the Exclude Eastern Washington

FEBRUARY 22 -FEBRUARY 28, 2024

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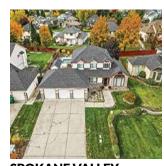
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SPRING MODEL TRAIN SHOW

Sunday, March 3, 9:30am-3:30pm, Spokane County Fair & Expo Center, Buildings, A, B & C. 404 N. Havana, Spokane. Admission \$8 Adults, Kids 12 & under free. Questions? Call, 509-991-2317 Spokane

40TH ANNUAL IDAHO SALERS CLASSIC BULL & FEMALE SALE

Tuesday, February 27th, 1pm MST (mountain time), Treasure Valley Livestock in Caldwell, Idaho. Selling 50 Bulls, 3 Reg. Salers Heifers & 8 commercial Heifers. For info, call 208-924-5106, delivery avail-

Come See us Both!



OPEN HOUSE: Sat. Feb. 24th ◆ 11am-2pm 1121 W Knox Ave, Spokane





\$329,900



\$279,900

OPEN HOUSE: Sat. Feb. 24th

11am-1pm 3311 W Heroy St, Spokane



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27TH ANNUAL CON-SIGNMENT TACK SALE & **BARN SALE**

Call, don't text, 208-660-1255 to get your items in the sale! Saturday, February 24, 9am-4pm & Sunday, February 25, 9am-2pm. Bring cash, no cards! 1341 E. Grand Tour Drive, Hayden, Idaho. Thousands of items of Western & English saddles, tack, show clothes, stable supplies, Breyer horses, & everything else horse related

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Police, Sheriff badges & patches. German, Japanese, Canadian & US Civil War to Vietnam. Knives, swords, medals, insignia, ammo, patches, helmets, etc. Indian arrowheads. Cash now, 509-939-1296 Spokane

Feb. 23 & 24, 9am-3pm



I BUY OLD STEREOS

Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boomboxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls

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www.GarageLodge.us



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1960s era Life & National Geographic magazines, many to choose from, great Coca Cola ads, \$6 each. Poland & Bayern stamp albums with many stamps & stamp collecting books & stamp catalogs. Vintage bottles, collectible & gift ideas, much more! 9126 E. Sprague, Spokane Valley. Call or text me with what you're looking for & I'll let you know when I'm restocking! Dave, 509-216-8589

VIP ESTATE SALE 2107 W Dalton Ave,

Spokane, WA. Friday

corns, Fairies. Arts &

crafts: Quilling; Cricket;

Sizzix; floral; sewing; Pfaff

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February 23 & Saturday

February 24, 2024. 9am-

3pm. Full house! Cats, Uni-

beads; craft patterns; children's clothing patterns. Vintage Paper dolls! Vintage oak desk, like new Asus All in One computer, Samsung Galaxy Tablet A7, Epson XP 960 printer, ergonomic desk chair. Bookcases! Books: novels; How To Write; Create Silhouettes, Paper Flowers, Draw. Sherlock Holmes Mystery Letters. Jewelry, jewelry boxes, women's Plus clothing, shoes, vintage wedding dress, quilts. Art. Silhouettes. Almost new queen sofa sleeper couch, pillows, chairs, ottomans, mirrors, art, church pew, Pier One woven rattan chairs, Drexel dining table, 6 chairs & leaves, china hutches, buffets, side tables, secretary. Lamps: floor, table, adjustable clamp on with magnifier. Spode: Rose Brier & Billingsley Rose. China: Limoges; Zylstra Silver Ecstasy; Nasco Spring Time Tea Set; Belleek (1926-1946), Haynes Ware art nouveau Pansy, tea cart. Vintage: Pyrex Pink Gooseberry nesting bowls, vintage copper bottom Paul Revere cookware, cast iron fry pans. Small electric appliances Full size poster bed, queen platform bed, mattresses, vintage dressers & dressing table. Boyds Bears, stuffed animals, dolls & doll clothes, toy chests, TV, DVDs. Area rugs. Craftsman snow blower, patio tables & chairs, 8' step ladder, garden stools, benches & cart, yard art, storage bins, holiday & more! House is currently occupied, please respect owner's privacy. House will be for sale. Cash preferred, checks accepted. VIP Team

VENDOR MALL!

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Wednesday 1pm **Display Ad Deadline:** Tuesday 4pm

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SALES & AUCTION INDEX

SALES & EVENTS

VIP Estate Sale

Feb. 24, 9am-4pm; Feb. Consignment Tack & 1341 E. Grand Tour Drive, Hayden ID 25, 9am-2pm Barn Sale Feb. 29 - March 4, 9am-Warehouse Estate Sale 3038 E. Trent Ave., Door B, Spokane Gold Prospecting & March 9 & 10, 9am-4pm Kootenai County Fairgrounds Treasure Show **AUCTIONS** Reliable Towing East Spokane Valley, 9414 E. First Ave Feb. 23, 11am WA Auction 674 N. Pleasant View Premier Auction Feb. 23, 3pm Post Falls, ID Center Auction PremierAuctionCenter.com 2151 Highway 95 North Feb. 23 Cottonwood, ID Feeder Sale CottonwoodLivestock.com 108 E. Railroad Ave. North 14th Annual Odessa Feb. 24, 9am; Odessa, WA Fire Dept. Auction OFDauction.com (See Display for info) 1420 S. Main Street www. Clints and Lam Feb. 25, 9am Moscow, ID Auction Clintsandl am.com Feb. 27, 1pm 40th Annual Idaho Caldwell, ID Treasure Valley Livestock MST Bull & Heifer Sale Small Animal/Regular Feb. 28 3200 E. Main St. Lewiston, ID Stormin' Towing March 2, 10am 14449 US-97 Alt Entiat, WA Vehicle Auction 3204 E. 17th Ave Owens Gallery Estate March 3, 12pm Spokane, WA OwensAuction.com Auction 1505 12th St. March 4, 11am Davenport, WA Feeder Special StocklandLivestock.com Camas Prairie Angus 3200 E. Main St. March 7 Lewiston, ID Ranch Sale

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Sunday, March 3, 9:30am-3:30pm, Spokane County Fair & Expo Center, Buildings, A, B & C. 404 N. Havana, Spokane. Admission \$8 Adults, Kids 12 & under free. Questions? Call, 509-991-2317 Spokane

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40TH ANNUAL IDAHO SALERS CLASSIC BULL & FEMALE SALE

Tuesday, February 27th, 1pm MST (mountain time), **Treasure Valley Livestock** in Caldwell, Idaho, Selling 50 Bulls, 3 Reg. Salers Heifers & 8 commercial Heifers. For info, call 208-924-5106, delivery avail-



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Like new Power Lift chair recliner; metal "mouse proof" 2 door cabinet: small dinette with 4 chairs; office chair: oak table with 6 chairs; newer queen mattress & box set; 1950's hardwood dresser: floor lamp; microfiber brown La-Z-Boy recliner; 2 & 4 drawer filing cabinets; hardwood coffee & 2 end tables: bookshelves: full size mattress & box set; oak frame futon with mattress; Glider rocker; TV media stands; hardwood bistro table, 4 chairs; vintage & antique items; old dressers; washstands; armoire; buffets. Red Barn Second Hand- "A Store Full of Ideas!" 490 W Second Ave, Colville, Monday-Saturday, 9am-5:30pm, 509-684-8995

GUNS WANTED

Northwest Pawn, 818 N. Pines Road, Spokane. Let us bid on your guns! 509-891-0990



SOUL TOUCHED TREA-SURES ESTATE SALE

February 23 & 24, Friday & Saturday, 9am-4pm, 1220 3rd St, Normal Hill, Lewiston, ID. Wingback chairs, corner electric fireplace insert, buffet/bar cabinet, stools, garage or kitchen cabinets, pictures, Christmas decor, luggage, womens clothes/ shoes, vintage trunks, dresser, books, Sony receiver (new in box), wicker outdoor chairs/table plus great home decor & home improvement items. No early birds! No pre-sales

INLAND EMPIRE COIN & STAMP SHOW

Kootenai County Fairgrounds, Building 1. 4056 N. Government Way, Coeur d'Alene, Idaho. Saturday, March 9, 10am-5pm; Sunday, March 10, 10am-3pm. Admission \$3, kids 12 & under free. Over 25 regional dealers, free appraisals. Sponsored by Coeur d'Alene Coin Club. 509-595-0435

Spring Model Train Show

Spokane County Fair and Expo Center | 9:30am-3:30pm \$8 Adults 12 & Under FREE Bldg A, B, & C

Sunday, March 3rd - 991-2317

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Saturday, February 24, 9am-6pm; Sunday, February 25, 9am-3pm. Greyhound Park Event Center, 5100 Riverbend Avenue, I-90 Exit 1, Post Falls, Idaho. Sponsored by Lewis Clark Trader. Information, 208-746-5555







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GUNS WANTED

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PREMIER AUCTION CEN-**TER HAS A FUN AUC-**TION PLANNED THIS

Friday, February 23. 674 N. Pleasant View in Post Falls, preview at 3pm, auction starts at 4:30pm. Lots of coins & bullion, Magic & Pokemon cards, comics, diecast, game consoles, unique artwork, gorgeous antique & shabby chic furniture, black powder & sidearm, first edition books, Manga, Howard Miller, Grandfather clock, wall clocks, generators, tools, Snap-On air hammers & ratchets, toys, electronics & so much more! Please visit our website for more information & pictures, www.PremierAuctionCenter.com

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PREMIER AUCTION CEN-**TER HAS A FUN AUC-TION PLANNED THIS**

Friday, February 23. 674 N. Pleasant View in Post Falls, preview at 3pm, auction starts at 4:30pm. Lots of coins & bullion, Magic & Pokemon cards, comics, diecast, game consoles, unique artwork, gorgeous antique & shabby chic furniture, black powder & sidearm, first edition books, Manga, Howard Miller, Grandfather clock, wall clocks, generators, tools, Snap-On air hammers & ratchets, toys, electronics & so much more! Please visit our website for more information & pictures, www.PremierAuctionCenter.com

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tiques & collectibles; nice

fainting couch; round oak

table & 4 chairs; home & wall decor; housewares; metal art; kitchen wares, KitchenAid mixers, cast iron ware, brassware, silverplate, glassware; knickknacks; cup & saucer collection; old peddle car & wood rocking horse; old wicker buggy; toys; sport cards; books, tapes, hobby, craft & sewing; electronics; Hallicrafters SX-25 radio, speakers; outdoor, yard, garden, miscellaneous tools, welder, garage, shop & man ware; ooz & goo, get'er done stuff; clothing, boots, hats; Christmas; archery bows, airsoft, paintball, BB, pellet guns & accessories, swords & knives too! Ect. Ect. Much much more! Old & vintage to modern & always a treasure to be found. This sale will run 5 days starting Thursday, February 29 through Monday, March 4, 9am-5pm. Cash only! Rain, snow, or shine. Warm, dry & inside. 3038 E. Trent Ave., Door B, Spokane. Please Facebook all your friends & tell your neighbors about this sale too. "Watch for the pink signs!"

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www.AbesDiscount.com for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see www.IBuyOldStuff.com Fair, honest & baloney free



HAVE YOU GOT GAME? MARCH MADNESS ISN'T FAR AWAY!!

During these last few days of February, Over The Moon Relics is offering you 10% off on Thursdays & Saturdays, excluding M2, Jada, & GreenLight, when you come in wearing college logo apparel. Wear any college logo into the store & show your support for your college teams & wish them good luck during March Madness! We have unique gifts & gift cards in any amount! We are back to our Winter hours & open on Sundays, please stay warm & safe! We look forward to seeing you & Spring soon! Our regular hours are: closed Monday; Tues-Thurs 12pm-5:30pm; Friday 12pm-6pm; Saturday 11am-5pm; Sunday 12pm-3pm. Check Facebook for up to the minute changes to our schedule. Thank you for supporting our small, local business & being a part of our store's family! 604 W. Garland, Spokane. 509-998-7660

PUBLIC AUCTION Notice of Lien Sale

PUBLIC AUCTION: Saturday, March 2, 2024 - 10am Sharp! **Location: SPOKANE MINI WAREHOUSE** 4503 E. TRENT - Spokane, WA

Notice is hereby given pursuant to the Washington Self-Service Storage Facility Act, Chapter 19.150 RCW, RCW Sections 19.150.010 thru 19.150.0904 of the business & professions code of the State of Washington. Spokane Mini Warehouse, located at 4503 E. Trent Spokane, WA 99212, will sell at public auction on March 2, 2024.

> Sale starts at 10am sharp. Sign in begins at 9:30am NO PHONE CALLS PLEASE. NO EARLY BIRDS!

The following brief description of property: Sofas, Mattresses, Wall Art, Electronics and general Household and Garage items, stored here by the following Parties:

A-25 — Daniel Colon I-41 – Jesus Pacheco C-21 – Kelly Bartkowiak J-32 – Alliyah Jimenez D-42 - Kim Mason K-18 – Lea Finnegan G-12 – Ryan Rogers H-55-03 — Tarah Bothwell K-44 – Miguel Valenzuela

Said sales are for the purpose of satisfying Lien of the undersigned for storage fees, Lien sale costs, and advertising. We reserve the right to refuse any and all bids.

