  
 By: **Spencer A.W. Stromberg,**  
 WSBA No. 23014  
 Attorney for Personal Representative

**1. NOTICE OF TRUSTEE'S SALE OF COMMERCIAL LOAN PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24 ET. SEQ.**

Reference No.: 7208363  
Grantor: Barry Roemer, an unmarried man  
Current Beneficiary: Cashen Lending LLC, The Cashen Family Trust, and SF Revocable Living Trust  
Trustee: Lucent Law, PLLC  
Deed of Trust: Auditor's File Number 7208363  
Loan Servicer: Lake City Servicing  
Legal Description (abbr.): Lot 6 Block 12 Sprague Street Addition  
Parcel No.: 35232.1604  
TO:  
Barry Roemer  
4915 E. 3rd Ave.  
Spokane Valley, WA 99212  
Occupant  
16654 N Columbus Dr  
Colbert, WA 99208  
Barry Roemer  
211 S. Chronicle Rd.  
Spokane Valley, WA 99212  
Internal Revenue Service-Lien Unit  
Centralized  
PO Box 145595  
Stop 8420-6  
Team 201  
Cincinnati, OH 45250  
State of Washington Department of Social and Health Services-Child Support  
PO Box 11520  
Tacoma, WA 98411-5520  
Washington State Department of Labor & Industries  
901 N. Monroe St #100  
Spokane, WA 99201-2149

**I.** NOTICE IS HEREBY GIVEN that the undersigned Trustee will on February 16, 2024, at the hour of 10 o'clock a.m., in the Main Foyer of the Spokane County Courthouse, 1116 W. Broadway Avenue, in the city of Spokane, State of Washington, sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of Washington, to wit:  
LOT 6, BLOCK 12, SPRAGUE STREET ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME B OF PLATS, PAGE 82;  
SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON.  
Parcel No. 35232.1604

commonly known as 211 S. Chronicle Rd., Spokane Valley, WA 99212; which is subject to that certain Deed of Trust dated May 18, 2022, recorded under Auditor's File No. 7208363, records of Spokane County, Washington, from **Barry Roemer, an unmarried man**, as Grantor, to **WFG National Title Company** as Trustee, to secure an obligation in favor of Cashen Lending, LLC, a Washington limited liability company, **The Cashen Family Trust**, and **SF Revocable Living Trust**, together Beneficiary. **Lucent Law, PLLC** was appointed Successor Trustee by that Substitution of Trustee dated October 6, 2023, recorded on November 9, 2023 under Spokane County Auditor's File No. 7318281.

**II.** No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.

**III.** The defaults for which this foreclosure is made are as follows:  
1. Failure to pay when due the following amounts which are now in arrears:  
a. The entire principal balance of \$150,000.00;  
b. All accrued and unpaid interest at the rate of 10% per annum in the sum of \$5,000.00 from March 1, 2023 through September 29, 2023;  
c. All accrued and unpaid interest at the default rate of 18% per annum in the sum of \$3,075.00 from September 30, 2023 to the date of this Notice;  
d. Late fees of \$15,250.00;  
e. NSF Payment Charge of \$100.00.  
2. Default other than failure to make payments:  
a. Failure to pay first half 2023

and second half 2023 taxes in the amount of \$2,877.86 plus penalties and interest.  
b. Permitting liens to attach to the Property.

**IV.** The sum owing on the obligation secured by the Deed of Trust is: Principal of \$150,000.00, together with interest as provided in the Note or other instrument secured from the May 18, 2022, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

**V.** The above described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on **February 16, 2024**. The defaults referred to in Paragraph III must be cured by **February 5, 2024** (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before **February 5, 2024** (11 days before the sale date), the defaults as set forth in Paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after February 5, 2024 (11 days before the sale date), and before the sale by the Borrower, Grantor, Grantor's successor in interest, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

**VI.** A written Notice of Default was transmitted by the Beneficiary or Trustee to the Grantor or the Grantor's successor in interest at the following addresses:  
Barry Roemer  
4915 E. 3rd Ave.  
Spokane Valley, WA 99212  
Barry Roemer  
211 S. Chronicle Rd.  
Spokane Valley, WA 99212  
by both first class and certified mail on September 29, 2023 and the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above on September 29, 2023.

**VII.** The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

**VIII.** The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property.

**IX.** Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

**X. NOTICE TO OCCUPANTS OR TENANTS**

The Purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under the unlawful detainer act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

DATED November 9, 2023.  
LUCENT LAW, PLLC, Trustee  
By Spencer A. W. Stromberg, Member  
1403 S. Grand Blvd., Ste. 201-S  
Spokane, WA 99203  
(509) 455-3713 - phone  
(509) 455-3718 - fax  
Date of Publications: 1/18/24, 2/8/24

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: JOHN WAYNE MILLER JR., Deceased. No. 23-4-00381-32 AMENDED PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

NICKOLAS W. MILLER has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.  
DATE OF FIRST PUBLICATION: February 8, 2024  
Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702  
Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR SPOKANE COUNTY In Re the Estate of: SUELLEN SHEFFIELD, Deceased. CAUSE NO. 24-4-00139-32 NOTICE TO CREDITORS**

PLEASE TAKE NOTICE that J. JOSEPH CRANDALL has been appointed as Personal Representative of the above-entitled estate. Any person or entity having a claim against the decedent must present the claim in the manner as provided in RCW 11.40.070 by serving or mailing to the Personal Representative or the attorney of record at the address stated below a copy of the claim and filing the original of the claim with the court, before the time the claim would be barred by any otherwise applicable statute of limitations.

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of JEAN MARIE BLEW, Deceased. NO. 24400113-32 NOTICE TO CREDITORS RCW 11.40.030**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.  
DATE OF FIRST PUBLICATION: January 25, 2024  
/s/ DAVID SCOTT BLEW  
Presented By: STAMPER RUBENS, P.S.  
STEVEN O. ANDERSON  
WSBA #34572  
Attorney for the Estate  
JEAN MARIE BLEW  
West 720 Boone, Suite 200  
Spokane, WA 99201

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of CLARA JAYNE BOLLINGER, Deceased. NO. 24400114-32 NOTICE TO CREDITORS RCW 11.40.030**

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.  
DATE OF FIRST PUBLICATION: January 25, 2024  
/s/ Jeffrey C. Bollinger  
Presented by: STAMPER RUBENS, P.S.  
By: STEVEN O. ANDERSON  
WSBA 34572  
Attorney for Estate

The claim must be presented within the later of: thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the decedent's probate and non-probate assets.  
DATE OF FILING: January 23, 2024  
DATE OF FIRST PUBLICATION: January 25, 2024  
DATED this 23rd day of January 2024.  
GOERTZ & LAMBRECHT PLLC  
/s/ Amy J. Goertz  
Amy J. Goertz, WSBA No. 25173  
Attorney for Personal Representative

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF PIERCE In Re the Estate of: JEAN A. HARRINGTON, Deceased. NO. 24-4-00227-1 NOTICE TO CREDITORS**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.  
Date of filing copy of Notice to Creditor: February 1, 2024  
Date of First publication: February 8, 2024  
/s/ JENNIFER HIEB  
Personal Representative  
c/o 11024 Pacific Avenue  
Tacoma, WA 98444  
LAW OFFICE OF TRACY & TRACY  
/s/ Lawrence P. Tracy, WSBA #12065  
Attorney for Estate

**NOTICE OF TRUSTEE'S SALE**  
Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-23-965669-BF** Title Order No.: **5002553-8786509** Reference Number of Deed of Trust: **Instrument No. 6078429** Parcel Number(s): **25022-0608** Grantor(s) for Recording Purposes under RCW 65.04.015: **DONALD S PETERSON AND JOANN J PETERSON, HUSBAND AND WIFE** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **Wells Fargo Bank, N.A.** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **Wells Fargo Bank, N.A.** **NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION**, the undersigned Trustee, will on **3/8/2024, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOT 9, BLOCK 12, HOLLYWOOD ADDITION, AS PER PLAT THEREOF RECORDED IN VOLUME "N" OF PLATS PAGE(S) 36; SITUATE IN THE CITY OF SPOKANE COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **4007 W PRINCETON AVE, SPOKANE, WA 99205** Subject to that certain Deed of Trust dated **3/20/2012**, recorded **3/26/2012**, under **Instrument No. 6078429** and modified as per Modification Agreement recorded **8/16/2022** as Instrument No. **7232160** records of **SPOKANE** County, **Washington**, from **DONALD S PETERSON AND JOANN J PETERSON, HUSBAND AND WIFE**, as grantor(s), to **INLAND PROFESSIONAL TITLE, LLC**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY AS NOMINEE FOR MOUNTAIN WEST BANK, CORPORATION, ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **Wells Fargo Bank, N.A.**, the Beneficiary, under an assignment recorded under Auditors File Number **7046197**. II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$13,213.98**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$107,382.47**, together with interest as provided in the Note from **7/1/2022** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **3/8/2024**. The defaults referred to in Paragraph III must be cured by **2/26/2024** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **2/26/2024** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **2/26/2024** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was

transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **9/25/2023**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-23-965669-BF**. Dated: **10/26/2023** **QUALITY LOAN SERVICE CORPORATION**, as Trustee By: **Tianah Schrock**, Assistant Secretary Trustee's Address: **QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-23-965669-BF** Sale Line: 800-280-2832 or Login to: <http://www.qualityloan.com> IDSPub #0189111 2/8/2024 2/29/2024

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**GREGG GILDEMAN, as Attorney-in-Fact for LULA GILDEMAN, Plaintiff,**  
**vs.**  
**GLENN GILDEMAN, and all occupants in possession, Defendant.**  
**NO. 24-2-00334-32**  
**SUMMONS BY PUBLICATION**

The State of Washington to the said Defendants: GLENN GILDEMAN, and all occupants in possession:

You and each of you are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to wit, within sixty days after the 25th day of January, 2024, and defend the above-entitled action in the above-entitled Court, and answer the Complaint of the Plaintiff, GREGG GILDEMAN, as Attorney-in-Fact for LULA GILDEMAN, and serve a copy of your answer upon the undersigned attorney for Plaintiff, Isaac Smith, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the Clerk of said Court.

