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# FEBRUARY 15 -**FEBRUARY 21, 2024**

509-922-3456 | Text: 509-998-3231 | 5111 E. Trent Avenue, Spokane | www.PacificNW.Exchange | VOL. XLV NO. 27





#### **COBRA QUICK CAR** WASH - GET \$100 OFF **FULL DETAIL PACKAGE!\***

Our brand new location is officially open! Full service detailing for Autos, Boats & RV's! Exterior & Interior cleaning & detailing, Buffing Service, pet hair & stain removal, carpet shampooing, decal removal, scratch removal, engine steam cleaning, professional ceramic coating & more! \*Mention this ad for \$100 off Full Detail Package\* - valid now thru May 31. Next Day appointments & shuttle service available. Cobra Quick Car Wash & Detail - now open at 11324 N Newport Hwy, Spokane (near Costco), www.CarWashSpokane.com 509-319-0638



#### **HEARING LOSS CAUSED** BY NOISY JOB?

We specialize in Washington Labor & Industry claims for Hearing Aids. We accept other types of insurance too. Call the Hearing Center, 509-276-8859, www.EarGeek.com Ask about Hearing Aids at no cost to you



#### **VALENTINE'S SPECIAL** PRICE REDUCTION!

Now \$450,000! Pristine no-step rancher in Deer Park Meadows. 3 bedroom, 2 bath, 1569 sq.ft. located in a peaceful cul-desac, constructed in 2021, open layout, vaulted ceilings, upgraded kitchen with quartz countertops, huge pantry, primary suite has luxurious tiled walk-in shower. Covered back patio, 6' vinyl fenced yard, 3 car garage, sprinkler system, \$475,000. Call or text Mikal Palmer, Real Estate Marketplace NW, Inc. 509-992-4114

#### **CASH FOR WATCHES**

Buying men's wristwatches. Honest, discreet collector paying cash for Omega, Rolex, Seiko, etc.; also buying watchmaker tools, parts, broken watches. Dan 509-220-1878



## 10 ACRES WITH VIEWS,

VIEWS & MORE VIEWS! A great place to put down roots, large 36x80' barn already in place for your animals! This property is secluded but has easy access. located on Spotted Road, Deer Park. Sit on the bank of Beaver Creek & see what you can catch. Qu come make this property your home, \$225,000. Call Lisa Jordan, 509-276-6399 Real Estate Marketplace, NW Inc



#### **DEER PARK: 20 ACRES,** \$250,000 MUST-SEE!

This 20-acre parcel of land is located at end of the easement & is last parcel available for purchase. Property is flat, access off Casberg-Burroughs paved county road. Stunning views of mountains, trees & farming. Amazing lot to build your dream home on! Conveniently located, easy commute to Deer Park & Spokane. Power available at the easement. Agent must be present to view property. Call Sharma Meckelson, Windermere Deer Park, 509-599-4475



#### **AVAILABLE! CHENEY: SPRAWLING 87 ACRES**

87-acre Agricultural Paradise for only \$594,000. The property features full fencing & cross-fencing, for efficient management & rotation of the animals between lush pastures. Seller financing offered to help turn your dreams into reality. Terms for financing: 25% down payment, 5% interest, 2 year balloon & monthly payment negotiable. Call or text Lenae Thornton, Keller Williams Spokane, 509-209-0741



#### **PACKAGE HONEYBEES**

Packaged honeybees for sale, pickup date April 13, price \$175 (includes tax). Order today! Contact Millers Homestead, www.-MillersHomestead.com 509-299-9085



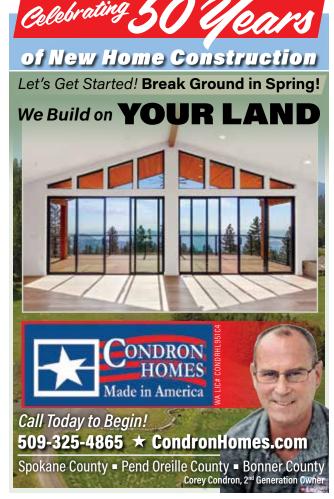
#### **PRICE LOWERED! SPOKANE VALLEY** THREE-LEVEL HOME

Spokane Valley 3-level home, 3696 sq.ft., 5 bedrooms, 3 baths, gourmet kitchen, large master suite, large open basement, on 1/4 acre lot, with 3-car garage & plenty of room for everyone! Plus an in-ground swimming pool to enjoy the summer months! Now \$780,000. Come see this beautiful home today! Call Bettina Ricker, Professional Realty Services, 509-981-5166



#### DRY BOX INC.

Shipping Containers for sale & rent, 20', 40', 45', 53', dry & refrigerated containers, local experts serving WA & ID. Visit www.-DrvBoxUSA.com or call 509-992-1020









GO TO: WWW.ZIGGYS.COM/POLEBUILDING 620 E. HOLLAND RD. SPOKANE, WA (509) 467-4958

17002 E. SPRAGUE AVE. SPOKANE VALLEY, WA. (509) 922-1800



## **GARAGE/ ESTATE SALES, EVENTS & AUCTIONS**



Unique, Handcrafted Ceramic Pieces • Silent Auction

Select a Hand-Made Chili Bowl... & enjoy all the chili you can eat, along with other treats. Over 600 hand-made bowls to choose from!

#### Saturday, February 24 • 11am-3pm

Corbin Activity Center 827 West Cleveland, Spokane Located between Monroe & Post in Spokane

#### Large Bowl & Chili for \$15

\$10 for Small Bowl with Chili or purchase a bowl without Chili Cash, Check, Visa & MasterCard

100% of the proceeds go to the Spokane Potters Guild, we are a non-profit teaching studio!

For more details, contact us at: 509-532-8225 or potteryclass@gmail.com

Find us on

#### **SPRING MODEL TRAIN SHOW**

Sunday, March 3, 9:30am-3:30pm, Spokane County Fair & Expo Center, Buildings, A, B & C. 404 N. Havana. Spokane. Admission \$8 Adults, Kids 12 & under free. Questions? Call, 509-991-2317 Spokane



#### WINTER CLEARANCE HAS STARTED AT DIS-**COVERY SHOP!**

Winter coats & boots are 50% off! Shop for clothing, jewelry, accessories, books, housewares, gifts & more. Discovery Shop, 805 W. Garland Avenue, Spokane. 509-328-9373

#### 27TH ANNUAL CON-**SIGNMENT TACK SALE & BARN SALE**

Call, don't text, 208-660-1255 to get your items in the sale! Saturday, February 24, 9am-4pm & Sunday, February 25, 9am-2pm. Bring cash, no cards! 1341 E. Grand Tour Drive, Hayden, Idaho. Thousands of items of Western & English saddles, tack, show clothes, stable supplies, Breyer horses, & everything else horse related

#### THE ESTATE COMPANY **ESTATE SALE**

2231 S. Forest Estate Drive, Rockwood Living South off Southeast Boulevard & 25th, Spokane, follow the event signs. Thursday & Friday, February 15 & 16, 9am to 4pm. South Hill beauty! Klaus Clement concert cello, Amahi ukulele, Bose radio, Samsung flatscreen TV, black buffet with hutch, dining room table with 6 chairs, hand painted buffet, rocking chair, swivel plaid chairs with ottoman, Drexel heritage armoire & french console, signed wooden geese wall art, asian cabinet & chest, emperor statue, two billiard chairs, end tables, La-Z-Boy recliners, queen poster bed, oak dresser & night stand, Ethan Allen dresser, Young & Hinkle tall boy dresser, bench. bookcases, office chairs, pottery & stoneware, crystal, Murano, Staffordshire, cut glass, Noritake, Franciscan china, polish pottery, glassware, silverware, counter ice maker, mantel clocks, mirrors, asian & cabin lamps, vintage metal tulip lamp, floor lamp, Vera Bradley bags, Coach & Kor purses, clothes & coats, Hunter & Ugg boots, quilts, linens, bedding & pillows, home decor, vases, Grandin rug, artwork & prints, needlepoint, navigation maps, aircraft cigarette cards, Singer sewing machine, costume jewelry, Sony & Canon cameras, Oreck, Bissel, Giant bicycle, trainer bike, outdoor bench & patio set, pots, birdbath, BBQ, Rubbermaid storage chest, metal shelving, cabinets, luggage, Frontgate EZ bed, shop vac, hand & yard tools, Honda lawnmower, fans, step ladder, holiday, CDs & records, chimes & so much more! Pictures at www.Homes-ByNichols.com Tom, 509-475-1313

#### I BUY OLD STEREOS

Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boomboxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls

#### **UPCOMING WARE-HOUSE ESTATE SALE**

Mark your calendar, this sale will run 5 days starting Thursday, February 29 to Monday, March 4, 9am-5pm. Cash only, rain, snow or shine! 3038 E Trent Ave, Door B, Spokane

#### **COMIC BOOKS WANTED**

Paying cash, large or small collections, any age but the older the better. Fair cash offers, call Rob for more information 208-920-1362

#### **RELIC ESTATE COM-PANY SALE THIS WEEK-END**

Friday & Saturday, February 16 & 17, 9am-4pm. 1017 E. Greenleaf Dr. (near Wandermere Golf Course). 2001 Mustang GT convertible, 2000 Ford Ranger, lots of tools, tons of 1964-67 Mustang OEM parts, Cobra valve covers never used, Cobra air filter, M/T valve covers, Hurst shift linkage, radiator, suspension, etc., pool table, bar furniture, bedroom sets, golf clubs & accessories, mid-century lamps & much more! House will be going on the market

#### PREMIER AUCTION CEN-TER HAS A GREAT LINE

**UP FOR YOU THIS** Friday, February 16, 674 N. Pleasant View in Post Falls, preview at 3pm, auction starts at 4:30pm. Huge specialty coin collection, bullion, ammo, knives, gold & silver jewelry, watches, tools, hunting gear, camping gear, original portfolio animation artwork, Ertl diecast, Pokemon & Magic cards, antique furniture, rare books & publications, movies & much more! Please visit our website for more information & pictures, www.-PremierAuctionCenter.com



#### **GREATER SPOKANE ELKS LODGE #228**

Invites you, your friends & family to join us on Sunday, February 18, 11am to 4pm for our Open House & Membership Drive. Join us for a tour & refreshments. Families welcome, activities for the kids! Learn about our Scholarship programs, both youth and adult; Veteran's Services & Assistance, Hoop Shoot Program for Kids, Drug Awareness Programs, Community Support Grants & Programs, Youth Activity Programs, Social Activities, and more! Spokane Elks Lodge #228 has been serving the area since 1892. Great Spokane Elks Lodge, 9320 E. Mission Ave, Spokane Valley, 99206. Elks228bpoe@gmail.com

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Display Ad Deadline: Tuesday 4pm

Ad Change/Cancellation

Deadline: Monday 4:30pm

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# **SALES & AUCTION INDEX**

#### **SALES & EVENTS**

The Estate Company Feb. 15 & 16, 9am-4pm Estate Sale

Feb. 16 & 17, 9am-4pm

Feb. 16 & 17, 10am-4pm

Feb. 24, 9am-4pm;

Feb. 25, 9am-2pm

Feb. 29 - March 4,

9am-5pm

Relic Estate Company Estate Sale

1017 E. Greenleaf Dr., Spokane

2231 S. Forest Estate Drive, Spokane

730 N. Columbus in the Gonzaga area,

Estate/Warehouse Sale

Consignment Tack

& Barn Sale

Spokane 1341 E. Grand Tour Drive,

Hayden, ID

Warehouse Estate Sale

3038 E. Trent Ave, Door B, Spokane

March 9 & 10, Gold Prospecting & 9am-4pm Treasure Show

Kootenai County Fairgrounds

		AUCTIONS	
Feb. 15, 12pm	Spokane, WA	Always & All About Towing Auction	3704 E. Everett Ave
Feb. 16, 3pm	Post Falls, ID	Premier Auction Center Auction	674 N. Pleasant View PremierAuctionCenter.com
Feb. 16, 5pm	Online	End Date for DP Online Auction	DPauction.hibid.com
Feb. 19, 11am	Davenport, WA	Feeder Sale	1505 12th St. StocklandLivestock.com
Feb. 21	Online	Booker Potato & Onion Equipment Auction	BookerAuction.com
Feb. 23, 11am	Spokane Valley, WA	Reliable Towing East Auction	9414 E. First Ave
Feb. 23	Cottonwood, ID	Feeder Sale	2151 Highway 95 North CottonwoodLivestock.com
Feb. 24, 9am	Odessa, WA	14th Annual Odessa Fire Dept. Auction	108 E. Railroad Ave. North OFDauction.com
Feb. 27, 1pm MST	Caldwell, ID	40th Annual Idaho Bull & Heifer Sale	Treasure Valley Livestock
Feb. 28	Lewiston, ID	Small Animal/Regular Sale	3200 E. Main St.
March / 11am	Davennort WA	Feeder Special	1505 12th St.

**CLIP & SAVE • IN PRINT & ONLINE EVERY THURSDAY** 

Feeder Special

Virtual Forestry

**Focused Auction** 

the Exchange

Online

March 4, 11am Davenport, WA

March 27

Call: 509-922-3456 or 800-326-2223 Text: 509-998-3231 5111 E. Trent Ave. Spokane, WA 99212

StocklandLivestock.com

JStoutAuction.com

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#### **INLAND NORTHWEST RAIL MUSEUM**

Winter hours, open Saturdays 11am-4pm. Ride our 2' gauge train, weather permitting! Learn the history of Inland Northwest Railroading, view memorabilia, drive a railroad spike, see model trains run, tour the museum train & have fun! 27300 Sprinkle Road, Reardan. 25 miles West of Spokane on Hwy 2 at 231 S. 509-796-3377 www.lnlandNWRailMuseum.com

#### **CASH FOR MILITARY,** KNIVES, POLICE ITEMS, **INDIAN/WESTERN**

Wanted old law enforcement badges, old railroad & metal signs, old knives & leather tools, JB Lucas art. World War II Navy Chronometer clock & cases, & other military items. Small metal lathe & tools, old Winchester items & old spurs, old license plates, military memorabilia & souvenirs, old flight jackets, old sporting good items of all kinds, Western, old sheriff & police badges; old motorcycles, older Bell Star helmets, leathers, barn items, old signs, antiques, Harold Balazs artwork, heirlooms, jewelry & coins, silver dollars, Indian relics & beadwork, arrowheads, baskets, woodworking & leatherworking, machinist tools, blacksmith tools etc. Cash today. 509-484-0160 Spokane



#### **HAVE YOU GOT GAME?** MARCH MADNESS ISN'T **FAR AWAY!!**

In February Over The Moon Relics is offering you 10% off on Thursdays & Saturdays, excluding M2, Jada, & GreenLight, when you come in wearing college logo apparel. Wear any college logo into the store & show your support for your college teams & wish them good luck during March Madness! We have unique gifts & gift cards in any amount! We are back to our Winter hours & open on Sundays, please stay warm & safe! We look forward to seeing you & Spring soon! Our regular hours are: closed Monday: Tues-Thurs 12pm-5:30pm; Friday 12pm-6pm; Saturday 11am-5pm; Sunday 12pm-3pm. Thank you for supporting our small, local business & being a part of our store's family! 604 W. Garland, Spokane, 509-998-7660

#### **BUYING MILITARY & PO-**LICE COLLECTIBLES

Police, Sheriff badges & patches. German, Japanese, Canadian & US Civil War to Vietnam. Knives, swords, medals, insignia, ammo, patches, helmets, etc. Indian arrowheads. Cash now, 509-939-1296 Spokane

#### **WE BUY BOOKS!**

Antique to modern, specializing in the rare & unusual, most genres/ subjects wanted, comic books too! House calls available for larger collections. Giant Nerd Books, 509-868-0420 Spokane

# **Senior Activities EVENTS CALENDAR**

#### **FRIDAY, FEBRUARY 16:**

**Valley Eagles,** 16801 E. Sprague, Spokane Valley Music - 7pm-10pm, Members & Guests by Chris Ellenburger

VFW Hillyard, 2902 E. Diamond, Spokane Music - 6-9pm by **Jody** 

#### **MONDAY, FEBRUARY 19:**

Corbin Senior Center, 827 W. Cleveland, Spokane Music by **TNT** 

#### **TUESDAY, FEBRUARY 20:**

**Country Homes Christian Church** 8415 N. Wall, Spokane

Music -1-3pm by After Dark Band

**VFW Hillyard,** 2902 E. Diamond, Spokane Music - 5-7pm by **Bobby & Tommy** 

#### **WEDNESDAY, FEBRUARY 21:**

**Valley Eagles,** 16801 E. Sprague, Spokane Valley Music - 7pm-10pm, Members & Guests by **Country Shuffle** 

#### Want to include your Senior Event?

Email comingevents@spokane.Exchange Text 509-998-3231 or *Call* Dick Baker, 509-924-2808

#### **GUNS WANTED**

Northwest Pawn, 818 N. Pines Road, Spokane. Let us bid on your guns! Call for more information 509-891-0990

#### **COMIC BOOKS WANTED**

Paying cash, large or small collections, any age but the older the better. Fair cash offers, call Rob for more information 208-920-1362

#### **BUYING ESTATE CON-TENTS**

www.AbesDiscount.com for details, 509-939-9996, Spokane. Also buving old stuff. Call for flyer or see www.IBuvOldStuff.com Fair, honest & baloney free

#### YOU'LL FIND GREAT **LUNCH SPECIALS AT** CHINESE GARDENS!

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#### FOR SALE



# NEED CASH? BUYING OLD SILVER DOLLARS & COINS

Also gold, scrap & dental gold. Call or come in for a free quote or questions. 641 W Garland, Spokane. www.RedLineCoins.com 509-327-9402



#### **GOOD USABLE ITEMS**

Ridgid chop saw; antique boat motor; cast iron cookware; 2000 volt inverter/generator; floor jacks; electric fireplace; automotive tools; compressor; power tools; hand tools; boat anchors; shop/storage shelves; bench grinder; rolling tool chests; tool boxes. Located on Hwy 395 in Addy, WA. 10am-5:30pm, Monday-Saturday 509-935-4619

# ESTATE / WAREHOUSE SALE IN SPOKANE

Friday & Saturday, February 16 & 17, 10am-4pm. 730 N. Columbus in the Gonzaga area, Spokane. Click back couch, colorful chairs, dressers, bookshelves, kitchen stove, books, collectibles, glassware, lots of nice kitchenware, video game systems & games, bedding, lots of women's clothes, lots of size 6.5 women's shoes. like new Kobalt mower & weed eater, grow room, movies, jewelry, beer sign, metal cabinet, plastic storage bins, moving boxes, twin bed, upright curio, fishing, Beanie Baby collectibles, hockey, ladders, air compressor, some tools, lots of lamps, Maytag gas motors, lots of miscellaneous, www.Spokane-Estate-Sales.com



#### BUYING OLD STEREO GEAR

Amps, receivers, turntables, tape decks, speakers, etc. Top dollar paid in the Northwest. Call or text pictures to 509-868-9022 Spokane

#### MAC THE TOOL GUY

At Famous Joe's Vendor Mall (Sprague & Argonne) & Vintage Habits in basement (Sprague & Napa, across from Blue Cat Vintage). All nautical items 40% off, including ships, boats, lighthouse, seashells, etc!