Dated: February 21, 2024 Spokane Mini Warehouse

Published: February 22 thru 28, 2024 **Property Manager: Cory Stanford**

ABANDONED VEHICLE AUCTION

In accordance with the Revised Code of Washington RCW 46.55.130: Stormin' Towing & Transport Inc, #5158, will sell ten (10) automotive vehicles to be auctioned to the highest bidder on Saturday, March 2 at 10am, preview between 9am until 10am. This company can be contacted at 509-670-5157 for questions regarding this auction. 10 cars will be auctioned. The sale location is 14449 US-97 Alt, Entiat, WA 98822. See the full list of cars on Facebook at www.facebook.com/stormintowing & online at www.StorminTow-

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THIS 14TH ANNUAL WEEKEND! ODESSA FIRE DEPARTMENT FARM **EQUIPMENT AUCTION**

Sale Date: Saturday, February 24, 2024, 9am

INSPECTION: Friday, February 23, 8am-5pm

LOCATION: 108 E. Railroad Ave. N., Odessa WA, 99159 (by Rocky Coulee Brewery) watch for signs

CONTACT INFO: Don (509) 988-0433, Roger (509) 988-0226, to see complete listing go to www.OFDauction.com **GUEST AUCTIONEER:** Jake Barth of Yarbro Auctions

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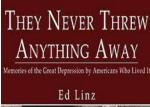
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2024 Regional Student Invitational Art Exhibition: Opening Reception

Gonzaga University Urban Arts Center 125 S Stevens Street, 3rd Floor, Spokane, WA The Gonzaga University Art Department and the Gonzaga University Urban Arts Center are pleased to present their 2024 Regional Student Invitational Exhibition. This is a group exhibition featuring student art works from: Gonzaga University, Eastern Washington University, Whitworth University, Spokane Falls Community College, and North Idaho College. This exhibition runs from until March 1. Closing reception will be Friday, March 1, 4-7pm. The gallery is open to the public: Fridays 4pm-7pm and Saturdays 10am-3pm. Admission is free.

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Valley Eagles, 16801 E. Sprague, Spokane Valley Music - 7pm-10pm, Members & Guests by **Theresa Edwards**

VFW Hillyard, 2902 E. Diamond, Spokane Music - 5-7pm by **Special Delivery**

MONDAY, FEBRUARY 26:

Corbin Senior Center, 827 W. Cleveland, Spokane Music by **TNT**

TUESDAY, FEBRUARY 27:

Country Homes Christian Church

8415 N. Wall, Spokane

Music -1-3pm by **Special Delivery**

VFW Hillyard, 2902 E. Diamond, Spokane Music - 5-7pm by **Bobby & Tommy**

WEDNESDAY, FEBRUARY 28:

Valley Eagles, 16801 E. Sprague, Spokane Valley Music - 7pm-10pm, Members & Guests by **Next Best Thing!**

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THE CITY OF **SPOKANE VALLEY** HIGHLIGHTS

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YOUR CONNECTION TO THE CITY COUNCIL

Recent Updates...

Spokane Valley City Council - February 20, 2024

After last week's Planning Retreat, Spokane Valley City Council returned to its regular Study Session format starting with a presentation on Spokane Valley's joining other regional partners such as Greater Spokane, Inc. in submitting testimony to US Representative Cathy McMorris Rodgers and the US House Energy and Commerce Committee in support of maintaining the Columbia River System including the Lower Snake River Dams. The presenters were Chelsea Martin, Government Relations and Communications Coordinator at Modern Electric and Dan Wilson, Legislative Affairs for Local 338 of the United Steelworkers at Kaiser Aluminum.

For some time, there has been a movement to breach the four lower dams on the Snake River. Although a US Government final Record of Decision (Oct.8. 2020) concluded that such a breach is not an option, the Biden Administration has been secretly meeting with tribes to circumvent that decision. The letter to Congresswoman McMorris Rodgers is to ensure the City's firm stand against breaching is communicated.

The first business item on Council's regular agenda was action on Ordinance 24-001, a City-initiated code change, revising City Code to provide flexibility in the number of required Planning Commission meetings. Currently, City Code requires the Commission to hold at least one regular meeting each month, for not less than nine months each year. Further, it would ensure that there are not two consecutive months without a meeting. The change also includes a provision that the first Planning Commission meeting in election years be canceled to enable new commission members to be appointed. The Planning Commission in 2023, after a public hearing, recommended Council adopt Ordinance 24-001. The motion to approve Ordinance 24-001 passed unanimously.

When City Hall remediation work was being done, it was necessary to notice hat Planning Commission meetings were then held regularly, by rule, at Center: Place. Now that City Hall is once again usable, it is necessary to adopt a resolution moving the regular Commission meetings back to City Hall. Resolution 24-003 does that. The motion to adopt resolution 24-003 passed unanimously.

In February 2021, the City purchased from Washington State Department of Transportation 45.63 acres of land off Flora Road for \$2,091,600.00. Concurrently, the City applied for (and received) a \$1,000,000 grant from the Washington Wildlife and Recreation Program to apply toward that purchase. In the final purchase documents, the City excluded 2.7 acres to allow the City more flexibility in recreational uses on the site. Subsequently, the opportunity to develop a cross-country track facility on the Flora Property became a reality.

A master plan for development of the complex includes plans for the cross-country course, a permanent club house including offices, restrooms for drug testing, and possible concessions. As a final condition for the grant, the City is obligated to convey to ..." the people of the State of Washington...." the right to use the property for public purposes. That action was completed in 2020. Plans for completion of the cross-country course in time for use in 2025 are under way.

The City's six-year Transportation Improvement Plan (TIP) that was approved in June 2023, calls for these projects to be undertaken in 2024.

- North Pines Road/BNSF Rail Crossing. Project details and coordination should be completed to allow construction to begin in late summer.
- South Bowdish Road Improvements. Sidewalk installation between E. 12th and E. 22nd. Roundabout at E. 16th. Grind and overlay.
- East 16th Avenue Preservation. Grind and inlay, ITS conduit, curb ramp revisions between S. Evergreen and S. Adams.
- Trent Avenue Access Control Safety Improvements. Construct concrete islands to protect turning movements.
- Reflective Traffic Light Backplates. Install 16 signalized intersection back-
- Balfour Park Improvements-Phase I. Complete main park infrastructure, parking lot, events plaza and veteran's memorial, and multipurpose park building.
- North Pines Road and East Mission Avenue Intersection Improvement. Add left turn lanes for eastbound Mission Ave., right turn lane for southbound Pines Road, and reconfigures signal operations.
- Local access Pavement Preservation and Cape Seal Projects. As determined.
- East Sprague Avenue Stormwater Project. Reduces E. Sprague Ave. to three lanes from N. Herald to N. University. Creates new storm water system, swales, crosswalk signal at Balfour Park, and landscaping.
- 10. East Indiana Avenue Preservation-Phase 1. Replaces asphalt pavement with
- 11. Sullivan Park Waterline. Construct a waterline from Sullivan Park north of Union Pacific tracks.

Daniel Bruzas, representing James Boone, LLC. is requesting vacation of the south 60' X 80' of Girard Road, and the south 60' X 95' of Lily Road lying north of I-90 and south of Boone Avenue. The total requested area is 10,502 square feet. The Public Works Department had no major concerns with the application and the fire department had only minor comments. Council reached consensus to set the public hearing for the street vacation (STV-2024-0001) before the Planning commission for March 28, 2024.

Spokane Valley City Council meetings are once again held in City Hall, 10210 E. Sprague Avenue, on Tuesdays, commencing at 6:00pm. City Hall is open for regular business during normal business hours (8:00am to 5:00pm). The Public is invited to Council meetings to participate in action items or public comment periods in person or via ZOOM. Call 509-720-5000 or go to www.spokanevalley.org prior to 4:00 p.m. for access instructions. Council meetings are broadcast on Comcast channel 14.

니 LEGAL NOTICES



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OPPORTUNITIES & EMPLOYMENT



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SUPERIOR COURT OF ARIZONA, MARICOPA COUNTY JUANITA CORTEZ, Plaintiff,

JESUS R. FRANCO and SARA FRANCO, their Estates and/or all heirs; ROSE FRANCO CERVANT-ES and all of her heirs: STEPHEN CERVANTES, Personal Representative of the ESTATE OF ROSE FRANCO CERVANTES, and any

other Interested Persons. Defendants. Case No.: CV2023-016819 NOTICE OF SERVICE BY

PUBLICATION TO: Stephen Cervantes as Personal Representative of the Estate of Rose

Franco Cervantes A lawsuit has been filed against you in the Maricopa County Superior Court of Arizona, case number CV2023-016819. Papers relating to the lawsuit, including the Complaint (Quiet Title) are available for your inspection and may be obtained by

contacting: Becker & House, PLLC Attn: Amanda L. Barney, Esq. 14822 North 73rd Street, Suite 101 Scottsdale, Arizona 85260 (480) 240-4020 DATED this 25th day of January,

BECKER & HOUSE, PLLC By /s/ Amanda L. Barney (SBN 034806)

Attorneys for Plaintiff Juanita Cortez

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE JESSICA WATSON, as Personal Representative of the Estate of GARY R. WATSON, deceased. and JESSICA WATSON, a single person, individually, Plaintiff,

OTTO W. GREATHOUSE and ARLENA M. GREATHOUSE, husband and wife, and all known and unknown heirs, legatees, and devisees of OTTO W GREATHOUSE and ARLENA M. GREATHOUSE,

Defendants. NO. 24-2-00778-32 SUMMONS BY PUBLICATION

The State of Washington to the said Defendants: OTTO W. GREAT-HOUSE and ARLENA M. GREAT-HOUSE, husband and wife, and all known and unknown heirs, legatees, and devisees of OTTO W. GREAT-HOUSE and ARLENA M. GREAT-HOUSE:

You and each of you are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to wit, within sixty days after the 22nd day of February, 2024, and defend the above-entitled action in the above-entitled Court, and answer the Complaint of the Plaintiff, JESSICA WATSON, as Personal Representative of the Estate of GARY R. WATSON, deceased, and JESSICA WATSON, a single person, individually, and serve a copy of your answer upon the undersigned attorney for Plaintiff, Richard W. Perednia, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the Clerk of said Court.

The object of this action is one to quiet title in Plaintiff against the Defendants to the property commonly known as 2508 E 3rd Ave, Spokane, WA 99202, situate in the County of Spokane, State of Washington, Tax Parcel No. 35211.2901.

DATED this 12th day of February, 2024 RICHARD W. PEREDNIA P.S., INC.

RICHARD W. PEREDNIA, WSBA #5773 Attorney for Plaintiff

28 W. Indiana Ave., Ste. E Spokane, WA 99205 Phone: (509) 624-1369 Fax: (509) 777-1820

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR THE COUNTY OF SPOKANE PATRICK AND BRITTANY BAKER, Plaintiffs,

ANDREW ROBINSON, AN INDIVIDUAL; AND ROBINSON BUILDERS LLC, A WASHINGTON

COMPANY, Defendant The State of Washington to the said (naming the defendant or defendants to be served by publication):

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 8th day of April, 2024 and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff Patrick and Brittany Baker, and serve a copy of your answer upon the undersigned attorneys for plaintiff Gregory R. Hill, at his (or their) office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This matter concerns civil liability for tortious acts allegedly committed by the Defendant. The Whipple Law Group, PLLC

c/o Gregory R. Hill, Plaintiff's Attorneys. 309 E. Pacific Ave. Spokane, WA 99202 County of Spokane, Washington Publications: 2/22/24, 2/29/24, 3/7/24, 3/14/24, 3/21/24

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: REBECCA L. PFRIMMER, Deceased.

CASE NO. 24-4-00220-32 NOTICE TO CREDITORS (RCW 11.40.030)

PLEASE TAKE NOTICE

The Co-Administrators named below have been appointed as Co-Administrators of this estate. Any Co-Administrators person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Administrators or the Co-Administrators' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. claim must be presented within the later of: (a) Thirty days after Co-Administrators served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication:

February 15, 2024 Co-Administrators: ROBERT PFRIMMER, NANCY TRAVALE Attorney for Personal Representative: MICHAEL BRESSON Address for Mailing or Service Herman, Herman & Jolley, PS 12340 E. Valleyway Ave Spokane Valley, WA 99216 Dated: February February 7, 2024. /s/ MICHAEL J. BRESSON WSBA #27376 Attorney for Estate

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: **ADRIAN R. THOENY** Deceased. CASE NO. 24-4-00161-32 NOTICE TO CREDITORS (RCW 11.40.030)

PLEASE TAKE NOTICE The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing the Personal Representative the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: February 15, 2024

Personal Representative: ELIZABETH R. DAVIS Attorney for Personal Representative: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: February 7, 2024 Signed: MICHAEL J. BRESSON, WSBA #27376 Attorney for Estate

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

In the Matter of the Estate of: JAMES WILLIAM JOHNSON, Deceased. NO. 24-4-00302-32 PROBATE NOTICE TO **CREDITORS**

(RCW 11.40.030) (NTCRD) The person named below has been appointed as Administrator of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonpro-

GINGER A. JOHNSON Administrator DANIELLE PALM, WSBA #56332 Attorney for Administrator Address for Mailing or Service: 23505 E. Appleway Avenue - Suite 200-101 509.822.8221

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** GREGG GILDEMANN, as Attorney-in-Fact for LULA GILDEMANN, Plaintiff,

GLENN GILDEMANN, and all occupants in possession, Defendant.

NO. 24-2-00334-32 SUMMONS BY PUBLICATION

The State of Washington to the said Defendants: GLENN GILDEMANN, and all occupants in possession:

You and each of you are hereby sum moned to appear within sixty (60) days after the date of first publication of this Summons, to wit, within sixty days after the 25th day of January, 2024, and defend the above-entitled action in the above-entitled Court, and answer the Complaint of the Plaintiff, GREGG GILDEMANN, as Attorney-in-Fact for LULA GILDE-MANN, and serve a copy of your answer upon the undersigned attorney for Plaintiff, Isaac Smith, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the Clerk of said

The object of this action is to remove the Defendant, GLENN GILDEMANN, and all occupants in possession, from the property commonly known as 9627 North Arrowhead Road, Spokane, WA 99208, situate in the County of Spokane, State of Washington, Tax Parcel No. 26153.0719, by means of a writ of eiectment

DATED this 19th day of January, RICHARD W. PEREDNIA P.S., INC.