The object of this action is to remove the Defendant, GLENN GILDEMAN, and all occupants in possession, from the property commonly known as 9627 North Arrowhead Road, Spokane, WA 99208, situate in the County of Spokane, State of Washington, Tax Parcel No. 26153.0719, by means of a writ of ejectment.

DATED this 19th day of January, 2024.  
 RICHARD W. PEREDNIA P.S., INC.  
 ISAAC SMITH, WSBA #57524  
 Attorney for Plaintiff  
 28 W. Indiana Ave., Ste. E  
 Spokane, WA 99205  
 Phone: (509) 624-1369  
 Fax: (509) 777-1820

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA**  
**Juanita Cortez Plaintiff(s),**  
**vs.**  
**Jesus R. Franco, et al. Defendant(s).**  
**Case No. CV2023-016819**  
**SUMMONS**  
**To: Stephen Cervantes**

WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE.

1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons.

2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case.

3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA

SIGNED AND SEALED this Date: October 25, 2023  
 JEFF FINE  
 Clerk of Superior Court  
 By: D. LUGO  
 Deputy Clerk

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**In the Matter of the Estate of: DENNIS WILCOX SMITH, Deceased.**  
**No. 24-4-00222-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

VERNA L. DOLMAN has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: February 8, 2024  
 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702  
 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

**SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE**  
**In Re: Petitioner/s: CATHI & TRACY LELIEFELD and Respondent/s LEXIE LELIEFELD, JOE GONDER**  
**NO. 24-4-0024-32**  
**SUMMONS SERVED BY PUBLICATION (SMPB)**

TO: LEXIE LELIEFELD & JOE GONDER

I have started a court case by filing a petition. The name of the Petition is: Minor Guardianship  
 You must respond in writing if you want the court to consider your side.  
**Deadline!** Your *Response* must be filed and served within 60 days of the date this *Summons* is published: February 8, 2024. If you do not file and serve your *Response* or a *Notice of Appearance* by the deadline:  
 • No one has to notify you about other hearings in this case, and  
 • The court may approve the requests in the *Petition* without hearing your side (called a *default judgement*).  
 Follow these steps:

1. Read the *Petition* and any other documents that were filed at court with this *Summons*. Those documents explain what the other party is asking for.

2. Fill out a *Response* on this form: Other: FL All Family 135

You can get the *Response form* and other forms you may need at:

- The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)
- Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org), or
- The Superior Court Clerk's office or county law library (for a fee).

3. Serve (give) a copy of your *Response* to the person who filed this *Summons* at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

4. File your original *Response* with the clerk at this address: Superior Court Clerk, Spokane County, 1116 W. Broadway, Spokane, WA 99260

5. Lawyer not required: It is a good idea to talk to a lawyer, but you may file and serve your *Response* without one.

Person filing this Summons or his/her lawyer fills out below:

/s/ CATHI LELIEFELD, 2/7/2024  
 I agree to accept legal papers for this case at the following address: 5926 N. Cook, Spokane, WA 99208  
 Date of Publications: 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24, 3/14/24

**NOTICE OF INTENT TO FORFEIT PURSUANT TO THE REVISED CODE OF WASHINGTON, CHAPTER 61.30**

GRANTOR: Sandra Lowry, an unmarried person  
 GRANTEE: Barbara Haight, an unmarried person  
 ABBREV. LEGAL: 04-22-43: SPANGLER RES & ADD LOT 12 BLOCK 4. TAX PARCEL NO.: 32041.0414 RELATED DOCUMENT: 7174233 TO:

Barbara Haight  
 P.O. Box 95  
 Spangle, WA 99031  
 Barbara Haight  
 345 N. Ash St.  
 Spangle, WA 99031  
 Tenant and/or Occupant  
 345 N. Ash St.  
 Spangle, WA 99031  
 Melvin Alpheus Gillespie IV  
 2839 Queen Avenue  
 Spokane, WA 99205  
 You are hereby notified that the Real Estate Contract described below is in default and you are provided the following information with respect thereto:

(a) The name, address and telephone number of the seller and if any, the seller's agent or attorney giving the notice:  
 Sandra Lowry  
 P.O. Box 8  
 Spangle, WA 99031  
 (509) 991-7262  
 Spencer A. W. Stromberg  
 Lucent Law, PLLC  
 1403 S. Grand Boulevard, #201-S  
 Spokane, WA 99203  
 (509) 455-3713

(b) Description of the Contract: Real Estate Contract dated January 21, 2022, executed by Sandra Lowry, as Seller, and Barbara Haight, as Buyer. Notice of Real Estate Contract was recorded under Auditor's File No. 7174233 on January 24, 2022, records of Spokane County, Washington.

(c) Legal Description of the Property: Lot 12, Block 4, Resurvey and Addition to the Town of Spangle, according to plat recorded in Volume "A" of Plats, Page 79, in Spokane County, Washington.

(d) Description of each default under the Contract on which the Notice is based:

1. Failure to pay the following past due items, the amounts and an itemization for which are given in (g) and (h) below:  
 a. Monthly contract payments due for: July 1, 2023 through January 1, 2024 in the amount of \$577.31 each.  
 b. Late charges of \$50.00 for each delinquent monthly contract payment.
2. Delinquent Real property taxes owing for 2023.
3. Failure to comply with the following non-monetary requirements:  
 2.a. None.  
 (e) Failure to cure the default on or before May 1, 2024, will result in the forfeiture of the Contract.

(f) The forfeiture of the Contract will result in the following:  
 1. All right, title and interest in the property of the Buyer and of all persons claiming through the Buyer given this notice shall be terminated;  
 2. The rights of the Buyer under the Contract shall be canceled;  
 3. All sums previously paid under the Contract shall belong to and be retained by the Seller or other person to whom paid and entitled thereto;  
 4. All improvements made to and unharvested crops on the property shall belong to the Seller; and  
 5. The Buyer and all persons claiming through the Buyer and all other persons occupying the property whose interests are forfeited shall be required to surrender possession of the property, improvements and unharvested crops and timber to the Seller ten (10) days after the Declaration of Forfeiture is recorded.

(g) The following is a statement of payments of money in default (or, where indicated, an estimate thereof) and for any defaults not involving the failure to pay money the action(s) required to cure the default:

MONTHLY PRINCIPAL AND INTEREST PAYMENTS:	AMOUNT
July 1, 2023 principal and interest payment	577.31
August 1, 2023 principal and interest payment	577.31
September 1, 2023 principal and interest payment	577.31
October 1, 2023 principal and interest payment	577.31
November 1, 2023 principal and interest payment	577.31
December 1, 2023 principal and interest payment	577.31
January 1, 2024 principal and interest payment	577.31
<b>TOTAL MONETARY DELINQUENCIES:</b>	<b>\$4,856.47</b>

terest payment 577.31  
 October 1, 2023 principal and interest payment 577.31  
 November 1, 2023 principal and interest payment 577.31  
 December 1, 2023 principal and interest payment 577.31  
 January 1, 2024 principal and interest payment 577.31  
 \$4,041.17

MONTHLY LATE PAYMENT PENALTIES:	AMOUNT
July 11, 2023	50.00
August 11, 2023	50.00
September 11, 2023	50.00
October 11, 2023	50.00
November 11, 2023	50.00
December 11, 2023	50.00
January 11, 2024	50.00
	\$350.00

REAL ESTATE TAXES (to Spokane County):  
 1st Half 2023 217.94  
 2nd Half 2023 217.94  
 Interest and penalties (through January 31, 2024) 29.42  
 \$465.30

**TOTAL MONETARY DELINQUENCIES: \$4,856.47**

2. Actions required to cure any non-monetary default:  
 None.

(h) The following is a statement of other payments, charges, fees and costs to cure the default:

ITEM:	AMOUNT
1. Spokane County Title Company Contract Forfeiture Guarantee	\$574.43
2. Attorney's Fee	\$1,053.00
3. Postage, Copies & Recording Fees	\$346.00
<b>Total Fees &amp; Costs:</b>	<b>\$1,973.43</b>

The total amount necessary to cure the default is the sum of the amounts in (g)(1) and (h), which is **\$6,829.90**, plus the amount of any payments, late charges, and escrow fees which fall due after the date of this Notice of Intent to Forfeit and on or prior to the date the default is cured, plus the costs of curing the tax and utilities delinquencies, obtaining the insurance, and making the repairs required, the costs of which are unknown to Seller. You must cure all such defaults, including making the payments to seller, paying taxes and utilities, and curing all other non-monetary defaults, on or before May 1, 2024. Monies required to cure the default may be tendered to:  
 Spencer A. W. Stromberg  
 Lucent Law, PLLC  
 1403 S. Grand Blvd., Suite 201-S  
 Spokane, WA 99203.

