

# the Exchange

Eastern Washington

Outdoor Adventure Issue Inside!

MARCH 7 -  
MARCH 13, 2024

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### BUYING MILITARY & POLICE COLLECTIBLES

Police, Sheriff badges & patches. German, Japanese, Canadian & US Civil War to Vietnam. Knives, swords, medals, insignia, ammo, patches, helmets, etc. Indian arrowheads. Cash now, 509-939-1296 Spokane



### COIN & STAMP SHOW, COEUR D'ALENE

By the Inland Empire Coin Show. Kootenai Fairgrounds, Building #1, 4056 N. Government Way. Saturday, March 9, 10am-5pm; Sunday, March 10, 10am-3pm. Buy, sell, trade, hourly door prizes, free appraisals, over 25 regional dealers. Admission \$3, children 12 & under free. 509-595-0435



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### MORE STAMPS COMING!

Deutsche Republic stamp album, also have old postcards & many small stamp collections under \$10. Informational stamp books, stamp collections with many stamps, other Philatelic items. Vendor #91, Famous Joe's Vendor Mall, 9126 E. Sprague, Spokane Valley. Call or text me with what you're looking for & I'll let you know when I'm restocking! Dave, 509-216-8589

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**INLAND EMPIRE COIN & STAMP SHOW**

Kootenai County Fairgrounds, Building 1. 4056 N. Government Way, Coeur d'Alene, Idaho. Saturday, March 9, 10am-5pm; Sunday, March 10, 10am-3pm. Admission \$3, kids 12 & under free. Over 25 regional dealers, free appraisals. Sponsored by Coeur d'Alene Coin Club. 509-595-0435



**BUYING OLD STEREO GEAR**

Amps, receivers, turntables, tape decks, speakers, etc. Top dollar paid in the Northwest. Call or text pictures to 509-868-9022 Spokane

**LARGE SOUTH HILL HOME ESTATE SALE**

This weekend, March 8 through 10, Friday 10am-4pm; Saturday & Sunday 9am-4pm. 1816 E 36th Ave, Spokane. Art, antiques, collectibles, curios, antique dolls, toys, clothing, oriental carpets, furniture, appliances, kitchen items. Cash only purchases

**BUYING VINYL MUSIC RECORDS, LPs, ALBUMS & AUDIO EQUIPMENT**

Buying vinyl records, CD's, cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749. Spokane

**BUYING ESTATE CONTENTS**

www.AbesDiscount.com for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see www.IBuyOldStuff.com Fair, honest & baloney free



**MORE STAMPS COMING!**

Deutsche Republic stamp album, also have old postcards & many small stamp collections under \$10. Informational stamp books, stamp collections with many stamps, other Philatelic items. Vendor #91, Famous Joe's Vendor Mall, 9126 E. Sprague, Spokane Valley. Call or text me with what you're looking for & I'll let you know when I'm restocking! Dave, 509-216-8589

**MARKETPLACE ANTIQUES 22ND ANNIVERSARY**

St. Patty's Day Sale! Next weekend, Friday, Saturday & Sunday, March 15, 16 & 17, 10am-5:30pm. 20% off storewide! 502 Church Street, Sandpoint, Idaho, corner of 5th & Church. May the luck of the Irish be with you! 208-263-4444

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**BUNNY BINGO DAY FUN IN REARDAN!**

The Reardan Lions Club is sponsoring it's Annual Bunny Bingo Day of Fun at the Reardan Community Hall on Saturday, March 16 from 1pm-8pm. Lots of great prizes including special hams you can win for Easter dinner! Refreshments available, door prizes, lots of fun 509-979-6882



**GOLD PROSPECTING & TREASURE SHOW**

Saturday, March 9, 9am-5pm; Sunday, March 10, 9am-4pm. Kootenai County Fairgrounds, Jacklin Building #25, Coeur d'Alene, Idaho. Admission \$5, 12 & under free. Visit: www.nwgpagoldshow.com for information

**BUYING MUSICAL INSTRUMENTS**

Guitars, basses, amplifiers, microphones & audio equipment, records, drums, percussion/ bells, band instruments, horns, woodwinds, violins, electronic instruments, synths & more! Any condition! Will travel. Call Joel, 509-710-3749 Spokane

## SALES & AUCTION INDEX

### SALES & EVENTS

March 8 & 9, 9am-5pm	Rock Ranch @ Panorama Rock & Gem Show	317 W. Astor Ave, Colville
March 8 & 9, 10am-4pm	South Hill Estate Sale	3311 E. 20th Avenue, Lincoln Heights area www.Spokane-Estate-Sales.com
March 8, 10am-4pm; March 9 & 10, 9am-4pm	Large South Hill Estate Sale	1816 E. 36th Ave., Spokane
March 9 & 10, 9am-4pm	Gold Prospecting & Treasure Show	Kootenai County Fairgrounds
March 9, 10am-5pm; March 10, 10am-3pm	Coin & Stamp Show	Kootenai County Fairgrounds Bldg. 1
March 15 -17	Qualchan Area Estate Sale	Final details next week

### AUCTIONS

Now - March 15, 5pm	Online (see display)	DP Online Consignment Auction	DPauction.hibid.com
March 7, 1pm	Spokane, WA	Bulldog Towing Vehicle Auction	4727 Myrtle St.
March 7, 1pm	Spokane Valley, WA	Lilac City Towing Auction	5629 E. Broadway Suite. B
March 7	Lewiston, ID	Camas Prairie Angus Ranch Sale	3200 E. Main St.
March 7 & 8	Online	Annual Early Spring Etopia Auction	BookerAuction.com
March 8	Cottonwood, ID	Regular Sale	2151 Highway 95 North CottonwoodLivestock.com
March 8 -13	Online (see display)	Online Equipment Auction	ReinlandAuctions.hibid.com
March 11, 11am	Davenport, WA	All Class Cattle	1505 12th St. StocklandLivestock.com
March 13	Lewiston, ID	Special Feeder Sale	3200 E. Main St.
March 14, 9am	Online	Pro-Tow Abandoned Vehicle Auction	Auction.Pro-Tow.com
March 15	Post Falls, ID	Upcoming Auction	674 N. Pleasant View Rd. PremierAuctionCenter.com

CLIP & SAVE • IN PRINT & ONLINE EVERY THURSDAY



Call: 509-922-3456 or 800-326-2223  
Text: 509-998-3231  
5111 E. Trent Ave. Spokane, WA 99212

## Senior Activities EVENTS CALENDAR

**FRIDAY, MARCH 8:**

**Valley Eagles, 16801 E. Sprague, Spokane Valley**  
Music - 7-10pm, Members & Guests  
by **Chris Ellenburger**

**North Side Eagles, 6410 N. Ledgerwood**  
Music - 7-10pm, Members & Guests  
by **Special Delivery**

**VFW Hillyard, 2902 E. Diamond, Spokane**  
Music - 7-9pm, Members & Guests  
by **Woodside Sling**

**MONDAY, MARCH 11:**

**Corbin Senior Center, 827 W. Cleveland, Spokane**  
Music - 7-9pm by **TNT**

**TUESDAY, MARCH 12:**

**Country Homes Christian Church**  
8415 N. Wall, Spokane  
Music - 1-3pm by **Special Delivery**

**VFW Hillyard, 2902 E. Diamond, Spokane**  
Music - 5-7pm, Members & Guests  
by **Bobby & Tommy**

**WEDNESDAY, MARCH 13:**

**Valley Eagles, 16801 E. Sprague, Spokane Valley**  
Music - 7-10pm, Members & Guests  
by **Rusty Jackson**

**Want to include your Senior Event?**

Email comingevents@spokane.Exchange  
Text 509-998-3231 or Call Dick Baker, 509-924-2808

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**Classified Ad Deadline:**  
Wednesday 1pm

**Display Ad Deadline:**  
Tuesday 4pm

**Ad Change/Cancellation Deadline:** Monday 4:30pm

**Publisher**  
Barbara Powers

**Sales**  
Jan Martin  
Helen Boyd-Schwartz  
Kylah Strohte

**Customer Service**  
M'Kaela Rogers  
Trinity McKee  
Sydney Roybal

**Legal Notices**  
Helen Boyd-Schwartz

**Production & Graphic Design**  
Patrick McHale  
Jillian Cain  
Emily Ballensky  
Shelby Palmer

**Distribution Manager**  
Ray Martin

**Exchange Publishing, LLC**  
5111 E. Trent Ave.  
Spokane, WA 99212  
509-922-3456  
text: 509-998-3231  
1-800-326-2223  
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**MAC THE TOOL GUY - ALL LANTERNS 35% OFF!**  
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Winter hours, open Saturdays 11am-4pm. Ride our 2' gauge train, weather permitting! Learn the history of Inland Northwest Railroading, view memorabilia, drive a railroad spike, see model trains run, tour the museum train & have fun! 27300 Sprinkle Road, Reardan. 25 miles West of Spokane on Hwy 2 at 231 S. 509-796-3377 [www.InlandNWRailMuseum.com](http://www.InlandNWRailMuseum.com)

**LEWISTON GUN SHOW**  
March 9 & 10. Saturday, 9am-6pm; Sunday, 9am-3pm. Nez Perce County Fairgrounds, 1229 Burrell, Lewiston, Idaho. Sponsored by Lewis Clark Trader. For more information, 208-746-5555

**VETERANS OF FOREIGN WARS FUNDRAISER**  
Red Robin Restaurant on N. Newport Hwy in North Spokane will donate 20% of food sales on Friday, March 8 to the VFW. Eat & support Veterans!