ISAAC SMITH, WSBA #57524 Attorney for Plaintiff 28 W. Indiana Ave., Ste. E Spokane, WA 99205 Phone: (509) 624-1369 Fax: (509) 777-1820

CITY OF SPOKANE VALLEY PLANNING COMMISSION **OPENING**

Re-opening of Time to Apply
The City of Spokane Valley is seeking an individual to serve on the City of Spokane Valley's Planning Commission. The Commission studies and makes recommendations to the City Council for future planned growth as directed by the City Qualifications having an interest in planning, land use, transportation, capital infrastructure, and building and landscape design as evidenced by training, experience, or interest in the City of Spokane Valley. Commission members are nominated by the Mayor and confirmed by a majority vote of at least four members of the City Council. The appointment is tentatively scheduled to be made at a March council meeting. Members are selected without respect to political affiliations and serve without compensation. Members must reside within the city limits of Spokane Valley. The Commission generally meets at 6:00 p.m. on the 2nd and 4th Thursdays Applications may be obtained from the City's website at http://www. spokanevalleywa.gov/volunteer or by contacting Marci Patterson, City Clerk, 509-720-5102. Applications should be submitted to Spokane Valley City Clerk Marci Patterson, and received no later than 4:00 p.m., Friday, March 1, 2024. The term for the current opening is through December 31, 2025. Marci Patterson okane Vallev Citv Clerk

PUBLISH: February 16 & 23, 2024

PROBATES? SUMMONS? **NOTICE TO CREDITORS?**

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NOTICE OF TRUSTEE'S SALE Pursuant to the Revised Code of Washington 61.24, et seq.108 1st Ave South, Suite 450 Seattle, WA 98104 Trustee Sale No.: WA-23-961243-RM Title Order No.: 02-23003576 Reference Number of Deed of Trust: Instrument No. Parcel Number(s): 36324.3120 Grantor(s) for Recording Purposes under RCW 65.04.015: TRESA BROWN, AN UNMARRIED WOMAN Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under 65.04.015): FREEDOM
GAGE CORPORATION FREEDOM MORT-Trustee of the Deed of Trust: QUALI-TY LOAN SERVICE CORPORA-TION Current Loan Mortgage Servicer of the Deed of Trust: Freedom Mortgage Corporation I.NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on 3/22/2024, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of SPOKANE, State of Washington, to-wit: LOT 22, BLOCK 5, KEN-WOOD ADDITION, ACCORDING TO PLAT RECORDED IN VOLUME 'C" OF PLATS, PAGE(S) 76; SITU-ATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON. More commonly known as: 917 E WABASH AVE, SPOKANE, WA 99207 Subject to that certain Deed of Trust dated 8/31/2021, recorded 9/13/2021, under Instrument No. 7125174 records of SPOKANE County, Washington, from TRESA BROWN, AN UNMARRIED WOMAN, as grant-or(s), to FIRST AMERICAN TITLE INSURANCE, as original trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGIS-SYSTEMS, AS NOMINEE FOR ("MFRS") FREEDOM MORTGAGE CORPO-RATION, ITS SUCCESSORS AND ASSIGNS, as original beneficiary, the beneficial interest in which was subsequently assigned to FREE-DOM MORTGAGE CORPORATION the Beneficiary, under an assignment recorded under Auditors File Number 7286000 II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$30.901.10. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$198,913.02, together with interest as provided in the Note from 2/1/2022 on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 3/22/2024. The defaults referred to in Paragraph III must be cured by 3/11/2024 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/11/2024 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 3/11/2024 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Bor

rower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 10/6/2023. VII. The . Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OC-CUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings un-Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with RCW 61 24 060 THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only until 90 calendar days BEFORE the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DE-LAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_ counselors_foreclosure.htm United States Department of Housing and Urban Development: Toll-1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www. hud.gov/offices/hsg/sfh/hcc/fc/index. cfm?webListAction=search&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-23-961243-RM. Dated: 11/8/2023 QUALITY LOAN SER-VICE CORPORATION, as Trustee By: Jeff Stenman, President Trustee's Address: QUALITY LOAN SER-VICE CORPORATION 108 1 st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-23-961243-RM Sale Line: 800-280-2832 or Login to: http://www. qualityloan.com IDSPub #0189356 /22/2024 3/14/2024

NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY 2024 COMPREHENSIVE PLAN **AMENDMENTS**

Hearing Date & Location: Thursday March 14, 2024, beginning at 6:00 p.m., or as soon thereafter as can be heard, at Spokane Valley City Hall, 10210 E Sprague Ave, Spokane Valley, WA 99206

Meeting Details: The hearing will be conducted in person, with the option to attend remotely using web and telephone conference tools. A link to the Zoom meeting will be provided on the agenda and posted to the Planning Commission webpage: www.spokanevallev.org/ planningcommission.

Hearing Body: Spokane Valley Planning Commission

File No. CPA-2024-01: A request to change the land use designation and zoning for approximately 49.2 acres of Multi-Family Residential to 44 acres Mixed Use and 5.2 acres Single-Family Residential located at 4418 E 8th Avenue; Parcel Numbers 35233.9191, 35233.9192, 35233.9176, 35233.0513, 35233.0709, 35233.0710, 35233.0604 35233.0605. 35233.0607, 35233.0606,

35233.0609, 35233.0608 35233.0505; Section 23, Township 25 North, Range 43 East, Willamette Spokane County, Washington.

File No. CPA-2024-02: A request to change the land use designation and zoning for approximately 0.83 acres of Single-Family Residential to Corridor Mixed Use located at 17103 Main Avenue; Parcel Number 55183.0723; Section 18, Township 25 North, Range 45 East, Willamette Meridian, Spokane County, Washington.

Staff Contact: Levi Basinger Associate Planner, (509) 720-5332, lbasinger@spokanevalleywa.gov

Environmental Determination: A Determination of Non-Significance (DNS) was issued for the 2024 Comprehensive Plan Amendments pursuant to WAC 197-11-340(2) on January 5, 2024, with an appeal period that ended on January 19,

Hearing Process: The Planning Commission will conduct the hearing pursuant to the rules of procedure adopted in Title 18 SVMC (Boards and Authorities). The Planning Commission will forward a recommendation on the request to the Spokane Valley City Council.

Public Comment: The public is encouraged to provide comment in person at the hearing, or to submit written comments prior to the hearing by sending the comments to Levi Basinger, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email lbasinger@spokanevalleywa. received no later than 4:00 PM on

March 14, 2024 in order for them to be prepared for submission into the record. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. Comments received through US Mail will be included if they are received prior to the hearing. All interested persons may testify at the public hearing in person or via the zoom meeting address and/or phone number. Interested persons will need to sign up via ZOOM to speak no later than 4:00 p.m. on March 14, 2024 at the link provided in the agenda posted at the link referenced above. Use the link above to sign up for oral public comments. The link will direct you to instructions to sign up for oral public comments. This is not an opportunity for questions or discussion. Remarks will be limited to three minutes per person. Written comments and documents may only

be submitted prior to the hearing. Staff Report and Inspection of File: Staff reports will be available for inspection seven (7) calendar days before the hearing. Staff reports and other associated documents may be inspected by searching under "Current Agenda" at this web address: www.spokanevalley.org/ planningcommission. If you have any questions, please contact Levi Basinger, Associate Planner, at (509) 720-5332 or lbasinger@ spokanévalleywa.gov.

Notice: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made.

Patricia Rhoades, Deputy City Clerk Publish: 02/23/24 & 03/01/24

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA Juanita Cortez Plaintiff(s),

Jesus R. Franco, et al. Defendant(s). Case No. CV2023-016819 SUMMONS

To: Stephen Cervantes WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFUL-LY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE.

1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons.

2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at http:// www.azcourts.gov/efilinginformation.
Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically

you will not have electronic access to the documents in this case 3. If this Summons and the other court

papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALEN-DAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service.

Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding.

GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date:

October 25, 2023 JEFF FINE Clerk of Superior Court By: D. LUGO Deputy Clerk

SUPERIOR COURT OF WASHING-TON FOR SPOKANE COUNTY in the Matter of the Estate of LEONARD B. DANIEL Deceased.

Case No. 24-4-00298-32 PROBATE NOTICE TO **CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c): or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: February 22, 2024
PERSONAL REPRESENTATIVE: Michele Daniel ATTORNEY FOR PERSONAL REP-

RESENTATIVE Travis Pierce, WSBA # 47114 ADDRES FOR MAILING OR SER-VICE: 2818 North Sullivan Rd. Ste

Spokane Valley, WA 99216 COURT OF PROBATE PROCEED-INGS: Superior Court of Washington for Spokane County

CAUSE NUMBER: 24-4-00298-32

Dated: February 14, 2024

NOTICE OF APPLICATION FOR PROPOSED SUBDIVISION

ALTERATION
CITY OF SPOKANE VALLEY

File No/Proposal: ALT-2024-0001 Alteration of Ponderosa Acres Fourth Addition to remove restrictions from the recorded plat dedication. This alteration would allow for the construction of detached accessory dwelling units (ADUs) on lots within the boundaries of the recorded plat. Applicant: Alisa Foster. 8919 N Ash Street, Spokane, WA 99208

Owners: List of affected property owners may be requested by staff Application Date: February 12,

Determination of Completeness: February 20, 2024

Decision-Making Authority: City of Spokane Valley or Spokane Valley

Hearing Examiner if a public hearing is requested.

Written Comments: Agencies tribes, and the public are encouraged to review and provide written comments on the proposal/project probable environmental impacts. All comments received by March 8, 2024, which is fourteen (14) calendar days from the date of this notice, will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once the decision is made. Appeals to this decision shall be filed pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals). Receipt of a complete appeal submittal shall stay the original decision until a final decision on the appeal has been reached.

Parcel Number/Site Address/ General Location: Parcel numbers 45324.0601, 45324.0602, 45324.0701, 45324.0702, 45324.0704. 45324.0703. 45324.0802, 45324.0705, 45324.0803. 45324.0804 45324.2301. and 45324.2302. located adjacent to 42nd Court, 44th Avenue, Schafer Road, Sunderland Drive and Woodruff Road further located in the SW 1/4 of the SE 1/4 of Section 32, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington

Plan: Single Comprehensive Family Residential (SFR) Existing Zoning: Single Family

Residential Estate (R-1) Other Permits: City of Spokane Valley Engineering Approval; City of Spokane Valley Final Plat Approval Environmental Review: underlying plat was recorded prior to the adoption of the State Environmental Policy Act (SEPA) The Planning Division has reviewed the proposal/project and has determined an alteration of the existing plat is categorically exempt

from review under SEPA Existing Environmental

Documents: None.

Applicable Development Regulations: Chapter 19.70 SVMC (Density & Dimensions), SVMC Title 20 (Subdivisions), SVMC Title 21 (Environmental Controls), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.

Public Hearing: Pursuant to SVMC 20.50.030, a public hearing before the Hearing Examiner may be requested by a person receiving notice of the proposed subdivision alteration to the City of Spokane Valley Planning Division. A request for a hearing must be received by March 8, 2024, which is fourteen (14) calendar days from the date of this notice. Separate public notice would be provided for the date and time of a requested public hearing.

Comment Period Ends: March 8, 2024 @ 5:00 p.m.

Staff Contact: Levi Basinger Planner, 10210 E. Sprague Ave. Levi Basinger, Spokane Valley, WA 99206, (509) 720-5332, or by email at lbasinger@ spokanevalleywa.gov. Patricia Rhoades

PUBLISH: 02/23/24

Notice of Public Hearing City of Spokane Valley **Hearing Examiner**

Hearing Date & Location: Thursday, March 7, 2024, beginning at 9:00 a.m. at Spokane Valley City Hall, 10210 E Sprague Ave, Spokane Valley, WA 99206

Review Authority: Spokane Valley Hearing Examiner

Staff Contact: Levi Basinger, Associate Planner, (509) 720-5332, lbasinger@spokanevalleywa.gov

File Name/Description of Proposal: CUP-CHC-2023-0002 (Modification of CUP-2020-0002): Request for an increase in the number of patients from 12 to 15 for a medical detoxification facility. An additional request for a change in services would provide onsite meal preparation for patients of this facility.

Owner: Bartlett Farm, LLC. 5704 S Mohawk Dr. Spokane, WA 99206

Applicant: Sequoia Detox Centers LLC. 10305 E Montgomery Dr, Spo-kane Valley, WA 99206

Location of Proposal: number 45081.0833, addressed as 10305 E Montgomery Drive, located approximately 300-feet east of the intersection between Montgomery Drive and Dartmouth Lane, further located in the NE 1/4 of the SW 1/4 of Section 18, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington.

Environmental Determination: A Determination of Non-Significance (DNS) was issued pursuant to WAC 197-11-340(2) on January 26, 2024, with an appeal period that ended on February 9, 2024.

Approval Criteria: Spokane Valley Municipal Code (SVMC) Title 19 (Zoning Regulations), Title 21 SVMC (Environmental Controls), SVMC Title 22 (Design & Development Standards) and the City of Spokane Valley Street Standards; the Spokane Regional Stormwater Manual; and the Spokane Regional Health District regulations.