(i) The Buyer, or any person claiming through the Buyer has the right to contest the forfeiture or to seek an extension of time to cure the default, or both, by commencing a court action, by filing and serving a summons and complaint before the Declaration of Forfeiture is recorded.

**NO EXTENSION IS AVAILABLE FOR DEFAULTS WHICH ARE A FAILURE TO PAY MONEY.**

(j) The persons to whom this Notice is given may have the right to request a court to order a public sale of the property. Such public sale will be ordered only if the court finds that the fair market value of the property substantially exceeds the debt owed under the contract and any other liens having priority over the seller's interest in the property. The excess, if any, of the highest bid at the sale over the debt owed under the contract will be applied to the liens eliminated by the sale and the balance, if any, will be paid to the Buyer. The court will require the person who requests the sale to deposit the anticipated sale costs with the clerk of the court. Any action to obtain an order for public sale must be commenced by filing and serving the summons and complaint before the Declaration of Forfeiture is recorded.

(k) **EARLIER NOTICE SUPERSEDED:** This Notice of Intent to Forfeit supersedes any Notice of Intent to Forfeit which was previously given under this Contract and which deals with the same defaults.

(l) The Seller is not required to give any person any other notice of default before the Declaration which completes the forfeiture is given.

DATED this 31st day of January, 2024.  
 Lucent Law, PLLC  
 /s/ Spencer A. W. Stromberg  
 Attorney for Seller  
 Date of Publications: 2/8/24, 2/15/24

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**In the Matter of the Estate of: GARY R. NACCARATO, Deceased.**  
**No. 24-4-00087-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

CAROLYN SUE ARNOLD has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: February 1, 2024  
 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702  
 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of MARY L. BOWMAN, Deceased.**  
**NO. 2440156-32**  
**NOTICE TO CREDITORS RCW 11.40.030**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: January 25, 2024  
 /s/ SANDRA MARIE BERNARDI  
 Presented By: STAMPER RUBENS, P.S.  
 ALAN L. RUBENS  
 WSBA #12239  
 Attorney for the Estate  
 West 720 Boone, Suite 200  
 Spokane, WA 99201

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**In the Matter of the Estate of: KATHLEEN ROSE MANNING, Deceased.**  
**No. 24-4-00111-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

SUZANNE E. MANNING LYNCH has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: January 25, 2024  
 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702  
 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**RIGHT NOW HEATING, COOLING & PLUMBING, LLC d/b/a COUGAR MECHANICAL, a Delaware limited liability company;**  
**Plaintiff,**  
**vs.**

**GOLD STAR CONSTRUCTION, INC., a Wyoming corporation; PAUL AND RENAE SANDBERG as Trustees of THE SANDBERG REVOCABLE TRUST;**  
**Defendants.**  
**Case No.: 24-2-00070-32**  
**SUMMONS**


The State of Washington to the said Defendants Gold Star Construction, Inc. and Paul and Renae Sandberg as Trustees of The Sandberg Revocable Trust:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 1st day of February 2024, and defend the above entitled action in the above entitled court, and answer the complaint of the Plaintiff Right Now Heating, Cooling & Plumbing, LLC d/b/a Cougar Mechanical, and serve a copy of your answer upon the undersigned attorney, Roberts Freebourn, PLLC, for Plaintiff at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

Brief statement of the case: Complaint is for breach of contract for failure to fully pay for labor and materials provided.  
 Roberts Freebourn, PLLC  
 120 N. Stevens St., Suite 300  
 Spokane, WA 99201  
 Date of Publications: 2/1/24, 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24

**Joke of the Week**

What is Cupid's favorite band?



**Answer: KISS!**





**PROVEN EXCELLENCE IN GOLDEN RETRIEVERS**  
Our American/ European champion sired puppies are the pinnacle of health, versatility & beauty, we produce AKC confirmation champions & active service dogs all around the country. 509-434-6405

**MALE DALMATIAN**  
2.5 years old, fixed, his ideal home would with no children, only dog home, rehoming fee of \$200. Text for pictures, 509-638-2895

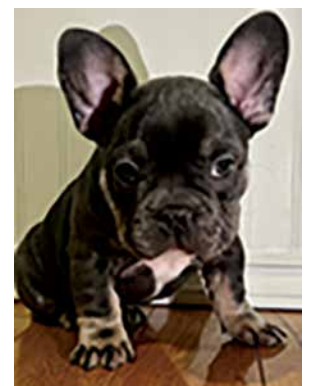


**SIX MONTH OLD REGISTERED F1 GOLDENDOODLES**  
Ready for forever fenced homes, \$300/ \$500. 509-244-3647 Fairchild area

**AKC SHIH TZU PUPPIES**  
3 male Shih Tzu puppies are in search of their forever homes, first shot administered & dewormed, 1 year health guarantee & vet exam prior to new home. For more information, 509-731-1007 Yakima



**AUSSIE/ CHOCOLATE LABRADOR PUPPIES**  
10 weeks old, females, very sweet, smart & well socialized, \$250. Call or text for more information, 208-298-7628 Orofino



**NINE WEEK OLD FEMALE FRENCH BULLDOG**  
She has been around my young kids & is ready for her new home, AKC registered & full rights, asking \$2800 or best offer. Call/text Anthony, 406-855-1218 Spokane



**ADORABLE AKC BERNESE MOUNTAIN PUPPIES**  
Born November 10, ready for new homes whenever you are, 4 girls & 1 boy, dewormed, vaccinated, vet checked, dewclaws removed, will win your heart! Call/ text 360-280-9547 Deer Park



**AKC GOLDEN RETRIEVER FEMALE**  
Ready for her new best friend, first vaccines, dewormed & microchipped, very sweet, cuddly & playful, both parents on site, well socialized & raised inside. Puppy goes home with puppy package, \$1200 limited registration, full registration offered at a different price. Call or text, 208-755-1076 Athol, ID

**YORKIEPOO PUPPIES**  
14 weeks old, two males, one tri-color & mostly white, one cream/ champagne, two sets of vaccinations, hypoallergenic, non shedding, very friendly, well socialized, good around small kids, cats & chickens, \$500. 509-558-0057 Ford



**SHIH CHI PUPPIES**  
3 males, 2 females, ready for Valentine's Day! Shots & wormed, puppy pad trained, \$800. For more pictures, call or text, 208-755-9010 Deer Park



**AKC REGISTERED ROTWEILERS**  
Born November 19, 5 boys & 3 girls available, they are up to date on shots, tails docked, dewclaws removed, health guarantee included, call us for more information 509-850-8558 Colville area



**ALUSKY PUPPIES**  
4 males & 3 females, 8 weeks old, weaned & ready to go, veterinarian has given first shots & dewormed, \$600. Trades considered, call or text 509-690-7127

**POMSKY PUPPIES AVAILABLE**  
On Valentine's Day! Males & females, rare cream & white, black & white Husky marked. Health tested parents. Current vaccines, health certifications, & microchipped. For more information, 509-591-0784



**CAUCASIAN SHEPHERD PUPPIES!**  
Fantastic Romanian lineage, impressive structure, excellent health, parents currently work as homestead dogs, protecting pasture, family & buildings, pedigrees available to view, they are sweet with our family & little children, \$800. Call/ text, 208-568-1475



**BEAUTIFUL AKC REGISTERED GOLD RETRIEVER PUPPIES**  
Males and females, born on New Year's morning, full registration, both healthy parents on site, females \$1300. Call 509-435-6033, additional photos of our litter is on Facebook at LittleSpokaneRiverGoldens



**BLUE HEELER PUPPY**  
One adorable male left, shots & dewormed, \$400. Leave a message or text, 509-560-9667 Oroville



**AKC REG. WESTIE PUPPIES**  
Only 2 males left, 1st shots & dewormed, will be ready February 10, \$500. Possible delivery. Please call 208-217-8246. Bonners Ferry



**GREAT PYRENEES/ BORDER COLLIE/ LAB/ PIT MIX PUPPIES**  
Three females! First shots, dewormed, ready to go, \$100. Call or text, 509-991-9178 Deer Park



**HAPPY VALENTINE'S DAY! CAVAPOO PUPPIES**  
Cavalier King Charles/ Mini Poodle cross, papered parents, raised in family setting, ready now, max 8 lbs, many colors, 509-936-0506 or Wild-ChildChewelah@gmail.com

**GERMAN SHORT HAired PUPPIES**  
Excellent breed type, males & females, all color, livers, grays, red & whites, black & whites, great hunters & companions, reasonably priced. Please call 509-262-4087 or 509-262-4089 Deer Park



**BERNESE x NEWFOUNDLAND PUPPIES**  
3 female puppies available, born November 25, ready now, asking \$300 each. Call 509-935-4101 or text 509-954-3773. Valley, WA

**DOG OF THE WEEK**



Meet Tyler! Tyler is a sweet cuddle bug who needs daily exercise and a confident leader that can continue his training. He would fit best with an athletic, outdoorsy, adventurous person, with no young children. He has a rough playstyle and would need a fur sibling that can match his outgoing energy, along with a fenced back yard. He needs alot of activity and should not be kenneled.