#### 20% OFF AT VENDOR #91 FAMOUS JOE'S VEN-DOR MALL!

Take advantage of the Cabin Fever sale, this weekend, February 17 & 18! 1960s era Life & National Geographic magazines, many to choose from, great Coca Cola ads, \$6 each. Poland & Bayern stamp albums with many stamps & stamp collecting books & stamp catalogs. Vintage bottles, collectible & gift ideas. 9126 E. Sprague, Spokane Valley. Call or text me with what you're looking for & I'll let you know when I'm restocking! Dave, 509-216-8589

# 40TH ANNUAL IDAHO SALERS CLASSIC BULL & FEMALE SALE

Tuesday, February 27th, 1pm MST (mountain time), Treasure Valley Livestock in Caldwell, Idaho. Selling 50 Bulls, 3 Reg. Salers Heifers & 8 commercial Heifers. For info, call 208-924-5106, delivery available

#### BUYING VINYL MUSIC RECORDS, LPs, ALBUMS

& AUDIO EQUIPMENT Buying vinyl records, CD's, cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749. Spokane

#### RELIC ESTATE COM-PANY SALE THIS WEEK-

**END** Friday & Saturday, February 16 & 17, 9am-4pm. 1017 E. Greenleaf Dr. (near Wandermere Golf Course). 2001 Mustang GT convertible, 2000 Ford Ranger, lots of tools, tons of 1964-67 Mustang OEM parts, Cobra valve covers never used, Cobra air filter, M/T valve covers, Hurst shift linkage, radiator, suspension, etc., pool table, bar furniture, bedroom sets, golf clubs & accessories, mid-century lamps & much more! House will be going on the



# LARGE SELECTION OF HOUSEHOLD GOODS!

Oak frame futon with mattress; 6 bow back oak dining chairs; hardwood counter height table/4 chairs; 2 door storage/ pantry type cabinets; pair of narrow end tables; 2 interior flush face doors with jams, painted; pair of swivel rockers; barstools; 5 piece bedroom set with king headboard/foot board; 2 door armoire/ closet; TV media stands/ cabinets; hall table; glider rockers small apartment size dinette table; 4 piece 1930's -1940's bedroom set; book shelves; 36 in wise bakers rack; 3 piece hardwood coffee & 2 end tables; vintage/ antique/ painted furniture; corner cabinet; marble top 1890's dresser with mirror, marble top washstand; fancy oak sideboard: cabin/farmhouse/rustic decor. Red Barn Second Hand- "A Store Full of Ideas!" 490 W Second Ave, Colville, Monday-Saturday, 9am-5:-30pm, 509-684-8995

# TOSSED & FOUND VINTAGE STORE IS ALWAYS BUYING!

Mid-Century Modern furniture & Decor, Antiques, Vintage Jewelry & Clothing, Original Art. Call 509-325-2607 or 509-230-4648 for an appointment



# BIGFOOT RECORDS IN THE GARLAND DISTRICT

Has 1000+ brand new vinyl records in stock, as well as used vinyl, CDs, cassettes, stereo equipment & clothing! Always buying, willing to travel to you! 905 W. Garland Avenue, Spokane. Closed Monday & Tuesday, Weds-Sat, 10am-5pm; Sunday, 10am-3pm. Store, 509-325-0486; Mike cell, 509-342-6208 Spokane https://bigfootrecordsspokane.com/





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AUCTIONS NO RESERVE MONTHLY **AUCTIONS:** MAR: 27 & 28

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#### **BUYING VINYL MUSIC RECORDS, LPs, ALBUMS** & AUDIO EQUIPMENT

Buying vinyl records, CD's, cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749. Spokane

### **OLD GUITARS WANTED!**

Gibson, Fender, Martin, etc. 1930's to 1980's. Top dollar paid. Call toll free 1-866-433-8277

#### **RELIABLE TOWING EAST AUCTION**

9414 E. First Ave, Spokane Valley. Friday, February 23. Viewing at 11am, auction at 12pm. 2012 Honda Civic, 1995 Isuzu Trooper, 2008 Dodge Avenger, 2005 Ford Mustang, 2008 Honda Accord, 1995 Nissan maxima, 2007 Mazda 3, 2016 Chevy Malibu, 2005 Toyota Camry, 1994 Acura Integra, 2005 Volkswagen Jetta

# REINLAN **EQUIPMENT AUCTION**

208-457-9611 · info@ReinlandAuctions.net I-90 to Beck Rd. Exit • Head North to 2618 N. Beck Rd, Post Falls, ID

## **CONSIGN NOW FOR MARCH ONLINE AUCTION**

Accepting Consignments Starting 2/6/24. Bidding Starts 3/8/24 www.ReinlandAuctions.net No Children Under 16. (Driver's Lic. Req.) No Pets, Please! Lic #1307



#### **GOOD USABLE ITEMS**

Ridgid chop saw; antique boat motor; cast iron cookware; 2000 volt inverter/ generator; floor jacks; electric fireplace; automotive tools; compressor; power tools; hand tools; boat anchors; shop/ storage shelves; bench grinder; rolling tool chests; tool boxes. Located on Hwy 395 in Addy, WA. 10am-5:-30pm, Monday-Saturday 509-935-4619

#### KAMIAH ONLINE CON-**SIGNMENT AUCTION -BID NOW!**

Bidding will begin to close on Friday February 16 at 5pm. Bid online now at: www.DPauction.hibid.com Final in-person preview: Friday February 16, 10am-3pm, at the American Legion Hall, 618 Main St, Kamiah, Idaho. All items must go! Includes antiques & collectibles, furniture, decor, sporting goods, tools, equipment, vehicles, boats, Polaris ATV's & more! This is an auction that you don't want to miss! DP Auction Services. 775-537-5001. Kamiah

#### NO RESERVE MONTHLY **AUCTIONS BY J. STOUT AUCTIONS**

Go to our website to see a full listing & catalog of equipment, trucks, vehicles, etc. Next live online auction, Wednesday & Thursday, February 28 & 29. www.JStoutAuction.com or call 1-888-230-8840



#### PREMIER AUCTION CEN-**TER HAS A GREAT LINE UP FOR YOU THIS**

Friday, February 16, 674 N. Pleasant View in Post Falls, preview at 3pm, auction starts at 4:30pm. Huge specialty coin collection, bullion, ammo, knives, gold & silver jewelry, watches, tools, hunting gear, camping gear, original portfolio animation artwork, Ertl diecast, Pokemon & Magic cards, antique furniture, rare books & publications, movies & much more! Please visit our website for more information & pictures, www.-PremierAuctionCenter.-

# DON'T 14TH ANNUAL **ODESSA FIRE** DEPARTMENT FARM **EQUIPMENT AUCTION**

Sale Date: Saturday, February 24, 2024, 9am

INSPECTION: Friday, February 23, 8am-5pm LOCATION: 108 E. Railroad Ave. N., Odessa WA, 99159

(by Rocky Coulee Brewery) watch for signs

CONTACT INFO: Don (509) 988-0433, Roger (509) 988-0226. to see complete listing go to www.OFDauction.com

**GUEST AUCTIONEER:** Jake Barth of Yarbro Auctions

#### STILL TIME TO CONSIGN!

#### **PARTIAL LIST:**

- 1997 Freightliner FL80, 10 spd. 24' Bed 1993 Chevy Silverado 4x4 • 1989 Chevy
- Silverado 1500 Extended Cab 4x4 School Bus
- 2004 Subaru Outback AWD 6000 gal. Tank Trailer, SS • 2009 Sooner 24' hyd. Tilt Deck, 7000# • 24' Utility Trailer • 10' Utility Trailer
  - Tanks JD 1120 Tractor, Loader, Bucket,
- Forks Terex Front End Loader w/ 8.5' Bucket • Farmall Cub (DNR) • JD 5' Mower • 5' Rotary Mower • 3pt Btm Rollover Plow • 38' Calkins
- Sweep Plow 38' JD 8' Skew Treader & Hitch • (8) JD Rotary Hoes • 32' Mounted Rotary Hoe • Tires • Bale Feeder • Compressor •
- Woodworking Tools TOOLS TOOLS

#### www.ofdauction.com

No Children under 13 allowed

**OLD GUITARS WANTED!** Gibson, Fender, Martin, etc. 1930's to 1980's. Top dollar paid. Call toll free for more information 1-866-433-8277

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#### **COMIC BOOKS WANTED**

Paying cash, large or small collections, any age but the older the better. Fair cash offers, call Rob 208-920-1362



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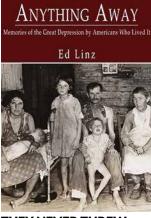
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# THE CITY OF **SPOKANE VALLEY HIGHLIGHTS**

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YOUR CONNECTION TO THE CITY COUNCIL

Recent Updates...

## Spokane Valley City Council - February 13, 2024

In a departure from the normal schedule of Spokane Valley City Council weekly meetings, this meeting was in the form of a planning retreat. It commenced at 9:45am and ran through 3:45pm, starting with a discussion of Council's vision for the City.

After opening remarks by Mayor Haley, the discussion, led by Marketing Solutions, a meeting facilitator, delved into SWOT (Strengths, Weaknesses, Opportunities, and Threats) analysis for guiding the direction of the meeting. SWOT analysis is an outline for strategic planning, where consideration of internal strengths and weaknesses as well as perceived operational advantages and contemplating internal and external threats are explored.

In the ensuing discussion employing the SWOT format, the following topics were considered and summarized as Council and Staff agreed they applied.

Strengths: Fiscally responsible and financially solvent; uncomplicated permitting process; small, talented staff; comfortable place to live; attentive to citizen needs.

Weaknesses: Limited revenue base; understaffed police force; underfunded infrastructure maintenance; limited ability to communicate with citizens.

Opportunities: Great location; transitioning economy; available land for annexation; transportation hub; favorable business environment; expandable urban growth area.

Threats: Legislative preemption of local control; Growth Management Act restrictions on ability to grow; national economic downturn; lack of affordable housing; growing homelessness problem; drug and mental health problems; lack of detention facilities; technology concerns: cyber attacks, artificial intelligence.

The discussion then turned to the six Council Budget Goals and Fiscal Policies that rank highest in importance for our citizens.

#### 1. Public Safety:

- Public safety is the City's highest priority which begins with providing superior police services to protect lives, property, and maintaining a safe and welcoming community. The City shall also strive to ensure that the Police Precinct is improved and maintained to meet the needs of our police depart-
- In addition to providing robust police services, the City will prioritize all stages of the criminal justice process to provide for the safety of our residents including booking, prosecution services, court services, detention services, and post-detention services.

- 2. <u>Economic Development:</u>
  - Actively support our existing businesses and industries by identifying retention and expansion opportunities to facilitate employment growth and a stable tax base. Collaborate with local, state, and national partners to identify resources to support the City's economic development initiatives.
  - Grow local tourism through asset development and targeted destination marketing to support hotels and retail establishments.
  - 3. Pavement Preservation:
  - Maintain and sustain a safe and resilient transportation infrastructure using cost effective means and methods that consider the long-term needs of the network. The City shall strive to provide sufficient funding to ensure the preservation of our infrastructure.
- 4. Transportation and Infrastructure:
- Strengthen and improve transportation infrastructure to safely connect the community by incorporating new and innovative technologies to improve the quality of life for all users while supporting a diverse and robust economy.
- 5. Homeless and Housing:
- Develop a housing and homeless program that integrates the activities of service providers to retain residents in housing, provide a path forward for those experiencing homelessness, and support the creation of additional affordable workforce housing units within the City.
- 6. Communications:
- Increase community interactions, share information, and obtain feedback and provide awareness on all the aspects that make Spokane Valley a wonderful place to live, work, and play.

As a wrap-up, Council discussed Public Safety Priorities which were focused primarily on increasing the law enforcement staffing and accommodations. Also in the discussion were courts, incarceration, pre- and post-incarceration, and the ability to process detainees more efficiently. All of these subjects will be topics on the next retreat.

City Hall will be closed Monday, February 19th in observance of President's Day. Spokane Valley City Council meetings are held in City Hall, 10210 E. Sprague Avenue, on Tuesdays, commencing at 6:00pm. City Hall is open for regular business during normal business hours (8:00am to 5:00pm). The Public is invited to Council meetings to participate in action items or public comment periods in person or via ZOOM. Call 509-720-5000 or www.spokanevalley.org prior to 4:00 p.m. for access instructions. Council meetings are broadcast on Comcast channel 14.

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If you are blind or legally blind come join us at "Day Out For The Blind", we are looking for blind or legally blind folks in our area. Our purpose is to help enhance the quality of life for the blind & the legally blind, we offer transportation to & from our facility, within set boundaries. We meet from 9:30am to 1pm every Friday, come and meet new people! We have dancing with a live band, birthdays are celebrated once a month, lunch is served twice month, otherwise bring a sack lunch. We play bingo for the blind after lunch, no membership dues. For more information, please call 509-484-8082



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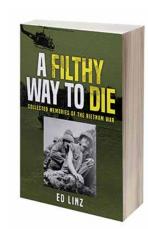
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#### NOTICE OF INTENT TO FORFEIT PURSUANT TO THE REVISED CODE OF WASHINGTON,

**CHAPTER 61.30** GRANTOR: Sandra Lowry, an un-

married person GRANTEE: Barbara Haight, an un-

married person ABBREV. LEGAL: 04-22-43: SPAN-GLE RES & ADD LOT 12 BLOCK 4. TAX PARCEL NO.: 32041.0414 RELATED DOCUMENT: 7174233

Barbara Haight P.O. Box 95 Spangle, WA 99031 Barbara Haight 345 N. Ash St. Spangle, WA 99031 Tenant and/or Occupant

345 N. Ash St. Spangle, WA 99031 Melvin Alpheus Gillespie IV 2839 Queen Avenue Spokane, WA 99205

You are hereby notified that the Real Estate Contract described below is in default and you are provided the following information with respect thereto:

(a) The name, address and tele phone number of the seller and if any, the seller's agent or attorney giving the notice:

Sandra Lowry P.O. Box 8 Spangle, WA 99031 (509) 991-7262 Spencer A. W. Stromberg Lucent Law, PLLC 1403 S. Grand Boulevard, #201-S Spokane, WA 99203

(509) 455-3713 (b) Description of the Contract: Real Estate Contract dated January 21, 2022, executed by Sandra Lowry, as Seller, and Barbara Haight, as Buyer. Notice of Real Estate Contract was recorded under Auditor's File No. 7174233 on January 24, 2022, records of Spokane County, Wash-

(c) Legal Description of the Property: Lot 12, Block 4, Resurvey and Addition to the Town of Spangle, according to plat recorded in Volume "A" of Plats, Page 79, in Spokane County, Washington.

(d) Description of each default under the Contract on which the Notice is

1. Failure to pay the following past due items, the amounts and an itemization for which are given in (g) and (h) below.

a. Monthly contract payments due for: July 1, 2023 through January 1, 2024 in the amount of \$577.31 each. b. Late charges of \$50.00 for each delinquent monthly contract pay-

c. Delinquent Real property taxes owing for 2023.

2. Failure to comply with the following non-monetary requirements:

(e) Failure to cure the default on or before May 1, 2024, will result in the forfeiture of the Contract

(f) The forfeiture of the Contract will result in the following:

1. All right, title and interest in the property of the Buyer and of all persons claiming through the Buyer given this notice shall be terminated

2. The rights of the Buyer under the Contract shall be canceled;

3. All sums previously paid under the Contract shall belong to and be retained by the Seller or other person to whom paid and entitled thereto;

4. All improvements made to and unharvested crops on the property shall belong to the Seller; and

5. The Buyer and all persons claiming through the Buyer and all other persons occupying the property whose interests are forfeited shall be required to surrender possession of the property, improvements and unharvested crops and timber to the Seller ten (10) days after the Declaration of Forfeiture is recorded.