Hearing Process: The Hearing Examiner will conduct the hearing pursuant to the rules of procedure adopted in Title 18 SVMC (Boards and Authorities) and Appendix B. All interested persons may testify at the public hearing and may submit written comments and documents before or at the hearing. Any appeal of the Hearing Examiner's decision will be based on the record established before the Hearing Examiner, pursuant to Chapter 17.90 SVMC (Appeals). All hearings will be conducted in facilities that are accessible to persons with physical disabilities. Public Comments: General pub-

lic comment will be received on the CUP change of condition application. The public is encouraged to submit written comments prior to the hearing by sending the comments to Levi Basinger, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email to lbasinger@spokanevalleywa.gov. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. If you would like to deliver comments to City Hall, you may contact City Hall at (509) 720-5240 for hours of operation to deliver comments the day before the scheduled public hearing. Comments received through US Mail will be included only if they are received prior to the hearing.

Staff Report and Inspection of File: A staff report will be available for inspection seven (7) calendar days before the hearing. The staff report and application file may be inspected at the Spokane Valley Permit Center Monday - Friday from 8:00 a.m. to 5:00 p.m. excluding holidays. If you have any questions, please contact Levi Basinger, Associate Planner, Planning Division, at (509) 720-5332 or lbasinger@spokanevallevwa.gov. Notice: Individuals planning to at

tend the meeting who require special assistance to accommodate physi cal, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made. Patricia Rhoades

Deputy City Clerk Publish: 02/16/24 & 02/23/24



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SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: DENNIS WILCOX SMITH, Deceased. No. 24-4-00222-32 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

VERNA L. DOLMAN has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below. a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.
DATE OF FIRST PUBLICATION:

February 8, 2024 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

SUPERIOR COURT, STATE OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of CAROL FORD-DUNCAN, Deceased. NO. 24-4-00192-32 AMENDED NOTICE TO **CREDITORS (RCW 11.40.030)**

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonpro-

DATE OF FIRST PUBLICATION: February 8, 2024 /s/ Eric Meyer Presented by: STAMPER RUBENS, P.S. By: STEVEN O. ANDERSON WSBA 34572 Attorney for Estate

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: JUNE FRANCINE PATTERSON, Deceased.

CASE NO. 24-4-00221-32 NOTICE TO CREDITORS (RCW 11.40.030) PLÈASE TAKE NOTICE

Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within

the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets Date of First Publication: February 8, 2024 Personal Representative PATRICK JAMES PATTERSON Attorney for Personal Representative: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: February 5, 2024. /s/ MICHAEL J. BRESSON, WSBA #27376 Attorney for Estate

NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY **HEARING EXAMINER**

Hearing Date & Location: Thursday, March 7, 2024, beginning at 9:00 a.m. at Spokane Valley City Hall, 10210 E Sprague Ave, Spokane Valley, WA 99206

Review Authority: Spokane Valley Hearing Examiner Contact: Greg Norris,

Planner, (509) 720-5026, gnorris@ spokanevalleywa.gov File Name & Number/Proposal:

SUB-2023-0007: Preliminary subdivision request to divide 1.91 acres into 15 residential lots for single-family development.

Owner: Valleyway Properties, LLC. 13428 East Sanson Avenue, Spokane Valley WA, 99216 Applicant/Surveyor: Whipple

Consulting Engineers, 21 S Pines Road, Spokane Valley, WA 99206 **Location of Proposal:** Parcels 45154.1004 and 45154.1007 addressed as 13411 and 13423 E Valleyway Avenue, further located in the NW 1/4 of the SE 1/4 Section 15, Township 25 North, Range 44

East, Willamette Meridian, Spokane County, Washington. Approval Criteria: Spokane Valley Municipal Code (SVMC) Title 19 (Zoning Regulations), Title 20 SVMC (Subdivisions) and Title 21 SVMC (Environmental Controls), SVMC Title 22 (Design & Development Standards) and the City of Spokane Valley Street Standards; the Spokane Regional Stormwater Manual; and the Spokane Regional Health District

regulations. Hearing Process: The meeting will open with the collection of participant information and an overview of how the hearing will progress. This will

occur prior to the official opening of the hearing. The Hearing Examiner will then conduct the hearing pursuant to the rules of procedure adopted in SVMC Title 18 (Boards and Authorities) and Appendix General public comment will received on the subdivision application. The public is encouraged to submit written comments prior to the hearing by sending the comments to Greg Norris, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email to gnorris@spokanevalleywa. gov. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. If you would like to deliver comments to City Hall, you may contact City Hall at (509) 720-5240 for hours of operation to deliver comments the day before the scheduled public hearing. Comments received through US Mail will be included omy .. prior to the hearing.

Determination: included only if they are received

A Mitigated Determination of Non-Significance (MDNS) was issued pursuant to WAC 197-340(2) on January 19, 2024, with an appeal period ending on February 2, 2024. Staff Report and Inspection of File: A staff report will be available for inspection seven (7) calendar days before the hearing. The staff report and application file may be inspected at the Spokane Valley Permit Center Monday - Friday from 8:00 a.m. to 5:00 p.m. excluding holidays. If you have any questions, please contact Greg Norris, Associate Planner, Planning Division, at gnorris@spokanevalleywa.gov. Patricia Rhoades

Deputy City Clerk Publish: 2-23-24 & 3-1-24

SUPERIOR COURT OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of: ETHAN ERVIN DERKACH, Deceased. No. 24-4-00273-32 PROBATE NOTICE TO **CREDITORS (RCW 11.40.030)**

The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-pro-

bate assets.
DATE OF FIRST PUBLICATION: February 15, 2024 Personal Representative ALINA S. DERKACH Attorney for PR: RICHARD W. PEREDNIA, WSBA #5773 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: JEROLD LEROY LUCE and JUDY ANN LUCE, husband and wife, Deceased. No. 24-4-00344-32 PROBATE NOTICE TO

CREDITORS (RCW 11.40.030) The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedents' probate and non-probate assets DATE OF FIRST PUBLICATION: February 22, 2024 Personal Representative CHANCE R. LUCE Attorney for PR: RICHARD W. PEREDNIA, WSBA #5773 Address for mailing or service: 28 W Indiana Avenue, Suite E

> The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3): or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-pro-DATE OF FIRST PUBLICATION: February 8, 2024

Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

SUPERIOR COURT, STATE OF WASHINGTON **COUNTY OF SPOKANE** In the Matter of the Estate of DONNA J. HIXSON. Deceased. NO. 24400308-32 **NOTICE TO CREDITORS** (RCW 11.40.030)

sonal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: February 15, 2024 /s/ MARCIA L. HIGHLEY Presented By: STAMPER RUBENS, P.S. ALAN L. RUBENS

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF PIERCE

WSBA #12239

Attorney for the Estate

West 720 Boone, Suite 200 Spokane, WA 99201

> In Re the Estate of: JEAN A. HARRINGTON, Deceased. NO. 24-4-00227-1

NOTICE TO CREDITORS The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate

Date of filing copy of Notice to Creditor: February 1, 2024 Date of First publication: February 8, 2024 /s/ JENNIFER HIEB Personal Representative c/o 11024 Pacific Avenue Tacoma, WA 98444 LAW OFFICE OF TRACY & TRACY /s/ Lawrence P. Tracy, WSBA #12065 Attorney for Estate

98104 Trustee Sale No.: WA-23-966443-BB Title Order No.: 966443-BB Order 230450816-WA-MSI Reference Number of Deed of Trust: Instrument No. 5454819 Parcel Number(s): 35271.1817 Grantor(s) for Recording Purposes under RCW 65.04.015: **BRADLEY J. BRAS-**LINS, A SINGLE PERSON Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **U.S. BANK** TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY **BUT SOLELY AS OWNER TRUST-**EE FOR RCF 2 ACQUISITION TRUST Current Trustee of the Deed of Trust: QUALITY LOAN SERVICE **CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: Selene Finance, LP I NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on 3/22/2024, at 10:00 AM At the South entrance of the Spokane County Courthouse, located at 1116 W Broadway, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of SPOKANE, State of Washington, to-wit: LOTS 10, 11, AND 12, EXCEPT THE SOUTH 80 FEET THEREOF, BLOCK 8, PINECROFT TERRACE ADDITION TO SPOKANE, AS PER PLAT RECORDED IN VOLUME "N" OF PLATS, PAGE 18, RECORDS OF SPOKANE COUNTY; SITUATE IN THE CITY OF SPOKANE, COUN-TY OF SPOKANE, STATE OF WASHINGTON. More commonly known as: 3608 E 17TH AVE, SPO-KANE, WA 99223-3623 Subject to that certain Deed of Trust dated 10/30/2006, recorded 10/31/2006, under Instrument No. 5454819 records of SPOKANE County, Washington, from BRADLEY J. BRAS-LINS, A SINGLE PERSON, as grantor(s), to THOMAS E. BLACK, JR. as original trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMI-NEE FOR RMC VANGUARD MORT-GAGE CORPORATION, ITS SUC-CESSORS AND ASSIGNS, as origi nal beneficiary, the beneficial interest in which was subsequently assigned to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDI-VIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, the Beneficiary, under an assignment recorded under Auditors File Number 7216994 II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$73,877.14. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$117,342.76, together with interest as provided in the Note from 2/1/2020 on, and such other costs, fees, and charges as are due under the Note. Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 3/22/2024. The defaults referred to in Paragraph III must be cured by 3/11/2024 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/11/2024 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 3/11/2024 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the

NOTICE OF TRUSTEE'S SALE

Pursuant to the Revised Code of

Washington 61.24, et seq.108 1st

Ave South, Suite 450 Seattle, WA

terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 10/5/2023. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NO-TICE TO OCCUPANTS OR TEN-ANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accor dance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BE-FORE THE FORECLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only until 90 calendar days BEFORÉ the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DELAY, CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASH-**INGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe source es of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Tollfree: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi. wa.gov/consumers/homeownership/ post_purchase_counselors_foreclo-sure.htm The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud. gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/ hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attornevs: Telephone: 1-800-606 4819 or Web site: http://nwjustice. org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been re-leased of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA 23-966443-BB. Dated: 11/13/2023 QUALITY LOAN SERVICE CORPO-RATION, as Trustee By: Jeff Stenman. President Trustee's Address: QUALITY LOAN SERVICE CORPO-RATION 108 1 st Ave South, Suite 450, Seattle, WA 98104 For guestions call toll-free: (866) 925-0241 Trustee Sale Number: WA-23-966443-BB Sale Line: 916-939-0772 or Login to: http://www. qualityloan. com IDSPub #0189449 2/22/2024 3/14/2024

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: JOHN WAYNE MILLER JR.. Deceased.

Spokane, WA 99205-4751

(509) 624-1369

No. 23-4-00381-32 AMENDED PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

NICKOLAS W. MILLER has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court.

12 ullet the Exchange - Eastern Washington Edition ullet Week of February 22 - 28, 2024

16th Ave Preservation Notice is hereby given that the City of Spokane Valley, Spokane County, Washington will accept sealed bids for the 16th Ave Preservation. The project consists of curb ramp replacement, pavement grind and overlay and ITS infrastructure, all in accordance with the Contract

Provisions and Plans. Copies of the bid packet including specifications and plans may be obtained in PDF format at www. cityofspokanevalleyplanroom.com. To be added to the Planholder's list, bidders shall download project files or purchase hard copy documents. Any addenda to this project will be sent only to those listed on the www. cityofspokanevalleyplanroom.com Planholder's List. The Planholder's List is also available at this website. For further information contact Powers-Henderson, Spokane Valley Community and Public Works, at cphenderson@ spokanevalleywa.gov or call 509-720-5003 Monday through Friday from 8:00 am to 5:00 pm.

All bids must be accompanied by a bid deposit in the form of a surety bond, postal money order, cash, cashier's check, or certified check in an amount equal to five percent (5%) of the amount of the bid proposed. Failure to furnish a bid bond in compliance with the City's bid deposit surety bond form shall make the bid non-responsive and cause the bid to be rejected.

Bids must be submitted in sealed envelopes addressed to the City Clerk of the City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, Washington, 99206 and received not later than 10:00 a.m. PDT, Friday, March 1, 2024. Bid openings will be held immediately thereafter and read aloud in the City Council Chambers

The City of Spokane Valley reserves the right to waive any irregularities or informalities and to reject any or all bids. No bidder may withdraw their bid after the time announced for the bid opening, or before the award and execution of the contract, unless the award is delayed for a period

exceeding sixty (60) days. The City of Spokane Valley accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead jwhitehead@spokanevalleywa. gov or by calling (509) 720-5111. Patricia Rhoades

Deputy City Clerk Publish: 02/16/24 & 02/23/24

SUPERIOR COURT. STATE OF WASHINGTON, COUNTY OF SPOKANE RIGHT NOW HEATING, COOLING & PLUMBING, LLC d/b/a COUGAR MECHANICAL, a Delaware limited liability company; Plaintiff,

GOLD STAR CONSTRUCTION, INC., a Wyoming corporation; PAUL AND RENAE SANDBERG as Trustees of THE SANDBERG REVOCABLE TRUST;

Defendants. Case No.: 24-2-00070-32

SUMMONSThe State of Washington to the said Defendants Gold Star Construction, Inc. and Paul and Renae Sandberg as Trustees of The Sandberg Revo-

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 1st day of February 2024 and defend the above entitled action in the above entitled court, and answer the complaint of the Plaintiff Right Now Heating, Cooling & Plumbing, LLC d/b/a Cougar Mechanical, and serve a copy of your answer upon the undersigned attorney, Roberts Freebourn, PLLC, for Plaintiff at their office below stated: and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. Brief statement of the case: Com-

plaint is for breach of contract for failure to fully pay for labor and mate-

rials provided Roberts Freebourn, PLLC 120 N. Stevens St., Suite 300 Spokane, WA 99201 Date of Publications: 2/1/24, 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

In the Matter of the Estate of: SHIRLEY ANNE KELLER,

Deceased. NO. 24-4-00242-32 PROBATE NOTICE TO CREDITORS (RCW 11.40.030) (NTCRD)

The person named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

J. MARK KELLER Personal Representative DANIELLE PALM, WSBA #56332 Attorney for Personal Representative Address for Mailing or Service: Palm Law PLLC 23505 E. Appleway Avenue Suite 200-101 Liberty Lake, WA 99019

509.822.8221 Date of Publications: 2/8/24, 2/15/24,

SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE In Re: Petitioner/s: CATHI & TRACY LELIEFELD

and Respondent/s LEXIE LELIEFELD, JOE GONDER NO. 24-4-0024-32 SUMMONS SERVED BY

PUBLICATION (SMPB) TO: LEXIE LELIEFÈLD & JOE

I have started a court case by filling a petition. The name of the Petition is: Minor Guardianship

You must respond in writing if you want the court to consider your side. Deadline! Your Response must be filed and served within 60 days of the date this Summons is published: February 8, 2024. If you do not file and serve your Response or a Notice of Appearance by the deadline:

No one has to notify you about oth-

er hearings in this case, and • The court may approve the requests in the *Petition* without hearing your

side (called a default judgement). Follow these steps: 1. Read the Petition and any other documents that were filed at court with this Summons Those documents explain what the other party is

2. Fill out a Response on this form: Other: FL All Family 135

You can get the Response form and other forms you may need at:

The Washington State Courts' website: www.courts.wa.gov/forms

 Washington LawHelp: www.washingtonlawhelp.org, or

• The Superior Court Clerk's office or county law library (for a fee).