Please contact the **Spokane Humane Society** at 509-467-5235 or visit our website at [www.SpokaneHumaneSociety.org/adopt](http://www.SpokaneHumaneSociety.org/adopt)

**PLEASE SPAY OR NEUTER YOUR PETS!**

**MALE CKC MINI SCHNAUZER**

One black & silver male Mini Schnauzer, born December 14 & ready to go February 14, grab this spunky, cute & funny little guy, CKC papered, dewclaws removed, tail docked, \$1200. For further information, 509-554-4421

**PUREBRED GOLDEN RETRIEVERS**

2 beautiful male Golden puppies ready for their new loving homes! Healthy & well socialized, first parvo shot administered & wormed, great for indoor or outdoor, very playful & sweet puppies. For serious inquiries, contact me at 509-778-2016



**REHOMING FEMALE ROUGH COLLIE**

Limited AKC, spayed, will be 5 this Spring, great with other dogs & children, loves people, needs a fenced yard, negotiable rehoming fee. Call or text Laurie, 208-337-1142 Potlatch

**125+ LBS GIANT MALAMUTES**

Giant Malamute puppies available for adoption. Over 125lbs fully grown. Ready March 8. \$1500. erickasmalamutehuskies@gmail.com



**ENGLISH SHEPHERD DOODLES**

Smart, loving & calm, athletic dog without all the craziness, 9 weeks old, first shots, dewormed, \$1400 for girls & \$1200 for boys. 509-598-5044 Spokane



**CKC TOY POODLES**

I have 3 sweet boys, amazing personalities, will be ready first & second week of February, tails docked & dewclaws removes, pet price \$1800. 509-431-4380 Moses Lake

**POMSKY PUPPIES**

Pomsky puppies ready for new homes February 13. DNA tested. Microchipped. Vaccinated. Vet health certificates. For more information, call 509-491-0784



**WONDERFUL FAMILY DOGS: GERMAN SHEPHERD PUPPIES**

12 weeks old, available now, 3 females & 2 males, vaccinated & dewormed, obedience tested, purebred AKC, friendly personalities, parents on site. \$600 non-papered, \$800 papered. Please call 509-590-8678

**PUREBRED UNREGISTERED BICHON FRISE PUPPIES**

Ten weeks old, three females & three males, first & second shots, hypoallergenic, extremely friendly, \$600. 509-608-6074 Ford

**LABS NEED HOME**

2 males, 1 brown & 1 black, & 4 black females ready for new homes by Valentine's Day. Dam is a silver Lab. Sire is a black Lab. Both came from breeders. For information, 509-302-6265



**EUROPEAN WORKING BLOODLINE**  
Black German Shepherds, world class genetics, AKC registered, starting at \$1500. Discounts for Veterans, disabled & seniors, 509-936-2142 or robertp-nws@gmail.com



**LONG COAT GERMAN SHEPHERD PUPPIES**  
Born December 16, 3 boys, 2 girls, 4 sables, 1 bi-color, dewormed & vaccinated, AKC registered parents on site, litter is not registered, great personalities, great for family pet or protection, \$650. 509-362-3731 Spokane



**3/4 PYRENESS & 1/4 KANGAL LGD PUPPIES**  
Available February 28, first shots & vet checked, \$300 each. Discount for 2 puppies, \$50 deposit to hold. 360-768-0019



**F1 GOLDDOODLE PUPPIES**  
Ready for new homes around Valentine's Day, dam & sire AKC & DNA health tested, \$1700-\$2000. Call or text, 509-413-8439 Deer Park

**LABRADOR RETRIEVERS READY NOW**  
Current shots & wormed. Non papered. \$200. More information, 509-929-2533



**AMERICAN COCKER SPANIEL PUPPIES**  
16 weeks old, one female & one male, tails docked, dewclaws removed, fully vaccinated & dewormed, ready to go home, \$800. 509-216-2838 Spokane Valley

**PUREBRED POMERANIANS**  
7 Pomeranian puppies available & ready for their new loving homes. 1 black female, 2 black males. 2 white females, 2 white males. All healthy & playful puppies. Have their first parvo shot & wormed. Well socialized. \$700 each. For serious inquiries, contact me 541-778-2016



**FEMALE STANDARD POODLE**  
7 months old, vet checked, vaccinated & dewormed, parents DNA clear, some obedience training, also available 1.5 year old male, will send pictures upon request. 509-690-8425



**FRENCHIE PUPPIES**  
AKC registered, shots & care package. Willing to work with payments, males \$3500; females \$6500. 509-919-2044 Crystal509.cr@gmail.com Spokane

**POOCHON FEMALE PUPPY**  
Looking for a loving home. Non-shedding, odorless, hypoallergenic. For more information, 509-305-0423



**GREAT PYRENEES PUPPIES**  
Three males left, first two rounds of shots done, current on dewormer, would make a great hobby farm or family dog, they are huge lovers & gentle, asking \$175. 509-592-5601 Harvard



**HUSKADOR PUPPIES**  
8 weeks old, cute, sweet, well socialized, beginning kennel training, \$250. Call or text, 208-298-7628 Orofino



**GERMAN SHEPHERD PUPPIES**  
Selling for \$750. Call or text for details, 541-321-9643

**VALENTINE'S SPECIAL**  
Shar Pei puppies, born November 3, available & ready for your loved one for Valentine's Day. We have 1 black male & 3 black females, \$1500. If interested, please call or text 541-720-1477 Weston, OR

**MINI POODLES**  
Born November 24, are ready for new homes now. 1 male & 2 females, first shots are done & wormed. Parents under 10lbs. Call or text for information, 509-430-8243

**POODLE PUPPIES**  
Born December 17, are ready for new forever homes, 3 pups left, 2 black & 1 root beer color. Call for more information, 541-371-1513



**CHOW CHOW PUPPIES**  
Available now, first shots given, great watch dogs. Call/ text, 509-723-7199 Spokane

**4 ADORABLE CAVAPOO PUPPIES**  
Will be ready to go March 16. Hypoallergenic, loyal, very intelligent. For more information, text or call Julie, 509-516-6781

**VALENTINE'S SPECIAL**  
Shar Pei puppies, born November 3, available & ready for your loved one for Valentine's Day. We have 1 black male & 3 black females, \$1500. If interested, please call or text 541-720-1477 Weston

**AKC GOLDEN RETRIEVER PUPPIES**  
Ready to go to their new homes now. We have 25 years experience with Goldens that are intelligent & calm. Family raised & well socialized. First shots administered, wormed, & AKC registered. Both parents on site. There is nothing like the love & affection of a Golden Retriever! \$750. Contact Jeff, 509-991-7055



**F2 & F1 CAVAPOOS**  
One female ready now, 2 females & 1 male ready February 10, they come with first set of vaccines, vet checked, full dewormed, 2 year genetic health guarantee & a bag full of goodies, \$2500. Call or text 509-954-1650 Spokane



**AKC FEMALE SILVER OLDER LAB PUPPIES**  
Two, 7 months old, ready to train your way! Age appropriate shots & dewormed, well socialized & friendly, smart & eager to learn, \$500 each. Call or text, 509-710-1449 Spokane

**POMERANIAN PUPPY**  
3 months old, male, ready for his new home, \$600 or best offer. 208-640-3081 Coeur d'Alene area

**TWO FEMALE MINI SCHHNAUZER/ DACHSHUND**  
Mix puppies, 12 weeks old & up to date on vaccinations, wormed, tails docked, & dewclaws removed, \$550. More information, 509-628-7473 Tri Cities

**BORDER COLLIE PUPPIES**  
Weaned, 2 sets of parvo shots, deworming. Great family dogs! \$120. 509-829-1714



**RARE RED ROTTWEILER PUPPIES**  
Our foster Mom wants us to have loving fur-ever homes, she saved us, took us into her home to help us find families, please adopt us. Paws4Pals LLC 208-568-0949

**BORDER COLLIE PUPS**  
Born December 13, ready for new homes. 3 red & white, 2 black & white. Championship bloodlines. \$500. Call for more information, 541-371-1513

**AKC GERMAN SHEPHERDS**  
2 female AKC German Shepherds. Born on October 21. Both parents are on site & OFA hip tested. \$300 or best offer. Please call or text 541-561-9673, Hermiston OR

**PUREBRED PUG PUPPIES**  
9 weeks old, are ready for new homes. Come with first set of shots & wormed. \$1000. For more information, 509-728-3246

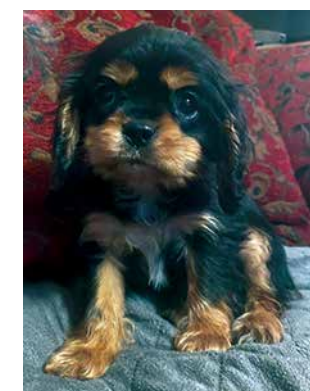
**AKC BLACK BRINDLE FEMALE CANE CORSO**  
Available, 4 months old, current on vaccines, & vet checked. \$1800. Text for information, 360-903-1157

**PRECIOUS PUREBRED FEMALE POMERANIAN**  
Needs a loving home. Will be very small. \$1000. Call 509-380-2270 or 509-845-1240 for more pictures & videos

**GREAT PYRENEES CROSS PUPPIES**  
4 females, vaccinated & dewormed, 11 weeks old, from working livestock guardian parents, socialized with cows, chickens & cats, the kids handle them daily, to good homes. 509-398-0955



**AKC BERNESE MOUNTAIN DOG PUPPY**  
One female available, raised in a family setting, has age appropriate shots & worming, ready for new home, price reduced, pet home only, text 509-675-4585



**MALE KING CHARLES CAVALIER**  
Very loving, give your Valentine a best friend, two months old, shots & dewormed, \$1000. For more information, please contact 509-640-1765 Colville