**BUYING MUSICAL INSTRUMENTS**  
Guitars, basses, amplifiers, microphones & audio equipment, records, drums, percussion/ bells, band instruments, horns, woodwinds, violins, electronic instruments, synths & more! Any condition! Will travel. Call Joel, 509-710-3749 Spokane



**SPRING COLORS & STYLES HAVE ARRIVED AT DISCOVERY SHOP!**  
Shop for spring décor, clothing, jewelry, accessories, shoes, art & frames, books, housewares, gifts & more. Discovery Shop, 805 W. Garland Avenue, Spokane. 509-328-9373

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**ST. PATRICK'S SALE AT OVER THE MOON RELICS**  
10% off anything green, Thursday to Sunday, excluding M2, Jada & Greenlight. We have unique gifts & gift cards in any amount! We look forward to seeing you & Spring soon! Our regular hours are: closed Monday; Tues-Thurs 12pm-5:30pm; Friday 12pm-6pm; Saturday 11am-5pm; Sunday 12pm-3pm. Please check our Facebook for up to the minute changes to our schedule. Thank you for supporting our small, local business & being a part of our store's family! 604 W. Garland, Spokane. 509-998-7660

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**NO AUCTION FRIDAY, MARCH 8 AT PREMIER AUCTION CENTER**

We're having a short spring break, but we will be back next week on Friday, March 15 with another fantastic auction! Please visit our website for more information, www.PremierAuctionCenter.com



**ESTATE ITEMS**

Pair of La-Z-Boy recliners; extra quality oak bunk bed set with mattress; pair of oak night stands; 5 piece bedroom set with king bed; 4 dining chairs; deep seat sofa; bookshelves; like new queen mattress & box set; hardwood bistro table with 4 chairs; armoire/ closet; mirrors, lamps; barstools; vintage/ primitive/ rustic/ farmhouse decor. Red Barn Second Hand- "A Store Full of Ideas!" 490 W Second Ave, Colville, Monday-Saturday, 9am-5:30pm, 509-684-8995

**QUALCHAN/ EAGLE RIDGE AREA HIGH END ESTATE SALE**

Next weekend! Friday, Saturday, Sunday, March 15, 16 & 17. KitchenAid mixer, 22" electric griddle, lots of great quality kitchenware, dining room table, washer & dryer, dressers, side tables, secretary desk, Louisiana smoker/ grill, hide-a-beds, sterling silver items, silver coins & coins, high end & costume jewelry, authentic ships wheel, Hummels, wooden figurines, books, bookshelves, office furniture & supplies, pictures & prints, guitar, women's & men's clothes, shoes, hats & purses, clocks, cedar hope chest, vintage trunk, games & toys, full size & king beds, wicker furniture sets, lots of holiday decorations & items, yard art, outdoor furniture, vinyl records, military miscellaneous, hand & power tools, shelving, battery power lawnmower, camping & fishing, much more! We are still pre-selling a few items on JJ's Estate Sale Facebook page. Final details, time, address & directions will be in next week's Exchange. Questions? Call or text, JJ's Estate Sales & Auction Service, 509-218-2142

**NO AUCTION FRIDAY, MARCH 8 AT PREMIER AUCTION CENTER**

We're having a short spring break, but we will be back next week on Friday, March 15 with another fantastic auction! Please visit our website for more information, www.PremierAuctionCenter.com



**ADDY SECOND HAND**

Vintage Standard Oil Co. oil dispenser/ pump; small area rug; wide variety of tools; camping gear; yard & garden tools; miscellaneous auto repair tools, parts; like new Brinkman charcoal smoker/ BBQ; bathroom sink; child/ pet gates; TV trays; power cords; scroll saw; fireplace screen; pressure washer; small granite top buffet; chop saw; gas powered jack hammer; air compressor; rolling tool chest; 12"x 12"x 72" piece of upholstery type foam; stainless kettles, pans, glass bakeware. Located on Hwy 395 in Addy, WA. 10am- 5:30pm, Monday- Saturday 509-935-4619

**Christine Swan**

May 27, 1960 - February 20, 2024



It is with profound sadness that we announce the unexpected passing of Christine Louise Swan, a beloved teacher, friend, and family member, on February 20, 2024. Chrissy, born on May 27, 1960, in Billings, Montana, was a shining light in the lives of all who knew her.

Chrissy graduated with a master's degree in education from Gonzaga University, demonstrating early on her passion for teaching and nurturing young minds. For over two decades, she dedicated her life to educating students at Glover Junior High School. Her commitment to her students went beyond the classroom; she was a mentor, a role model, and a source of unwavering support. Chrissy's colleagues at Glover Junior High School were not just co-workers but an extended family, with whom she shared many cherished moments. Her love for animals was evident in her adoration for her dogs, Sydney and Sasha, who were a source of immense joy and companionship. Chrissy's kindness extended to all living creatures, and her compassion knew no bounds.

Those who knew Chrissy will remember her as the epitome of kindness and thoughtfulness. Her ability to love unconditionally and her zest for life were contagious. She found solace in music, often seen enjoying her favorite tunes with a nice dark beer in hand, a simple pleasure that reflected her appreciation for the finer moments in life. Chrissy's sudden departure leaves a void in the hearts of many.

In addition to her enduring memory, Christine leaves behind a legacy of love and cherished relationships. She is survived by her beloved children, Jason (Stefanie) Swan and Kara (Brian) Howard. Christine's adoration extended to her grandchildren, Ashley Swan, Corben Swan, and Zachary Howard, whom she loved deeply. She is also survived by her devoted mother and best friend, Patricia Croff. Christine's siblings, Deborah Simpson, Tari Trasatti, John Croff, Darrell Croff, and Cheri Croff, each shared their special bond and friendship. Christine's love knew no bounds, extending to her nieces, nephews, godchildren, numerous friends, grateful students, and cherished colleagues. Her kindness and compassion touched the lives of many, leaving a lasting imprint on all who had the privilege of knowing her.

Although Christine has departed this world, she is reunited with her beloved husband of 42 years, Larry Swan; and her father, Del Croff, who preceded her in death. Her legacy will live on in the countless lives she touched with her generosity, her laughter, and her boundless love.

A celebration of Chrissy's life will be held on March 9, 2024, at Watts 1903, address: 1318 W. First Ave., Spokane, WA, where friends and family are invited to share memories and honor her remarkable journey. Please RSVP by calling or texting Darrell Croff at 509.994.7057 or Katie Huff at 509.413.7705. In lieu of flowers, donations can be made to a local animal shelter or education charity, causes close to Christine's heart. Christine Swan will be deeply missed, but her spirit will continue to inspire and guide us. Rest in peace, dear Christine. You were truly one of a kind.

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# REINLAND EQUIPMENT AUCTION

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## ONLINE EQUIPMENT AUCTION

**Register to Bid!** Live, In-person Inspections will now be 2 days!  
Register to Bid and See Photos at:  
<http://ReinlandAuctions.hibid.com>

Bidding starts Friday, March 8, at 8am PST

Bidding ends Wednesday, March 13, beginning at Noon

INSPECTION: Friday, March 8, 8am - 4pm LOCATION: 2618 N Beck Rd, Post Falls, ID

Saturday, March 9, 8am - 4pm

CHECKOUT & PICK UP: March 14, 8-4 • March 15, 8-4 • March 16, 8-4 • March 17, 8-noon

All items must be paid for and removed on these days or charges will be applied unless arrangements have been made with Reinland Auction.