3. Serve (give) a copy of your Reonse to the person who filed this Summons at the address below and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

4. File your original Response with the clerk at this address: Superior Court Clerk

Spokane County, 1116 W. Broadway, Spokane, WA 99260

5. Lawyer not required: It is a good idea to talk to a lawyer, but you may file and serve your Response without

Person filing this Summons or his/ her lawyer fills out below:

/s/ CATHI LELIEFELD, 2/7/2024 I agree to accept legal papers for this case at the following address: 5926 N. Cook, Spokane, WA 99208 Date of Publications: 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24, 3/14/24

SUPERIOR COURT OF WASHINGTON. COUNTY OF SPOKANE

Petitioner/s JASON MCNAUL KEDL and Respondent/s **CATHY WANI KEDL** NO. 23302284-32 SUMMONS SERVED BY PUBLICATION (SMPB)

TO: Cathy Wani Kedl

I have started a court case by filling a petition. The name of the Petition is: Divorce

You must respond in writing if you want the court to consider your side Deadline! Your Response must be filed and served within 60 days of the date this Summons is published: January 18, 2024. If you do not file and serve your Response or a Notice of Appearance by the deadline:

 No one has to notify you about other hearings in this case, and

• The court may approve the requests in the *Petition* without hearing your side (called a default judgement).

Follow these steps:

1. Read the Petition and any other documents that were filed at court with this Summons. Those documents explain what the other party is

2. Fill out a Response on this form: FL Divorse 211, Response to Petition about a Marriage

You can get the Response form and other forms you may need at: • The Washington State Courts' website: www.courts.wa.gov/forms
• Washington LawHelp: www.wash-

ingtonlawhelp.org, or

• The Superior Court Clerk's office or county law library (for a fee).

3. Serve (give) a copy of your Response to the person who filed this Summons at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

4. File your original Response with the clerk at this address: Superior Court Clerk, Spokane County 1116 W. Broadway

Spokane, WA 99260 5. Lawyer not required: It is a good idea to talk to a lawyer, but you may file and serve your Response without one.

Person filing this Summons or his/ her lawyer fills out below: /s/ JASON MCNAUL KEDL,

1/15/2024 I agree to accept legal papers for this case at the following address: 2115 W. Riverside, Apt. E

Spokane, WA 99201 Date of Publications: 1/18/24, 1/25/24, 2/1/24, 2/8/24, 2/15/24,

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of: **CONNIE BRADLEY SPIVEY** WILLIAMS.

Deceased. No. 23-4-02397-32 NOTICE TO CREDITORS

The Personal Representative named below has been appointed and has qualified as Personal Representative of this Estate. The Personal Representative has appointed the attorneys of record named below agent for service of all claims. Persons having claims against the deceased must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve their claims on the attorneys of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four months after the date of first publication of this notice or within four months after the date of the filing of the copy of this notice with the Clerk of Court, whichever is later, or, except under those provisions included in R.C.W. 11.40.011 or 11.40.013, the claim will be forever barred. This bar is effective as to claims against both the probate assets and non-probate assets of the decedent.

DATE OF FILING OF NOTICE TO CREDITORS with Clerk of Court: February 7, 2024

DATE OF FIRST PUBLICATION:

February 14, 2024 /s/ JAMÉS LYNCH WILLIAMS

Personal Representative Residing at: 1496 Heather Glen Dr. St. George, UT 84790 Presented By:

/s/ COLLETTE C. LELAND, WSBA No. 40686 THOR R. TANGVALD, WSBA No.

WINSTON & CASHATT, LAWYERS 601 W Riverside, Suite 1900 Spokane, WA 99201

Attorney for Personal Representative

POST FALLS -GUN SHOW **Greyhound Park & Event Center**

5100 W Riverbend Avenue (Exit 1 Beck Rd off I-90) Kootenai County's Largest Gun Show

> **THOUSANDS OF BARGAINS...** YOU CAN BUY, SELL & TRADE! Saturday, February 24, 9am-6pm Sunday, February 25, 9am-3pm

Sponsored by Lewis-Clark Trader (208) 746-5555 Admission: \$10

GOT GUNS? WE PUR-CHASE FIREARMS

No collection to large or small! Quick, friendly & secure assessment. Come to us or we will visit you. We offer the safest & most convenient options to sell your firearms hassle free. Paying top dollar, 45+ years of experience. Paid in cash, bank wire or cashiers check. Call Matt 509-993-5198 or Aaron 208-704-4063 Spokane

BUYING FIREARMS

Federal licensed firearm dealer, insured & bonded. Buying one or whole collections & estates. We come to you, or you can come to us. 30 years experience. John, 208-660-2295

FIREARMS WANTED

Collector buying rifles, pistols & shotguns. Single pieces or complete collections. Legal WA & OR transfers. Free experienced appraisals. 208-781-9034. Middleton, ID

INTERMOUNTAIN FUR HARVESTERS FUR SALE

Friday & Saturday, March 15 & 16 at the Benewah County Fairgrounds in St. Maries, Idaho. Fur checkin Friday, March 15, 4pm-8pm & March 16, 7am-Noon. 5% sales commission, 10% non-members, 1% commission on no sale items that are not sold & have an asking price. For information: 509-671-1946; 208-691-2812

SURE SHOT GUNS & PAWN

Thanks for voting us #1 Gun & Pawn shop! Just received huge selection of firearms, Henry Marlin Colt suppressors. We buy guns! Tuesday-Saturday. 114 N. Main St, Kittitas, exit 115 of I-90. 509-968-

RARE GAMO HUNTER 220

.177 Cal, 1000 FPS, as new, \$145. Call for pictures, 509-953-6967 Spokane

FIREARMS ATTORNEY

Rights restoration, Expungement, NFA trusts. Licensed in Idaho & Washington. Free consultation, Alan Baker, 208-743-5338

SELL YOUR STUFF IN OUR SPORTSMAN'S MARKETPLACE

Hunting • Fishing • Camping • Boating • Recreational Property DON'T MISS OUT! Ads are also **Posted Online!** Featuring March 14-17, 2024 SPOKANE COUNTY FAIR & EXPO CENTER

30 Words & Color Photo!



Ads will be featured in The Outdoor Adventure Issue March 7 and in the March 14 issue of the Exchange!

30 words without photo \$18 for 2 weeks

the Exchange

DEADLINE: Thursday, Feb 29 3pm

Efficient. Effective. Exceptional

509-922-3456 | Text: 509-998-3231 | Ads@PacificNW.Exchange www.PacificNW.Exchange | 5111 E. Trent Ave, Spokane, WA

Gun Rights Restoration

Appeals of Firearm-Related Background Check Denials

ATTORNEY ALAN BAKER

A.C. BAKER LAW, PLLC Washington & Idaho | Free Consultation (208) 743-5338 or alan@acbakerlaw.com



DOUBLE BARREL RANCH THE FINEST UP-LAND BIRD HUNTING

On our 3000 acre hunting preserve! Guided & nonguided upland bird hunting, lodging, meals, corporate events & family get togethers. Arrive as our guest & leave as our friend! 17 miles south of Spokane, www.UplandBirdRanch.com or call the Birdman Joe, 509-270-5518 to book your hunt! No hunting license required for residents & nonresidents

NEW CONDOR MOLLE GEAR CLOSEOUT

9 tote, 180 pieces, plate carriers, pistol & rifle pouches, etc. Retail value \$2881, asking \$1200 firm. Must take it all, will email list to interested parties 509-299-9099 or email olewarrior.05@gmail.com

FT. COLVILLE GUN CLUB **SHOW**

Saturday, March 16, 9am-5pm; Sunday, March 17, 9am-3pm. No firearms, all firearm related items: scopes, ammo, reloading supplies, knives, survival, homesteading & preparedness items. Benefits Youth Shooting Programs. Colville Ag & Trade Center, 317 W. Astor Avenue, Colville. Admission \$5, kids under 13 free, vendor tables, \$25. Information: Jeff, 509-990-9525 or Dennie, 509-675-5474

DON'T SELL YOUR GUN

See Northwest Pawn, 818 N. Pines Road, 509-891-0990 Spokane Valley

8 GUN SAFE

Make an offer, you pick up. 509-879-9473 Liberty

BASIC HANDGUN DE-FENSE CLASS

This course offers classroom lecture and range instruction in an 8-hour period, introducing students to defense shooting fundamentals and mindset. Classroom training March 15. Range training March 22. CenterPlace Regional Event Center, Spokane Valley, WA & Fernan Rod and Gun Club, Coeur d' Alene, Idaho. Price \$165. For class reservations call 951-640-5776 or 208-215-8870 or email us at RDACT@RDACTTraining.-

DO NOT TRESPASS

The state of Washington has strict laws prohibiting trespass on private land. Per RCW 77.15.435, it is unlawful to hunt or retrieve wildlife from the property of another. Owners are not required to post their land

LEWIS CLARK TRADER GUN SHOW IN POST FALLS, IDAHO

Saturday, February 24, 9am-6pm; Sunday, February 25, 9am-3pm. Greyhound Park Event Center, 5100 Riverbend Avenue, I-90 Exit 1, Post Falls, Idaho. Sponsored by Lewis Clark Trader. Information, 208-746-5555

Fishing Magician

Reach Dave @ www.FishingMagician.com or FishBoy@nwi.net

"The Outdoor Insider"

out how the fishing is, and his most re-

cent report is that fishing is slow. Hope-

Mark your calendars for the Central

I almost pulled my boat home earlier this week. We have had a good stretch of warm weather. The snow had been moved out of my driveway and there was room for the boat. However, Mother Nature had other plans, so I am still looking for good places to fish from shore.

I wanted to see if the Quincy lakes were still frozen, so I pulled off of Whitetail Road and found that the gate is still closed. Oh well, I am pretty sure that they still have ice on them, and I will check again as we get closer to the March 1st opening of these lakes. I knew that the ice was off of Billy Clapp Lake. I had my shore fishing "go bag" and a couple of rods in my truck and wanted

to give it a try. As I drove down onto the sandy shore I saw one other angler had just arrived. He told me that he lives only ten minutes away and had been fishing here almost daily. He showed me some photos of a few of the rainbow he had caught earlier, and they were very impressive. He has been catching some that were 3 to five pounds and had been broken off by larger fish. I had brought my video gear along and did a short video on fishing Billy Clapp in the winter. After I had packed up my video gear I reeled in the two rods

that I had cast out earlier. One was baited with Power Bait and the other with a shrimp and marshmallow combo. The shrimp baited the rod had a 15-inch rainbow on it! This week's photo was taken at Billy Clapp last Friday. The video I did is now posted on the Dave Graybill YouTube channel.

Just like every other fisherman out there I am getting tired of winter. Not that there aren't things to do, but wouldn't be nice to be out in a boat and not freeze? I remember in low snow years in the past that I could go up to Fish Lake, near Leavenworth, and fish in the sun on calm waters in March. I wanted to see if the ice was breaking up and maybe going away, so I drove up there the other day. Sorry to report that there is still plenty of ice on the lake. Not enough to fish on, and no signs of it leaving for a while. The lake is at about 2,000 feet in elevation, so it makes sense. I was very close to bringing my boat home the other day. The ten-day forecast was for temperatures in the 40s. However, things do change, and now I am expecting snow here in Leavenworth the next couple of days. Heck, we just put the snow shovels away. I will still be looking for ice-free water and will let you know if can find any. There are lakes in the Columbia Basin that open March 1st.

I have spent many days over the years

fully that will change with the seasonal plants of triploids by the Colville Tribe. Washington Sportsmen Show. It's coming up on Friday, February 23rd at the Sundome in Yakima. This show has been going on for over 30 years, and I think I've been at 20 of them. There's a few things that I really like about this show. Number one is that it is truly family friendly. They always have several activ-Many of you know that I am a big ities that the kids can enjoy. Number two fan of fishing from the shore at Brandts is that you can easily take in the show and Landing on Rufus Woods Reservoir. visit with the exhibitors. There isn't the crush of the big shows in Puyallup and

> Portland. Number three is that you can see some great seminars and meet the presenters and ask questions. I also like the fact that you can pay one entry free and attend all three days of the show. Another reason I enjoy going to this show is that I meet a lot of people that follow my reports, either online or in the newspaper. I am so busy having fun talking to folks that my voice is failing by Sunday afternoon. I will be hanging out with the folks at Bob Feil Motors again, so be sure to stop by and say hello.