## Senior Activities EVENTS CALENDAR

### FRIDAY, FEBRUARY 9:

**Valley Eagles, 16801 E. Sprague, Spokane Valley**  
Music - 7pm-10pm, Members & Guests by **Wild Wooley**

### SATURDAY, FEBRUARY 10:

**VFW Hillyard, 2902 E. Diamond, Spokane**  
Music - 6-9pm - **After Dark Band**

### MONDAY, FEBRUARY 12:

**Corbin Senior Center, 827 W. Cleveland, Spokane**  
Music by **TNT**

### TUESDAY, FEBRUARY 13:

**Country Homes Christian Church**  
8415 N. Wall, Spokane  
Music & Valentine Party  
Music 1-3pm by **Missing Links**

**VFW Hillyard, 2902 E. Diamond, Spokane**  
Music - 5-7pm - **Bobby & Tommy**

### WEDNESDAY, FEBRUARY 14:

**Valley Eagles, 16801 E. Sprague, Spokane Valley**  
Music - 7pm-10pm, Members & Guests by **Chris Ellenburger**

### Want to include your Senior Event?

Email [comingevents@spokane.Exchange](mailto:comingevents@spokane.Exchange)  
Text 509-998-3231 or Call Dick Baker, 509-924-2808



**FRIENDLY & ADORABLE PUPPIES**

1/3 Akbash, 1/4 Golden Retriever, 1/4 Golden Lab & 1/6 Great Pyrenees. \$150 adoption fee. For more information & pictures 360-333-3229 Spokane

**PUREBRED LAB PUPPIES**

Born December 14, ready for new homes! Perfect for the kids & family, 8 females, 2 males, nonpapered, dewormed & first shot ready. Text for details, 509-840-1250

**POODLE MIX BABIES**

Hypoallergenic! One female & one male Aussiedoodle, \$600. Pekingese & Poodle babies, beautiful colors, \$550. Ready for Valentine's Day. Text only, 509-703-6251 Newport

**YORKIE PUPPIES**

Male & female, born September 12. They are vaccinated, wormed, & tails docked. Ready for new homes now. For more information, 509-380-1577

**FRENCH BULLDOG PUPPIES**

2 new shade Isabella & tan males & 1 lilac & tan female French bulldogs are ready for forever homes. They are 10 weeks old with current vaccines. For more information, 509-346-0985



**LABRADOODLE PUPPIES**

Selling for \$500. 509-475-7296 Greenacres



**SHICHON PUPPIES**

Ready for home placement, 8+ weeks old, first shots & dewormer, loving, playful, non-shedding cross of Shih Tzu & Bichon Frise, please call 509-939-1862 Newman Lake



**PUREBRED GERMAN SHEPHERD PUPPIES**

With paperwork, AKC certified, full lineage, first shots & dewormed, 4 females, \$300 each. Please call or text, 509-701-9642 Spokane Valley

**BLUE NOSE POCKET PITS**

Ready now for their new homes. If interested, call or text me at 509-460-230 or call 509-460-1014

**APPLEHEAD TEACUP CHIHUAHUAS**

Two males, 3.5 months old, & one male, 3 years old, need new forever homes. Vaccinated. \$400 each. For more information, 509-582-5624 Kennewick



**MINI SCHNAUZER PUPPIES!**

Ready to go, born November 18, up to date on vaccinations & dewormed, tails docked & dewclaws removed, 2 males available, \$1000. Willing to travel, 509-385-5989 Spokane



**WESTIE PUPPIES CHAMPION BLOODLINES**

10 weeks old, home raised, shots & wormed, ready now, only \$1800. Special \$300 discount for Seniors & Westie owners. Calls only anytime! 509-722-4138



**SCOTTISH TERRIER/ CHIHUAHUA MIX PUPPIES**

Four months old, born October 1, weaned from Mom at three months, first vaccines & deworming, \$450. Call Pete at 509-475-0078 near Spokane Community College

**MINI SCHNAUZER MINI POODLE CROSS PUPPY**

Female puppy, chocolate merle parti color, up to date on vaccinations, vet checked, ready for new loving home on Valentine's Day! Call 406-291-2883 or visit NisleySchnauzers.com

**AKC REG. CREME MERLE MALE FRENCH BULLDOG**

Available for pet or stud, pet price is \$1500. Full rights is \$3000, sire of this dog is Fantasma. Call or text for more information, 509-439-8237



**POMERANIAN PUPPIES**

Purebred, parents are 5 & 7lbs., great emotional support dogs, great with kids, very smart & easy to train, 7 weeks old & ready for forever homes, 2 have blue eyes, 3 males, \$700. Call/text for more information, 651-247-4990 Kettle Falls

**TWO FEMALE DACHSHUND PUPPIES**

Vet checked, first shots, one chocolate & tan, one black & tan, asking \$1000 or best offer. Call/ text, 208-512-5143 St. Maries



**PUREBRED AMERICAN COCKER SPANIEL PUPPIES**

Born October 27, three males & three females, 8 weeks old, parents on site, tails docked, dewormed, \$400. Call 509-347-6612 or email vlad.sea47@gmail.com Ritzville



**PUREBRED GREAT PYRENEES PUPPIES & ADULT DOGS**

I have one male & one female puppy, they are 14 weeks old & up to date on vaccinations, open to negotiations, \$400 for one or \$600 for two. I also have a 4 year old male named Bernie & a 2 year old female named Rosy, both are fantastic dogs, they are friendly, affectionate & terrific guardians, looking for good homes, if you need them delivered, a delivery fee will be asked. Call or text ShayLynn, 509-995-7756 Springdale



**AKC REGISTERED AUSTRALIAN SHEPHERDS**

8 weeks & ready to go home, first set of shots, vet checked, microchipped, comes with a go home starter bag, both parents full genetic panel clear, OFA good & excellent, delivery available to all areas, \$1500. 916-607-7507 Asotin

**THE EXCHANGE HAS THE RIGHT**

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected



**PUREBRED CHIHUAHUA PUPPIES**

These puppies are purebred, have apple heads & cobby bodies, will have first shots, one black & white female, \$650, estimated adult weight 3 lbs.; one solid white male, \$550, estimated adult weight 4 lbs. Contact Tammy, 509-640-1048 or 509-798-1586 Ford area



**4 AKC FRENCH BULLDOGS**

Health tested through Canine HealthCheck with color trait testing, 1 female merle, 1 male merle & 2 standard males. 509-496-3291 Clayton



**PUREBRED IRISH SETTERS**

From AKC registered parents, born December 8, seven lively males & four frisky females, both parents on site, ready for their new homes in February, \$1150 with AKC papers; \$950 without. For info & more pictures, call 509-496-4784



**BULLDOG PUPPIES**

2 females & 1 male available, ready by the end of February, starting at \$700. Taking deposits now, for more information please visit [www.SailorJerrysBulldogs.com](http://www.SailorJerrysBulldogs.com) or call 208-244-7074 Loon Lake

**OPERATION DOG TAG**  
[OperationDogTag.org](http://OperationDogTag.org)

Operation Dog Tag is a fantastic organization that has changed my life. I believe that all veterans in need should have the opportunity to own a service dog. In my case, my two tours in Iraq left me with survivor's guilt and a lot of anger. Now how do you go back to a normal life after experiencing such trauma? Most people would say move on or just get over it. For myself, I became withdrawn from society and I was a different person. Most people can't relate to this transition. Wives, husbands and kids are confused about their loved ones. I knew that I needed help; medication and therapy was only touching the surface. I decided that I needed a companion. I called Operation Dog Tag and said that I have a dog that I love, please help me. I can't function without him; the response was amazing. My special little guy was accepted with open arms by Joe Scheffer, an amazing trainer. He has been training dogs since 1976. Joe is a combat veteran and he knows



his stuff. I just want to say thank you. I'm sleeping better, my anxiety is down and most importantly, I have a purpose in life now.  
*Sfc Carol J, Briggs, Us Army / Iraq*

**A MESSAGE FROM THE DIRECTOR OF OPERATION DOG TAG**

Operation Dog Tag is a non-profit organization dedicated to training dogs for combat Veterans. Then in turn, training those Vets to train other dogs for other Vets. Having a dog has been proven to help with rehabilitation & many Veterans in our area are in desperate need. The Veterans are given these dogs at no cost. So please help us help our Veterans by donating to: **Pointman Int'l Ministries (DBA Operation Dog Tag)** Joe Scheffer, Director PO Box 1892, Deer Park, WA 99006 509-276-4364 (leave message)

Dedicated to all men and women who served in combat and their families who love them. Operation Dog Tag wishes to educate the community of their purpose and asks for help in aiding the returning Veterans along with the ones that are already struggling at home.

And we Veterans thank you as we continue "Making Man's Best Friend Even Better For A Veteran"  
 - Joe Scheffer, Director/Trainer of Operation Dog Tag, Vietnam Vet USMC

**CAT OF THE WEEK**



Meet **Cheddar & Cheese!** They are bonded and must go together. Cheddar and Cheese are very shy. They require a slow paced, quiet, stress-free environment to call home. Senior citizens and stay/work from home adults would be a great fit for these cats. Cheddar and Cheese love receiving pets from their favorite people, they purr loud! They love playing with toys and watching TV.