**MISCELLANEOUS:** Bikes; Wood Beams; Composite Decking; Pallet Jacks; Fiberboard; Lockers; Metal Carts; Gravel Screens; Riding Mowers; Yard Tools; Scaffold; Floor Cleaners; Misc. Lumber; Fire Hose; Vinyl Fencing; Wire Fencing; Picnic Tables; Benches; Propane Tanks; Steel Workbenches; Motors; Truck Tires; Seed Bins; Tank Cages; Plastic/Steel Barrels; Aluminum Ramps; Pallet Shelving; Conveyors; Soil; Oil Tanks; Generators; Air Compressors; Grill Guards; Headache Racks; Water Pipe; Roofing Metal; Fuel Tanks; P.U. Toolboxes; Fenders; Truck Tarps; Firewood; Tools; Roof Shingles; Snowblowers; Cabinets

**SPOKANE COUNTY SEIZED ITEMS— CITY OF SPOKANE SEIZED ITEMS—SURPLUS SCHOOL ITEMS:** Benchmaster Mod. 52 Punch; M&R Saturn Screen Printer w/ Screens; Light Tables; Meilink Safe; Cardboard Boxes; Cabinets; Fittings; Valves; Plumbing Items; Safety Vests; Office Items; Trunk; Ceiling Fans; Sports Cards; Antique Bottles; Tarps; SurTec Surveillance System; Canon CR-50 Printers; Office Phones; Oil Bottles; Pellet Gun; Ammo; Knives; Jewelry; Tools; And 100's More Items...

**SHOP ITEMS:** Hurst Jaws Of Life Set; 2—Delta 10" Table Saw; Delta 4" Jointer; Scotchman CPO350 Chop Saw; Great Lakes 500 CFM Air Dryer; Wayne 6148 Air Compressor; Mepla Mat 1500 Hinge Boring Machine; Rockwell 8" Jointer; Stihl Chainsaw; Mini-brute Mag Drill; Kango KS26 Saw; JET Horizontal Bandsaw; Rockwell 14" Bandsaw; Rockwell Belt/Disc Sander; Performax Supermax 37X2 SE Sander; Shop Presses; Coats 40-40A Tire Machine; Hobart Stickmate LX235AC Welder; Lincoln Powermig 140 Welder; SAE 75W-90 Gear Oil; JET Wet Sharpener; Warn M12000 Winch; Dewalt DXGNR 7000 Generator; Plane Propellers; Target Chop Saw; Toolboxes w/ Tools; Air Compressors; Generators; Heaters; Paint Sprayers; Cutting Torch Tanks; Easson ES-8A Digital Readout; Chains; Surface Plate; Bolt Bin; Coll-O-Crimp T420 w/ Weatherhead Cabinet; Planers; Chop Saws; Chargers; Air Tools; Power Tools; Hardware; Approx. 300 Lots...

**TRUCKS:** 2007 Ford F-550 Bucket Truck, Altec Boom, 4x4, Diesel, Does Not Run; 2010 Ford F-550 Bucket Truck, Terex Boom, 4x4, Winch, Diesel, Does Not Run; 1993 International Service Truck, Crane (No Motor, No Trans.); 2013 Freightliner C&C, Diesel; 2009 International School Bus, Diesel; 2000 Workhorse FT-1800 Step Van; 1977 Mack RS600L Dump Truck

**TRAILERS—TRUCK BEDS:** 2019 Big Tex Goose-neck Trailer, 20' Deck, 5' Beavertail, Ramps, Winch; 8' Utility Trailer; 40' Shipping Container, Front & Side Doors; 20' Shipping Container; 2—8'x16'x8' Roll-Off Dumpsters

**FARM EQUIPMENT—EQUIPMENT:** Springtooth; Horse Drawn Plow; 12' Cattle Guard; 7' Stock Tank; 3pt Quick Hitch; 2—8' Cultipackers; 1000 Gallon

Poly Tank; 5' Tractor Loader Bucket; 16.9-38 Tractor Tire; Misc. Imp. Tires & Rims; Backblade; 125 Gallon Poly Tank; 4' 3pt Tiller; Squeeze Chute; 5' Double Disc; 340 Gallon Poly Tank; 2—Grain Auger; 5' 3pt Rotary Mower; 5' Fork Extensions; 6' Skidsteer Rotary Mower; Skidsteer Shear; 2—20' Metal Driveway Gates; 2—Portable Restroom Buildings; Diesel Tank; 8' Service Box; Grinder/Chopper; 8'x16' Shed; 1997 CAT 416C Backhoe, 4x4, Cab, 4-in-1 Bucket, Extend-a-Hoe; Sullivan Portable Air Compressor; Trailer Mounted ONAN Generator; CAT V40B Forklift, 3500lb, Propane, Pneumatic Tires; Trailer Mounted Steam Cleaner; Bomag BPR 55 Plate Compactor; 15KW Portable Genset; 5' Skidsteer Snowplow; 8—20.5R25 Loader Tires; 2—19.5-24 Backhoe Tires; Hydraulic Compactor; 2—550 Gallon Steel Tanks; Cat Tank Cover; 4' Forks; Skidsteer Tree Bucket; Skidsteer Hyd. Breaker

**GOLF CARTS—ATV'S—BOATS—VEHICLES:** EZ-GO Golf Cart; Club Car Beverage Cart; 2008 Suzuki King Quad 400FS 4-Wheeler, 4x4; Yamaha Kodiak 4-Wheeler, 4x4; 2014 Zhejiand Velocity Scooter; 2—14' Canoes; 1977 12' Smoker Craft Boat w/ Trailer; 2014 Ram Cargo Van; 2013 Chev. 2500 w/ Service Body, 4x4; 2013 Chev. 1500 P.U., 4x4, Work Canopy; 2—2012 Ram 2500 P.U., 4x4, Work Canopy; 2012 Chev. 1500 P.U., 4x4, Work Canopy; 2012 Ford F-150 P.U., Ex. Cab, 4x4, Work Canopy; 2011 Chev. Tahoe, 4x4; 2011 Ford F-250 P.U., 4-Door, 4x4; 2010 Ford F-250 P.U., 4-Door, 4x4; 2009 Chrysler 300, Does Not Run; 2008 Ford Explorer; 2008 Ram 2500 w/ Service Body; 2007 Cadillac Escalade; 2005 Ford F-350 P.U. w/ Plow, 4-Door, 4x4, Diesel; 2004 Pontiac Montana; 2003 Chev. S10 P.U., Ext. Cab; 2001 GMC Sonoma, Ext. Cab; 2000 Ford Ranger, Ext. Cab, 4x4; 1992 Volvo 740 Turbo S.W., Does Not Run; 1962 Willys Jeep

**TMG EQUIPMENT (NEW):** 2—Skidsteer Hydraulic Breakers; Wood Chippers; Workbenches; 27" Portable Sawmill; 30" Portable Sawmill; Skidsteer Grapple Buckets; 2—10,000lb 2-Post Lift; Hose Reels; 2—4,000 PSI Steam Cleaner; 25'x25' Double Garage Shed; 25'x33' Double Garage Shed; 10'x20' Shed; Air Compressor; Tire Balancer; Tillers; 6,000lb Portable Scissor Lift; 2—Hydraulic Breakers; 3pt Flail Mower (50", 60", 70"); Shop Press (50 Ton, 75 Ton, 100 Ton); 3pt Snowblowers (72" & 84"); Metal Sheds; Greenhouses; Log Splitter; 70" 3pt Tiller; 12'x20' Livestock Shed; Driveway Gates; Skidsteer Post Pounder; 32 Excavator Flail Mower

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PRO-TOW Auburn, PRO-TOW Maple Valley, PRO-TOW Spokane & PRO-TOW North Bend will sell to the highest bidder 39 vehicles beginning 9am on Thursday March 14, 2024 at Auction.Pro-Tow.com Viewing available now. For more info, email auction@pro-tow.com



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Friday & Saturday, March 8 & 9, 10am-4pm. 3311 E. 20th Avenue, Lincoln Heights area of the South Hill. Large dining table & chairs, large china hutch, buffet, quilting machine, newer queen adjustable bed, dressers, side-by-side refrigerator, glassware, crystal, large electric fire-place heater, vintage canoe selection, vintage camping, vintage canvas & leather bags, Woolrich, Pendleton & Filson outdoor clothing; wool blankets, fabric, sheet music, jewelry, Le Creuset pans, Kitchenaid mixer, metal shelving, cast iron bathtub, as-is antique settee, women's shoes, curio cabinet, leather chair & ottoman, vintage hats, table lamps, area rugs, brass coat rack, smaller packed house! www.Spokane-Estate-Sales.com

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### LILAC CITY TOWING IS HAVING AN AUCTION