(g) The following is a statement of payments of money in default (or. where indicated, an estimate thereof) and for any defaults not involving the failure to pay money the action(s) required to cure the default:

1. Monetary Delinguencies: MONTHLY PRINCIPAL AND INTER-

**EST PAYMENTS: AMOUNT** July 1, 2023 principal and interest 577.31 payment August 1, 2023 principal and interest 577.31 September 1, 2023 principal and in-

terest payment October 1, 2023 principal and interest payment 577.31 November 1, 2023 principal and interest payment 577.31 December 1, 2023 principal and interest payment 577.31 January 1, 2024 principal and interest payment 577.31

MONTHLY LATE PAYMENT PENAL-TIES:

July 11, 2023 50.00 August 11, 2023 September 11, 2023 50.00 50.00 October 11, 2023 50.00 November 11, 2023 December 11, 2023 50.00 50.00 January 11, 2024 50.00 \$350.00

REAL ESTATE TAXES (to Spokane County):

1st Half 2023 217.94 2nd Half 2023 217.94 Interest and penalties (through Janu-29.42 \$465.30 ary 31, 2024)

TOTAL MONETARY DELINQUEN-CIES: \$4,856.47 2. Actions required to cure any non-monetary default:

(h) The following is a statement of other payments, charges, fees and

costs to cure the default: **AMOUNT** ITEM:

Spokane County Title Company Contract Forfeiture Guarantee \$574.43

2. Attorney's Fee \$1,053.00 3. Postage, Copies & Recording \$346.00 Fees Total Fees & Costs: \$1,973.43

The total amount necessary to cure the default is the sum of the amounts in (g)(1) and (h), which is \$6,829.90, plus the amount of any payments, late charges, and escrow fees which fall due after the date of this Notice of Intent to Forfeit and on or prior to the date the default is cured, plus the costs of curing the tax and utilities delinquencies, obtaining the insurance, and making the repairs required, the costs of which are unknown to Seller You must cure all such defaults, including making the payments to seller, paying taxes and utilities, and curing all other non-monetary defaults, on or before May 1, 2024. Monies required to cure the default may be tendered to:

Spencer A. W. Stromberg Lucent Law, PLLC

1403 S. Grand Blvd., Suite 201-S Spokane, WA 99203.

(i) The Buyer, or any person claiming through the Buyer has the right to contest the forfeiture or to seek an extension of time to cure the default, or both, by commencing a court action, by filing and serving a summons and complaint before the Declaration of Forfeiture is recorded.

NO EXTENSION IS AVAILABLE FOR DEFAULTS WHICH ARE A FAILURE TO PAY MONEY.

(j) The persons to whom this Notice is given may have the right to request a court to order a public sale of the property. Such public sale will be ordered only if the court finds that the fair market value of the property substantially exceeds the debt owed under the contract and any other liens having priority over the sellers' interest in the property. The excess, if any, of the highest bid at the sale over the debt owed under the contract will be applied to the liens eliminated by the sale and the balance, if any, will be paid to the Buyer. The court will require the person who requests the sale to deposit the anticipated sale costs with the clerk of the court. Any action to obtain an order for public sale must be commenced by filing and serving the summons and complaint before the Declaration of Forfeiture is recorded.

(k) EARLIER NOTICE SUPERSED-ED: This Notice of Intent to Forfeit supersedes any Notice of Intent to Forfeit which was previously given under this Contract and which deals with the same defaults.

(I) The Seller is not required to give any person any other notice of default before the Declaration which completes the forfeiture is given. DATED this 31st day of January.

Lucent Law, PLLC /s/ Spencer A. W. Stromberg Attorney for Seller

Date of Publications: 2/8/24, 2/15/24

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: LORRAINE GRAMS, Deceased. CASE NO. 22-4-02581-32

NOTICE TO CREDITORS

(RCW 11.40.030)

PLEASE TAKE NOTICE The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate

and nonprobate assets. Date of First Publication: 2/1/2024 Personal Representative: NW Trustee Management Services

Attorney for Personal MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: 1/25/2024 /s/ MICHAEL J. BRESSON, WSBA #27376 Attorney for Estate

LLC.

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: REBECCA L. PFRIMMER, Deceased. CASE NO. 24-4-00220-32 NOTICE TO CREDITORS

PLÈASE TAKE NOTICE Co-Administrators named below have been appointed as Co-Administrators of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Administrators or the Co-Administrators' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The must be presented within the later of: (a) Thirty days after the Co-Administrators served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication:

February 15, 2024 Co-Administrators: ROBERT PFRIMMER. NANCY TRAVALE Attorney for Personal Representative: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: February February 7, 2024. /s/ MICHAEL J. BRESSON WSBA #27376 Attorney for Estate

NOTICE OF TRUSTEE'S SALE PURSUANT TO R.C.W. **CHAPTER 61.24** TO: KARINA N. MARQUARDT AND ERIKA J. MARQUARDT,

a married couple:

NOTICE IS HEREBY GIVEN that the undersigned Trustee will on February 2, 2024, at the hour of 9:00 a.m., in the main floor hallway adjacent to south entrance foyer of the Spokane County Courthouse, 1116 W. Broadway, City of Spokane, State of Washington, sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of

Washington, to-wit: THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 29 NORTH, RANGE 44 EAST OF THE WILLAMETTE MERIDIAN; EXCEPT BLANCHARD ROAD; SITUATE IN THE COUNTY OF SPOKANE,

STATE OF WASHINGTON. the postal address of which is more commonly known as: 15512 E. Blanchard Rd., Elk, WA 99009, which is secured by a September 2022, Deed of Trust recorded September 8, 2022, under Auditor No. 7238055, records of Spokane Washington, KARINA N. MARQUARDT AND ERIKA J. MARQUARDT, a married couple (collectively "Grantor"), the beneficial interest in which is now held by CRESCENT HEIGHTS CAPITAL L.L.C., a Washington limited liability

II.

No action commenced by the Beneficiary of the deed of trust or the Beneficiary's successor is now pending to seek satisfaction of the obligation in any court by reason of the Borrower's or Grantor's default on the obligation secured by the deed of trust. III.

defaults for which this foreclosure is made are as follows: a. Principal Balance (Maturity Date was 03/06/2023) \$600,000.00 b. Interest at 18% from 4/1/23 thru \$53,700.00 07/31/23 c. Late Charges Owed \$15,290.00 d. Maturity Penalty 12.50%

\$75,000.00 TOTAL PAYOFF AMOUNT

\$743,990.00 OTHER CHARGES, COSTS AND

In addition to the amounts in arrears specified above, you are or may be obligated to pay the following charges, costs and fees to reinstate the deed of trust if reinstatement is made before recording of the Notice of Trustee's Sale:

a. Cost of title report for foreclosure

\$2,027.40 b. Prepare and Record Appt of Successor Trustee \$229.90 c. Postage \$64.06 d. Prepare and Serve Notice of Default \$610.00 e. Attorney fee preparation Appt of Successor Trustee \$200.00 \$0.00 f. Publication of Sale g. Lender Foreclosure Fee\$1,000.00 h. Attorney fee preparation NOF \$3,000.00 NTS i. Lender Appraisal Fee \$1,200.00 j. Escrow Misc. Fees \$988.85 k. Interest at 18% from 08/01/23 to \$18,000.00 TOTAL OTHER COSTS \$27,320.21 In addition to the amounts in arrears specified above AND below, you are obligated to pay the following charges, costs and fees to reinstate

the deed of trust if reinstatement is made before recording of the Notice of Trustee's Sale: PAY ALL UNPAID REAL PROPERTY TAXES (IF ANY) DUE TO THE COUNTY TREASURER OF NOT LESS THAN \$3,060.59 AS OF OCTOBER 1, 2023. PROVIDE DOCUMENTATION AS TO PROOF OF FULL PAYMENT; AND

(2) PROVIDE A FIRE AND LIABILITY INSURANCE BINDER LISTING BENEFICIARY AS LOSS PAYEE. TOTAL CURRENT ESTIMATED REINSTATEMENT AMOUNT: \$771,310.21

IV. The sum owing on the obligation secured by the deed of trust is principal of \$600,000.00, together with interest as provided in the note or other instrument and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the deed of trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on February 2, 2024. The default(s) referred to in paragraph III must be cured by January 22, 2024 (11 days before the sale date), to cause a discontinuance The sale will be of the sale. discontinued and terminated if at any time on or before January 22, 2024 (11 days before the sale date), the default(s) as set forth in paragraph III is/are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after January 22, 2024 (11 days before the sale date), and before the sale by the Borrower, Grantor, and any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the deed of trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or deed of trust, and curing all other

A written notice of default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following address(es): KARINA N MARQUARDT

15512 E BLANCHARD RD ELK WA 99009 ERIKA J MARQUARDT

15512 E BLANCHARD RD ELK WA 99009 OCCUPANT 15512 E BLANCHARD RD

ELK WA 99009 ERIKA J MARQUARDT O BOX 185 ELK WA 99009

KARINA M MARQUARDT PO BOX 185 ELK WA 99009

by both first class and certified mail on the 28th day of July, 2023, proof of which is in the possession of the Trustee, and said written notice of default was posted on the 2nd day of August, 2023, in a conspicuous place on the real property described in paragraph I above, and the Successor Trustee has possession of proof of such service or posting.

The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the

VIII.

The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property.

Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130 Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. Service of process of any lawsuit or legal action may be made on the Trustee, whose address is 7 S. Howard Ave., Ste. 218, Spokane, WA

NOTICE TO OCCUPANTS OR TENANTS The purchaser at the trustee's sale is

entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance

with Section 2 of the Act. If you are renting this property, the new property owner may either give you a new rental agreement or provide you with a notice to vacate the property.

NOTICE TO GUARANTORS OF A COMMERCIAL LOAN

Pursuant to RCW 61.24.042, notice is hereby given to the Guarantors of a commercial loan that (1) the Guarantor may be liable for a deficiency judgment to the extent the sale price obtained at the trustee's sale is less than the debt secured by the Deed of Trust; (2) the Guarantor has the same rights to reinstate the debt, cure the default, or repay the debt as is given to the Grantor in order to avoid the trustee's sale; (3) the Guarantor will have no right to redeem the property after the trustee's sale; (4) subject to such longer periods as are provided in the Washington Deed of Trust Act, Chapter 61.24 RCW, any action brought to enforce a guarantee must be commenced within one year after the trustee's sale, or the last trustee's sale under any deed of trust granted to secure the same debt; and (5) in any action for a deficiency, the Guarantor will have the right to establish the fair value of the property as of the date of the trustee's sale less prior liens and encumbrances, and to limit its liability for a deficiency to the difference between the debt and the greater of such fair value or the sale price paid at the trustee's sale, plus interest and costs.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED this 13th day of September, 2023. /s/ ROBERT R. ROWLEY, P.S. ROBERT R. ROWLEY, Successor Trustee

7 S. Howard St., Ste. 218 Spokane, Washington 99201 (509) 252-5074 NOTICE TO ALL RESIDENTIAL RESIDENTS OF THE PROPERTY SUBJECT TO FORECLOSURE THE FORECLOSURE PROCESS HAS BEGUN ON THIS PROPERTY, WHICH MAY AFFECT YOUR RIGHT TO CONTINUE TO LIVE IN THIS PROPERTY. NINETY (90) DAYS OR MORE AFTER THE DATE OF THIS NOTICE, THIS PROPERTY

MAY BE SOLD AT FORECLOSURE. IF YOU ARE RENTING THIS PROPERTY, THE NEW PROPERTY OWNER MAY EITHER GIVE YOU A NEW RENTAL AGREEMENT, HONOR THE REMAINDER OF YOUR EXISTING LEASE WITH THE PREVIOUS OWNER OR PROVIDE YOU WITH A NINETY-DAY NOTICE TO VACATE THE PROPERTY. YOU MAY WISH TO CONTACT A LAWYER OR YOUR LOCAL LEGAL AID OR HOUSING COUNSELING AGENCY TO DISCUSS ANY RIGHTS THAT YOU MAY HAVE.

The undersigned on behalf of your lender hereby demands payment of monies allegedly due and owing arising out of you the loan agreement between you and your lender. Pursuant to potential application of Federal Law, we are sending this letter in an attempt to collect a debt and to provide you with the following information:

FDCPA Debt Validation Notice

(1) The amount of the debt is set forth above. This debt arises out of your alleged failure to make timely payments on the promissory note. (2) The name of the creditor to whom

the debt is owed is set forth above. (3) Unless you, within thirty (30) days after receipt of the notice, dispute the validity of the debt, or any portion thereof, the debt will be assumed to

(4) If you notify Robert R. Rowley, P.S. in writing within thirty (30) days that the debt or any portion thereof, is disputed, they will obtain verification of the debt or a copy of a judgment against you and a copy of such verification or judgment will be mailed to you.

(5) Upon your written request within the thirty (30) day period, Robert R. Rowley, P.S., will provide you with the name and address of the original creditor, if different from the current creditor.

**PROBATES? SUMMONS? NOTICE TO CREDITORS?**  Let Us Help You With Your Spokane County LEGAL ADS!

For More Information: Legals@spokane.Exchange

509-922-3456 I 800-326-2223 I Fax 509-455-7940



For more information: legals@spokane.Exchange 509-922-3456 • 1-800-326-2223 **Published: THURSDAYS** Deadline: TUES. 4PM

the Exchange

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF **SPOKANE** In the Matter of the Estate of: CONNIE BRADLEY SPIVEY

WILLIAMS. Deceased. No. 23-4-02397-32 **NOTICE TO CREDITORS** 

The Personal Representative named below has been appointed and has qualified as Personal Representative of this Estate. The Personal Representative has appointed the attorneys of record named below agent for service of all claims. Persons having claims against the deceased must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve their claims on the attorneys of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four months after the date of first publication of this notice or within four months after the date of the filing of the copy of this notice with the Clerk of Court, whichever is later, or, except under those provisions included in R.C.W. 11.40.011 or 11.40.013, the claim will be forever barred. This bar is effective as to claims against both the probate assets and non-probate assets of the

DATE OF FILING OF NOTICE TO CREDITORS with Clerk of Court: February 7, 2024

DATE OF FIRST PUBLICATION:

February 14, 2024 /s/ JAMES LYNCH WILLIAMS Personal Representative Residing at: 1496 Heather Glen Dr. St. George, UT 84790

Presented By: /s/ COLLETTE C. LELAND, WSBA THOR R. TANGVALD, WSBA No. 59845 WINSTON & CASHATT, LAWYERS

601 W Riverside, Suite 1900 Spokane, WA 99201 Attorney for Personal Representative

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: JUNE FRANCINE PATTERSON, Deceased. CASE NO. 24-4-00221-32 NOTICE TO CREDITORS (RCW 11.40.030) PLEASE TAKE NOTICE

Personal Representative named below has been appointed as Personal Representative of this Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim the manner as provided in RCW 11.40.070 by serving on or mailing the Personal Representative Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication February 8, 2024 Personal Representative: PATRICK JAMES PATTERSON Attorney for Personal Representative: MICHAEL BRESSON

WSBA #27376 Attorney for Estate

The State of Washington to the said (naming the defendant or defendants to be served by publication):

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 8th day of April, 2024 and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff Patrick and Brittany Baker, and serve a copy of your answer upon the undersigned attorneys for plaintiff Gregory R. Hill, at his (or their) office below stated; and in case of vour failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This matter concerns civil liability for tortious acts allegedly committed by the Defendant. The Whipple Law Group, PLLC

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

IN AND FOR THE COUNTY OF

SPOKANE

In the Matter of the Estate of: SHIRLEY ANNE KELLER,

Deceased. NO. 24-4-00242-32 PROBATE NOTICE TO

**CREDITORS** 

(RCW 11.40.030) (NTCRD)

The person named below has been

appointed as Personal Represen-

tative of this Estate. Any person having a claim against the Decedent

must, before the time the claim would

be barred by any otherwise applica-

ble statute of limitations, present the

claim in the manner as provided in

RCW 11.40.070 by serving on or

mailing to the Personal Representa-

tive or the Personal Representative's

attorney at the address stated below

a copy of the claim and filing the

original of the claim with the court in

which the probate proceedings were

The claim must be presented within

the later of: (1) Thirty days after the Personal Representative served or

mailed the notice to the creditor as

provided under RCW 11.40.020(1)

(c); or (2) four months after the date

of first publication of the notice. If the

claim is not presented within this time

frame, the claim is forever barred, ex-

cept as otherwise provided in RCW

11.40.051 and 11.40.060. This bar

is effective as to claims against both

the decedent's probate and nonpro-

DANIELLE PALM, WSBA #56332

Address for Mailing or Service:

23505 E. Appleway Avenue

Liberty Lake, WA 99019

Attorney for Personal Representative

Date of Publications: 2/8/24, 2/15/24,

IN THE SUPERIOR COURT OF

THE STATE OF WASHINGTON

FOR THE COUNTY OF SPOKANE

PATRICK AND BRITTANY BAKER,

Plaintiffs,

VS.

ANDREW ROBINSON, AN

INDIVIDUAL; AND ROBINSON BUILDERS LLC, A WASHINGTON

COMPANY, Defendant

commenced.

bate assets.

J. MARK KELLER

Palm Law PLLC

Suite 200-101

509.822.8221

Personal Representative

c/o Gregory R. Hill, Plaintiff's Attorneys. 309 E. Pacific Ave. Spokane, WA 99202

County of Spokane, Washington Date of Publications: 2/15/24, 2/22/24, 2/29/24, 3/7/24, 3/14/24, 3/21/24

SUPERIOR COURT STATE OF WASHINGTON, **COUNTY OF SPOKANE** In the Matter of the Estate of DONNA J. HIXSON, Deceased. NO. 24400308-32 NOTICE TO CREDITORS

(RCW 11.40.030) The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim

cept as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: February 15, 2024 /s/ MARCIA L. HIGHLEY Presented By: STAMPER RUBENS, P.S. ALAN L. RUBENS WSBA #12239 Attorney for the Estate West 720 Boone, Suite 200 Spokane, WA 99201

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

In the Matter of the Estate of: JAMES WILLIAM JOHNSON, Deceased. NO. 24-4-00302-32 PROBATE NOTICE TO **CREDITORS** 

(RCW 11.40.030) (NTCRD) The person named below has been appointed as Administrator of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

GINGER A. JOHNSON Administrator DANIELLE PALM, WSBA #56332 23505 E. Appleway Avenue - Suite

Attorney for Administrator Address for Mailing or Service: Palm Law PLLC 200-101 Liberty Lake, WA 99019 509.822.8221

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE RIGHT NOW HEATING, COOLING & PLUMBING, LLC d/b/a COUGAR MECHANICAL, a Delaware limited liability company; Plaintiff.