Please contact the **Spokane Humane Society** at 509-467-5235 or visit our website at [www.SpokaneHumaneSociety.org/adopt](http://www.SpokaneHumaneSociety.org/adopt)

**PLEASE SPAY OR NEUTER YOUR PETS!**

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We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. In order to keep our paper safe we need our readers to report any suspicious behavior to us & the authorities. 509-922-3456 or [www.PacificNW.ExchangeSCRAPS](http://www.PacificNW.ExchangeSCRAPS) 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

**THE EXCHANGE HAS THE RIGHT**

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected

**PUREBRED SHIH TZU**

Five females & three males, great family pet, raised in our home, first set of shots, dewormer, vet checked, ready now for new forever home, great with kids & other animals. Please text for pictures & availability, 509-954-2039



**SMALL CAVAPOO PUPPIES**

Buff color, 8 weeks old, worming & first shots, hand raised, mother on site, \$800. Call 509-859-7580



**BORDER COLLIE/ AUSTRALIAN SHEPHERD PUPPIES**

First shots & dewormed, ready now, friendly & socialized, parents on site, \$350 to \$450. 208-964-2508 Post Falls

**PUREBRED MINITURE DACHSHUND PUPPIES**

8 weeks old, two females, first shots & wormed, for more information & photos please visit [www.cp-spokane.org](http://www.cp-spokane.org) or call 509-944-1031 Spokane



**VERY UNIQUE BREED**

Shih Tzu, Yorkie, Maltese & Schnauzer mix. These are home raised babies, we are not a puppy mill. Males & females, paper trained, first shots, dewclaws done, hypoallergenic, socialized, very smart, will be between 8 - 16 lbs. Non-refundable deposit, ready February 11, will hold for Valentine's Day. \$900, includes delivery within 300 miles of Spokane. 509-995-7005



**FEMALE GERMAN SHEPHERD PUPPIES**

One black & one brown puppy, \$300 each. Contact Irene, 509-703-8897 or Micah, 509-703-8813 Colbert



**HARD TO FIND SOFT COATED WHEATENS & WHOODLES**

Non-shedding, newborns & adolescent puppies to pick from, trained & untrained puppies available, microchipped, vet health checked with guarantee, local breeder with 40 litters of experience, \$1450. For more pictures & videos, visit [www.FunWheatens.com](http://www.FunWheatens.com) or call 208-245-1263 Saint Maries



**AUSSIEDOODLE PUPPIES**

Ready for homes, moyen/small-medium, vaccinated & wormed, started potty training, AKC registered parents DNA tested, \$300. Senior & veteran discount. 509-866-6052 Spokane



**BORDER COLLIE PUPPIES**

Black & white, kennel & potty trained, weened & current on vaccinations, dewormed, raised with kids & livestock, \$500 each. Call Dave, 208-699-1337 Prosser

**F1 ENGLISH CREAM GOLDENDOODLE**

Healthy beautiful litter of 4 males & 4 females are available & ready to go on March 20. Reservations are now being taken. 1st shot administered & wormed. \$1000. Call or text for pictures & information, Jerry 509-761-9490



**PUREBRED CHOCOLATE LAB PUPPIES**

First shots, dewormed, ready for their new homes now, \$500 each. Call or text, 509-710-1449 Spokane



**FEMALE LABS**

Three available, two AKC registered, one purebred but nonpapered, ages 1, 3 & 5. 5 year old is chocolate, spayed, loves kids, people & toys; 3 year old is fox red, shy but loves people; 1 year old is chocolate, & loves kids, people & toys, all 3 are good dogs, selling as I'm leaving breeding business, \$300 each. 208-610-7938



**AKC TRI-COLORED PEMBROKE CORGI PUPPIES**

1 female, 2 males, shots & wormed, ready Valentine's Day. \$1500 with papers, or \$800 without, can deliver! Located in Spokane, call or text, 208-305-3503



**SHIHPOO PUPPIES**

Born December 21, to sweet Mama Piper Lou & Daddy Jacob Juniper Allison, they are looking for their new homes & will be ready the week of Valentine's Day, first shots & dewormed, mom & dad on site, please call Randi at 509-869-6128



**LABRADOODLES**

Six puppies left, 3 boys & 3 girls, 4 of them are Labs, one being chocolate & three black; 2 are black & grey Labradoodles, \$500. 509-888-0851 Entiat



**PIT PUPPIES**

Reverse Brindle, born December 3, five males & five females available, started potty training, shots & deworming, \$700. More information, text 509-655-5184 Springdale



**IRISH WOLFHOUND**

Purebred puppies, can be seen now & available now, \$1500. Gary 208-964-5799 Chattaroy



**BETTER THAN CANDY & FLOWERS, AKC MALTESE PUPPIES**

This gift give kisses & love for years to come, two beautiful boys available, please call for more information 509-999-6454 Nine Mile Falls



**PUREBRED LABS**

No papers, mom & dad on-site, dewormed, 1st shots, 5 males & 2 females left, ready February 29, \$400 each for males, \$500 each for females. Call Karen, 509-558-9332. Spokane



**SCOTTISH FOLD MALE**

21 months old, looking for new loving home, not neutered, can be used for breeding, purebred, no pedigree, \$500 or best offer. Call/ text Tim, 509-714-7717 Colbert



**EXCEPTIONAL QUALITY AKC REG. PUG PUPPIES**

From Champion bloodlines. Both parents are on site & are PDE negative, first shots, wormed, contact for more details, \$2500. Call or text, 509-821-2942 or 509-475-0442 North of Spokane

**MINI DACHSHUND PUPPIES**

Born January 11, will be ready for new homes in March, parents on site, current shots & wormed, puppy pad trained. No vet visit. Non papered, \$1000. Call or text for information, 509-948-4970 Kennewick



**PUREBRED GERMAN SHEPHERD SADDLE BACK KINGS**

8 weeks old, first shots & deworming, excellent temperaments, great family dogs, wonderful with children & effective guardians, raised indoors, parents onsite, no history hip problem, \$200. 360-609-9637 Odessa

**BOXER PUPPIES**

Beautiful Boxer pups, all females, born November 29, ready for new homes now. Current shots, wormed, tails docked. For more information, text or call 509-832-3823 or 509-830-5910 Granger

**GREAT LUNCH SPECIALS!**

**CHINESE GARDENS**  
Restaurant & Lounge

Open Wednesday-Monday!  
5207 E. Trent, Spokane  
509-534-8491



# Fishing Magician

*Dave Jayne*

Reach Dave @ [www.FishingMagician.com](http://www.FishingMagician.com) or [FishBoy@nwi.net](mailto:FishBoy@nwi.net)

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8414 W. Geiger Blvd., Spokane



**HAVEMALT PUPPIES**

Four puppies left, 1 boy & 3 girls, \$800. 509-671-3230 Newport



**NINE WEEK OLD GERMAN SHEPHERD PUPPIES**

First shots, dewormed, males & females available, asking \$300 rehoming fee. 509-680-8923

**LOVEABLE YORKIE PUPPIES**

12 weeks old, potty pad & basic obedience trained, current on vaccinations & deworming, black & red coloring, males & females available, \$900 each. 509-828-9370 Kennewick

**POMERANIAN PUPPY**

3 months old, male, ready for his new home, \$600 or best offer. 208-640-3081 Coeur d'Alene area



**AKC REGISTERED SHIBA INU PUPPIES**

One beautiful red female available, age appropriate shots, \$1000. See our puppies online at [www.FireFoxShibaInu.com](http://www.FireFoxShibaInu.com). Call or text for more information 208-386-0714 Priest River



**COCKAPOO, ESKIPOO & SCHNOODLE PUPPIES!**

Genetically tested parents, microchipped, vaccinated, dewormed, family-friendly temperaments, well-socialized, low to non-shedding, 15-25 lbs, \$2000 plus tax. 509-680-8716 [www.PuppyOfMine.com](http://www.PuppyOfMine.com)

The weather has warmed up considerably recently, but I chose the coldest day of the week to get out on the water. I want to warn fishermen that the ice is getting thin on the lakes that they were fishing a couple of weeks ago. I suggest looking to do some fishing from shore in the near future.

I promised my friend James Lebow that it would be sunny and warm last Monday. A perfect day to fish for triploids at the net pens on Rufus Woods Reservoir. He got his boat ready and headed out from Moses Lake that morning. He almost wound up in the ditch a couple of times, due to freezing fog on the road to Pinto Ridge. He made it though, and we made it to the launch at the middle net pens. Still no sunshine. The fog had lifted, but the sun just couldn't break through. We tried fishing on the bottom next to the upper pens and didn't get a bite. We moved toward the shore and made two passes downstream, trolling spinners on bottom walkers. We have had good success doing this, catching both trout and walleye. Not on Monday. No bites. We moved back up to the upper pens and tried fishing bait on the bottom again. It was about 12:30 now, still fogged in, but James got a bite, and landed a trout of about 3 pounds. Ten minutes later, I got a bite and landed a trout that was slightly bigger. No sunshine but we took home two nice triploids. This week's photo is of me with one of the triploids we caught at the upper net pen.

We are into February now and should be in the depth of winter. It's going to be rainy, and temperatures are in the 40s here in Leavenworth. Ice has gotten thin on most lakes, but it was thick enough on Bonaparte Lake, for the second annual Ice Fishing Derby. In spite of rainy weather and slush and water on the ice, there was a very good turnout. According to Eric Cruz, owner of the Bonaparte Lake Resort and organizer of the derby, there were 560 entries this year. The Big Fish honors went to Idaho angler Brian Rogers with a 4.75-pound rainbow. He won a gift certificate to Sheels and \$1,899. The Multi Species category was won by Chris Marcolin from Omak. He

took home a Vexlar flasher basket and \$1,319. The winner in the Youth division was James Magnuson and he received a Sheels gift certificate and \$397. Eric said that about 200 people came up to him to thank him for putting on the derby, so you can count on the Bonaparte Lake Ice Fishing Derby to be back next year. Plus, Eric said he is working on a derby on Curlew Lake. I'll keep you posted.