At 5629 E. Broadway Suite. B, Spokane Valley, 99212. The auction will be held on Thursday, March 7. Viewing will start at 1pm, bidding will start at 2pm. Vehicles to be auctioned are as follows; 1999 Sable, 2003 Echo, 2003 Impala, 2003 Beetle, 2008 328, 2010 Accord. For questions call, 509-907-9076

### LEWISTON ONLINE CONSIGNMENT AUCTION - BID NOW!

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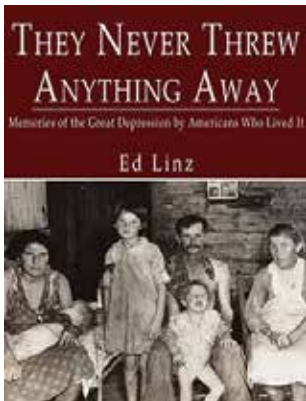
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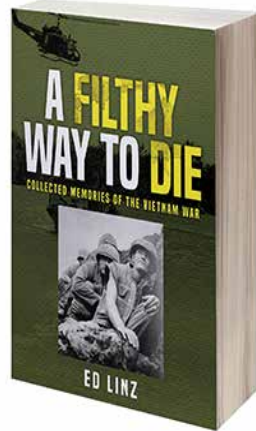
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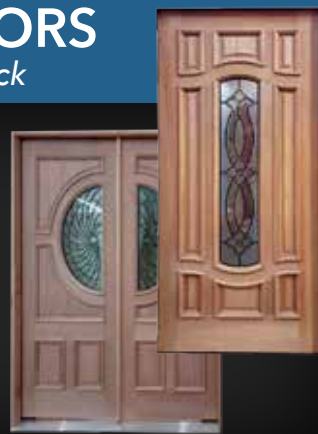
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**Recent Updates...**

**Spokane Valley City Council - March 5, 2024**

The first item of business before the Spokane Valley City Council at its regular Study Session was a motion to amend the agenda to address of an alleged breach of executive session confidentiality by Councilman Al Merkel. After a discussion, Council voted 5-2 to reprimand him for the violation. (Merkel and Wick-no)

The next agenda item was the disposal of property no longer needed or used by the City. Resolution 24-005 places a piece of real property located at 4216 Best Road that was acquired in a judgment from a code enforcement action. The total acquisition price was \$186,000 of which \$173,608.06 was awarded to the City in the judgment. City Code requirements have been met to place the property for sale.

In addition, the following vehicles are also being surplused: a 2004 Dodge Dakota pickup; a 2004 Ford Taurus sedan; a 2014 Ford Escape SE; a 2007 Ford F-250 pickup; a 2005 Dodge Dakota pickup; and an International 254/CC FB truck. The items will be placed for auction. Contact the City's Finance Director, Chelsea Taylor, for information (509-720-5000). The motion to approve Resolution 24-005 declaring the real property and vehicles surplus passed unanimously.

In 2021, Congress implemented its 'Congressionally Directed Spending' (CDS) process. Basically, the CDS program is a re-introduction of the old earmark system from former years. In the past, the City has received CDS funds for its Sullivan/Trent Interchange and Pines Road/BNSF Rail Crossing. The 2023 awards have not yet been announced; however, the application list included \$3 million for the Sullivan/Trent Interchange sponsored by Representative McMorris Rodgers. Staff anticipates this year will be like the last two years and propose submitting CDS requests for each of the City's 2024 federal agenda projects identified in the table below.

PROJECT	REQUEST	TOTAL COST	NEEDED
Sullivan/Trent Interchange	.....\$5 million.....	\$46.4 million.....	\$38.8 million
South Barker Corridor	.....\$3 million.....	\$40.9 million.....	\$27.6 million
Argonne Bridge @ I-90	.....\$3 million.....	\$28.2 million.....	\$26.7 million
Barker/I-90 Interchange	.....\$4 million.....	\$40.0 million.....	\$40.0 million

The motion to apply for CDS funding for all four projects identified above passed 6-1 (Merkel-no).

At past Council meetings, a councilmember has posed questions about the grants

the City has applied for, implying that the effort hasn't been productive and that the staff time spent on preparing those applications has been wasted. The City relies heavily on grants to fund its capital projects and its success rate in acquiring grants has been quite enviable in comparison with surrounding municipalities.

To demonstrate the point, between 2011 and 2013 the City applied for 246 grants of various types and sizes. It was successful in 111 applications: not successful in 135, for a success rate of 45%. Those 111 successes resulted in \$147.7 million awarded to the City for use on its roads, rail crossings, parks, and infrastructure of all kinds. Each application must be approved by Council action and withstand the scrutiny of cost effectiveness. The system, while not perfect, is not broken and doesn't warrant the criticism of late.

Staff is seeking consensus to move forward with a grant application to Washington State Recreation & Conservation Office (RCO) to complete Phase 2 of Balfour Park. RCO operates on a two-year granting cycle timeline, meaning that if funds were awarded this year, they would not be available until 2025 and would have to be used by the end of 2026. With available City matching funds, it could apply for up to \$2.5 million for completion of Phase 2 of Balfour Park. Council reached consensus to proceed with the application.

In 2014, Council approved a franchise agreement with Noel Communications, Inc. a predecessor company to Wholesail Network LLC (Wholesail) dba Ziplly Fiber. In an application almost identical to the franchise application presented last week, Ziplly is requesting a franchise for installation of fiber optics telecommunications facilities in the City of Spokane Valley under the same or similar terms as Wholesail. With minor changes regarding monthly charges, insurance (from \$1million to \$2 million per occurrence), and removal of all abandoned equipment upon cessation of business, those terms have been met. The detailed terms of the agreement are contained in Ordinance 24-004. Staff recommends approval; Council reached consensus to place approval of the ordinance on a future agenda.

**Spokane Valley City Council meetings are held in City Hall, 10210 E. Sprague Avenue, on Tuesdays, commencing at 6:00pm. City Hall is open for regular business during normal business hours (8:00am to 5:00pm). The Public is invited to Council meetings to participate in action items or public comment periods in person or via ZOOM. Call 509-720-5000 or www.spokanevalley.org prior to 4:00 p.m. for access instructions. Council meetings are broadcast on Comcast channel 14.**



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**Notice of Public Hearing**  
**City of Spokane Valley**  
**Hearing Examiner**  
**Hearing Date & Location:** Thursday, March 28, 2024, beginning at 9:00 a.m. at Spokane Valley City Hall, 10210 E Sprague Ave., Spokane Valley, WA 99206  
*Note: Public Hearing Originally scheduled for March 7, 2024, has been rescheduled for March 28, 2024.*  
**Review Authority:** Spokane Valley Hearing Examiner  
**Staff Contact:** Greg Norris, Planner, (509) 720-5026, gnnorris@spokanevalleywa.gov  
**File Name & Number/Proposal:** SUB-2023-0007: Preliminary subdivision request to divide 1.91 acres into 15 residential lots for single-family development.  
**Owner:** Valleyway Properties, LLC, 13428 East Sanson Avenue, Spokane Valley WA, 99216  
**Applicant/Surveyor:** Whipple Consulting Engineers, 21 S Pines Road, Spokane Valley, WA 99206  
**Location of Proposal:** Parcels 45154.1004 and 45154.1007 addressed as 13411 and 13423 E Valleyway Avenue, further located in the NW 1/4 of the SE 1/4 Section 15, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington.  
**Approval Criteria:** Spokane Valley Municipal Code (SVMC) Title 19 (Zoning Regulations), Title 20 SVMC (Subdivisions) and Title 21 SVMC (Environmental Controls), SVMC Title 22 (Design & Development Standards) and the City of Spokane Valley Street Standards; the Spokane Regional Stormwater Manual; and the Spokane Regional Health District regulations.  
**Hearing Process:** The meeting will open with the collection of participant information and an overview of how the hearing will progress. This will occur prior to the official opening of the hearing. The Hearing Examiner will then conduct the hearing pursuant to the rules of procedure adopted in SVMC Title 18 (Boards and Authorities) and Appendix B. General public comment will be received on the subdivision application. The public is encouraged to submit written comments prior to the hearing by sending the comments to Greg Norris, 10210 E Sprague Ave., Spokane Valley, WA 99206, or email to gnnorris@spokanevalleywa.gov. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. If you would like to deliver comments to City Hall, you may contact City Hall at (509) 720-5240 for hours of operation to deliver comments the day before the scheduled public hearing. Comments received through US Mail will be included only if they are received prior to the hearing.  
**Environmental Determination:** A Mitigated Determination of Non-Significance (MDNS) was issued pursuant to WAC 197-340(2) on January 19, 2024, with an appeal period ending on February 2, 2024.  
**Staff Report and Inspection of File:** A staff report will be available for inspection seven (7) calendar days before the hearing. The staff report and application file may be inspected at the Spokane Valley Permit Center Monday - Friday from 8:00 a.m. to 5:00 p.m. excluding holidays. If you have any questions, please contact Greg Norris, Associate Planner, Planning Division, at gnnorris@spokanevalleywa.gov. Patricia Rhoades Deputy City Clerk Publish: 03/08/2024 & 03/15/2024