GOLD STAR CONSTRUCTION, INC., a Wyoming corporation; PAUL AND RENAE SANDBERG as Trustees of THE SANDBERG REVOCABLE TRUST;

SUPERIOR COURT, STATE

OF WASHINGTON, SPOKANE

COUNTY

In the Matter of the Estate of:

DONALD E. HENTHORN,

Deceased.

No. 24-4-00069-32

**NOTICE TO CREDITORS** (RCW 11.40.030)

below has been appointed as Personal Representative of this estate.

Any person having a claim against

the decedent that arose before the decedent's death must, before the

time the claim would be barred by

any otherwise applicable statute

of limitations, present the claim in

the manner as provided in RCW

11.40.070 by serving on or mailing to the Personal Representative or the

personal representative's attorney

at the address stated below a copy

of the claim and filing the original of

the claim with the Court. The claim

must be presented within the later

of: (a) Thirty days after the personal

representative served or mailed the

notice to the creditor as provided under RCW 11.40.020; or (b) four

months after the date of first pub-

lication of the notice. If the claim is

not presented within this time frame,

the claim will be forever barred, ex-

cept as otherwise provided in RCW 11.40.051 and 11.40.060. This bar

is effective as to claims against both

the decedent's probate and nonpro-

Attorney for Personal Representa-

bate assets.

Date of First Publication:

February 1, 2024 Personal Representative:

BRETT CHARLES LUCAS

tive: CATHERINE KARDONG

Address for Mailing or Service

HUNTER ELDER LAW, PLLC

2208 West Second Avenue

Spokane, WA 99201-5417 (509) 747-0101

sonal Representative named

Defendants. Case No.: 24-2-00070-32 SUMMONS

The State of Washington to the said Defendants Gold Star Construction, Inc. and Paul and Renae Sandberg as Trustees of The Sandberg Revo-

cable Trust: You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 1st day of February 2024, and defend the above entitled action in the above entitled court, and answer the complaint of the Plaintiff Right Now Heating, Cooling & Plumbing, LLC d/b/a Cougar Mechanical, and serve a copy of your answer upon the undersigned attorney, Roberts Freebourn, PLLC, for Plaintiff at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. Brief statement of the case: Complaint is for breach of contract for

failure to fully pay for labor and materials provided. Roberts Freebourn, PLLC

120 N. Stevens St., Suite 300 Spokane, WA 99201 Date of Publications: 2/1/24, 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24

must be presented within the later of 1) thirty (30) days after the Person-

al Representative served or mailed

the notice to the creditor as provided under RCW 11.40.020(1)(c); or

2) four (4) months after the date of

first publication of the notice. If the

claim is not presented within this time

frame, the claim is forever barred, ex-

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: DARRYN BAKER, Deceased. CASE NO. 24-4-00159-32 NOTICE TO CREDITORS (RCW 11.40.030) PLÈASE TAKE NOTICE

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent that arose before the decedent's death before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: February 1, 2024 Administrator: FRANCES BAKER Attorney for Administrator MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: 1/29/2024 /s/ MICHAEL J. BRESSON, WSBA #27376

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: GARY R. NACCARATO, Deceased. No. 24-4-00087-32 PROBATE NOTICE TO

Attorney for Estate

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF PIERCE

In Re the Estate of: JEAN A. HARRINGTON, Deceased. NO. 24-4-00227-1 NOTICE TO CREDITORS

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of filing copy of Notice to Creditor: February 1, 2024 Date of First publication: February 8, 2024 /s/ JENNIFER HIEB Personal Representative c/o 11024 Pacific Avenue Tacoma, WA 98444 LAW OFFICE OF TRACY & TRACY /s/ Lawrence P. Tracy, WSBA #12065 Attorney for Estate

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: BRUCE BAKER, Deceased. CASE NO. 24-4-00160-32 NOTICE TO CREDITORS (RCW 11.40.030) PLEASE TAKE NOTICE

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent that arose before the decedent's death before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: February 1, 2024 Administrator: FRANCES BAKER Attorney for Administrator MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated:1/29/2024 /s/ MICHAEL J. BRESSON, WSBA #27376

CREDITORS (RCW 11.40.030) CAROLYN SUE ARNOLD has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below. a copy of the claim and filing the original of the claim with the Court.

The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.
DATE OF FIRST PUBLICATION:

Attorney for Estate

February 1, 2024 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

Notice of Application for Proposed Short Subdivision City of Spokane Valley

Date Issued: February 16, 2024 File No/Proposal: SHP-2024-0003 - Preliminary short plat approval to divide 22,000 square feet into four single-family lots.

Owner: Daniel Betz & Nikko Humphry, 2509 S Man O War Lane, Veradale, WA 99037

Applicant: Matt Kelly, Simpson Engineers, Inc., 909 N Argonne Rd, Spokane Valley, WA 99019 APPLICATION DATE: February 6,

2024 **Determination of Completeness:** 

February 13, 2024 Decision-Making Authority: City of

Comments: Agencies, Written tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by March 1, 2024, which is fourteen (14) calendar days from the date of this notice will ered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17 90 010 (General)

Parcel Number/Site Address/General Location: Tax parcel number 55074.0883, addressed 2109 N Barker Road, located in the southwest corner of the intersection of E Riverway Avenue and S Barker Road, further located in the NE 1/4 of the SE 1/4 of Section 07, Township 25 North, Range 45 East Willamette Meridian, Spokane County, Washington Comprehensive Plan: Single Family Residential (SFR) Éxisting Zoning: Single Family Res-

Address for Mailing or Service:

Herman, Herman & Jolley, PS 12340 E. Valleyway Ave.

Spokane Valley, WA 99216

Dated: February 5, 2024. /s/ MICHAEL J. BRESSON,

idential (R-3) Other Permits: City of Spokane Valley Development Éngineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Consolidated Irrigation District #19

Connection Permit. Required Studies: None required at

time of this notice of application.

Environmental Review: The Planning Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act

Existing Environmental Docu-

Applicable Development Regulations: Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations ap-

Public Hearing: Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing. Comment Period Ends: March 1, 2024 @ 5:00 p.m.

Staff contact: Martin Palaniuk Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206 (509) 720-5031 or by email at mpalaniuk@spokanevalleywa.gov. Patricia Rhoades, Deputy City Clerk Spokane Valley

PUBLISH: 2-16-24

www.PacificNW.Exchange

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: **DENNIS WILCOX SMITH,** Deceased. No. 24-4-00222-32 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

VERNA L. DOLMAN has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below. a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.
DATE OF FIRST PUBLICATION:

February 8, 2024 Attorney for Personal Representative: DIÁNNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

#### CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGEMENT **SERVICES** Pines Road/BNSF Grade Separation Project

City of Spokane Valley (City) solicits interest from consulting firms with expertise and experience in Construction Management Services. This agreement will be for approximately three years in duration with the option for the City to extend it for additional time and money if neces-

The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on

Project Description

The work to be performed by the CONSULTANT consists of providing construction management services associated with the improvements to the Pines Road/BNSF Grade Separation Project, having a total project budget estimated at \$48M. The project replaces the highway-rail atgrade crossing of Pines Road, State Route SR 27, and the BNSF Railway Company (BNSF) tracks with a new Pines Road underpass, replaces the signalized intersection of two state highways, Pines Road (SR 27) and Trent Avenue (SR 290), with a multilane roundabout, and constructs a separated shared-use path under the railroad crossing and an adjacent shared-use path around the new roundabout intersection. The project also constructs a new trailhead and parking lot facility adjacent Centennial Trail and Spokane River. This agreement has a 1% Disadvantaged Business Enterprise (DBE) goal. Construction Management services

- 1. Constructability Review: Review the construction documents being prepared by the City's Project Design Team and constructability feedback as documents are being finalized. Provide a final review of advertise-ment-ready construction documents used for soliciting construction bids from contractors.
- 2. Construction Management: Provide field inspection, materials testing and construction documentation in conformance with Federal Railroad Administration (FRA) guidelines, Federal Highway Administration (FHWA) guidelines, Washington State Department of Transportation (WSDOT) Local Agency Guidelines (LAG), WSDOT Construction Manual, Standard Specifications, and City of Spokane Valley requirements.
- 3. Public Outreach Services: Assist the City and Project Design Team in developing and implementing a public outreach program for the construction phase of the project.

Evaluation Criteria

Submittals will be evaluated and ranked based on the following crite-

SUPERIOR COURT, STATE OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of CAROL FORD-DUNCAN, Deceased. NO. 24-4-00192-32 AMENDED NOTICE TO CREDITORS (RCW 11.40.030)

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonpro-

DATE OF FIRST PUBLICATION: February 8, 2024 /s/ Eric Meyer Presented by: STAMPER RUBENS, P.S. By: STEVEN O. ANDERSON WSBA 34572 Attorney for Estate

- 1. Qualifications of Project Team and
- Key Team Members
  2. Project Team experience on sim-
- 3. Approach to Construction Management, Inspection Services, and Project Documentation
- 4. Experience with state and federal
- post-construction audits
- . Project Team location
- 6. DBE Participation Plan 7. Organization and Clarity of the Statement of Qualifications

<u>Submittal</u> submittal requirements, please review the complete RFQ, which is available on the City of Spokane Valley webpage, https://www. spokanevalleywa.gov/publicnotices under the "Requests for Proposals/ Requests for Qualifications" section. Submittals must include the following information: firm name and main phone number; name and e-mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State. Similar information shall be provided for any subconsultants. A Business Statement form must be attached to

Please submit ONE electronic copy (PDF format) of your Statement of Qualifications to Erica Amsden, P.E. eamsden@spokanevalleywa. gov and Candice Powers-Henderson cphenderson@spokanevalleywa.gov no later than 4:00 p.m. on March 1, 2024, Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Erica Amsden at (509) 720-5012 or eamsden@spo-

the SOQ for the prime consultant and

each sub-consultant (if any).

kanevalleywa.gov. Americans with Disabilities Act (ADA) Information

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalleywa.gov or by calling (509) 720-5111.

Title VI Statement The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

Patricia Rhodes, Deputy City Clerk Spokane Valley PUBLISH: 02/09/2024 02/16/2024

SUPERIOR COURT, STATE OF WASHINGTON. **COUNTY OF SPOKANE** In the Matter of the Estate of: SHERRY J. PANNEK, Deceased. NO. 24-4-00191-32 PROBATE NOTICE TO **CREDITORS (RCW 11.40.030)** 

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served

IN THE SUPERIOR COURT OF

THE STATE OF ARIZONA

IN AND FOR THE COUNTY OF

MARICOPA

Juanita Cortez

Plaintiff(s),

Jesus R. Franco, et al.

Defendant(s). Case No. CV2023-016819

SUMMONS

To: Stephen Cervantes

WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT

THAT AFFECTS YOUR RIGHTS.

READ THIS SUMMONS CAREFUL-

LY. IF YOU DO NOT UNDERSTAND

IT, CONTACT AN ATTORNEY FOR

1. A lawsuit has been filed against

you. A copy of the lawsuit and oth-

er court papers were served on you

2. If you do not want a judgment tak-

en against you without your input, you must file an Answer in writing

with the Court, and you must pay

the required filing fee. To file your

Answer, take or send the papers to

Clerk of the Superior Court, 201 W.

Jefferson, Phoenix, Arizona 85003 or electronically file your Answer

through one of Arizona's approved

electronic filing systems at http://

LEGAL ADVICE.

with this Summons.

or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c) or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication: February 01, 2024 Personal Representative: Andrew A. Pannek Attorney for Personal Representative: Spencer A.W. Stromberg, Lucent Law, PLLC Address for Mailing or Service: 1403 S. Grand Blvd., Suite 201-S Spokane, WA 99203 Court of Probate Proceedings: Spokane County Superior Court & Cause Number: 24-4-00191-32 LUCENT LAW, PLLC By: Spencer A.W. Stromberg, WSBA No. 23014 Attorney for Personal Representative

3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALEN-DAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not

Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of

GIVEN under my hand and the Seal

October 25, 2023 JEFF FINE Clerk of Superior Court

www.azcourts.gov/efilinginformation. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case

counting the day of service.

a scheduled court proceeding.

of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date:

By: D. LUGO Deputy Clerk

Notice of Public Hearing City of Spokane Valley

Hearing Examiner Hearing Date & Location: Thursday, March 7, 2024, beginning at 9:00 a.m. at Spokane Valley City Hall, 10210 E Sprague Ave, Spokane

Hearing Examiner

Staff Contact: Levi Basinger, Associate Planner, (509) 720-5332, lbasinger@spokanevalleywa.gov

Mohawk Dr, Spokane, WA 99206 Applicant: Sequoia Detox Centers, LLC. 10305 E Montgomery Dr, Spo-

kane Valley, WA 99206

Location of Proposal: Parcel number 45081.0833, addressed as 10305 E Montgomery Drive, located approximately 300-feet east of the intersection between Montgomery Drive and Dartmouth Lane, further located in the NE 1/4 of the SW 1/4 of Section 18, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington.

Environmental Determination: A Determination of Non-Significance (DNS) was issued pursuant to WAC . 197-11-340(2) on January 26, 2024,

Approval Criteria: Spokane Valley Municipal Code (SVMC) Title 19 (Zoning Regulations), Title 21 SVMC (Environmental Controls), SVMC Title 22 (Design & Development Standards) and the City of Spokane Valley Street Standards; the Spokane Regional Stormwater Manual; and the Spokane Regional Health District

Hearing Process: The Hearing Examiner will conduct the hearing pursuant to the rules of procedure

adopted in Title 18 SVMC (Boards and Authorities) and Appendix B. All interested persons may testify at the public hearing and may submit written comments and documents before or at the hearing. Any appeal of the Hearing Examiner's decision will be based on the record established before the Hearing Examiner, pursuant to Chapter 17.90 SVMC (Appeals). All hearings will be conducted in facilities that are accessible to persons with physical disabilities. Public Comments: General public comment will be received on the CUP change of condition application. The public is encouraged to submit written comments prior to the hearing by sending the comments to Levi Basinger, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email to lbasinger@spokanevalleywa.gov. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. If you would like to deliver comments to City Hall, you may contact City Hall at (509) 720-5240 for hours of operation to deliver comments the day before the scheduled public hearing. Comments received through US Mail will be included only if they are received prior to the hearing.

Staff Report and Inspection of File: A staff report will be available for inspection seven (7) calendar days before the hearing. The staff report and application file may be inspected at the Spokane Valley Permit Center Monday – Friday from 8:00 a.m. to 5:00 p.m. excluding holidays. If you have any questions, please contact Levi Basinger, Associate Planner, Planning Division, at (509) 720-5332 or <a href="mailto:lbasinger@spokanevalleywa.gov">lbasinger@spokanevalleywa.gov</a>. Notice: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made. Patricia Rhoades

Deputy City Clerk Publish: 02/16/24 & 02/23/24

3/15/2024, at 10:00 AM At the South entrance of the Spokane County Courthouse, located at 1116 W Broadway, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of SPOKANE, State of Washington, to-wit: LOT 5, **BLOCK 1. TRADITIONS PHASE III.** 2ND ADDITION, AS PER PLAT RE-CORDED IN VOLUME 39 OF PLATS, PAGE 81 AND THE FINAL ALTERATION THEREOF RECORD-ED IN VOLUME 40 OF PLATS, PAGE 15 RECORDS OF SPO-KANE COUNTY; SITUATE IN THE CITY OF AIRWAY HEIGHTS, COUNTY OF SPOKANE, STATE OF WASHINGTON. More commonly known as: 13101 W TOWER AVE, AIRWAY HEIGHTS, WA 99001 Subject to that certain Deed of Trust dated 9/1/2020, recorded 9/2/2020, under Instrument No. 6963704 records of SPOKANE County, Washington, from WILLIAM BOZARTH AND PATRICIA BOZARTH, A MAR-RIED COUPLE, as grantor(s), to FIRST AMERICAN TITLE COMPA-NY, as original trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FAIRWAY INDE-PENDENT MORTGAGE CORPO-RATION, ITS SUCCESSORS AND ASSIGNS, as original beneficiary, the beneficial interest in which was subsequently assigned to Lakeview Loan Servicing, LLC, the Beneficiary, under an assignment recorded under Auditors File Number 7264279 II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$18,748.34. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$289,896.24, together with interest as provided in the Note from 3/1/2023 on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title possession or encumbrances on . 3/15/2024. The defaults referred to in Paragraph III must be cured by **3/4/2024** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/4/2024 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 3/4/2024 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was

NOTICE OF TRUSTEE'S SALE

Pursuant to the Revised Code of

Washington 61.24, et seq.108 1st

Ave South, Suite 450 Seattle, WA

98104 Trustee Sale No.: WA-23-

964392-RM Title Order No.: 8786064

Reference Number of Deed of Trust:

Instrument No. 6963704 Parcel

Number(s): 15231-3905 Grantor(s)

for Recording Purposes under RCW 65.04.015: WILLIAM BOZARTH

AND PATRICIA BOZARTH, A MAR-

RIED COUPLE Current Beneficiary

of the Deed of Trust and Grantee (for

Recording Purposes under RCW

65.04.015): Lakeview Loan Servic-

ing, LLC Current Trustee of the Deed of Trust: QUALITY LOAN

SERVICE CORPORATION Current

Loan Mortgage Servicer of the Deed of Trust: M&T Bank I.NOTICE IS

HEREBY GIVEN that QUALITY

LOAN SERVICE CORPORATION.

the undersigned Trustee, will on

transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 10/6/2023. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NO-TICE TO OCCUPANTS OR TEN-ANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accor dance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BE-FORE THE FORECLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only until 90 calendar days BEFORE the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DELAY, CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASH-**INGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe source es of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Tollfree: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi. wa.gov/consumers/homeownership/ post\_purchase\_counselors\_foreclo-sure.htm The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud. gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/ hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice. org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been re-leased of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA 23-964392-RM Dated: 11/8/2023 QUALITY LOAN SERVICE CORPO-RATION, as Trustee By: Jeff Stenman, President Trustee's Address: QUALITY LOAN SERVICE CORPO-RATION 108 1 st Ave South, Suite 450. Seattle, WA 98104 For guestions call toll-free: (866) 925-0241 Trustee Sale Number: WA-23-964392-RM Sale Line: 916-939-0772 or Login to: http://www. qualityloan.com IDSPub #0189357 2/15/2024 3/7/2024

Valley, WA 99206 Review Authority: Spokane Valley

File Name/Description of Proposal: CUP-CHC-2023-0002 (Modifica-

tion of CUP-2020-0002): Request for an increase in the number of patients from 12 to 15 for a medical detoxification facility. An additional request for a change in services would provide onsite meal preparation for patients of this facility.