> > We had a long weekend coming up with President's Day last Monday, so I was

thinking about what I would recommend for a fishing trip. If you wanted to put a boat on the water, the trout fishing on Lake Roosevelt has been good. Limits of trout that average 16 inches are possible. Anglers are fishing out of Spring Canyon and Keller and trolling basically kokanee type gear to get their rainbow. Another good place to launch a boat is on Lake Chelan. Anglers are launching out of the State Park or Mill Bay and running up as far as Michell Creek to find the kokanee. There are days that some anglers are even limiting on kokanee, and there are a lot of fish that are measuring 13 to 14 inches. There are a couple of places I would suggest to fish from shore right now. Both the Federal Park at Keller and Spring Canyon can be very good.



casting from one of the accesses at this Federal Park.

If you haven't been to Brandts Landing, you will find this location, about six miles from the boat launch above Chief Joseph Dam, is very fishing friendly. There are several accesses to the shoreline, all with fire pits and some even have picnic tables. There is a vault toilet at the site that is well maintained. The water along the park is shallow, and most anglers use at least a half-ounce egg sinker, rigged to slide, to cast as far as possible to tempt a strike from passing rainbow. Dough baits are by far the most popular bait to toss to cruising trout, but others will use a nightcrawler and marshmallow or marshmallow and shrimp combo. Success can vary, and I have had some terrific days. I have a great contact to find





GOLDENDOODLE PUP-

Two weeks old, born January 29, raised around children & other pets, will be current on vaccines & deworming, comes with health guarantee & care package upon pick up, \$1200 each. 509-768-1552 Spokane Valley



ADORABLE AKC BERNESE MOUNTAIN PUPPIES

Born November 10, ready for new homes whenever you are, 4 girls & 1 boy, dewormed, vaccinated, vet checked, dewclaws removed, will win your heart! Call/text 360-280-9547 Deer Park

THE EXCHANGE HAS THE RIGHT

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected

MINIATURE ENGLISH **BULLDOG PUPPIES**

Registered, puppy shots complete, come withs puppy starter kit, shot record, coupon & booklet, one year health guarantee, beautiful colors. For more information/photos call, 425-505-5131

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PURE MINIATURE SCHNAUZERS

Home raised around children, first shots & deworming, males & females, started on potty training, parents AKC, \$1000. Call or text for more pictures & videos, 509-863-3390



12 WEEK OLD FEMALE **FRENCH BULLDOG**

She has been around my young kids & is ready for her new home, AKC registered & full rights, asking \$2500 or best offer. Call/ text Anthony, 406-855-1218 Spokane

FRENCH BULLDOG/PUG MIX MALE PUP

Ready for his new home. 11 months old, loves people, dogs, cats, kids, current on shots, 90% house trained, needs to be fixed, he is a clown that loves to play, go for car rides & walks, listens pretty well, \$1000. For more information, call 509-795-9445



ENGLISH SPRINGER SPANIEL PUPPIES

8 weeks old, mom & dad onsite, 6 males, 1 female, AKC registered, will have first shots & dewormed, \$900 each, \$250 deposit/ first pick. 509-483-7241 Spokane



BEAUTIFUL AKC REGIS-TERED GOLD RETRIEVER PUPPIES

Males and females, born on New Year's morning, full registration, both healthy parents on site, females \$1300. Call 509-435-6033, additional photos of our litter is on Facebook at LittleSpokaneRiverGoldens



AKC FRENCH BULLDOG

Male merle, health tested through Canine HealthCheck with color trait testing. Discounted price! 509-496-3291 Clay-



3 YEAR OLD COCKAPOO **FEMALE**

Peaches is looking for her forever home, recently spayed, vaccinated, house trained, crate trained, great with kids & other animals \$800. 509-690-4554



BULLDOG PUPPIES

2 females available, ready by the end of February, staring at \$700. For more information please visit www.SailorJerrysBulldogs.com or call 208-244-7074 Loon Lake



9 WEEK OLD BICHON **FRISE PUPPY**

This little girl weighing in at 3 lbs., needs a loving home, \$600. 509-558-0057 Medical Lake



AKC MINI/ TOY POODLE PUPPIES

10 weeks old, parents health tested, vet health certificate, ready to go to forever homes, \$2000. Will meet, 509-429-8219 or visit www.eagleridgeidaho.com Poison, MT



LIER PUPPY

Male, very loving & playful, 9 weeks, shots & dewormed, give your Valentine the gift that keeps on giving, \$800. Call or text, 509-640-1765 Colville



PROVEN EXCELLENCE IN GOLDEN RETRIEVERS

Our American/ European champion sired puppies are the pinnacle of health, versatility & beauty, current on all health clearances, we produce AKC confirmation champions & active service dogs all around the country. 509-434-6405

TWO MALE BORDER COLLIE PUPPIES

Around 20 weeks old, started on potty training, would make great cattle dogs, need new homes, \$50 each or best offer. Text me for pictures & more information, 509-821-2378 Deer Park

ADOPT A SHELTER DOG!



Tango is one of the many dogs available for adoption at the Spokane Humane Society! Unfortunately, we don't know much about him. Come in today to meet him and other dogs in need of a home.

Contact one of your local shelters today and make a new friend!

- Spokane Humane Society: 509-467-5235 or visit SpokaneHumaneSociety.org
- SpokAnimal: 509-534-8133 or Spokanimal.org

PLEASE SPAY OR NEUTER YOUR PETS!



ADORABLE MINI SCHNAUZER PUPPIES

Purebred, parents on site, working on recall & house/ crate training, socialized with cats, kids & chickens, \$800. Text okay, 360-608-2908 Usk

AKC GOLDEN RE-TRIEVER PUPPIES

Purebred Golden Retrievers ready for new homes March 29, 6 females & 3 males available, first shots administered, dewormed & vet checked, clear hips/ elbows, family raised on our farm, \$1400 with \$300 deposit to hold. Call or text Dan, 541-561-2774 Ione, OR



My name is Brett and I'm with Operation Dog Tag, a non-profit organization. It was founded by Joe Sheffer, a Marine Corps Vietnam combat veteran. His mission is to make an impact and literally save the lives of combat veterans of all ages.

With the suicide rates of veterans at an alarming number in this country, Joe knew he could prevent these tragedies from happening by placing and training service dogs for combat veterans to help ease the pain of PTS (Post Traumatic Stress), and any other physical requirements that a Veteran might need. After training is complete I will be able to go into busy establishments with the ease of knowing "Buddy" is right there with me. Buddy is a Heeler and Chocolate Lab mix. He has an awesome personality that makes me laugh just when I look at him. I have been with Buddy for one week so far and our bond was immediate. I really believe in Operation Dog Tag because it has already changed my life for the better. Buddy is extremely perceptive and

OperationDogTag.org



can be easily trained. Thanks to Joe and Buddy my perception on life is changing as I speak.

Brett Baragia, Senior Airman/Forced Protection, Iraq 2006

A MESSAGE FROM THE DIRECTOR OF OPERATION DOG TAG



Operation Dog Tag is a non-profit organization dedicated to training dogs for combat Veterans. Then in turn, training those Vets to train other dogs for other Vets. Having a dog has

been proven to help with rehabilitation & many

Veterans in our area are in desperate need. The Veterans are given these dogs at no cost. So please help us help our Veterans by donating to:

Pointman Int'l Ministries

(DBA Operation Dog Tag) Joe Scheffer, Director PO Box 1892, Deer Park, WA 99006 509-276-4364 (leave message)

Dedicated to all men and women who served in combat and their families who love them. Operation Dog Tag wishes to educate the community of their purpose and asks for help in aiding the returning Veterans along with the ones that are already struggling at home.

And we Veterans thank you as we continue "Making Man's Best Friend Even Better For A Veteran" - Joe Scheffer, Director/Trainer of Operation Dog Tag, Vietnam Vet USMC

ADORABLE CAVAPOO PUPPIES

Four will be ready to go March 16, hypoallergenic, loyal, very intelligent. For more information, text or call Julie 509-516-6781

PIT BULL PUPPIES

Four males & two females, will be ready February 12. 509-638-6110 Liberty Lake



PLAYFUL SCHNOODLE PUPPIES

Family raised. 1/2 Schnauzer, 1/2 Shih Poo, 2 males & 1 female ready now, will be 10-13 lbs, up to date on shots & worming, includes kit & health record, \$500. 509-202-0757



ALUSKY PUPPIES

2 males & 1 female, 8 weeks old, weaned & ready to go, veterinarian has given first shots & dewormed, \$600. Trades considered, call or text 509-690-7127



PIT PUPPIES

Reverse Brindle, born December 3, four males & five females available, started potty training, shots & deworming, \$500. More information, text 509-655-5184 Springdale

Alliance of

in This Area!

IS YOUR DOG

• Friendly & Sociable?

homes, hospice care, etc.

Bring Joy to Both Young & Old People?

There is a huge need in this area for Therapy

Dogs to visit medical facilities, retirement

It's a great way to spend time with your dog

Obedience Training, or Therapy Dog Training.

WE TEST YOU & YOUR DOG AT NO CHARGE!

www.TherapyDogs.com

Please visit our webpage for information, and to apply

& give back to your community. Your dog

does NOT NEED to have ANY Special



NEWFOUNDLAND PUPPIES

Black with some white or black & white landseer type, 8 weeks old, vet checked, immunizations & dewormed, parents onsite, will deliver, \$850. See Facebook page Lazy V Newfoundlands. 509-690-0047 Colville

POMERANIAN PUPPIES

They are registered & vaccinated, we offer the option to rehome puppies for \$1500 with documentation or \$1200 without. 509-424-2644 Kennewick



GERMAN SHEPHERD PUPPIES

Have both males & females, first vaccinations & dewormed, mellow & loving, parents on site, no history of health problems, born December 25, \$900. 509-951-8731 Mead

HERAPY DOGS

Is Looking for Therapy Dogs



PUREBRED SHORT HAIRED DACHSHUND PUPPIES

One female & two males, two piebald, one brindle, first shots & vet check included, \$800. Please text 208-789-8525



MINI-MEDIUM GOLDEN MOUNTAIN DOODLE PUPPIES

Ready for their new homes, born December 15, expected adult weight between 35 to 40 lbs, sweet & laid back temperaments, great with kids & other pets, they are raised inside with 6 kids in the family, hypoallergenic, low shedding, beautiful gray & white coloring, puppies come with one year health guarantee, vaccinated & dewormed, \$800. Willing to FaceTime or meet in person, if interested please call or text Lana at 509-994-5053 Spokane



MOSTLY CHIHUAHUA PUPPIES

Males, ready to make you smile, born December 27, will mature at 5 lbs., dewormed, nails trimmed, ready for vaccines, house training on potty pads for now, they have been around big dogs, small dogs, cats, adults, but not children, \$450. 509-688-5168 Creston

THE EXCHANGE HAS THE RIGHT

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected

LHASA APSO/ CAVA-

LIER
Born November 25, female & male available, current shots, dewormed, ready for a new home, \$550 each. Text, 509-480-1065



MASTIFF PUPPIES

English/ Boerboel mix, males & females available, parents onsite, first shots, ready for new homes February 28, \$500. Call/ text, 509-435-3467



ENGLISH SHEPHERD DOODLES

Smart, loving & calm, athletic dog without all the craziesness, 9 weeks old, first shots, dewormed, \$900. 509-598-5044 Spokane



LONG COAT GERMAN SHEPHERD PUPPIES

Born December 16, 3 boys, 2 girls, 4 sables, 1 bicolor, dewormed & vaccinated, AKC registered parents on site, litter is not registered, great personalities, great for family pet or protection, \$500. 509-362-3731 Spokane

BORDERDOODLE PUPPIES READY NOW

ABCA registered Red Border Collie & purebred Standard Poodle puppies, the two most intelligent breeds! We have 6 females & 2 males available, \$800. For more information call 509-386-2614 Walla Walla



TRI-COLOR/ PARTI YORKIE PUPPIES

Parents AKC registered, females & males, mom is export bloodline, dad is American, born November 11, 2023, vaccinations & deworming up to date, boys \$1500 each & girls \$1800 each. Text or call anytime, 509-666-9794 Spokane Valley



MALE YORKIE PUPPIES

Ready now, first 2 5-way vaccines &wormed twice, potty pad & kennel trained, \$1500. 360-692-3518 Uniontown

AKC ENGLISH LABRADORS

Labrador puppies ready for their forever homes. For more information, contact us at 509-949-6765



WESTIE PUPPIES CHAM-PION BLOODLINES

10 weeks old, home raised, shots & wormed, ready now, females only \$1600, makes \$1500 cash. Discount for Seniors & Westie owners. Call anytime! 509-722-4138

TWO FEMALE DACHSHUND PUPPIES

Vet checked, first shots, one chocolate & tan, one black & tan, asking \$900 or best offer. Calls only, 208-352-6480 St. Marie

GERMAN SHORT HAIRED PUPPIES

Excellent breed type, males & females, all color, livers, grays, red & whites, black & whites, great hunters & companions, reasonably priced. Please call 509-262-4087 or 509-262-4089 Deer Park

BORDER COLLIE/ AUS-TRALIAN SHEPHERD PUPPIES

First shots & dewormed, ready now, friendly & socialized, some merles, parents on site, \$200 or best offer. 208-964-2508 Post Falls