**Notice of Application for Proposed Short Subdivision**  
**City of Spokane Valley**  
**File No/Proposal:** SHP-2024-0005  
 - Preliminary short subdivision request to divide 23,976 square feet into two residential lots.  
**Owners:** Craig and Ryoko French, 317 N Adams Rd, Spokane Valley, WA 99216  
**Applicant:** Whipple Consulting Engineers, 21 S Pines Road, Spokane Valley, WA 99206  
**Application Date:** February 27, 2024  
**Determination of Completeness:** March 4, 2024  
**Decision-Making Authority:** City of Spokane Valley  
**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by March 22, 2024, which is fourteen (14) calendar days from the date of this notice, will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once the decision is made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeal to Hearing Examiner), any appeal to the hearing examiner shall be filed with the City of Spokane Valley Community and Public Works Department and be received no later than fourteen (14) calendar days after written notice of the decision is mailed. Receipt of a complete appeal submittal shall stay the original decision until a final decision on the appeal has been reached.  
**Parcel Number/Site Address/General Location:** Parcel number 45143.9192, addressed as 317 N Adams Road, located west of the intersection between Adams Road and Valleyway Avenue, further located in the SE 1/4 of the SW 1/4 of Section 14, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington  
**Comprehensive Plan Designation:** Single Family Residential (SFR)  
**Existing Zoning:** Single Family Residential Urban (R-4)  
**Other Permits:** City of Spokane Valley Engineering Approval; City of Spokane Valley Final Plat Approval; Spokane County Wastewater Connection Permit; and Vera Water and Power Connection Permit.  
**Environmental Review:** The Planning Division has reviewed the proposal/project and has determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).  
**Existing Environmental Documents:** None.  
**Applicable Development Regulations:** Chapter 19.70 SVMC (Density & Dimensions), SVMC Title 20 (Subdivisions), SVMC Title 21 (Environmental Controls) Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.  
**Public Hearing:** Pursuant to SVMC 17.80.050 the Community and Public Works Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.  
**Comment Period Ends: March 22, 2024 @ 4:00 p.m.**  
**Staff contact:** Levi Basinger, Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5332, or by email at lbasinger@spokanevalleywa.gov. Date of Publication: 3/8/24

**Notice of Public Hearing**  
**City of Spokane Valley**  
**Hearing Examiner**  
**Hearing Date & Location:** Monday, March 25, 2024, beginning at 9:00 a.m. at Spokane Valley City Hall, 10210 E Sprague Ave., Spokane Valley.  
**Meeting Details:** The hearing will be conducted in person, with the option to attend remotely using web and telephone conference tools. Please use the link below in your browser to join the webinar: https://spokanevalley.zoom.us/j/87466534298 or Telephone: US: +1 253 215 8782 WEBINAR ID: 874 6653 4298 Passcode: 889294  
**Review Authority:** Spokane Valley Hearing Examiner  
**Staff Contact:** Lori Barlow, AICP, Senior Planner, (509) 720-5335, LBarlow@spokanevalleywa.gov  
**File Name & Number/Proposal:** Ponderosa Ridge East Subdivision (SUB-2022-0002) - Request for preliminary long subdivision to divide ~17 acres into 81 residential lots.  
**Owner:** Lanzce G Douglass Investments, LLC, 1402 E Magnesium Road, Ste 202, Spokane, WA 99217  
**Applicant:** Ben Goodmansen, Whipple Consulting Engineers, 21 S Pines Road, Spokane Valley, WA 99216  
**Location of Proposal:** Tax parcel number 44052.9011, not addressed, located south of the intersection of E 44th Avenue and S Locust Road, further located in the NE 1/2 of NW 1/4 of Section 5, Township 24 North, Range 44 East Willamette Meridian, Spokane County, Washington  
**Approval Criteria:** Title 19 SVMC Zoning, Title 20 SVMC Subdivisions, Title 21 SVMC Environmental Controls, Chapter 22.20 SVMC (Concurrency), SVMC 22.130.040 Spokane Valley Street Standards, SVMC 22.150.040 Spokane Regional Stormwater Manual, Chapter 24.50 SVMC Land Disturbing Activities and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.  
**Hearing Process:** The Hearing Examiner will conduct the hearing pursuant to the rules of procedure adopted in Title 18 SVMC (Boards and Authorities) and Appendix B. All interested persons may testify at the public hearing and may submit written comments and documents before or at the hearing. The public is encouraged to submit written comments prior to the hearing by sending the comments to Lori Barlow, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email to lbarlow@spokanevalleywa.gov. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. Comments delivered to City Hall must be received the day before the scheduled public hearing to be incorporated into the record. Comments received through US Mail will be included only if they are received prior to the hearing. Any appeal of the Hearing Examiner's decision will be based on the record established before the Hearing Examiner, pursuant to SVMC 17.90 (Appeals). All hearings will be conducted in facilities that are accessible to persons with physical disabilities.  
**Environmental Determination:** The Final Mitigated Determination of Non-Significance (MDNS) was issued pursuant to WAC 197-11-340(2) on August 4, 2023. On August 15, 2023, the MDNS was appealed (APP-2023-0006). On November 9, 2023 a motion to dismiss APP-2023-0006 was granted by the HEX. The MDNS is final.  
**Staff Report and Inspection of File:** A staff report will be available for inspection no later than seven (7) calendar days before the hearing. The staff report and application file may be inspected at the Spokane Valley Permit Center Monday - Friday from 8:00 a.m. to 5:00 p.m. excluding holidays. Copies of documents will be made available at a reasonable cost. If you have any questions, please contact Lori Barlow, Senior Planner, at LBarlow@spokanevalleywa.gov. Patricia Rhoades Deputy City Clerk Publish: 03/08/2024 & 03/15/2024

**Notice of Application for proposed Subdivision**  
**City of Spokane Valley**  
**File No/Proposal:** South Sands Subdivision (SUB-2024-0001)  
 - Request for preliminary long subdivision to divide 6.77 acres into 41 residential lots.  
**Owner/Applicant:** South Sands, LLC, 326 E 6th St, Moscow, ID 83843  
**Application Date:** February 22, 2024  
**Determination of Completeness:** February 29, 2024  
**Decision-Making Authority:** City of Spokane Valley Hearing Examiner  
**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by April 8, 2024, which is thirty (30) calendar days from the date of this notice, will be considered prior to deciding on this project. Any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed per direction from the Hearing Examiner's decision within the specified time frame. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).  
**Parcel Number (s) / Site Address / General Location:** Tax parcel number 45334.9055, not addressed, located in the northeast corner of the intersection of E 44th Avenue and E Sands Road, further located in the SW 1/4 of the SE 1/4 of Section 33, Township 25 North, Range 44 East Willamette Meridian, Spokane County, Washington  
**Comprehensive Plan:** Single-family Residential (SFR)  
**Existing Zoning:** Single-family Residential District (R-3)  
**Other Permits:** City of Spokane Valley Engineering Approval; City of Spokane Valley Final Plat Approval; Spokane County Wastewater Systems Division Sewer Connection Permit; and Spokane County Water District #3 Connection Permit.  
**Required Studies:** A Critical Areas Report, Geotechnical evaluation, and Trip Generation & Distribution Letter have been submitted for the project.  
**Environmental Review:** The Planning Division has reviewed the proposal/project and has determined that the project is not categorically exempt pursuant to WAC 197-11-800 from environmental review under the provisions of the State Environmental Policy Act. The Planning Division acting as lead agency will conduct an environmental review of the proposed preliminary plat and will issue a separate threshold determination.  
**Environmental Documents:** The applicant submitted a completed Environmental Checklist for the proposed preliminary plat pursuant to WAC 197-11-315. A Critical Areas Report, Geo-hazard Evaluation, and a Trip Generation and Distribution Letter were also submitted.  
**Applicable Development Regulations:** SVMC Title 20 (Subdivisions), Section 19.70 (Density and Dimensions), Section 21.20 (State Environmental Policy Act), and Section 22.20 (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.  
**Public Hearing:** The long subdivision action is subject to a public hearing. Separate public notice of the scheduled public hearing date and time will be conducted.  
**Comment Period Ends: April 8, 2024 @ 5:00 p.m.**  
**Staff contact:** Martin Palaniuk, Associate Planner, 10210 E. Sprague Avenue, Spokane Valley, WA 99206 (509) 720-5031, mpalaniuk@spokanevalleywa.gov. Patricia Rhoades Spokane Valley Deputy City Clerk PUBLISH: 3-8-24