Owner: Bartlett Farm, LLC. 5704 S

with an appeal period that ended on February 9, 2024.

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE GREGG GILDEMANN, as Attorney-in-Fact for LULA GILDEMANN, Plaintiff,

GLENN GILDEMANN, and all occupants in possession, NO. 24-2-00334-32

SUMMONS BY PUBLICATION The State of Washington to the said Defendants: GLENN GILDEMANN, and all occupants in possession:

You and each of you are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to wit, within sixty days after the 25th day of January, 2024, and defend the above-entitled action in the above-entitled Court, and answer the Complaint of the Plaintiff, GREGG GILDEMANN, as Attorney-in-Fact for LULA GILDE-MANN, and serve a copy of your answer upon the undersigned attorney for Plaintiff, Isaac Smith, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the Clerk of said

The object of this action is to remove the Defendant, GLENN GILDEMANN, and all occupants in possession, from the property com-monly known as 9627 North Arrowhead Road, Spokane, WA 99208, situate in the County of Spokane, State of Washington, Tax Parcel No. 26153.0719, by means of a writ of eiectment DATED this 19th day of January,

RICHARD W. PEREDNIA P.S., INC. ISAAC SMITH, WSBA #57524 Attorney for Plaintiff 28 W. Indiana Ave., Ste. E Spokane, WA 99205 Phone: (509) 624-1369 Fax: (509) 777-1820

SUPERIOR COURT OF ARIZONA, MARICOPA COUNTY JUANITA CORTEZ, Plaintiff,

JESUS R. FRANCO and SARA FRANCO, their Estates and/or all heirs: ROSE FRANCO CERVANT-ES and all of her heirs; STEPHEN CERVANTES, Personal Representative of the ESTATE OF ROSE FRANCO CERVANTES, and any other Interested Persons.

#### Defendants. Case No.: CV2023-016819 NOTICE OF SERVICE BY **PUBLICATION**

TO: Stephen Cervantes as Personal Representative of the Estate of Rose Franco Cervantes

A lawsuit has been filed against you in the Maricopa County Superior Court of Arizona, case number CV2023-016819. Papers relating to the lawsuit, including the Complaint (Quiet Title) are available for your inspection and may be obtained by

Becker & House, PLLC Attn: Amanda L. Barney, Esq. 14822 North 73rd Street, Suite 101 Scottsdale, Arizona 85260 (480) 240-4020

DATED this 25th day of January,

BECKER & HOUSE, PLLC By /s/ Amanda L. Barney (SBN 034806) Attorneys for Plaintiff Juanita Cortez

Notice of Application for Proposed Short Subdivision City of Spokane Valley

Date Issued: February 16, 2024 File No/Proposal: SHP-2024-0004-Preliminary short plat approval to divide .97 acres into five residential

Applicant: Brett Griffith, WCE, 21 S Pines Rd, Spokane Valley, WA 99206 Owner: Michael & Corlan Young 16704 E Valleyway Ave, Spokane Valley WA, 99037

APPLICATION DATE: February 6,

Determination of Completeness: February 13, 2024

Decision-Making Authority: City of

Comments: Agencies, Written tribes, and the public are encouraged review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by March 1, 2024, which is fourteen (14) calendar days from the date of this notice will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).

Parcel Number/Site General Location: Parcel number 45134.1014, addressed as 16704 E Valleyway Ave, further located in the NW 1/4 of Section 13. Township 25, Range 44, Willamette Meridian, Spokane County, Wa Comprehensive Plan: Family Residential (R-3) Washington Single

Existing Zoning: Single Family Residential (R-3)

Other Permits: City of Spokane Valley Development Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Spokane County Vera Irrigation District Connection Permit.

Required Studies: None required at

Environmental Review: Planning Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).

Existing Environmental Documents: None

Applicable Development Regulations: Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations ap-

**Hearing:** Pursuant to 17.80.050 the Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing. Comment Period Ends: March 1,

2024 @ 5:00 p.m. Staff Contact: Greg Norris, Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206,

720-5026 or by email at gnorris@spokanevalleywa.gov. Patricia Rhoades, Deputy City Clerk Spokane Valley

PUBLISH: 2-16-24

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: ETHAN ERVIN DERKACH, Deceased. No. 24-4-00273-32 PROBATE NOTICE TO

**CREDITORS (RCW 11.40.030)** 

The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within

the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-pro-

DATE OF FIRST PUBLICATION: February 15, 2024 Personal Representative: ALINA S. DERKACH Attorney for PR: RICHARD W. PEREDNIA, WSBA #5773 Address for mailing or service: 28 W Indiana Avenue, Suite E

Spokane, WA 99205-4751

(509) 624-1369

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: ADRIAN R. THOENY Deceased. CASE NO. 24-4-00161-32 **NOTICE TO CREDITORS** (RCW 11.40.030) PLEASE TAKE NOTICE

Representative

Personal

named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: February 15, 2024

Personal Representative: ELIZABETH R. DAVIS Attorney for Personal Representative: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: February 7, 2024 Signed: MICHAEL J. BRESSON, WSBA #27376 Attorney for Estate

> SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE In Re:

Petitioner/s: **CATHI & TRACY LELIEFELD** and Respondent/s LEXIE LELIEFELD, JOE GONDER NO. 24-4-0024-32 SUMMONS SERVED BY **PUBLICATION (SMPB)** 

TO: LEXIE LELIEFÈLD & JOE I have started a court case by filling a

petition. The name of the Petition is: Minor Guardianship

You must respond in writing if you want the court to consider your side. Deadline! Your Response must be filed and served within 60 days of the date this Summons is published: February 8, 2024. If you do not file and serve your Response or a Notice

of Appearance by the deadline: No one has to notify you about other hearings in this case, and

The court may approve the requests in the Petition without hearing your side (called a default judgement). Follow these steps:

1. Read the Petition and any other documents that were filed at court with this Summons Those documents explain what the other party is asking for.

2. Fill out a Response on this form: Other: FL All Family 135

You can get the Response form and other forms you may need at: · The Washington State Courts' website: www.courts.wa.gov/forms

· Washington LawHelp: www.washingtonlawhelp.org, or

• The Superior Court Clerk's office or county law library (for a fee).

3. Serve (give) a copy of your Response to the person who filed this Summons at the address below and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

4. File your original Response with the clerk at this address:

Superior Court Clerk Spokane County, 1116 W. Broadway, Spokane, WA 99260

5. Lawyer not required: It is a good idea to talk to a lawyer, but you may file and serve your Response without

Person filing this Summons or his/ her lawyer fills out below: /s/ CATHI LELIEFELD, 2/7/2024 I agree to accept legal papers for this case at the following address: 5926 N. Cook, Spokane, WA 99208 Date of Publications: 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24, 3/14/24

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: JOHN WAYNE MILLER JR.. Deceased.

No. 23-4-00381-32 AMENDED PROBATE NOTICE TO **CREDITORS (RCW 11.40.030)** 

NICKOLAS W. MILLER has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-pro-

bate assets.
DATE OF FIRST PUBLICATION: February 8, 2024 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

#### ADVERTISEMENT FOR BIDS CITY OF SPOKANE VALLEY COMMUNITY AND PUBLIC WORKS

16th Ave Preservation Notice is hereby given that the City of Spokane Valley, Spokane County, Washington will accept sealed bids for the 16th Ave Preservation. The project consists of curb ramp replacement, pavement grind and overlay and ITS infrastructure, all in accordance with the Contract Provisions and Plans

Copies of the bid packet including specifications and plans may be obtained in PDF format at www. cityofspokanevalleyplanroom.com. To be added to the Planholder's list, bidders shall download project files or purchase hard copy documents. Any addenda to this project will be sent only to those listed on the www. cityofspokanevalleyplanroom.com Planholder's List. The Planholder's List is also available at this website. For further information contact Powers-Henderson, Spokane Valley Community and Public Works, at cphenderson@ spokanevalleywa.gov or call 509-720-5003 Monday through Friday from 8:00 am to 5:00 pm.

All bids must be accompanied by a bid deposit in the form of a surety bond, postal money order, cash, cashier's check, or certified check in an amount equal to five percent (5%) of the amount of the bid proposed. Failure to furnish a bid bond in compliance with the City's bid deposit surety bond form shall make the bid non-responsive and cause the bid to

be rejected. Bids must be submitted in sealed envelopes addressed to the City Clerk of the City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, Washington, 99206 received not later than 10:00 a.m. PDT, Friday, March 1, 2024. Bid openings will be held immediately thereafter and read aloud in the City Council Chambers.

The City of Spokane Valley reserves the right to waive any irregularities or informalities and to reject any or all bids. No bidder may withdraw their bid after the time announced for the bid opening, or before the award and execution of the contract, unless the award is delayed for a period

exceeding sixty (60) days.

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead jwhitehead@spokanevalleywa. gov or by calling (509) 720-5111. Patricia Rhoades

Deputy City Clerk Publish: 02/16/24 & 02/23/24 SUPERIOR COURT OF WASHINGTON. COUNTY OF SPOKANE

In Re: Petitioner/s: JASON MCNAUL KEDL and Respondent/s CATHY WANI KEDI NO. 23302284-32 SUMMONS SERVED BY **PUBLICATION (SMPB)** 

TO: Cathy Wani Kedl I have started a court case by filling a petition. The name of the Petition is: Divorce

You must respond in writing if you want the court to consider your side Deadline! Your Response must be filed and served within 60 days of the date this Summons is published: January 18, 2024. If you do not file and serve your Response or a Notice of Appearance by the deadline:

· No one has to notify you about other hearings in this case, and

 The court may approve the requests in the Petition without hearing your side (called a default judgement). Follow these steps:

1. Read the Petition and any other documents that were filed at court with this Summons. Those documents explain what the other party is

2. Fill out a Response on this form: FL Divorse 211, Response to Petition about a Marriage

You can get the Response form and other forms you may need at: The Washington State Courts' website: www.courts.wa.gov/forms

· Washington LawHelp: www.washingtonlawhelp.org, or

 The Superior Court Clerk's office or county law library (for a fee).

3. Serve (give) a copy of your Response to the person who filed this Summons at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

4. File your original Response with the clerk at this address: Superior Court Clerk. Spokane County 1116 W. Broadway, Spokane, WA 99260

5. Lawyer not required: It is a good idea to talk to a lawyer, but you may file and serve your Response without one.

Person filing this Summons or his/ her lawyer fills out below: /s/ JASON MCNAUL KEDL,

I agree to accept legal papers for this case at the following address:

2115 W. Riverside, Apt. E Spokane, WA 99201 Date of Publications: 1/18/24. 1/25/24, 2/1/24, 2/8/24, 2/15/24, 2/22/24

#### **SPOKANE VALLEY COMMITTEE** OPENINGS LODGING TAX ADVISORY COMMITTEE

The City of Spokane Valley seeks volunteers to serve on the Lodging Tax Advisory Committee (Spokane Valley Municipal Code 3.20.040). Per Washington State Statute (RCW 67.28.1817), this five-member committee consists of two members who represent businesses required to collect the tax, two members involved in activities authorized to be funded by the tax, and one member of the City Council. There are two openings: one opening for a member involved in activities authorized to be funded by the tax, and one opening for a member who represents a business required to collect the tax. Appointments are to run through December 31, 2025. Applicants need not be residents of Spokane Valley but those with a business or activity within Spokane Valley city limits are highly encouraged to apply. Interested qualified individ uals are encouraged to apply as are organizations authorized to receive funds. Businesses that collect the tax are encouraged to send committee recommendations to Spokane Valley City Clerk Marci Patterson, 10210 E Sprague Avenue, Spokane Valley, WA. 99206. The Committee generally meets a few times in the fall. Applications may be obtained from the City's website at http:// www.spokanevalley.org/volunteer or by contacting Marci Patterson, City Clerk, 509-720-5102. Applications should be submitted to Spokane Valley City Clerk Marci Patterson, and received no later than 4:00 p.m., Friday, February 23, 2024. The term for these positions will begin March Marci Patterson

Spokane Valley City Clerk Publish: 2/9/24, 2/16/24

#### CITY OF SPOKANE VALLEY PLANNING COMMISSION **OPENING**

Re-opening of Time to Apply The City of Spokane Valley is seeking an individual to serve on the City of Spokane Valley's Planning Commission. The Commission studies and makes recommendations to the City Council for future planned growth as directed by the City Qualifications Council. include having an interest in planning, land use, transportation, capital infrastructure, and building and landscape design as evidenced by training, experience, or interest in the City of Spokane Valley. Commission members are nominated by the Mayor and confirmed by a majority vote of at least four members of the City Council. The appointment is tentatively scheduled to be made at a March council meeting. Members are selected without respect to political affiliations and serve without compensation. Members must reside within the city limits of Spokane Valley. The Commission generally meets at 6:00 p.m. on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays. Applications may be obtained from the City's website at http://www. spokanevalleywa.gov/volunteer or by contacting Marci Patterson, City Clerk, 509-720-5102. Applications should be submitted to Spokane Valley City Clerk Marci Patterson, and received no later than 4:00 p.m., Friday, March 1, 2024. The term for the current opening is through December 31, 2025. Marci Patterson Spokane Valley City Clerk PUBLISH: February 16 & 23, 2024

CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS

#### (RFQ) Greenacres Park-Phase 2 CIP Project #0360

The City of Spokane Valley seeks a qualified consultant team for design and bidding/construction support services on the Greenacres Park-Phase 2 project.

For the full text of the RFQ, to be added to or view the Planholder's list, and to download project files or purchase hard copy documents please visit www.cityofspokanevalleyplanroom.com. Any addenda to this project will be sent only to those listed on the Planholder's List. For further information, contact Candice Powers-Henderson at cphenderson@spokanevalleywa.gov or (509) 720-5003 Monday through Friday from 8:00 a.m. to 5:00 p.m.

Submit an electronic copy of written responses no later than Noon on March 1st, 2024 to City of Spokane Valley, Attn: Glenn Ritter, Senior Engineer/Project Manager, 10210 East Sprague Avenue, Spokane Valley, WA 99206, or via email only to gritter@spokanevalleywa.gov. No hardcopies will be accepted. Submittals will be evaluated and ranked based on the following criteria: a completed business statement; business agency and history, including qualifications; experience and qualifications of employees and key team members assigned to this project; samples of work; letters of recommendation; ability to meet proposed

schedule, etc.
The City of Spokane Valley in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A. Office of the Secretary, Part 21. sisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award. The City of Spokane Valley in ac-

cordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalleywa.gov or by calling (509) 720-5111. Patricia Rhoades

Spokane Valley Deputy City Clerk PUBLISH: 2/9/24 and 2/16/24

#### Gun Rights Restoration

Appeals of Firearm-Related Background Check Denials

ATTORNEY ALAN BAKER

A.C. BAKER LAW, PLLC Washington & Idaho | Free Consultation (208) 743-5338 or alan@acbakerlaw.com

#### **8 GUN SAFE**

Make an offer, you pick up. 509-879-9473 Liberty



#### **COMPLETE 223 WYLDE UPPER**

or You Can Come to Us!