AKC REGISTERED CREAM MERLE FRENCH BULLDOG

Male available for pet or stud, sire of this dog is Fantasma, pet price \$1500; full rights, \$3000. Call or text for more information, 509-439-8237



LABRADOODLES

6 puppies, 3 boys/ 3 girls, 12 weeks old & ready for their new homes, 2 of them look like Labradoodles & 4 of them look like Labs, with 1 Chocolate. First & second shots, dewormed, \$400 for Labradoodles & the Chocolate; \$300 for the ones that look like Labs. 509-888-0841

PUREBRED SHIH TZU

Five females & three males, great family pet, raised in our home, first set of shots, dewormer, vet checked, ready now for new forever home, great with kids & other animals. Please text for pictures & availability, 509-954-2039

BLUE HEELER PUPPIES

3 females & 2 males, born January 8, are available for adoption, will have first shots & dewormed before going to their new homes, \$500. Call or text for information, 509-840-5669

LABRADOODLE PUPPIES

1 chocolate male, 2 black males, & 1 black female, that currently look like Labs & 2 black & gray females that look like Labradoodles, are all ready for new forever homes, \$500. For more information, 509-888-0851



PUREBRED AMERICAN COCKER SPANIEL PUP-PIES

Born October 27, three males & three females, 8 weeks old, parents on site, tails docked, dewormed, \$400. Call 509-347-6612 or email vlad.sea47@gmail.com Ritzville



AKC FEMALE SILVER OLDER LAB PUPPIES

Two, 7 months old, ready to train your way! Age appropriate shots & dewormed, well socialized & friendly, smart & eager to learn, \$500 each. Call or text, 509-710-1449 Spokane



HUSKADOR PUPPIES

9 weeks old, cute, sweet, well socialized, beginning kennel training, \$250. Call or text 208-298-7628.
Orofino

TWO MALE MINI POODLES

17 weeks old, they are looking for their forever homes, ACA registered, first & second vaccinations administered, dewormed & rabies vaccinated! Call or text for more information, 509-212-6080

16 • the Exchange - Eastern Washington Edition • Week of February 22 - 28, 2024



ADORABLE CAVAPOO PUPPIES

Vaccinated & ready to go to their new homes! For information contact Lisa, 208-661-3558



AKC FOX RED & YEL-LOW LABRADOR PUP-PIES

Various ages, prices start at \$1000; also 12 week old Goldadors, \$500; all have 2 shots & regular deworming. 208-682-6778 or 509-216-0816. Spokane/ North Idaho

ADORABLE CAVAPOO PUPPIES

Four will be ready to go March 16, hypoallergenic, loyal, very intelligent. For more information, text or call Julie 509-516-6781

MINI POODLES

Born November 24, are ready for new homes now, 1 male & 2 females, first shots are done & wormed, parents under 10 lbs. Call or text for information, 509-430-8243



IRISH WOLFHOUND Purebred puppies, can be seen now & available now, \$1500. Gary 208-964-5799 Chattaroy



AKC REGISTERED ROT-TWEILERS

Born November 19, 5 boys & 3 girls available, they are up to date on shots, tails docked, dewclaws removed, health guarantee included, call us for more information 509-850-8558 Colville area



ASCA/ ASDR STANDARD AUSTRALIAN SHEP-HERDS

Registerable with full breeding rights, 2 remaining, vet checked, tails docked, dewclaws removed, shots & deworming up to date, parents onsite with DNA-CP, OFA certified hips & elbows, ready for new homes today, stop by & see them, \$500. Call or text, 503-474-7994 Medical Lake



PUREBRED MINATURE POODLES

Looking for their forever home, vet checked & shots, \$300. 509-998-8329 Spokane

BOXER PUPPIES AVAILABLE

To loving homes, 1 male & 3 females ready to go. For more information, call or text 509-222-8579



AKC GERMAN SHEP-HERD PUPPIES

Solid black, born on Christmas Day, first shots & deworming, parents on site, \$1500. BOCCI Shepherds, Joe 847-650-7410 Boccishepherds@gmail.com



CAUCASIAN SHEPHERD PUPPIES!

Fantastic Romanian lineage, impressive structure, excellent health, parents currently work as homestead dogs, protecting pasture, family & buildings, pedigrees available to view, they are sweet with our family & little children, \$800. Call/text, 208-568-1475



AKC/ UKC REDBONE COONHOUND PUPPIES

There puppies are 11 weeks old & are very kid friendly, they are ready to go home & be your new best friend, \$800 for unlimited registration, \$600 with a spay/ neuter contract 509-998-1129



BLUE HEELER PUPPY

One adorable female left, shots & dewormed, \$500. Leave a message or text, 509-560-9667 Oroville

MINI POODLES

Born November 24, are ready for new homes now, 1 male & 2 females, first shots are done & wormed, parents under 10 lbs. Call or text for information, 509-430-8243



COCKAPOO, ESKIPOO & SCHNOODLE PUPPIES!

Genetically tested parents, microchipped, vaccinated, dewormed, family-friendly temperaments, well-socialized, low to nonshedding, 15-25 lbs, \$2000 plus tax. 509-680-8716 www.PuppyOfMine.com



PUREBRED GERMAN SHEPHERD PUPPIES

12 weeks old, first shots & dewormer, to good homes, \$300. 509-599-3119 Spokane

CKC REGISTERED MALE YORKIES

Two puppies ready for new homes, \$900. For more information, text 509-941-0231



3/4 PYRENEES & 1/4
KANGAL LIVESTOCK
GUARDIAN PUPPIES

Available February 28, first shots & vet checked, \$300 each or two for \$500. 360-768-0019 or text 360-802-6466 Near Reardan



AUSTRALIAN SHEP-HERD PUPPIES

Ready the week of March 3, they are well loved & socialized, have received their first vaccines, \$800. Call or text Allison Davis at 509-221-8248 or visit https://allyrd7.wixsite.com/camas-valley-aussies

BORDER COLLIE PUPPIES

With two sets of parvo shots & deworming, make great family dogs, \$75. 509-829-1714



MINI SCHNAUZER PUP-PIES

Born November 18, up to date on vaccinations & dewormer, tails docked & dewclaws removed, two males available, \$900. Located in Spokane, but willing to travel 509-385-5989



COCKAPOO PUPPIES

Taking deposits now, born January 23, buff coloring, natural tails, males & females available, from tested parents, ready third week of March, \$850. Photo is of previous litter, text or call 509-690-0219 Addy

AKC REGISTERED GOLDEN RETRIEVERS

Males, need new forever homes. Call for information, 509-989-9044



PUREBRED MINI DACHSHUNDS

Two males left, parents onsite, have had first shots, \$1000 each. 406-550-3390 Deer Park



PUREBRED GERMAN SHEPHERD PUPPIES

13 weeks old, fully vaccinated & dewormed, obedience tested, health, friendly & fun to play with, parents onsite, \$800. Papered, call 509-590-8678 if interested

PUREBRED LAB PUPPIES

3 adorable, all black Lab pups available for adoption, the rest of the litter have a small blaze, they are available & ready for new homes March 1, first shots administered & dewormed, non-registered, \$500. Text for information, 509-904-3750 or 509-904-3868



PUREBRED CHESA-PEAKE BAY RETRIEVER PUPPIES

10 weeks old, chocolate colors, first shots & dewormed, vet checked, sweet & friendly, raised with other animals, \$450 or best offer. Call or text 208-451-3035

BICHON FRISE PUPPIES

Hypoallergenic, friendly & adorable pups, current on shots & dewormed, full grown size is 10 lbs. Please text for information, 509-658-1549



PUREBRED LABSNo papers, mom & dad on-

site, dewormed, 1st shots, 5 males & 2 females left, ready February 29, \$400 each for males, \$500 each for females. Call Karen, 509-558-9332. Spokane



COCKER SPANIEL PUP-PIES

10 weeks old, one male & one female available, up to date on shots & deworming. 509-362-2786 Spokane Valley

PUREBRED PUG PUP-PIES

11 weeks old, are ready for new homes, come with first set of shots & dewormer, \$1000. For more information 509-728-3246



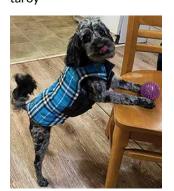
PUREBRED MINIATURE SCHNAUZERS

Home raised around children, first shots & deworming, males & females, started on potty training, parents AKC, \$1000. Call or text for more pictures & videos, 509-863-3390



PYREDOODLE PUPPIES

Pyrenees mom & Poodle dad, parents onsite, family raised, multi-colored, ready for homes March 6, vet checked, shots & dewormed, \$1200. Call or text, 509-368-1038 Chattaroy



SPECIAL NEEDS COCKA-POO

4 years old, 12 lbs, neutered, healthy, delightful little Cockapoo. Loves everyone, joyful, funny! Blue has a throat defect & is unable to swallow properly. He had surgery at WSU & is tube fed twice per day. He loves his feedings. They are easy to do. Blue is an avid fetcher, he has great manners, he loves to ride in a bike trailer & go on adventures, is very outgoing & loves meeting new people & other dogs. Blue needs someone who is up to the challenge of his care & will enjoy his bouncy little self. No charge, to an approved home only. 509-680-8716

ADOPT A SHELTER CAT!



Nubbs is one of the many cats available for adoption at the Spokane Humane Society! Unfortunately, we don't know much about him. Come in today to meet him and other cats in need of a home.

Contact one of your local shelters today and make a new friend!

- Spokane Humane Society: 509-467-5235 or visit SpokaneHumaneSociety.org
- SpokAnimal: 509-534-8133 or Spokanimal.org

PLEASE SPAY OR NEUTER YOUR PETS!



F1 EINSTEINS AUSSIEDOODLES

Adorable little characters, very lovable & extremely smart, big & beautiful, two bridles, two black & whites, two red & white, \$750.55 years of dog experience. 208-245-0775 Tifkasmahtar@gmail.com



AKC REGISTERED CHOCOLATE LAB

Sadie is one year old, obedient, trained, loves to retrieve & would make an excellent family dog, current on all vaccinations, asking \$2800 or best offer. Call or text Jeremy, 208-877-1503

YORKIE PUPPIES

Adorable Yorkie pups, born December 24, ready now for new forever homes, current on shots & dewormed, \$850. More information, 541-449-3798 Stanfield, OR

THE EXCHANGE IS PROUD TO ASSIST

Local law agencies to stop irresponsible backyard breeders & puppy mills. If you bought a sick puppy or had a strange buying experience please report it to us and if applicable, the local authorities. We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. 509-922-3456 or www.-PacificNW.Exchange, SCRAPS 509-477-2532. Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-

PUREBRED POMERANI-ANS

Seven puppies available & ready for their new loving homes, 1 black female, 2 black males, 2 white females & 2 white males, all healthy & playful puppies, have their first parvo shot & dewormed, well socialized, \$700. For serious inquiries, contact me at 509-778-2016



PUREBRED CHOCOLATE LAB PUPPIES

First shots, dewormed, ready for their new homes now, \$500 each. Call or text, 509-710-1449 Spokane

PIT BULL PUPPIES

Four males & two females, will be ready February 12. 509-638-6110 Liberty Lake



ROTTWEILERS

2 year old female & 8 month old male, need new forever homes. Need more care & attention than we are able to give them right now, both are friendly, playful & intelligent, they need a loving family. If you are interested in one or both, please text me at 575-268-1059

MINI COCKAPOOS

3 males & 1 female are ready now for forever homes, current on vaccinations & vet checks, hypoallergenic, 8 -10 lb full grown, intelligent, great family dogs, \$1500. For more information, 509-430-0063 Pasco



FRENCH BULL DOG/ SHIBA INU MIX VALEN-TINE'S PUPPIES

These puppies are the perfect family companions, excellent health with none of the typical Frenchie issues, very gentle, highly intelligent, athletic & playful, these comical puppies are sociable & loyal, safe around other animals & children, age appropriate vaccinations & deworming, \$600. Also available, beautiful & friendly, welltrained 6-month old male, \$400. Additionally, a 9 year old Shiba stud, to a good & loving home, \$100. 208-217-0177 Sagle



SHEEPADOODLE PUPPIES

12 weeks old & waiting for their forever home, white, black, or brown, current on vaccines, well socialized, asking \$250 negotiable. Landline 208-476-5760 or email katedwire@gmail.com Lenore



HARD TO FIND SOFT COATED WHEATENS & WHOODLES

Non-shedding, newborns & adolescent puppies to pick from, trained & untrained puppies available, microchipped, vet health checked with guarantee, local breeder with 40 litters of experience, \$1450. For more pictures & videos, visit www.Fun-Wheatens.com or call 208-245-1263 Saint Maries

MALTIPOOS

These adorable pups are ready for their forever homes, 2 males, 1 female, 8 weeks old & very playful, first round of shots administered. Text for information, 509-504-9845

YORKIE PUPPIES

Adorable Yorkie pups, born December 24, ready now for new forever homes, current on shots & dewormed, \$850. More information, 541-449-3798 Stanfield, OR



ARE YOU LONELY? I HAVE JUST WHAT YOU NEED!