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**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR THE COUNTY OF SPOKANE**  
**PATRICK AND BRITTANY BAKER, Plaintiffs,**  
**VS.**  
**ANDREW ROBINSON, AN INDIVIDUAL; AND ROBINSON BUILDERS LLC, A WASHINGTON COMPANY, Defendant**  
**The State of Washington to the said (naming the defendant or defendants to be served by publication):**  
 You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 8th day of April, 2024 and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff Patrick and Brittany Baker, and serve a copy of your answer upon the undersigned attorneys for plaintiff Gregory R. Hill, at his (or their) office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This matter concerns civil liability for tortious acts allegedly committed by the Defendant. The Whipple Law Group, PLLC c/o Gregory R. Hill, Plaintiff's Attorneys, 309 E. Pacific Ave. Spokane, WA 99202 County of Spokane, Washington Date of Publications: 2/15/24, 2/22/24, 2/29/24, 3/7/24, 3/14/24, 3/21/24

**Probates? Summons? Notice to Creditors?**  
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**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**RIGHT NOW HEATING, COOLING & PLUMBING, LLC d/b/a COUGAR MECHANICAL, a Delaware limited liability company;**  
 Plaintiff,  
 v.  
**GOLD STAR CONSTRUCTION, INC., a Wyoming corporation;**  
**PAUL AND RENAE SANDBERG as Trustees of THE SANDBERG REVOCABLE TRUST;**  
 Defendants.  
**Case No.: 24-2-00070-32**  
**SUMMONS**

The State of Washington to the said Defendants Gold Star Construction, Inc. and Paul and Renae Sandberg as Trustees of The Sandberg Revocable Trust:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 1st day of February 2024, and defend the above entitled action in the above entitled court, and answer the complaint of the Plaintiff Right Now Heating, Cooling & Plumbing, LLC d/b/a Cougar Mechanical, and serve a copy of your answer upon the undersigned attorney, Roberts Freebourn, PLLC, for Plaintiff at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

Brief statement of the case: Complaint is for breach of contract for failure to fully pay for labor and materials provided.

Roberts Freebourn, PLLC  
 120 N. Stevens St., Suite 300  
 Spokane, WA 99201  
 Date of Publications: 2/1/24, 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24

**SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE**  
 In Re:  
 Petitioner/s:  
**CATHI & TRACY LELIEFELD and Respondent/s**  
**LEXIE LELIEFELD, JOE GONDER**  
**NO. 24-4-0024-32**  
**SUMMONS SERVED BY PUBLICATION (SMPB)**  
**TO: LEXIE LELIEFELD & JOE GONDER**

I have started a court case by filing a petition. The name of the Petition is: Minor Guardianship  
 You must respond in writing if you want the court to consider your side.  
**Deadline!** Your *Response* must be filed and served within **60 days** of the date this *Summons* is published: February 8, 2024. If you do not file and serve your *Response* or a *Notice of Appearance* by the deadline:

- No one has to notify you about other hearings in this case, and
- The court may approve the requests in the *Petition* without hearing your side (called a *default judgement*).

Follow these steps:  
**1. Read** the *Petition* and any other documents that were filed at court with this *Summons*. Those documents explain what the other party is asking for.

**2. Fill out** a *Response* on this form: Other: FLAll Family 135  
**You can get the *Response form* and other forms you may need at:**

- The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)
- Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org), or
- The Superior Court Clerk's office or county law library (for a fee).

**3. Serve** (give) a copy of your *Response* to the person who filed this *Summons* at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

**4. File** your original *Response* with the clerk at this address: Superior Court Clerk, Spokane County, 1116 W. Broadway, Spokane, WA 99260  
**5. Lawyer not required:** It is a good idea to talk to a lawyer, but you may file and serve your *Response* without one.

**Person filing this Summons or his/her lawyer fills out below:**

/s/ CATHI LELIEFELD, 2/7/2024  
 I agree to accept legal papers for this case at the following address:  
 5926 N. Cook, Spokane, WA 99208  
 Date of Publications: 2/8/24, 2/15/24, 2/22/24, 2/29/24, 3/7/24, 3/14/24

**SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE**  
 In the Matter of the Estate of:  
**SHEILA R. HAMPTON, Deceased.**  
**Case No. 24-4-00420-32**  
**NOTICE TO CREDITORS (RCW 11.40.030)**  
**PLEASE TAKE NOTICE**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: March 7, 2024  
 Personal Representative: SHELLY D. HAMPTON-TROMBLY  
 Attorney for Personal Representative: MICHAEL BRESSON  
 Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216  
 Dated: 2/29/2024  
 /s/ MICHAEL J. BRESSON, WWSBA #27376  
 Attorney for Estate

**SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY**  
 in the Matter of the Estate of  
**LEONARD B. DANIEL**  
 Deceased.  
**Case No. 24-4-00298-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: February 22, 2024  
 PERSONAL REPRESENTATIVE: Michele Daniel  
 ATTORNEY FOR PERSONAL REPRESENTATIVE: Travis Pierce, WWSBA # 47114  
 ADDRESS FOR MAILING OR SERVICE: 2818 North Sullivan Rd. Ste 100-1109  
 Spokane Valley, WA 99216  
 COURT OF PROBATE PROCEEDINGS: Superior Court of Washington for Spokane  
 CAUSE NUMBER: 24-4-00298-32  
 Dated: February 14, 2024

**NOTICE OF TRUSTEE'S SALE**  
 Pursuant to the Revised Code of Washington 61.24, et seq. 108 1st Ave South, Suite 450 Seattle, WA 98104 Trustee Sale No.: WA-23-964392-RM Title Order No.: 8786063 Reference Number of Deed of Trust: Instrument No. 6963704 Parcel Number(s): 15231-3905 Grantor(s) for Recording Purposes under RCW 65.04.015: **WILLIAM BOZARTH AND PATRICIA BOZARTH, A MARRIED COUPLE** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **Lakeview Loan Servicing, LLC** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **M&T Bank** **NOTICE IS HEREBY GIVEN** that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on **3/15/2024, at 10:00 AM At the South entrance of the Spokane County Courthouse, located at 1116 W Broadway, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE, State of Washington**, to-wit: **LOT 5, BLOCK 1, TRADITIONS PHASE III, 2ND ADDITION, AS PER PLAT RECORDED IN VOLUME 39 OF PLATS, PAGE 81 AND THE FINAL ALTERATION THEREOF RECORDED IN VOLUME 40 OF PLATS, PAGE 15, RECORDS OF SPOKANE COUNTY; SITUATE IN THE CITY OF AIRWAY HEIGHTS, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **13101 W TOWER AVE, AIRWAY HEIGHTS, WA 99001** Subject to that certain Deed of Trust dated **9/1/2020**, recorded **9/2/2020**, under **Instrument No. 6963704** records of **SPOKANE** County, **Washington**, from **WILLIAM BOZARTH AND PATRICIA BOZARTH, A MARRIED COUPLE**, as grantor(s), to **FIRST AMERICAN TITLE COMPANY**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **Lakeview Loan Servicing, LLC**, the Beneficiary, under an assignment recorded under Auditors File Number **7264279** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$18,748.34**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$289,896.24**, together with interest as provided in the Note from **3/1/2023** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **3/15/2024**. The defaults referred to in Paragraph III must be cured by **3/4/2024** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **3/4/2024** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashier's or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **3/4/2024** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was

transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **10/6/2023**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-23-964392-RM. Dated: 11/8/2023 QUALITY LOAN SERVICE CORPORATION, as Trustee By: Jeff Stenman, President Trustee's Address: QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-23-964392-RM Sale Line: 916-939-0772 or Login to: <http://www.qualityloan.com> IDSPub #0189357 2/15/2024 3/7/2024

**SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE**  
**JESSICA WATSON, as Personal Representative of the Estate of GARY R. WATSON, deceased, and JESSICA WATSON, a single person, individually,**  
 Plaintiff,  
 vs.