Rarely used 24" Rock River stainless bull barrel upper, 3+ lbs., IMR 4198 reloading powder plus dyes & 500 55 grain reloading bullets, \$750. For more information, 509-431-0305

#### **EMF PONY EXPRESS** 45LC 3.5 INCH

Stainless, with Bisley hammer & trigger, unfired, new in box, \$1040. More information, 509-380-

#### **RARE GAMO HUNTER** 220

.177 Cal, 1000 FPS, as new, \$145. Call for pictures, 509-953-696 Spokane

#### **FIREARMS WANTED**

Collector buying rifles, pistols & shotguns. Single pieces or complete collections. Legal WA & OR transfers. Free experienced appraisals. 208-781-9034. Middleton, ID

#### **NEW CONDOR MOLLE GEAR CLOSEOUT**

9 tote, 180 pieces, plate carriers, pistol & rifle pouches, etc. Retail value \$2881, asking \$1200 firm. Must take it all, will email list to interested parties 509-299-9099 or email olewarrior.05@gmail.com

# CARGO CONTAINERS Dry & Refrigerated • 20' & 40' **CALL NOW!** ♥ oted#1 in the Pacific Northwest 509-992-1020

#### **DON'T SELL YOUR GUN** YET!

See Northwest Pawn, 818 N. Pines Road, 509-891-0990 Spokane Valley

#### **SURE SHOT GUNS & PAWN**

Thanks for voting us #1 Gun & Pawn shop! Just received huge selection of firearms, Henry Marlin Colt suppressors. We buy guns! Tuesday-Saturday. 114 N. Main St, Kittitas, exit 115 of I-90. 509-968-

#### **GOT GUNS? WE PUR-CHASE FIREARMS**

No collection to large or small! Quick, friendly & secure assessment. Come to us or we will visit you. We offer the safest & most convenient options to sell your firearms hassle free. Paying top dollar, 45+ years of experience. Paid in cash, bank wire or cashiers check. Call Matt 509-993-5198 or Aaron 208-704-4063 Spokane

#### **BASIC HANDGUN DE-FENSE CLASS**

This course offers classroom lecture and range instruction in an 8-hour period, introducing students to defense shooting fundamentals and mindset. Classroom training March 15. Range training March 22. CenterPlace Regional Event Center, Spokane Valley, WA & Fernan Rod and Gun Club, Coeur d' Alene, Idaho. Price \$165. For class reservations call 951-640-5776 or 208-215-8870 or email us at RDACT@RDACTTraining.-

#### CZ 75B OMEGA

Fired maybe 200 rounds, with box & papers, \$525. Text for information, 509-438-9912

#### FIREARMS ATTORNEY

Rights restoration, Expungement, NFA trusts. Licensed in Idaho & Washington. Free consultation, Alan Baker, 208-743-5338

#### **RARELY USED 223 WYLDE UPPER**

For information call 509-431-0305

#### FT. COLVILLE GUN CLUB **SHOW**

Saturday, March 16, 9am-5pm; Sunday, March 17, 9am-3pm. No firearms, all firearm related items: scopes, ammo, reloading supplies, knives, survival, homesteading & preparedness items. Benefits Youth Shooting Programs. Colville Ag & Trade Center, 317 W. Astor Avenue, Colville. Admission \$5, kids under 13 free, vendor tables, \$25. Information: Jeff. 509-990-9525 or Dennie, 509-675-5474



#### **DOUBLE BARREL RANCH THE FINEST UP-LAND BIRD HUNTING**

On our 3000 acre hunting preserve! Guided & nonguided upland bird hunting, lodging, meals, corporate events & family get togethers. Arrive as our guest & leave as our friend! 17 miles south of Spokane, www.UplandBirdRanch.com or call the Birdman Joe, 509-270-5518 to book your hunt! No hunting license required for residents & nonresidents

#### **8 GUN SAFE**

Make an offer, you pick up. 509-879-9473 Liberty Lake

#### **BASIC HANDGUN DE-FENSE CLASS**

This course offers classroom lecture and range instruction in an 8-hour period, introducing students to defense shooting fundamentals and mindset. Classroom training March 15. Range training March 22. CenterPlace Regional Event Center, Spokane Valley, WA & Fernan Rod and Gun Club, Coeur d' Alene, Idaho. Price \$165. For class reservations call 951-640-5776 or 208-215-8870 or email us at RDACT@RDACTTraining.-

# **WE SERVE OUR READ-**

**ERS** 

We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. In order to keep our paper safe we need our readers to report any suspicious behavior to us & the authorities. 509-922-3456 or www.PacificNW.Exchange SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

#### YORKSHIRE CHI-**HUAHUA MIX PUPPIES**

Two females, first set of shots & dewormed, ready February 14, perfect for that Valentine's gift & their new family, \$800. Please call or text for photos & more information, 509-671-1352 Newport

#### **GUINEA PIGS**

Lots of colors & hair styles, boys & girls, \$10 each. 509-690-2744 Colville

#### THE EXCHANGE HAS **THE RIGHT**

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are

# ADOPT A SHELTER CAT!



**Spotify** is one of the many cats available for adoption at the Spokane Humane Society! Unfortunately, we don't know much about him. Come in today to meet him and other cats in need of a home.

Contact one of your local shelters today and make a new friend!

- Spokane Humane Society: 509-467-5235 or visit SpokaneHumaneSociety.org
- SpokAnimal: 509-534-8133 or Spokanimal.org

#### PLEASE SPAY OR NEUTER YOUR PETS!

FEMALE GERMAN SHEP-

**HERD PUPPIES** One black & one brown puppy, started potty training, kennel & basic obedience training, \$250 each. Contact Irene, 509-703-8897 or Micah, 509-703-8813 Colbert

#### **4 ADORABLE CAVAPOO PUPPIES**

Will be ready to go March 16, hypoallergenic, loyal, very intelligent. For more information, text or call Julie, 509-516-6781



SCOTTISH FOLD MALE

21 months old, looking for new loving home, not neutered, can be used for breeding, purebred, no pedigree, \$500 or best offer. Call/text Tim, 509-714-7717 Colbert

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# ENGLISH SPRINGER SPANIEL PUPPIES

8 weeks old, mom & dad onsite, 6 males, 1 female, AKC registered, will have first shots & dewormed, \$900 each, \$250 deposit/ first pick. 509-483-7241 Spokane



#### **LABRADOODLES**

6 puppies, 3 boys/ 3 girls, 12 weeks old & ready for their new homes, 2 of them look like Labradoodles & 4 of them look like Labs, with 1 Chocolate. First & second shots, dewormed, \$400 for Labradoodles & the Chocolate; \$300 for the ones that look like Labs. 509-888-0841



#### MINI-MEDIUM GOLDEN MOUNTAIN DOODLE PUPPIES

Ready for their new homes, born December 15, expected adult weight between 35 to 40 lbs, sweet & laid back temperaments, great with kids & other pets, they are raised inside with 6 kids in the family, hypoallergenic, low shedding, beautiful gray & white coloring, puppies come with one year health guarantee, vaccinated & dewormed, \$800. Willing to FaceTime or meet in person, if interested please call or text Lana at 509-994-5053 Spokane



#### **COCKAPOO PUPPIES**

Taking deposits now, born January 23, buff coloring, natural tails, males & females available, from tested parents, ready third week of March, \$1200. Photo is of previous litter, text or call 509-690-0219 Addy

# SPECIAL COMPANIONS: POODLE MIX BABIES

Hypoallergenic! One female & one male Aussiedoodle, \$600. Pekingese & Poodle babies, beautiful colors, \$550. Ready for Valentine's Day. Text only, 509-703-6251 Newport

#### **SUSPECT A PUPPY MILL?**

To help those dogs you must contact your local authorities. Photos, names, addresses all help create a case for law enforcement to obtain the proper documentation to rescue the animals in need as soon as possible. SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266



#### AKC GREAT PYRENEES TWO YEAR OLD INTACT MALE

Has great pedigree, would be a perfect stud & make beautiful puppies, has a sweet personality, 120 lbs. Please call 509-276-9218 Deer Park



# AKC/ UKC REDBONE COONHOUND PUPPIES

There puppies are 11 weeks old & are very kid friendly, they are ready to go home & be your new best friend, \$800 for unlimited registration, \$600 with a spay/ neuter contract 509-998-1129



HAVEMALT PUPPIES
Three puppies left, 1 boy &

Three puppies left, 1 boy & 2 girls, \$800. 509-671-3230 Newport

# BORDER COLLIE/ AUSTRALIAN SHEPHERD PUPPIES

First shots & dewormed, ready now, friendly & socialized, some merles, parents on site, \$350. 208-964-2508 Post Falls



# LONG COAT GERMAN SHEPHERD PUPPIES

Born December 16, 3 boys, 2 girls, 4 sables, 1 bicolor, dewormed & vaccinated, AKC registered parents on site, litter is not registered, great personalities, great for family pet or protection, \$650. 509-362-3731 Spokane



# FRIENDLY & ADORABLE PUPPIES

1/3 Akbash, 1/4 Golden Retriever, 1/4 Golden Lab & 1/6 Great Pyrenees. \$150 adoption fee. For more information & pictures 360-333-3229 Spokane

# MINIATURE ENGLISH BULLDOG PUPPIES

Registered, puppy shots complete, come withs puppy starter kit, shot record, coupon & booklet, one year health guarantee, beautiful colors. For more information/ photos call, 425-505-5131



#### MINI SCHNAUZER PUP-PIES!

Ready to go, born November 18, up to date on vaccinations & dewormed, tails docked & dewclaws removed, 2 males available, \$1000. Willing to travel, 509-385-5989 Spokane

# THE EXCHANGE HAS THE RIGHT

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected

#### YORKIE PUPPIES

Male & female, born September 12, they are vaccinated, wormed & tails docked, ready for new homes now. For more information 509-380-1577

#### **VALENTINE'S SPECIAL**

Shar Pei puppies, born November 3, available & ready for your loved one for Valentine's Day, we have 1 black male & 3 black females, \$1500. If interested, please call or text 541-720-1477 Weston OR



# PUREBRED AMERICAN COCKER SPANIEL PUPPIES

Born October 27, three males & three females, 8 weeks old, parents on site, tails docked, dewormed, \$400. Call 509-347-6612 or email vlad.sea47@gmail.com Ritzville

#### **HAVEMALT PUPPIES**

Three puppies left, 1 boy & 2 girls, \$800. 509-671-3230 Newport

#### COLVILLE VALLEY ANI-MAL SANCTUARY

Is a non-profit located in Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, office@cvasanctuary.org or www.-CVASanctuary.org

#### 125+ LBS GIANT MALA-MUTES

Giant Malamute puppies available for adoption, over 125 lbs fully grown. Ready March 8, \$1500. erickasmalamutehuskies@gmail.com

# AKC REGISTERED CREAM MERLE

Male French Bulldog available for pet or stud, pet price is \$1500. Full rights is \$3000. Sire of this dog is Fantasma. Call or text for more information, 509-439-8237



# ADORABLE CAVAPOO PUPPIES

Vaccinated & ready to go to their new homes! For information contact Lisa, 208-661-3558

#### MALTIPOO/ TOY POO-DLE MALE

Born November 12, looking for a new loving forever home. Call or text for more information, 509-492-1024 or 509-521-6574

#### **AKC SHIH TZU PUPPIES**

3 male Shih Tzu puppies are in search of their forever homes, first shot administered & dewormed, 1 year health guarantee & vet exam prior to new home. For more information, 509-731-1007 Yakima

#### **POODLE PUPPIES**

Born December 17, are ready for new forever homes, 3 puppies left, 2 black & 1 root beer color. Call for more information, 541-371-1513



# SIX MONTH OLD REGISTERED F1 GOLDENDOODLES

Ready for forever fenced homes, \$300/\$500.509-244-3647 Fairchild area



#### ASCA/ ASDR STANDARD AUSTRALIAN SHEP-HERDS

Registerable with full

breeding rights, 2 remaining, vet checked, tails docked, dewclaws removed, shots & deworming up to date, parents onsite with DNA-CP, OFA certified hips & elbows, ready for new homes today, stop by & see them, \$750. Call or text, 503-474-7994 Medical Lake

# GERMAN SHORT HAIRED PUPPIES

Excellent breed type, males & females, all color, livers, grays, red & whites, black & whites, great hunters & companions, reasonably priced. Please call 509-262-4087 or 509-262-4089 Deer Park



# AKC REGISTERED ROTTWEILERS

Born November 19, 5 boys & 3 girls available, they are up to date on shots, tails docked, dewclaws removed, health guarantee included, call us for more information 509-850-8558 Colville area



#### COCKAPOO PUPPIES!

8 weeks old, merles, chocolates, sable, phantom, blonde & black coloring available, age appropriate shots & deworming, super fun, loving, beautiful puppies, \$1100.509-690-4554 North of Spokane



#### ADORABLE AKC BERNESE MOUNTAIN PUPPIES

Born November 10, ready for new homes whenever you are, 4 girls & 1 boy, dewormed, vaccinated, vet checked, dewclaws removed, will win your heart! Call/ text 360-280-9547 Deer Park



# FEMALE STANDARD POODLE

7 months old, vet checked, vaccinated & dewormed, parents DNA clear, some obedience training, also available 1.5 year old male, will send pictures upon request. 509-690-8425

Week of February 15 - 21, 2024  $\bullet$  the Exchange - Eastern Washington Edition  $\bullet$  15



# CAUCASIAN SHEPHERD PUPPIES!

Fantastic Romanian lineage, impressive structure, excellent health, parents currently work as homestead dogs, protecting pasture, family & buildings, pedigrees available to view, they are sweet with our family & little children, \$800. Call/text, 208-568-1475

#### **BORDER COLLIE PUPS**

Born December 13, ready for new homes, 3 red & white, 2 black & white, championship bloodlines, \$500. Call for more information, 541-371-1513



# BLUE HEELER PUPPY One adorable female left,

shots & dewormed, \$500. Leave a message or text, 509-560-9667 Oroville

#### PUREBRED PUG PUP-PIES

10 weeks old, are ready for new homes, come with first set of shots & wormed, \$1000. For more information, 509-728-3246

Alliance of

in This Area!

IS YOUR DOG

• Friendly & Sociable?

homes, hospice care, etc.

 Bring Joy to Both Young & Old People?
 There is a huge need in this area for Therapy Dogs to visit medical facilities, retirement

It's a great way to spend time with your dog & give back to your community. Your dog

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Please visit our webpage for information, and to apply

does NOT NEED to have ANY Special



#### COCKER SPANIEL PUP-PIES

10 weeks old, one male & one female available, up to date on shots & deworming, \$1500. 509-362-2786 Spokane Valley

# TWO FEMALE DACHSHUND PUPPIES

Vet checked, first shots, one chocolate & tan, one black & tan, asking \$1000 or best offer. Number correction: Call/ text, 208-512-5413 St. Maries



# WONDERFUL FAMILY DOGS: GERMAN SHEP-HERD PUPPIES

12 weeks old, available now, 1 female & 2 males, vaccinated & dewormed, obedience tested, purebred AKC, friendly personalities, parents on site. \$600 non-papered, \$800 papered. Please call 509-590-8678

#### MINI SCHNAZUER/ DACHSUNDS MIX PUP-PIES

Two females, 12 weeks old & up to date on vaccinations, dewormed, tails docked, & dewclaws removed, \$550. More information, 509-628-7473 Tri- Cities

THERAPY DOGS

Is Looking for Therapy Dogs



#### TRI-COLOR/ PARTI YORKIE PUPPIES

Parents AKC registered, females & males, mom is export bloodline, dad is American, born November 11, 2023, vaccinations & deworming up to date, boys \$1500 each & girls \$1800 each. Text or call anytime, 509-666-9794 Spokane Valley



# ENGLISH SHEPHERD DOODLES

Smart, loving & calm, athletic dog without all the craziesness, 9 weeks old, first shots, dewormed, \$1000. 509-598-5044 Spokane



#### KING CHARLES CAVA-LIER PUPPY

Male, very loving & playful, 9 weeks, shots & dewormed, give your Valentine the gift that keeps on giving, \$800. Call or text, 509-640-1765 Colville



#### GOLDENDOODLE PUP-PIES

Two weeks old, born January 29, raised around children & other pets, will be current on vaccines & deworming, comes with health guarantee & care package upon pick up, \$1200 each. 509-768-1552 Spokane Valley



#### LABRADOODLES

Six puppies left, 3 boys & 3 girls, 4 of them are Labs, one being chocolate & three black; 2 are black & grey Labradoodles, \$500. 509-888-0851 Entiat



#### PUREBRED LABS

No papers, mom & dad onsite, dewormed, 1st shots, 5 males & 2 females left, ready February 29, \$400 each for males, \$500 each for females. Call Karen, 509-558-9332. Spokane

# LABRADOR RETRIEVER PUPPIES

Ready now for new homes, current shots & wormed, non-papered, \$200. More information, 509-929-2533



# PUREBRED CHOCOLATE LAB PUPPIES

First shots, dewormed, ready for their new homes now, \$500 each. Call or text, 509-710-1449 Spokane



# COCKAPOO, ESKIPOO & SCHNOODLE PUPPIES!

Genetically tested parents, microchipped, vaccinated, dewormed, family-friendly temperaments, well-socialized, low to nonshedding, 15-25 lbs, \$2000 plus tax. 509-680-8716 www.PuppyOfMine.com



# AMERICAN COCKER SPANIEL PUPPIES

15 weeks old, one female & one male, tails docked, dewclaws removed, vaccinated & dewormed, ready to go home, \$600. 509-216-2838 Spokane Valley

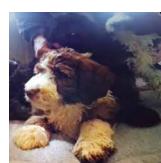
# F1 ENGLISH CREAM GOLDENDOODLE

Healthy beautiful litter of 4 males & 4 females are available & ready to go on March 20, reservations are now being taken, first shot administered & wormed, \$1000. Call or text for pictures & information, Jerry 509-761-9490



# AKC LABRADOR RETRIEVER PUPPY

Both parents OFA & all genetic testing done, happy, healthy & well-socialized Labs. 1 black female left, born December 30, ready February 17, comes with 1st shots, deworming & vet exam, \$1400. 509-435-3003 Spokane



#### F1 EINSTEINS AUSSIEDOODLES

Adorable little characters, very lovable & extremely smart, big & beautiful, two bridles, two black & whites, two red & white, \$750. 55 years of dog experience. 208-245-0775 Tifkasmahtar@gmail.com



#### PUREBRED CHESA-PEAKE BAY RETRIEVER PUPPIES

10 weeks old, chocolate colors, first shots & dewormed, vet checked, sweet & friendly, raised with other animals, \$450 or best offer. Call or text 208-451-3035



#### IRISH WOLFHOUND

Purebred puppies, can be seen now & available now, \$1500. Gary 208-964-5799 Chattaroy

# PRECIOUS PUREBRED FEMALE POMERANIAN

Needs a loving home, will be very small. \$1000. Call 509-380-2270 or 509-845-1240 for more pictures & videos