AKC Maltese lover boy who wants to snuggle & smooch with you! For details, call 509-999-6454



MINI AUSTRALIAN SHEPHERD/ HEELER PUPPIES

Born January 6, 3 females & 4 males, tails docked, dewclaws removed, first shots, \$450 or best offer. Call 509-226-0211

YORKIE PUPPIES

15 weeks old, ready for new homes, 3 males, 2 females, they have had second shots & are dewormed, \$600. For more information, 509-828-9370

YORKSHIRE CHI-HUAHUA MIX PUPPIES

Two females, first set of shots & dewormed, ready February 14, perfect for that Valentine's gift & their new family, \$800. Please call or text for photos & more information, 509-671-1352 Newport



SCHNAUZER MIX

Mother is Schnauzer, dad is Shih Tzu Yorkie mix, these babies are not from a puppy mill, raised & loved in our home, dewclaws done, first shots, \$475. 509-995-7005 Spokane

AKC MINATURE SCHNAUZER PUPPIES

Dark, salt & pepper, males & females, born January 11, \$1000. 509-922-2434 Otis Orchards



GREAT PYRENEES/ BOR-DER COLLIE/ LAB/ PIT MIX PUPPIES

Two females! First shots, dewormed, ready to go, \$100. Call or text, 509-991-9178 Deer Park

FRENCH BULLDOG PUPPIES

2 new shade Isabella & tan males, 1 lilac & tan female French Bulldogs are ready for forever homes, they are 12 weeks old with current vaccines. For more information, 509-346-0985

MIXED MALE PUPPY

30% Gray Wolf, born December 26, needs forever home, current on shots, \$300. For more information, call 509-504-6664 Union Gap, WA

PEMBROKE WELSH CORGI PUPPIES

These pups were born on Christmas & are ready to go, 8 weeks old, they are genetic health tested triple clear, come with the first 2 rounds of vaccinations, dewormed, microchipped & a care package, \$1000. For more information, 509-945-51080



PUREBRED FEMALE CHOCOLATE LAB PUPPY

Born on December 19, first shot & dewormer given January 31, no papers, asking \$800. If interested please contact me via test at 509-714-6786 Spokane

F1 GOLDENDOODLES

Ready for new homes March 14, first vaccinations, dewormed & vet checked. Call or text Diane, 509-760-6675

SUSPECT A PUPPY MILL? To help those dogs you

must contact your local authorities. Photos, names, addresses all help create a case for law enforcement to obtain the proper documentation to rescue the animals in need as soon as possible. SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

PRECIOUS PUREBRED FEMALE POMERANIAN

Needs a loving home, will be very small, \$1000. For more pictures & videos, call 509-380-2270 or 509-845-1240

AUSTRALIAN SHEP-HERD PUPPIES

Ready now, tails docked, dewclaws removed, vaccinated & dewormed, blue eyes, different colors, raised indoors & well socialized, \$300 - \$500. Delivery to Spokane possible, 509-680-3854 Addy

COLVILLE VALLEY ANI-MAL SANCTUARY Is a non-profit located in

Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, office@cvasanctuary.org or www.-CVASanctuary.org

PUREBRED SHIH TZU PUPPIES

Males & females, first shots, deworming, great family pets, nonshedding, cuddly & fun, ready for their forever homes, asking \$800. Text for pictures or more information 509-954-2039 Spokane

TWO MALE YORKIE PUPPIES

Born September 12, they are ready for new homes, current on vaccinations, dewormed & tails docked. For more information, 509-380-1577



PUREBRED GERMAN SHEPHERD MALES

5 months old, with shots & potty trained, gentle, friendly & great companions, \$500. Call Barb at 509-879-8098 Spokane

ATTENTION STOCKMEN!

- Small Animal/ Regular/ Stock Cow Sale Wednesday, Feb. 28
- Camas Prairie Angus Ranch Sale Thursday, March 7
- Special Feeder Sale Wednesday, March 13

Lewiston Livestock Market

208-743-5506 Anytime | LLM@lewistonlivestock.com Clay Bickford: 208-791-5090 | John Pearson: 509-288-0160

3200 E. MAIN ST. • LEWISTON, ID 83501

27TH ANNUAL CON-**SIGNMENT TACK SALE & BARN SALE**

Call, don't text, 208-660-1255 to get your items in the sale! Saturday, February 24, 9am-4pm & Sunday, February 25, 9am-2pm. Bring cash, no cards! 1341 E. Grand Tour Drive, Hayden, Idaho. Thousands of items of Western & English saddles, tack, show clothes, stable supplies, Breyer horses, & everything else horse related



LIVESTOCK & WILDLIFE **FENCING EXPERTS**

Deer, Elk, Equine & Field Fencing. Stay Tuff Installer. Lic #ALLTET-F903JA. All Terrain Fence, 509-998-9570 www.All-TerrainFence.com

Steck and

WWW.STOCKLANDLIVESTOCK.COM

Online Sales/Bidding www.CattleUSA.com

NO SALE Mon. February 26 **ALL CLASS CATTLE** Mon. March 25 • 11am **FEEDER SPECIAL**

Mon. April 1 • 11am

FEEDER SPECIAL Mon. March 4 • 11am

ALL CLASS CATTLE Mon. March 11 • 11am ALL CLASS CATTLE

FEEDER SALE

Mon. April 8 • 11am **FEEDER SPECIAL** Mon. April 15 • 11am

Mon. March 18 • 11am - ACCEPTING ANIMALS ON THE SUNDAYS PRECEDING SALE DAYS -

1505 12th St, Davenport, WA StocklandLivestock@gmail.com

509-535-2444 • 1-800-372-6845 • Sale Day: 509-725-1101 Jack: 509-703-3982 • Kale: 509-703-3981

LOOKING FOR GOOD US-**ABLE HORSES**

Top dollar paid for all classes of good usable horses, no wild or unusable horses. Also, looking to buy some mares. Don't have to be completely broke, but need to be gentle, halter broke & broke to lead, aged between 3 & 12 years old. Also looking for some ponies. Frank Dillon, 208-750-6500 Lewiston

NORTHWEST TRAILS

Boarding happy healthy horses. Recommended by many local vets. We are loving caring for the older retired horses. Catering to those who really care for their horse's well being. Large lighted arena, round pens, large paddocks & pastures with shelters. Quiet, peaceful, friendly atmosphere. 509-276-6345 Deer Park

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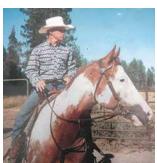
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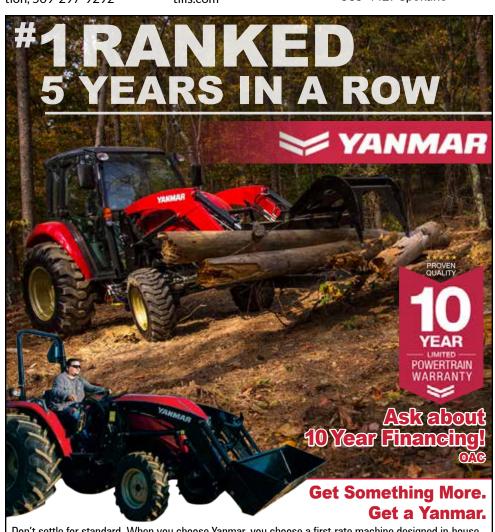


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NORTHWEST SPOKANE

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On private treed acreage in Mead School District, 5 minutes from Wandermere, no pets, no smoking, \$1800/ month, deposit required. Calls, 509-879-6649



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SHOULD YOU PASS ON THE HOME INSPECTION?



In a recent real estate transaction a buyer was convinced by their broker to pass on the home inspection so they could present an offer to the seller that was more streamlined than the competition. The buyer was aware of the possibility of other offers coming in that would directly compete with their offer, so they deleted the home inspection contingency from their offer and won the bidding war. Months after the closing, the disgruntled buyer made contact with the seller and their broker and threatened a lawsuit if they didn't replace and repair some of the broken items they had discovered by living in their newly acquired home.

This scenario plays out constantly in the world of real estate sales, even though it could be avoided by simply completing a thorough home inspection. In my opinion, buyers should never purchase a home without a home inspection. It is also my opinion that a seller should never delete that contingency in a counter offer, because that process insulates the seller from liability. Sellers should be wary of the liability created when a buyer voluntarily skips that important investigation process. The inspection process reveals obvious and hidden defects, allowing the buyer to terminate or continue their purchase with their eyes wide open.

Qualified inspectors routinely inspect every aspect of a property including structure, systems, appliances and general condition. They provide detailed analysis of the inspection for the buyer, including colored photographs of deficient items in a highlighted summary.

At that juncture in the transaction the buyer has three options: 1) Proceed to closing despite knowledge of defective items. 2) Ask the seller to repair, replace or compensate for defective items, or 3) Walk away from the deal unscathed.

In the real-life case described above, the buyer is truly wasting their time, money and energy by seeking damages when they had every opportunity to ask for an inspection and could have sweetened their offer in safer ways than deleting the inspection process. Unless the buyer can clearly present evidence that the seller fraudulently concealed defects by not disclosing items that they should have reasonably been aware of, the buyer will more than likely come up empty in their efforts to shift the blame to the seller.

That old Latin term, Caveat Emptor, which means that buyer alone is responsible for checking the quality and suitability of goods before a purchase, is still very relevant when purchasing real estate.

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"Going fast is your job...Telling people about it is ours...!" Thanks to the Exchange for helping continue the four-decade tradition of delivering weekly motorsports news to the Inland Northwest!

ZMAX CARS TOUR WILL EXPAND TO THE WEST COAST

Mooresville, N.C. - The zMAX CARS Tour will expand to the West Coast in 2024 in the form of the zMAX CARS Tour Pro Late Model Series West. The season-opening race kicks off at Kevin Harvick's Kern Raceway on March 2nd.

Continuing to focus on building grassroots racing, the new partnership brings together the CARS Tour and Kevin Harvick's Kern Raceway owner and California native Tim Huddleston. With Huddleston's extensive knowledge of West Coast racing and his success of promoting various series and tracks, combined with the CARS Tour ownership group of Kevin Harvick, Dale Earnhardt Jr., Justin Marks and Jeff Burton, the wealth of knowledge of grassroots racing and building local tracks is immeasurable.

The move to add the zMax CARS Tour to the West Coast is the next step in Harvick's return to his roots and continuing his vision for the future of motorsports.

Announced in November 2023, Huddleston acquired Kern County Raceway Park and renamed it Kevin Harvick's Kern Raceway to honor the NASCAR Champion and Bakersfield, California native.

As part of the new partnership, Harvick is working closely with the leadership at the track to ensure the best product for the track, the competitors, and the overall health of motorsports at the grassroots level. The zMax CARS Tour make two stops at the track in 2024, showcasing Harvick's commitment to the West Coast and grassroots

"The West Coast is home for me and the tracks we'll be going to this year with the zMAX CARS Tour Pro Late Model Series West are some of the ones that helped shape the path of my career," Harvick said. "I was fortunate enough to have people help me along the way to make it to the top level of NASCAR, and that is what we want to do with the CARS Tour."

In addition to the newly announced series, the U.S. Legend Cars will follow the same 10-week schedule and accompany the Pro Late Model races as an added feature for each weekend.

Many of today's stock car superstars got their start in the zMAX CARS Tour and it is a primary breeding ground for the racing champions of tomorrow.

2024 ZMAX CARS TOUR PRO LATE MODEL SERIES WEST SCHEDULE:

March 2 – Kevin Harvick's Kern Raceway (Bakersfield, Calif.)

April 13 – Irwindale Speedway (Irwindale, Calif.)

May 11 – Irwindale Speedway (Irwindale, Calif.)

May 25 - Stockton 99 Speedway (Stockton, Claif.)

June 15 – The Bullring at Las Vegas Motor Speedway (Las Vegas)

July 3 – The Bullring at Las Vegas Motor Speedway (Las Vegas)

July 20 – Stockton 99 Speedway (Stockton, Calif.)

August 31 - Irwindale Speedway (Irwindale, Calif.)

October 5 – All American Speedway (Roseville, Calif.)

November 16 – Kevin Harvick's Kern Raceway (Bakersfield, Calif.)

For more information regarding the zMAX CARS Tour Pro Late Model Series West please contact Tim Huddleston at Tim@kernraceway.com.

PLENTY OF "NEW" IN THE 2024 NORTHWEST LATE MODEL SERIES

SPOKANE — For the Northwest Super Late Models "new" will be one of the key words in 2024.

There's a new race site, and newly sanctioned familiar race and likely a new champion to be crowned all in the 10th season for

The series will race twice at Tri-City Raceway at the Red Mountain Event Center. both opening the season with the apple Cup (April 7) and closing it with the Fall Classic (Oct. 6).

Wenatchee and Hermiston will also host two races. Wenatchee staged the Leonard Evans 150 (April 27) and Neal Newberry 125 (Sept. 14). Hermiston hosts races on June 15 and Sept. 1.

Of the sites for single races, the Montana 200 will be an official point race that takes place July 12-13 at the Mission Valley Super Oval.

Stateline Speedway hosts a 150-lap race on May 18 as the track celebrates its 50th

The series visits the Treasure Valley area of Idaho staging the Blue Valor 150 at a new track, the Motorplex at the Mill in Emmett north of Boise, June 29.

The Idaho 208 will take place at Meridian Speedway on Aug. 10.

Defending champion Haeden Plybon is reportedly switching to a new late model series, the zMAX CARS Tour and may not be able to compete in enough NWSLM races to vie for the repeat.

For further information on the series visit: www.nwslms.com.



An aerial view of the Motorplex at the Mill in Emmett. -Photos by Motorplex at the Mill/Kart Idaho



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Leonard Evans 150, Wenatchee Valley Apr. 27 Super Oval, Wenatchee, WA

May 18 SLS 150, Stateline Speedway Stadium Stateline, ID

June 15 Hermiston 125, Hermiston Raceway Hermiston, OR

June 29 Blue Valor 150, Motorplex at the Mill, Emmett, ID

July 12-13 Montana 200, Mission Valley Super Oval, Polson, MT

Idaho 208, Meridian Speedway, Aug. 10 Meridian, Idaho

Labor Day Spectacular 125, Hermiston Sept. 1 Raceway, Hermiston, OR

Sept. 14 Neal Newberry 125, Wenatchee Valley Super Oval, Wenatchee, WA

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