**OTTO W. GREATHOUSE and ARLENA M. GREATHOUSE, husband and wife, and all known and unknown heirs, legatees, and devisees of OTTO W. GREATHOUSE and ARLENA M. GREATHOUSE,**  
 Defendants.  
**NO. 24-2-00778-32**  
**SUMMONS BY PUBLICATION**

The State of Washington to the said Defendants: OTTO W. GREATHOUSE and ARLENA M. GREATHOUSE, husband and wife, and all known and unknown heirs, legatees, and devisees of OTTO W. GREATHOUSE and ARLENA M. GREATHOUSE:

You and each of you are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to wit, within sixty days after the 22nd day of February, 2024, and defend the above-entitled action in the above-entitled Court, and answer the Complaint of the Plaintiff, JESSICA WATSON, as Personal Representative of the Estate of GARY R. WATSON, deceased, and JESSICA WATSON, a single person, individually, and serve a copy of your answer upon the undersigned attorney for Plaintiff, Richard W. Perednia, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the Clerk of said Court.

The object of this action is one to quiet title in Plaintiff against the Defendants to the property commonly known as 2508 E 3rd Ave, Spokane, WA 99202, situate in the County of Spokane, State of Washington, Tax Parcel No. 35211.2901.  
 DATED this 12th day of February, 2024.

RICHARD W. PEREDNIA P.S., INC.  
 RICHARD W. PEREDNIA, WWSBA #5773  
 Attorney for Plaintiff  
 28 W. Indiana Ave., Ste. E  
 Spokane, WA 99205  
 Phone: (509) 624-1369  
 Fax: (509) 777-1820

**SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE**  
 In the Matter of the Estate of:  
**JEROLD LEROY LUCE and JUDY ANN LUCE, husband and wife, Deceased.**  
**No. 24-4-00344-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedents' probate and non-probate assets.

DATE OF FIRST PUBLICATION: February 22, 2024  
 Personal Representative: CHANCE R. LUCE  
 Attorney for PR: RICHARD W. PEREDNIA, WWSBA #5773  
 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

**SUPERIOR COURT OF WASHINGTON, COUNTY OF SPOKANE**  
 In Re the Estate of:  
**Cheryl Marie Glore, Deceased.**  
**No. 24-4-00340-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The person named below has been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: February 29, 2024  
 Administrator: Michael Robert Atwood  
 Attorney for the Administrator: Katharine Elizabeth Tate, WWSBA 55310  
 Address for Mailing or Service: Tate Law Offices, PLLC 23403 E Mission Ave, Ste 103 Liberty Lake, WA 99019  
 Court of Probate Proceedings: Spokane County Courthouse 1116 W Broadway Spokane, WA 99260  
 Case Number: 24-4-00340-32  
 Date of Publication: 2/29/24, 3/7/24, 3/14/24

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
 In the Matter of the Estate of:  
**AUDREY GREEN, Deceased.**  
**No. 24-4-00439-32**  
**PROBATE NOTICE TO CREDITORS**  
**RCW 11.40.030**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c) or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 07, 2024  
 Personal Representative: Mary Jo Kraut  
 Attorney for Personal Representative: Spencer A.W. Stromberg, Lucent Law, PLLC  
 Address for Mailing or Service: 1403 S. Grand Blvd., Suite 201-S Spokane, WA 99203  
 Court of Probate Proceedings: Spokane County Superior Court & Cause Number: 24-4-00439-32  
 LUCENT LAW, PLLC  
 By: Spencer A.W. Stromberg, WWSBA No. 23014  
 Attorney for Personal Representative



**SUMMONS 60 DAYS SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY**

Case No. 23-2-05236-32  
**MIKE R. JACKSON, Plaintiff**  
 vs.  
**LLOYD P. ABLEMAN, and the heirs, successors and assigns of same, Defendants.**

**THE STATE OF WASHINGTON TO: LLOYD P. ABLEMAN, and his heirs, successors and assigns.**

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after February 29, 2024 and defend the above-entitled action in the above-entitled court, and answer the complaint of the plaintiff MIKE R. JACKSON, and serve a copy of your answer upon the undersigned attorneys for plaintiff, Spencer A. W. Stromberg of Lucent Law, PLLC, at the office address below; and in case of your failure to do so, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

This action is to quiet title to real property with a street address of Unassigned, Cheney, WA 99004, and that is legally described as follows: The West Half of Lot Twelve (12), Block Six (6), Town of Stevens (In Sec. 5, Twp. 22, N.R. 40 EWM), in Spokane County, Washington Tax Parcel No. 02051.0405. DATED this 29th day of February 2024.

Attorney for Plaintiff:  
 Spencer A. W. Stromberg  
 WSBA# 23014  
 Lucent Law PLLC  
 Address for Mailing or Service:  
 1403 S. Grand Blvd. Ste. 201-S,  
 Spokane, WA 99203  
 Spokane County Superior Court  
 Cause No. 23-2-05236-32  
 Date of Publication: 2/29/24, 3/7/24, 3/14/24, 3/21/24, 3/28/24, 4/3/24

**NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**  
 No. 23-4-02134-32  
 In re the Estate of **STEVAN T. ALBURY, Deceased.**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (b) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

Date of First Publication: February 29, 2024  
 Personal Representative: Stephen R. Young  
 Address for Mailing of Service:  
 Estate of Stevan T. Albury  
 Attn: Stephen R. Young  
 P.O. Box 29092  
 Portland, OR 97296  
 Filed in the Superior Court, State of Washington, County of Spokane, under Case No. 23402134-32  
 Published Feb. 29, Mar. 7 & 14, 2024

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
 In the Matter of the Estate of **LINDA S. HUNT, Deceased.**  
 No. 24-4-00412-32  
**NOTICE TO CREDITORS**

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney, at the address stated below, a copy of the claim and filing the original of the claim with the Spokane County Superior Court, 1116 W. Broadway, Spokane, WA 99260-0350. The claim must be presented within the later of: (1) thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. The bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: MARCH 7, 2024  
 PERSONAL REPRESENTATIVE: EMMET "LEE" McNAMEE, SEAN R. McNAMEE, and SALI A. SAYLER  
 ATTORNEY FOR PERSONAL REP.: RICHARD E. GILLERAN, #8236  
 ADDRESS FOR MAILING OR SERVICE: 201 W. Francis  
 Spokane, WA 99205

**Notice of Application for Proposed Short Subdivision City of Spokane Valley**  
 Date Issued: March 8, 2024  
 File No/Proposal: SHP-2024-0002  
 - Request to divide .62 acres into two lots.  
**Owner/ Applicant:** Kimberlee and Kevin Melcher, 2610 North Park Road Spokane Valley WA 99212  
**APPLICATION DATE:** February 2, 2024  
**Determination of Completeness:** March 1, 2024  
**Decision-Making Authority:** City of Spokane Valley

**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by March 22, 2024, which is fourteen (14) calendar days from the date of this notice will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).

**Parcel Number/Site Address/General Location:** Tax parcel number 45072.1213, addressed 2624 N Park Road, located in the NW ¼ of Section 7, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington.  
**Comprehensive Plan:** Single Family Residential (SFR)  
**Existing Zoning:** Single Family Residential (R-2)

**Other Permits:** City of Spokane Valley Development Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Orchard Avenue Irrigation District #16 Connection Permit.

**Required Studies:** None required at time of this notice of application.

**Environmental Review:** The Planning Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).

**Existing Environmental Documents:** None

**Applicable Development Regulations:** Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.

**Public Hearing:** Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.

**Comment Period Ends: March 22, 2024 @ 5:00 p.m.**  
**Staff contact:** Greg Norris Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5026 or by email at gnrorris@spokanevalleywa.gov.  
 Marci Patterson, City Clerk  
 Spokane Valley  
 PUBLISH: 3-8-24

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
 In the Matter of the Estate of **DALE C. DEARDEN, Deceased.**  
 NO. 24400456-32  
**NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: March 7, 2024  
 /s/ BRYAN D. DEARDEN  
 Presented By:  
 STAMPER RUBENS, P.S.  
 ALAN L. RUBENS  
 WSBA #12239  
 Attorney for the Estate  
 West 720 Boone, Suite 200  
 Spokane, WA 99201

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
 In the Matter of the Estate of: **GARY LEE KIVETT, Deceased.**  
 No. 24400418-32  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: March 7, 2024  
 Personal Representative:  
 /s/ LAURA KIVETT  
 Attorney for Personal Representative:  
 /s/ AMY S. GARVIN, WSBA #33489  
 Address for mailing or service:  
 1620 E 65th Avenue  
 Spokane, WA 99223  
 (509) 209-8848

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**

In the Matter of the Estate of: **PAULA M. JANSSEN, Deceased.**  
 NO. 24-4-00442-32  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030) (NTRCD)**