While most anglers are looking for places to launch their boats and fish from shore, there are still others out there drilling holes through the ice. On my way back from fishing at the net pens on



Rufus Woods, I pulled into the marina at Coulee City. I noticed some fishing shacks out on the ice at Banks Lake on my way to meet my friend at Big Wally's and I wanted to check on the ice conditions. When I pulled up on the dike there were two anglers loading up their sled to head out. I learned that there was about six inches of ice, and they were looking forward to fishing through the night for whitefish. I thought that the people I saw out there were fishing for perch, but no, whitefish are the target. I know that ice anglers make excellent catches of whitefish through the ice at the very top end of Banks Lake but didn't know they were available in such great numbers at the bottom end. Whitefish make up about 50 percent of the biomass on Banks, so I

guess it makes sense. Still, I think the ice is too thin to tempt me out there.

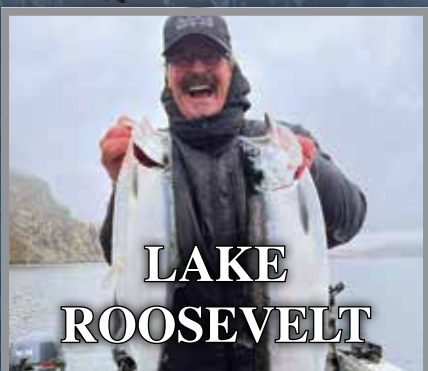
There are two events coming up on the weekend of February 17th. On the east side of the mountains is the Okanogan Valley Bass Club awards banquet and fund raising dinner. I attended this banquet many years ago, and what I remember about it was being very welcomed by the members. Many people aren't aware of the amazing bass fishing on the Okanogan River. There are miles and miles of great habitat for smallmouth bass. I have had some great days fishing at Monse and Mallot. I even floated from Oroville down to Tonasket once, fly fishing for smallmouth. The biggest smallmouth I have ever caught was at the Monse Bridge. If you want to learn more about the terrific bass fishing available in Okanogan County, it would be a great idea to get to know the folks in this group. To find out how to get tickets to the event, visit the Okanogan Valley Bass Club Facebook page. The deadline for ticket sales in Saturday, February 10th.

If you are a fly fisher, there's an event especially for you scheduled for February 17th and 18th. It's the annual Seattle Fly Fishing Show that is held at the Meydenbauer Center in Bellevue. At the show you can see fly tying and casting demonstrations and attend seminars and classes. The International Fly Fishing Film Festival starts on Friday, February 17th at 6 p.m. You can see all the newest products and visit exhibitors from lodges, resorts, and exotic vacation destinations. There's \$60,000 in door prizes given out at this year's show. You can get all the details by visiting [www.flyfishingshow.com](http://www.flyfishingshow.com).

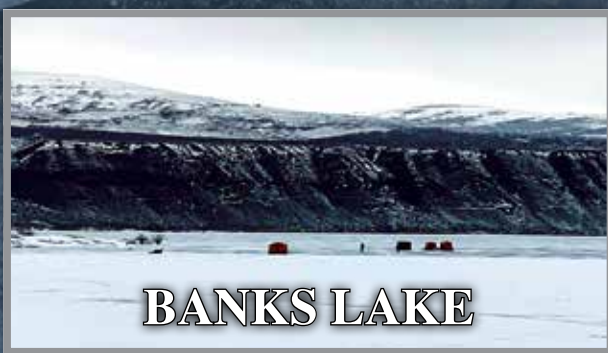
One more event that you should know about is the annual Central Washington Sportsmen Show in Yakima. It will take place on February 23rd to the 25th at the Sundome. It opens at noon on Friday, and the first 100 people to enter will receive a gift bag from Cabelas. There are some great seminars during the show, and lots to do for the kids. To learn all about the show visit [www.jlmproductionsllc.com](http://www.jlmproductionsllc.com). I will be there with the folks from Bob Feil Boats and Motors, so stop by and say hi!

# THE GRAND COULEE DAM IS OPEN FOR ADVENTURE

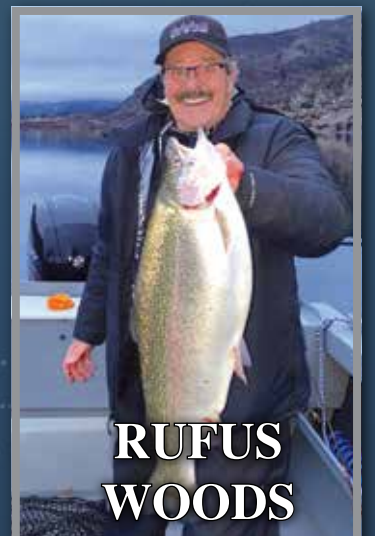
Come see why we are eastern Washington's recreation capital!



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**RARE GAMO HUNTER  
220**

.177 Cal, 1000 FPS, as new, \$145. Call for pictures, 509-953-696 Spokane



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**FT. COLVILLE GUN CLUB SHOW**

Saturday, March 16, 9am-5pm; Sunday, March 17, 9am-3pm. No firearms, all firearm related items: scopes, ammo, reloading supplies, knives, survival, homesteading & preparedness items. Benefits Youth Shooting Programs. Colville Ag & Trade Center, 317 W. Astor Avenue, Colville. Admission \$5, kids under 13 free, vendor tables, \$25. Information: Jeff, 509-990-9525 or Dennie, 509-675-5474

**1942 MOSIN-NAGANT**

7.62, bolt action, Russian military rifle, in good condition, with 1000 rounds, in unopened tuna cans, \$1250 or best offer. Cash only, must be able to transfer ownership. 509-721-0120 Davenport

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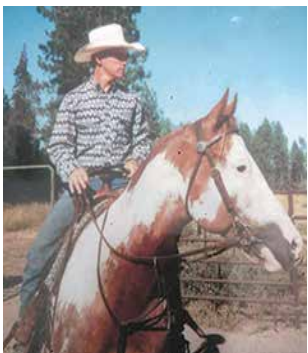
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*Department of Ecology News Release*

**MANAGING HIGH WATER AND FLOODING AT SPRAGUE LAKE**

**New Hydrology Study Provides Recommendations**

The challenges of high water and flooding around Sprague Lake are complex. To help unravel the issues and identify flood risk solutions, the state legislature directed funds to us, in partnership with Washington Department of Fish and Wildlife (WDFW).

Now, an extensive new hydrology study over the past year, conducted by a private consulting firm, recommends focusing on flood preparedness planning, temporary flood-fighting techniques, zoning, and building code enforcement.

"We know how difficult recurring high-water levels and flooding have been for those around Sprague Lake," said Brook Beeler, Ecology's Eastern Region director. "The results and recommendations from this study provide a science-based path forward that will help the community be better prepared for future events."

**Results and Recommendations**

The hydrology study found that most of the rainwater carried by Sprague Lake's main tributary, Negro Creek, goes underground, and only a small amount stays on the surface. Long periods of heavy rain or spring snowmelt are the main causes of high-water levels in the lake, which limits the lake's capacity to accommodate additional flow from Negro Creek.

Because of this, the study looked at different ways to prevent flooding, including making Cow Creek wider or changing the piping infrastructure of a water-control structure located at the lake's Cow Creek outlet. The study also explored bigger changes, like creating an 80-foot-wide channel or a bypass channel between the Sprague Lake outlet and Danekas Road.

Ultimately, the study found these options may not be effective enough to be worth the environmental impact or expense because the large-scale structural solutions are not anticipated to result in more than nominal improvements.



Sprague Lake

"As a manager of land on Sprague Lake, WDFW remains committed to working with the local community to find a solution to the flooding issue that has impacted the area," said Brock Hoenes, regional director for WDFW's North Central - Region 2.

The study recommends that to help protect property and infrastructure in the event of flooding, the City of Sprague and Lincoln and Adams counties (Sprague Lake straddles the county line) could instead further the strategies identified in the U.S. Army Corps of Engineers 2020 report, City of Sprague Nonstructural Flood Mitigation Assessment. These include:

- Flood preparedness planning
- Developing temporary flood fighting techniques
- Developing and enforcing local zoning and building codes that reduce flood risk
- Non-structural flood mitigation measures



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**SPOKANE ASSOCIATION OF REALTORS®**

*Monthly Home Sales Report - January 2024 -*



**UNIT SALES DOWN 13.4%** ↓

Closed sales of single family homes on less than one acre including condos for **January 2024 total 266** compared to January 2023 when the total was 307.



**AVERAGE PRICE UP 4.2%** ↑

The average closed price for **January 2024** was **\$419,148** compared to January 2023 when the average price was \$402,163.



**MEDIAN PRICE UP 2.4%** ↑

The median closed price for **January 2024** was **\$382,499** compared to January 2023 when the median price was \$373,500.

*\*NOTE: Does not represent home values.*



**INVENTORY UP 16.5%** ↑

Inventory at the end of **January 2024** totaled **685** units which represents a **2.6** month supply. At the end of January 2023 there were 588 units, a 1.9 month supply.

*\*NOTE: Months supply based on closed sales for January.*



**NEW LISTINGS UP 21.7%** ↑

The number of new listings in **January 2024** was **634**, up compared to January 2023 when 521 new listings were reported.