# PROVEN EXCELLENCE IN GOLDEN RETRIEVERS

Our American/ European champion sired puppies are the pinnacle of health, versatility & beauty, current on all health clearances, we produce AKC confirmation champions & active service dogs all around the country. 509-434-6405

# TWO MALE MINI POODLE

16 weeks old, are looking for their forever homes. ACA registered, first & second vaccinations administered, & dewormed, plus rabies vaccinated! Call or text for more information, 509-212-6080



# PUREBRED SCOTTISH TERRIER PUPPIES

Only three females available, ready now with exams & shots, we have white & wheaten, additional photos online, \$800. For viewings, call 208-704-2063 Rathdrum

#### PUREBRED LAB PUPPIES

Born December 14, ready for new homes, perfect for the kids & family, 8 females, 2 males, non-papered, dewormed & first shot ready. Text for details, 509-840-1250



#### **ALUSKY PUPPIES**

4 males & 3 females, 8 weeks old, weaned & ready to go, veterinarian has given first shots & dewormed, \$600. Trades considered, call or text 509-690-7127



#### 4 AKC FRENCH BULL-DOGS

Health tested through Canine HealthCheck with color trait testing, 1 female merle, 1 male merle & 2 standard males. 509-496-3291 Clayton

#### **AKC GERMAN SHEP-HERDS**

2 female AKC German Shepherds available for adoption, born October 21, both parents are on site & OFA hip tested. \$300. Please call or text 541-561-9673 Hermiston,

#### **PIT BULL PUPPIES**

Four males & two females, will be ready February 12. 509-638-6110 Liberty Lake



#### **POMERANIAN PUPPIES**

Purebred, parents are 5 & 7lbs., great emotional support dogs, great with kids, very smart & easy to train, 7 weeks old & ready for forever homes, 2 have blue eyes, 3 males, \$700. Call/text for more information, 651-247-4990 Kettle Falls



#### **WESTIE PUPPIES CHAM-PION BLOODLINES**

10 weeks old, home raised, shots & wormed, ready now, only \$1800. Special \$300 discount for Seniors & Westie owners. Calls only anytime! 509-722-4138



#### **PIT PUPPIES**

Reverse Brindle, born December 3, four males & five females available, started potty training, shots & deworming, \$700. More information, text 509-655-5184 Springdale



#### **ADORABLE MINI SCHNAUZER PUPPIES**

Purebred, parents on site, working on recall & house/ crate training, socialized with cats, kids & chickens, \$800. Text okay, 360-608-2908 Usk



#### 3/4 PYRENESS & 1/4 **KANGAL LGD PUPPIES**

Available February 28, first shots & vet checked, \$300 each. Discount for 2 puppies, \$50 deposit to hold. 360-768-0019

#### **AKC FRENCH BULLDOG PUPPIES**

Ready now for new homes. 3 females & 4 males, 16 weeks old, vaccinated, wormed, microchipped & vet checked, available for pet or with full rights. Text or call for information, 509-833-2241



#### **AUSSIEDOODLE PUPPIES**

Ready for homes, moyen/ small-medium, vaccinated & wormed, started potty training, AKC registered parents DNA tested, \$300. Senior & veteran discount. 509-866-6052 Spokane

#### **BLUE HEELER PUPPIES**

3 females & 2 males, born January 8, are available for adoption, will have first shots & dewormed before going to their new homes, \$500. Call or text for information, 509-840-5669

#### **BOXER PUPPIES AVAIL-ABLE TO LOVING HOMES!**

1 male & 3 females ready to go. Call or text 509-222-8579 for more information



#### **MINI AUSTRALIAN** SHEPHERD/ HEELER **PUPPIES**

Born January 6, 3 females & 4 males, tails docked, dewclaws removed, first shots, \$450 or best offer. Call 509-226-0211

#### **PUREBRED LAB PUPPIES**

3 adorable, all black Lab pups available for adoption on March 1. The rest of the litter have a small blaze & they are also available & ready for new homes March 1, first shots administered & wormed, non-registered, \$500. Text for information, 509-904-3750 or 509-904-3868



#### **GREAT PYRENEES/ BOR-DER COLLIE/LAB/PIT MIX PUPPIES**

Two females! First shots, dewormed, ready to go, \$100. Call or text, 509-991-9178 Deer Park



#### FRENCH BULL DOG/ SHIBA INU MIX VALEN-**TINE'S PUPPIES**

These puppies are the perfect family companions, excellent health with none of the typical Frenchie issues, very gentle, highly intelligent, athletic & playful, these comical puppies are sociable & loyal, safe around other animals & children, age appropriate vaccinations & deworming, \$750. Also available, beautiful & friendly, welltrained 6-month old male, \$600. Additionally, a 9 year old Shiba stud, to a good & loving home, \$250. 208-217-0177 Sagle

#### **FRENCH BULLDOGS**

Males & females, 1.5 years old, need new forever homes, shots are current, \$1600. For more information, 509-388-5211



#### HARD TO FIND SOFT **COATED WHEATENS & WHOODLES**

Non-shedding, newborns & adolescent puppies to pick from, trained & untrained puppies available, microchipped, vet health checked with guarantee, local breeder with 40 litters of experience, \$1450. For more pictures & videos, visit www.Fun-Wheatens.com or call 208-245-1263 Saint Maries



# **SMALL CAVAPOO PUP-**

Buff color, 8 weeks old, worming & first shots, microchipped, hand raised, hypoallergenic & non-shedding, mother on site, \$800. Call 509-859-7580

#### **PUREBRED POMERANI-ANS**

7 Pomeranian puppies available & ready for their new loving homes, 1 black female, 2 black males, 2 white females, & 2 white males. All healthy & playful puppies, have their first parvo shot & wormed, well socialized, \$700. For serious inquiries 509-778-2016



#### **NEWFOUNDLAND PUP-PIES**

Black with some white or black & white landseer type, 8 weeks old, vet checked, immunizations & dewormed, parents onsite, will deliver, \$1000. See Facebook page Lazy V Newfoundlands. 509-690-0047 Colville

#### **PUREBRED POMERANI-ANS**

7 Pomeranian puppies available & ready for their new loving homes, 1 black female, 2 black males, 2 white females, 2 white males, all healthy & playful puppies, have their first parvo shot & wormed, well socialized, \$700 each. For serious inquiries 541-778-2016

#### **MINI SCHNAUZER MINI POODLE CROSS PUPPY**

Female puppy, chocolate merle parti color, up to date on vaccinations, vet checked, ready for new loving home now! Call 406-291-2883 or visit NisleySchnauzers.com



#### **OFFERING STUD SER-**VICE

We have two beautiful AKC Mini Poodles, 11 & 14 lbs., also AKC Havanese, 9 lbs. All health tested, proven great references, not for sale as they are family dogs. 208-446-4742 Spokane



#### **SHICHON PUPPIES**

Ready for home placement, 10 weeks old, first shots & dewormer, loving, playful, non-shedding cross of Shih Tzu & Bichon Frise, please call 509-939-1862 Newman Lake

# ADOPT A SHELTER CAT!



Hercules is one of the many dogs available for adoption at the Spokane Humane Society! Unfortunately, we don't know much about him. Come in today to meet him and other dogs in need of a home.

Contact one of your local shelters today and make a new friend!

- Spokane Humane Society: 509-467-5235 or visit SpokaneHumaneSociety.org
- SpokAnimal: 509-534-8133 or Spokanimal.org

#### PLEASE SPAY OR NEUTER YOUR PETS!

#### MINI DACHSHUND PUP-**PIES**

Purebred, 8 weeks old, both parents onsite, two females, brown with tan markings, shots & deworming, \$900. 360-286-7423 Colfax

#### **BLUE HEELER PUPPIES**

3 females & 2 males, born January 8, are available for adoption, will have first shots & dewormed before going to their new homes, \$500. Call or text for information, 509-840-5669

#### **COLVILLE VALLEY ANI-MAL SANCTUARY** Is a non-profit located in

Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, office@cvasanctuary.org or www.-CVASanctuary.org

#### **MINI DACHSHUNDS PUPPIES**

Born January 11, will be ready for new homes in March, parents on site, current shots & wormed, puppy pad trained, no vet visit, non-papered, \$1000. Call or text for information, 509-948-4970 Kennewick

#### **PUREBRED SHIH TZU**

Five females & three males, great family pet, raised in our home, first set of shots, dewormer, vet checked, ready now for new forever home, great with kids & other animals. Please text for pictures & availability, 509-954-2039



#### **MASTIFF PUPPIES**

English/Boerboel mix, males & females available, parents onsite, first shots. ready for new homes February 28, \$500, Call/ text, 509-435-3467

#### **MALE CKC MINI SCHNAUZER**

1 black & silver male mini Schnauzer, born December 14, is ready to go now to his forever home, grab this spunky, cute & funny little guy, CKC papered, dewclaws removed, tail docked, \$1200. For further information, 509-554-4421



#### **PUREBRED YORKIE PUPPY**

One male available, 9 weeks old, dewormed & first shots, AKC non-registered, \$1000. 509-532-9088 Spokane

#### TWO MALE BORDER **COLLIE PUPPIES**

Around 20 weeks old, started on potty training, would make great cattle dogs, need new homes, \$50 each or best offer. Text me for pictures & more information, 509 821-2378 Deer Park



#### **BULLDOG PUPPIES**

2 females available, ready by the end of February, staring at \$700. Taking deposits now, for more information please visit www.-SailorJerrysBulldogs.com or call 208-244-7074 Loon

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# BEAUTIFUL AKC REGISTERED GOLD RETRIEVER PUPPIES

Males and females, born on New Year's morning, full registration, both healthy parents on site, females \$1300. Call 509-435-6033, additional photos of our litter is on Facebook at LittleSpokaneRiverGoldens



**SHIH-CHI PUPPIES** 

3 males ready for Valentine's Day! Shots & wormed, puppy pad trained, \$800. For more pictures, call or text, 208-755-9010 Deer Park



#### WHITE SWISS SHEP-HERD/ BERGER BLANC SUISSE

Born on October 19, registered, vaccinations, dewormed, OFA, DM clear, puppy packet, exposed to life in a rural setting, \$1000 limited, \$1500 full. 509-680-2296

24x30x10 SHOP

w/Full Insulation,

Man Door &

16x8 Insulated Door

MANY COLOR CHOICES!

PRESSURE TREATED

**GLU-LAM POSTS** 

# GREAT PYRENEES CROSS PUPPIES

4 females, vaccinated & dewormed, 11 weeks old, from working livestock guardian parents, socialized with cows, chickens & cats, the kids handle them daily, to good homes. 509-398-0955



# REHOMING AIREDALE & BERNESE MOUNTAIN DOG MIX PUPPY

He needs a good home with more room to run & play! He's 10 months old, already neutered, up to date on all his shots & house trained. He's a good boy & we love him so much, but we are an older couple & he's just too much dog for us! To good home, call or text, 509-701-5388 Airway Heights



**CHOW CHOW PUPPIES** Available now, first shots

Available now, first shots given, great watch dogs. \$400. Call/ text, 509-723-7199 Spokane

**CONCRETE FLOOR** 

included in our BUILDING PRICE!

PLUS 50 YEAR WARRANTY AGAINST

POST DECAY OR DELAMINATION!



#### **HUSKADOR PUPPIES**

8 weeks old, cute, sweet, well socialized, beginning kennel training, \$250. Call or text 208-298-7628. Orofino



# NAMASTE, HEY MAW, OMG, IT'S ME!

Just wanted to thank you for adopting me & bringing me into your home, & giving me love like I've never experienced before. What I really want to thank you for, is how well you take care of my Dad. He loves you very much, & he's always saying "we're a team!" Have a peaceful day! Love you! #adoptdontshop

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Local law agencies to stop irresponsible backyard breeders & puppy mills. If you bought a sick puppy or had a strange buying experience please report it to us and if applicable, the local authorities. We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. 509-922-3456 or www.-PacificNW.Exchange, SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151. Whitman County 509-397-6266



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Purebred, born January 3, raised in family home, white/ cream/ apricot coloring, males \$800; one female, \$1000. For more information, call/ text 509-470-4805 East Wenatchee



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#### LABRADOODLE PUP-PIES

1 chocolate male, 2 black males, & 1 black female Labradoodle pups, that currently look like Labs, & 2 black & grey females that look like Labradoodles, are all ready for new forever homes. \$500. For more information, 509-888-0851



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Two, 7 months old, ready to train your way! Age appropriate shots & dewormed, well socialized & friendly, smart & eager to learn, \$500 each. Call or text, 509-710-1449 Spokane



#### FRENCHIE PUPPIES

AKC registered, shots & care package. Willing to work with payments, males \$3500; females \$6500. 509-919-2044 Crystal509.cr@gmail.com Spokane



#### PUREBRED CHIHUAHUA PUPPY

Pure white, male, estimated adult weight 4 lbs., first shots, this puppy is very smart & loves playing with his toys, he's sweet & confident, ready for his forever home now. Contact Tammy, 509-640-1048 or 509-798-1586 Ford area



# PUREBRED IRISH SETTERS

From AKC registered parents, born December 8, seven lively males & four frisky females, both parents on site, ready for their new homes in February, \$1150 with AKC papers; \$950 without. For info & more pictures, call 509-496-4784

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Looking for a loving homes, non-shedding, odorless, hypoallergenic. For more information, 509-305-0423

#### FEMALE YORKIE MIX

Two years old, spayed & vaccinated, needs another home with small dogs, she's very sweet & loving, rehoming fee \$500. Text only 208-413-8275 Moscow

# FRENCH BULLDOG PUPPIES

2 new shade Isabella & tan males & 1 lilac & tan female French bulldogs are ready for forever homes. They are 11 weeks old with current vaccines. For more information, 509-



Pyrenees mom & Poodle dad, parents onsite, family raised, multi-colored, ready for homes March 6, vet checked, shots & dewormed, \$1200. Call or text, 509-368-1038 Chattaroy

#### AKC REG. FRENCH BULL-DOG PUPPIES

Ready now for new homes, 1 male & 1 female, 15 weeks old, fully vaccinated, dewormed, microchipped & healthy, available for pet or with full rights. Text or call for information, 509-731-3898



POODLE PUPPY

Moyen, red color, very playful, lovely 2 month old girl with documents & vaccinations looking for a family, \$2000. 509-990-3463 Spokane



#### PUREBRED GREAT PYRE-NEES PUPPIES & ADULT DOGS

I have one male & one female puppy, they are 14 weeks old & up to date on vaccinations, open to negotiations, \$400 for one or \$600 for two. I also have a 4 year old male named Bernie & a 2 year old female named Rosy, both are fantastic dogs, they are friendly, affectionate & terrific guardians, looking for good homes, if you need them delivered, a delivery fee will be asked. Call or text ShayLynn, 509-995-7756 Springdale



# PUREBRED MINI DACHSHUNDS

Two males left, parents onsite, have had first shots, \$1000 each. 406-550-3390 Deer Park

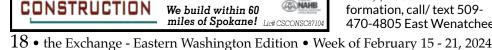


# PUREBRED AKITA PUPPIES

Born November 3, ready to go, 3 girls left, naturally raised on a mini farm, both parents have wonderful temperaments, Dad is AKC, asking \$750. For more information or pictures, contact me at 360-810-6916 Chehalis

# AKC FRENCH BULLDOG PUPPIES

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- Special Feeder Sale Wednesday, March 13

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GRASS HAY ...... \$ 270 TON First Cutting ALFALFA .... \$270 TON

Small Bales, every bale Guaranteed!



Load Sat. 8am-Noon

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3 x 4 x 8 big bales, first alfalfa, \$160 per bale.  $3 \times 4 \times$ 8 big bales, Timothy straw, \$90 per bale. 3 x 4 x 8 big bales, oat hay, \$130 per bale. Small squares, first alfalfa, \$12 each. 503-330-0156 Chewelah



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#### Spokane Potters' Guild **Annual Chili Feed**

Corbin Senior Center, 827 W Cleveland Ave, Spokane, WA 99205

February 24, 11am- 3pm. Come browse through over 600 handcrafted chili bowls created by artists from the Spokane Potters' Guild. Then enjoy some delicious chili in your new bowl with friends and family! Afterward, wander through our displays of unique art and handcrafted ceramics! Participate in our silent auction featuring amazing art produced by our skilled potters. Winners need not be present to win. All proceeds support Spokane Potters' Guild whose mission is " to promote the general knowledge of the ceramic arts by contributing to the artistic, educational and cultural awareness of the community." This event is held at the Corbin Senior Center, 827 W Cleveland Ave, Spokane, WA. A large bowl with chili is \$15, and a small bowl with chili is \$10. An option to purchase bowls without chili is available.