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NOTE: Information comes from the SAR's Monthly Activity Report which looks at single family residential/site-built properties on less than one acre and condominiums.



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3 bedroom, 2 bath, 1569 sq.ft. located in a peaceful cul-de-sac, constructed in 2021, open layout, vaulted ceilings, upgraded kitchen with quartz countertops, huge pantry, primary suite has luxurious tiled walk-in shower. Covered back patio, 6' vinyl fenced yard, 3 car garage, sprinkler system, \$475,000. Call or text Mikal Palmer, Real Estate Marketplace NW, Inc. 509-992-4114

**Call for Submissions: Community Art Show**

610 1st St, Cheney, WA  
We invite you to create art and share it with your community. The art show's theme is "Through a Window." Stop by the library to pick up a small, clear acrylic tile. When you've finished creating, return your art to the library before the deadline. Art tiles are provided while supplies last. Artwork must be appropriate for all ages. The art show will only display art created on the supplied art tile. To see all terms and conditions, visit [www.sclد.org/art-show](http://www.sclد.org/art-show).

**Memory Cafe**

North Spokane Library, 44 E Hawthorne Rd, Spokane  
Tuesday, February 13 from 11:00 am - 12:00 pm.  
Memory Cafes are a comfortable way to connect with other caregivers and people experiencing memory loss while also socializing and building new support networks. Activities include music, crafts, games, and more.



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**NEED TO REHAB YOUR WELL?**



It is common for some water wells to experience loss of production and experience a loss of water quality over time. Minerals in the water can create fouling deposits on rock, gravel pack and well screens that will reduce the optimum flow of the well. It could take a few years or may take many years for that flow to be reduced to the point that it is noticeable and measurable.

When wells are high in minerals such as iron or calcium, property owners frequently install filters that mitigate the effects of those minerals, especially those that affect taste, smell and create visible staining, but the well and plumbing structures on the front side of that filter system can still be adversely affected and therefore may need reliable "unplugging" efforts to be restored to its original working capacity.

There are well rehabilitation companies that specialize in restoring original water volumes and quality. Effective well rehabilitation requires removal of all those deposits of collected material allowing capacity and volume to be restored.

One of the most effective treatment processes is the use of liquid carbon dioxide because of its ability to effectively disrupt and remove a wide variety of mineral deposits in many different types of well structures. It offers superior deposit removal without adversely affecting well construction.

This process can be used in vertical or horizontal wells, shallow wells or very deep wells, small diameter to large diameter wells. Many of the wells treated are rock formations like granite, dolomite, limestone, basalt and sandstone.

The success of CO2 treatment results from a combination of carbonic acid agitation, and localized freezing, which results in disruption and detachment of encrusted material. The agitation from the liquid CO2 is similar to when dry ice is placed in water. Because this process is not overly aggressive, it is effective without causing damage to well components. Most companies also offer mechanical rehab methods such as wire brushing, swabbing and simultaneous airlift swabbing.

Certain permanently installed energy injection equipment can also be installed that allows for routine and consistent treatment. This type of treatment is efficient and possibly more economical than other treatments because well and geological formation surfaces are kept clean resulting in better raw water quality. All such treatments can be accomplished with the pump and pipe in place.

In wells that experience severe and rapid fouling, periodic treatment or permanently installed treatment systems offer a financial and efficiency benefit from the onset.

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With detached garage & storage shed that could possibly be a tiny home. All utilities are installed on the property. Seller recently poured concrete driveway & put in a fence. Now only \$153,850. Call for details! Bettina Ricker, Professional Realty Services, www.BettinaRicker-ProfessionalRealtyServices.com 509-981-5166



**DEER PARK: 20 ACRES, \$250,000 THIS PARCEL OF LAND IS A MUST-SEE!**

Located at the end of the easement & is the last parcel available for purchase. The property is flat & has access off a paved county road, Casberg-Burroughs. The land offers stunning views of mountains, trees & farming. It's an amazing lot to build your dream home on. Horses allowed. Property is conveniently located, easy commute to Deer Park & Spokane. Power is available at the easement. Please note that an agent must be present to view property, so call today! Contact Sharma Meckelson, Windermere Deer Park, www.Sharma.withwre.com 509-599-4475

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**DALTON GARDENS HOME ON 1.77 ACRE**

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**BENEWAH COUNTY BEAUTIFUL CUSTOM HOME ON 20 ACRES**

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**3 Reasons to Invest in Spokane Real Estate**  
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Small farm if possible. Can paint, do carpet, yard work, have two incomes to pay rent. Please call 509-418-7251

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**REGION 10 INBOARD RACING SCHEDULE**

DATE	LOCATION	EVENT
April 27-28	Yelm, WA	Lake Lawrence Run for the Record
May 11-12	Chelan, WA	Norm Evans Apple Cup
June 22-23	Olympia, WA	Black lake Regatta
July 13-14	Oak Harbor, WA	Hydros for Heroes
July 20-21	Entiat, WA	Entiat Vintage Raceboat Regatta
Aug. 17-18	Pateros, WA	Terry Troxell Memorial Hydro Classic
Aug. 24-25	Wenatchee, WA	The Quake on the Columbia
Sept. 7-8	Brewster, WA	Tony Newton Memorial Regatta
Sept. 28-29	Manson, WA	Manson Hydrofest
Oct. 4-6	Chelan, WA	Mahogany & Merlot

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## TONY BERRY COLLECTS KARTING VICTORIES

SPOKANE — Former local sprint and late model driver Tony Berry has been putting a ton of miles on his tow rig to go race karts across the West in the stock KT100 class as well as the Unlimited All-Stars, the top open motor sanctioning body in the US.

And he's done quite well in the process returning from trips to Tucson, Ariz. and Salem, Ore. with wins at both tracks in KT100.

Berry recaptured some fond memories at Salem with the win on the sixth-mile track. "We won the first midget race there," several years ago Berry was reminded.

The 14th annual Buddha Kinser Memorial is one of the premier UAS races in the country, and brings some of the stiffest competition across all of the classes.

"We started fourth alongside my teammate Kily Fleming and had some good racing with friends on the way to the front to pick up the win KT Heavy," Berry reported in a Facebook post. "My Matt Jones YOA motor was on point."

Berry said he'd be remiss if he didn't thank good friend Ricky Worley, "Who saved my ass on Tuesday and machined a sleeve to make our new ignition work in the UAS machine."

In the Holiday Classic at the fifth-mile Tucson Kart Speedway run Dec. 28-30, Berry shook off problems the first two days and captured the 20-lap Saturday feature, again in KT100.

"Thursday we had to pull off, Friday I ran second to the boss, Bryan Nevins Jr.," Berry wrote in a Facebook post. "Saturday I made the last minute choice to bolt 50 pounds of lead on and run KT Super Heavy."

Nevins and Berry once again had a notable race. "He pushed me the whole way (liter-



Berry on top of the podium at Tucson. Photos courtesy of Tony Berry

ally) to my first Holiday Classic win," Berry said.

"I cannot thank my team, Kily (Fleming), Mike (Bartle) and Loren (Bartle) enough for all that they did this week," Berry said, adding "And the larger team: Bryan, Bryan Nevins, Sr., Hailey Leone Askland, Scott Bohle, Tyler Rose Bohle, Travis Hooper, Joshua Warbis and everyone else. It was

truly a team effort to get through a week like this."

Team driver, Kily Fleming, joined Berry on the trip and was one of Berry's earliest crew guys when he drove sprint cars.

"He bought karts for he and his daughter to race at Sunset," Berry said. "A couple of years later, he bought a kart with a KT100 on it and enticed me to get back in the seat."

Berry decided he wanted to get back in karting in a bigger way and has been building the program to compete at a high level.

The Tucson trip and win was somewhat of a scouting trip for Berry who plans to run the UAS (Unlimited All Stars) Nationals at the track in September.

"We don't have much planned yet for the summer," Berry said. "I am trying to put together a four race KT series in the region and we plan to run as many UAS races as we can in both our region and the neighboring ones in Idaho, Colorado and California."



Tony Berry shows off the checkered flag at Tucson. Photos courtesy of Eric Wolfe

## INBOARD HYDROS INVADE EASTERN WASHINGTON

SPOKANE — The 2024 Region 10 inboard hydroplane schedule features 10 races with seven at Eastern Washington sites.

Races east of the Cascades include stops in Chelan, Entiat, Patewros, Wenatchee, Brewster and Manson. West side events take place in Yelm, Olympia and Oak Harbor.

Notable races include the Entiat Vintage Raceboat Regatta (July 20-21), Manson Hydrofest (Sept. 28-29 and Mahogany & Merlot (Oct. 4-6) in Chelan where vintage unlimited make an appearance.

Classes include: 1 Litre Mod, 1.5 Litre, 2.5

Litre stock, 2.5 Litre Mod, E350 Stock, all are hydros. Others include SE Flat Bottom Drag Boats. SA Flat Bottom Drag Boats, Cracker Boxes as well as different classed of vintage boats.

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Further info is available by contacting Doug Cossette [doug@spokanewall.com](mailto:doug@spokanewall.com)/509-995-6498 or Dave Cossette [drcmec@msn.com](mailto:drcmec@msn.com)/425-785-5888.



The Mr. Jiggs hydroplane, driven by Josh Harnack, lays down a spectacular roostertail. Mr. Jiggs and others are scheduled to run Region 10 races in 2024, seven of which take place in the Inland Northwest. Tim Crowley Photos



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