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From becoming your lifetime caretaker. Wear a helmet on horseback

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**ALL CLASS CATTLE** Mon. March 11 • 11am FEEDER SALE

**NO SALE** Mon. February 26

Mon. March 18 • 11am **ALL CLASS CATTLE** Mon. March 25 • 11am

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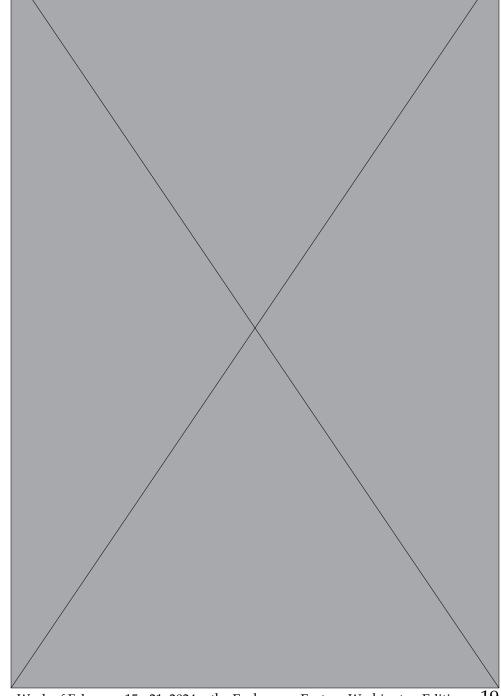
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Wednesday, February 21. Go to www.BookerAuction.com for complete listing & pictures. Machinery located in Eltopia, Washington & at farms across the Columbia Basin. For more information, call Booker Auction, 509-297-

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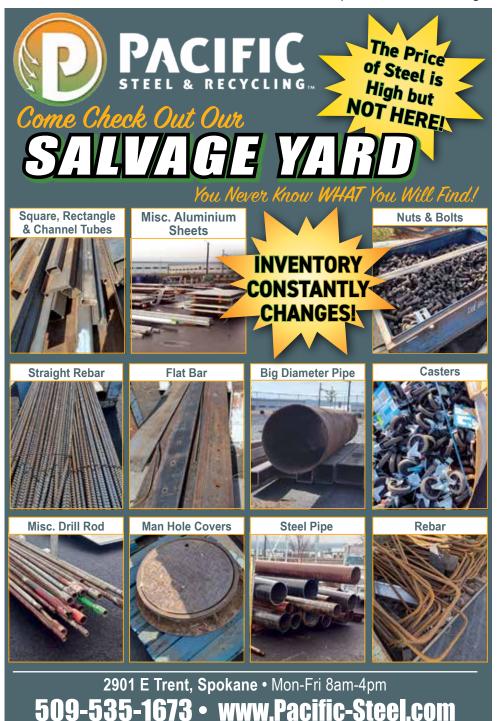
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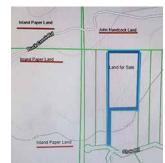
#### MILLION DOLLAR 360 DEGREE TERRITORIAL VIEWS

From this treed lot West of Loon Lake! 19+ acres, well already installed & power at property line. Common areas including roads allow owners to walk, bike, or ride horses, \$325,000. More lots are also available. Jim Palmer Jr., Real Estate Marketplace NW, Inc. 509-953-1666



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### REALTOR CODE OF **ETHICS - EXCERPTS**



Many decades ago the National Association of Realtors® drafted the first version of its Code of Ethics and Standards of Practice which has actually been the model for real estate agency law in most of the states. The preamble to the Code of Ethics suggests lofty ideals that Realtors® aspire to and strive towards. The Standards of Practice that follow outline very deliberate "best practices", that when violated can make a subscriber subject to discipline. Below are some excerpts from the aspirational preamble.

"Under all is the land. Upon its wise utilization and widely allocated ownership depend the survival and growth of free institutions and of our civilization. Realtors® should recognize that the interests of the nation and its citizens require the highest and best use of the land and the widest distribution of land ownership. They require the creation of adequate housing, the building of functioning cities, the development of productive industries and farms and the preservation of a healthful environment."

"Such interests impose obligations beyond those of ordinary commerce. They impose grave social responsibility and a patriotic duty to which Realtors® should dedicate themselves. Realtors® therefore, are zealous to maintain and improve the standards of their calling and share with their fellow Realtors® a common responsibility for its integrity and honor."

"In recognition and appreciation of their obligations to clients, customers, the public and each other, Realtors® strive to become and remain informed on issues affecting real estate and, as knowledgeable professionals, they willingly share the fruit of their experiences and study with others. They identify and take steps, through enforcement of this Code of Ethics and by assisting appropriate regulatory bodies, to eliminate practices which may damage the public or which might discredit or bring dishonor to the real estate profession."

"The term REALTOR" has come to connote competency, fairness, and high integrity resulting from adherence to a lofty ideal of moral conduct in business relations. No inducement of profit and no instruction from clients ever can justify departure from this ideal."

Each year since the first drafting, the Code of Ethics has been amended to clarify or to modernize practices, such as the duty to present a true picture in their advertising including internet content posted and clarifying fair housing practices. This practice speaks to their zealous attitude to improve their standards. When you hire a real estate broker, make sure they are also a RE-ALTOR\*

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#### **SPACIOUS RATHDRUM RANCHER ON 8+ ACRES**

3 bedrooms, 2 baths, 2380+/- sq.ft. Desirable Lakeland School District. Beautiful Mountain views, property is level & open. Acreage is fenced, nicely landscaped with fruit trees & pasture area. Breakfast bar in the kitchen. Gas forced air furnace, central air & central vac system. Jetted tub in master bath. 3-car garage. 12x16 Barn with 19x27 Shop & overhead canopy for RV storage. Community water system. Now \$899,500. Call for info: Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650

#### 10 ACRES WITH VIEWS, **VIEWS & MORE VIEWS!**

A great place to put down roots, large 36x80' barn already in place for your animals! This property is secluded but has easy access, located on Spotted Road, Deer Park. Sit on the bank of Beaver Creek & see what you can catch. Quick, come make this property your home, \$225,000. Call Lisa Jordan, 509-276-6399 Real Estate Marketplace, NW Inc



#### **SPOKANE VALLEY LOT FOR SALE!**

With detached garage & storage shed that could possibly be a tiny home. All utilities are installed on the property. Seller recently poured concrete driveway & put in a fence. Now only \$153,850. Call for details! Bettina Ricker, Professional Realty Services, www.BettinaRicker.-ProfessionalRealtvServices.com 509-981-5166



#### **DEER PARK - TIMBER VALLEY ESTATES, BY CONDRON HOMES**

New construction homes on 10-acre parcels, available now! Timber Valley Estates is a gated neighborhood located just northeast of City of Deer Park, WA. Designed with large 10-acre parcels, it blends the convenience of the city with the peace & privacy of acreage living. Homes available from \$800,000+. Tour today! Call us for drop-in tour times or to schedule private showing: Timber Valley Estates, built by Condron Homes, 509-325-4865



#### **BENEWAH COUNTY BEAUTIFUL CUSTOM HOME ON 20 ACRES**

Nestled in the trees in Desmet, Idaho. Level & open with fenced pasture for the animals. Just off Highway 95, easy access with plenty of privacy. Nice 3 bedroom, 3 bath home with 2400+ sq.ft., floor-to-ceiling rock fireplace, finished basement, wood interior & wired for surround sound. Ready for your family to move in & start creating memories. Spectacular mountain views from the deck, near State Parks & perfect for hiking & riding right out the back door. Plenty of room to build a shop or barn for the animals. Storage sheds, acreage harvested for hay. Big fenced garden. Private well. \$725,000. Call for details: Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650

Happy New Year!

#### **LOOKING FOR A PIECE OF PROPERTY WITH** THAT RURAL FEELING?

This 3 acre parcel has a well & septic is already installed & power is at the property line, the seller is offering an \$8000 allowance for power to be hooked up. This land is ready for your manufactured home, or to build on. Hurry, it won't last long, property like this is rare! Located next to Swamp Creek just south of Springdale, \$128,500. Call Andy Carlson today, Real Estate Marketplace NW, Inc., 509-953-3176



#### **CONDRON HOMES -NOW BUILDING ICF HOMES!**

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#### **45 ACRES WITH DRILLED WELL & POWER**

Escape to the tranquility of 45 acres, just 3 miles West of Loon Lake. This picturesque property is divided into two parcels, offering you the perfect opportunity to create your dream homestead or investment. Power is on site, breathtaking views, lots of pasture for all your animals. Benefit from lower taxes, zoned agriculture. Multiple building sites, & only 35 minutes from the North Spokane Costco. Don't miss out on this unique opportunity to own a piece of paradise, \$410,000. Additional 21 acres available with well & power. View pictures www.jhallproperties.com Owner Jerry, 509-890-8278 or Barbara Collier, Professional Realty, 509-939-0130

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#### **CLOSE TO LONG LAKE, 10 ACRES ADJACENT TO STATE LAND**

Hundreds of acres for hunting, hiking & riding trails. Good wells in the area, power available at the road, excellent mountain & lake views. For sale by owner, \$140,000. Call or text Doug, 509-821-



#### **DEER PARK: 20 ACRES, \$250,000 THIS PARCEL OF LAND IS A MUST-SEE!**

Located at the end of the easement & is the last parcel available for purchase. The property is flat & has access off a paved county road, Casberg-Burroughs. The land offers stunning views of mountains, trees & farming. It's an amazing lot to build your dream home on. Horses allowed. Property is conveniently located, easy commute to Deer Park & Spokane. Power is available at the easement. Please note that an agent must be present to view property, so call today! Contact Sharma Meckelson, Windermere Deer Park, www.-Sharma.withwre.com 509-599-4475

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#### LATAH: COMMERCIAL **PROPERTY \$39,000**

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#### **NEED A COW TO PUT ON THAT ACREAGE?**

Check out The Exchange's Livestock section, for lots of farm animals, horses. hay & more!



#### **WORLEY, ID: 10-ACRE SUNNYSLOPES PARCELS** \$235,000 EACH

Level, open, with a newly drilled shared well. Well is on the adjoining parcel. Property has been farmed. Perfect place to build your dream home. No CC&R's, shared well is at 400 ft, 30 gpm. Adjoining parcels available. Seller contract option with large down payment. Call for details: Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650



#### **HARRISON 10 ACRES, CARLIN BAY AREA OF** LAKE COEUR d'ALENE

North Idaho 10 acres, bisected by Badger Road, in Carlin Bay area. Timbered property, has a shared well, power is in. Filtered Lake Coeur d'Alene views, property is flat at the top, potential building site. \$449,000. Call for details: Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650



#### **SEARCHING FOR MY FOREVER HOME**

Local nurse & mom, looking for 5+ acres to start homestead, preference for North Idaho, Oldtown, Blanchard or Spirit Lake. Text or call 717-725-4166 or email JeneeDF@gmail.-



# **QUALCHAN LOT \$75,000**

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#### **OPPORTUNITY KNOCKS** FOR THIS 23+ ACRES, IN **CITY LIMITS OF ATHOL!**

Newly listed! North Idaho Development Property. 23+ acres in Athol, fronts paved road. Power, gas, electrical, cable available along with city water & 4 septic hookups available for this property. Option for a timber exemption. Level & open. \$1,200,000. Call Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650



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#### LakeCountryUSA.com

Deer & Loon Lake, the recognized authorities. Tamarack Realty, 509-999-6354



#### **MULTIPLE USES FOR** THIS 36x48 SHOP WITH OFFICE! \$330,000

Deer Meadows, WA. Newly listed! Build your dream home to go with this huge shop on nearly an acre. Build an Airbnb or keep shop as-is & bring your camper for a fun time! If you love the outdoors, this property is perfect for you! Close to Fort Spokane, Two Rivers & Seven Bays. Plenty to do! Fishing, boating, swimming & camping are just a few! Come check out the potential! Call for more details: Heather Schulz, Professional Realty Services, www.HeatherSchulz.ProfessionalRealtyServices.com 509-714-2104



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#### **LAKEFRONT HOME IN SEVEN BAYS, WA-**PRICE DROP!

Lake Roosevelt lakefront! Who doesn't want a little R&R? Great as summer home, full-time home or Airbnb property! Home features 2000 sq.ft., 3 bedrooms, 2 baths, & unfinished basement. Gorgeous concrete countertops & stainless steel appliances. New carpet & LVP flooring. Wraparound porch enjoy the view! Perfect for entertaining. 3-car garage plus shop which can fit up to 5 cars. Near Seven Bays Marina - enjoy lunch with a view or launch your boat for a fun day on the lake! Now \$699,900. Call for showings: Heather Schulz, Professional Realty Services, 509-714-2104

**RENTALS** 

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Nice home in the Valley, close to the Valley mall, single male, must provide background & credit check, \$750 per month. First & last month, plus \$750 deposit. One year lease preferred, 6 months considered. Text preferred 509-988-0292

#### **MOSES LAKE TRANSI-TIONAL SAFE & SOBER PROGRAM/ HOUSING**

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New timing belt & water pump, automatic, runs good, first \$3800 takes it! Call us or come by today: Becker Used Cars & Trucks, 3518 N Division, Spokane, 509-325-4296 or 509-710-0244

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New windshield, all wheel drive, 3rd row seating. Sale! Now \$7450. Call or come by Carlson's Used Cars, 3871 Hwy 8, Troy, ID www.CarlsonsUsedCars.net 208-835-2141

# 2003 F-250 FORD SUPER DUTY

Four wheel drive, 5.4L gas, comes with canopy & four extra tires on wheels, \$8000 or best offer. Calls only, no text 509-630-8559 Wenatchee



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#### 2005 DODGE DAKOTA ST PICKUP

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#### 2005 FORD EXPLORER SPORT TRAC

4 wheel drive, hard cover included, in good shape, good tires, 210,000 miles, \$5500 or best offer. 509-680-8534 or 509-937-4086 Valley

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#### VALENTINE'S SPECIAL! 2004 FORD F-150

Runs & drives excellently, 4-door, has 125,000 miles, priced to sell at \$5400. Call us: Becker Used Cars & Trucks, 3518 N Division, Spokane, 509-325-4296 or 509-710-0244

#### **2013 DODGE JOURNEY**

All Wheel Drive, only 142,427 miles, runs excellent, 3rd row seats, leather, navigation system, \$8800. Cash talks! Don't wait for snow! Call us or come by Becker Used Cars & Trucks, 3518 N Division, Spokane, 509-325-4296 or 509-710-0244

# 2011 FORD EXPLORER XLT - ON SALE NOW!

Lower price! Loaded up, brand new inside & out, leather interior, excellent runner, nice red color, 4x4, was \$8500, now \$7500. Call us or come by today: Becker Used Cars & Trucks, 3518 N Division, Spokane, 509-325-4296 or 509-710-0244



#### 1997 FORD F-150 XLT

3-door, 4.6L, V8, super clean, runs & drives great, \$7988. Stock #14712. Globe Motors, 3711 E Sprague Ave, Spokane. www.GlobeMotorsUSA.com 509-535-7500



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4x4, 5.4L, V8, 2-door, new tires, nice truck, \$8995. Come drive today! Stock #14490A. Globe Motors, 3711 E Sprague Ave, Spokane. www.GlobeMotorsUSA.com 509-535-7500



#### 2009 SUBARU FORESTER 2.5 X PRE-MIUM

4-door wagon, AWD, 2.5L, \$5988. This wagon is ready for the outdoors! Stock# 14560. Globe Motors, 3711 E Sprague Ave, Spokane. www.GlobeMotorsUSA.com 509-535-



#### 1993 GMC SONOMA SLE

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# Report Report

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#### **QLISPE RACEWAY 2024 DRAG SCHEDULE RELEASED**

AIRWAY HEIGHTS — The former Spokane Raceway Park — now Qlispe Raceway owned by the Kalispel Tribe — has announced its 2024 schedule for a milestone season.

Thirty drag racing dates are on a schedule that marks the 50th anniversary of the motorsports complex in Airway Heights. The road course schedule has not yet been released and the oval track remains closed while awaiting possible updates.

Spokane Raceway Park officially opened on Memorial Day weekend, May 24-26 in 1974 when it staged the American Hot Rod Association Spring Nationals where the top titles were won by Don Prudhomme in funny car and top fuel by Gary Beck.

While those days are history and will not return, Qlispe's 2024 schedule has a handful of events featuring both nitro and blown alcohol cars in June, July and August.

June 21-23 is Nitro Jam that also features jet cars and fuel altereds. A month later (July 19-21) is Thunder Night with more alcohol-fueled cars.

And on what used to be one of the traditional AHRA World Finals dates — Aug. 9-10 — the program headlined by West Coast Pro-Mods, also features more alcohol cars, too.

The bread and butter of the track's operation are the sportsman or bracket racers who compete in a variety of classes. Eight points races are scattered through the season that stretches from April through September.

Qlispe offers 10 different sportsman classes for all kinds of vehicles ranging from motorcycles and snowmobiles to dragsters.

While these "bracket classes" are effectively able to compete against one another with a handicapped start, they do run according to similar elapsed times (ET's) and speeds. For instance if one car travels the quarter-mile in 14 seconds and another in 16, the slower driver is given a 2-second head start.

Another handful of races are termed "noprep" which refers to the fact that the race surface is not prepared ahead of time with traction compound. No-prep track resembles an actual street.

Following a chassis certification on April 20, Quispe's first race event is the following Friday, April 26 with No-prep Street racing. Several no-prep nights follow.

A notable change over the off-season was the hiring of Ben Zimmerman as the track's operations manager. Zimmerman has been readily available since his hiring to answer questions.

That "no-prep" track will be much improved in 2024 following an extensive grinding and resurfacing project that took place in the final few weeks of 2023.

"We hired TVC to come and surface grind the drag strip," Zimmerman wrote in a Facebook message. "They are taking out the bumps and low spots so the track is as smooth as it can be. Just one of the many upgrades this facility needs."

Spokane County purchased the track in 2008 and renamed it Spokane County Raceway, selling it to the Kalispel's in 2021. It sat idle for 2022 and opened to a full racing program in 2023.



Fifty years ago in 1974, Spokane Raceway Park opened with the AHRA Spring Nationals champion where Gary Beck won in top fuel over Don Garlits. -Photo from NWMNS.com collection



Qlispe Raceway 2023 Powder Puff champ Heather Eller. -Photo from Heather Eller

#### **NOTABLE 2024 RACE DATES**

DATE EVENT

April 20 ......NHRA Chassis Certification April 26 ......Friday Night No-Prep Street racing

May 4 .......Bracket race # 1
June 21-23 ...Nitro Jam/Jet Cars with
Fuel Altereds

July 19-21.... Thunder Night Northwest

Nostalgia Alcohol Thunder Aug. 9-11 ....Blown Alcohol Thunder

Sept. 15 ......Final Bracket Race # 8, King of the Track

Sept. 20 ......Friday Night No-Prep Street Racing

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