The person named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

ELIZABETH A. LEE  
 Personal Representative  
 DANIELLE PALM, WSBA #56332  
 Attorney for Personal Representative  
 Address for Mailing or Service:  
 Palm Law PLLC  
 23505 E. Appleway Avenue  
 Suite 200-101  
 Liberty Lake, WA 99019  
 509.822.8221  
 Date of Publications: 3/7/24, 3/14/24, 3/21/24

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF GRANT**

In the Matter of the Estate of: **JASON JEFFERY MINTLE, Deceased.**  
 No. 24-4-00058-13  
**PROBATE NOTICE TO CREDITORS RCW 11.40.030**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: March 7, 2024  
 Personal Representative:  
 Colin L. Mintle  
 P.O. Box 636  
 Coulee City, WA 99115  
 (509) 632-2000  
 Attorney for Estate:  
 Stephen W. Reagan, WSBA #41328  
 STW LAW, PLLC  
 P. O. Box 876  
 Ephrata, WA 98823  
 (509) 754-5264

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**

In the Matter of the Estate of **SYLVIA E. SABADO, Deceased.**  
 No. 24-4-00413-32  
**NOTICE TO CREDITORS**

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney, at the address stated below, a copy of the claim and filing the original of the claim with the Spokane County Superior Court, 1116 W. Broadway, Spokane, WA 99260-0350. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. The bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: MARCH 7, 2024  
 PERSONAL REPRESENTATIVE: ROBERT F. SABADO  
 ATTORNEY FOR PERSONAL REP.: RICHARD E. GILLERAN, #8236  
 ADDRESS FOR MAILING OR SERVICE: 201 W. Francis  
 Spokane, WA 99205

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**

**IN THE MATTER OF THE ESTATE OF JASON KRUGER, Deceased.**

Case No.: 24-4-00367-32  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorneys at the address stated below a copy of the claim and filing the original of

the claim with the Clerk of this Court. The claim must be presented within the later of (1) thirty days after the Personal Representative served or mailed the Notice to the Creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW Section 11 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
 Date of First Publication: 02/29/2024  
 Personal Representative:  
 Janelle Hubbard  
 Attorney for P.R.: Norman D. Brock  
 Address for Mailing or Service:  
 Brock Law Firm, P.S.  
 111 S. Post St., Ste. 2280  
 Spokane, WA 99201  
 /s/ Janelle Hubbard  
 Personal Representative

**SPOKANE VALLEY PLANNING COMMISSION**  
**Public Hearing for Street Vacation**  
**March 28, 2024 at 6:00 p.m.**

The City of Spokane Valley Planning Commission is scheduled to hold a public hearing on March 28, 2024 at City Hall, 10210 East Sprague Avenue at 6:00 p.m., to receive public testimony on the following proposal:  
**File number:** STV-2024-0001

**Application/Description of Proposal:** A request to vacate the south 60'X80' of Lily Road, and the south 60' X 95' of Girard Road, located north of I-90 at the terminus of each road. The total area is estimated to be 10,502 sf. ft.

**Meeting Details:** The hearing will be conducted in person, with the option to attend remotely using web and telephone conference tools as described below.

**Location:** 10210 E Sprague Avenue - Spokane Valley City Hall Council Chambers

**Zoom Meeting Details:** Join Zoom meeting. A link to the Zoom meeting will be provided on the agenda and posted to the City's webpage: www.spokanevalley.org/planningcommission.

**Applicant:** Daniel Bruzas, James Boone, LLC, P.O. Box 3586, Spokane, WA 99220

**Applicant:** Chris Senske, Avodah, LLC, 809 S Buchanan Street, Kennewick, WA 99338

**Owner:** City of Spokane Valley

**Location of Proposal:** The Lily right-of-way proposed to be vacated is located approximately 150 feet south of the intersection of Lily and Boone, and adjacent to parcels 35131.1182, 35131.1163, 35131.1116 and 35131.1117; The Girard right-of-way proposed to be vacated is also 150 south of intersection of Girard and Boone, and adjacent to parcels 35131.1145, 35131.1170, 35131.1171, and 35131.1193; further located in the NE quarter of Section 13, Township 25 North, Range 43 East, Willamette Meridian, Spokane Valley, Washington.

**Environmental Determination:** The Planning Division has reviewed the proposal and has determined that the project is categorically exempt pursuant to WAC 197-11-800 and City of Spokane Valley Municipal Code (SVMC); Title 21 (Environmental Controls) from environmental review under the provisions of the State Environmental Policy Act (SEPA).

**Approval Criteria:** Chapter 22.140 (Street Vacations) SVMC; Title 21 (Environmental Controls) SVMC; the City of Spokane Valley Street Standards; the Regional Stormwater

Manual; and the Spokane Regional Health District regulations.

**Hearing Process:** The Planning Commission will conduct the hearing pursuant to the rules of procedure adopted in Title 18 (Boards and Authorities) SVMC. The Commission holds the public hearing to receive comments and forwards a recommendation to the City Council for an ordinance adoption.

The public is encouraged to provide comment in person at the hearing, or to submit written comments prior to the hearing by sending the comments to Lori Barlow, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email to LBarlow@spokanevalleywa.gov. Comments will need to be submitted no later than 4:00 PM on March 28, 2024 in order for them to be received and prepared for submission into the record. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. Comments received through US Mail will be included if they are received prior to the hearing. All interested persons may testify at the public hearing in person or via the zoom meeting address or phone number. Interested persons will need to sign up via ZOOM to speak no later than 4:00 p.m. on March 28, 2024 at the link provided in the agenda posted at the link referenced above. Use the link above to sign up for oral public comment. This is not an opportunity for questions or discussion. Remarks will be limited to three minutes per person. Written comments and documents may only be submitted prior to the hearing. Any appeal of the decision will be based on the record established before the Planning Commission, pursuant to Chapter 17.90 (Appeals) SVMC.

**Staff Report and Inspection of File:** A staff report will be available for inspection seven (7) calendar days before the hearing. The staff report and application file may be inspected at the City of Spokane Valley Permit Center, located at the City of Spokane Valley City Hall, 10210 E Sprague Ave, between 8:00 am and 5:00 pm, Monday-Friday, excluding holidays. Copies of documents will be made available at a reasonable cost. If you have any questions, please contact Lori Barlow, Senior Planner, at LBarlow@spokanevalleywa.gov.

Patricia Rhoades, Deputy City Clerk  
 Spokane Valley  
 PUBLISH: 03/08/2024 & 03/15/2024  
 Patricia Rhoades, Deputy City Clerk  
 Spokane Valley  
 PUBLISH: 03/08/2024 & 03/15/2024

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**INTERMOUNTAIN FUR  
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Friday & Saturday, March 15 & 16 at the Benewah County Fairgrounds in St. Maries, Idaho. Fur check-in Friday, March 15, 4pm-8pm & March 16, 7am-Noon. 5% sales commission, 10% non-members, 1% commission on no sale items that are not sold & have an asking price. For information: 509-671-1946; 208-691-2812

**LEWISTON GUN SHOW**

March 9 & 10. Saturday, 9am-6pm; Sunday, 9am-3pm. Nez Perce County Fairgrounds, 1229 Burrell, Lewiston, Idaho. Sponsored by Lewis Clark Trader. For more information, 208-746-5555

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**DO NOT TRESPASS**

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# Fishing Magician

*Dave Graybill*

Reach Dave @ [www.FishingMagician.com](http://www.FishingMagician.com) or [FishBoy@nwi.net](mailto:FishBoy@nwi.net) "The Outdoor Insider"

The weather is chilly and wet throughout the region, but there are some great fishing opportunities right now. Many lakes opened to fishing on March 1st, and anglers are out after rainbow trout. One of the most popular spots is the Quincy Wildlife Area.

Sunny but chilly and windy weather greeted anglers for the opening of the lakes in the Quincy Wildlife Area on March 1st. I visited several lakes to see how anglers were doing and what size trout they were catching. Many of these lakes are planted with both catchable size trout and fry each year, and I saw people with this year's yearling fish and some carryovers from last season. I ran into Joe Zellinski, who was doing creel checks for the WDFW. He participated in a test fishery two weeks ago and found many of the trout to be 13 and 14 inches and one was a 19-incher that probably weighed 3 pounds. Almost all the anglers I visited with had trout on their stringers at both Burke and Quincy lakes. The same was true at Martha Lake and Caliche. Those who had to wait for the weekend to make their trip to these lakes should have had pretty good fishing. It looked to me to be one of the best opening days I have seen in a few years. I wanted people to know that the video I did on bank fishing at Keller Ferry is now posted on the Dave Graybill YouTube channel. This week's photo is of a typical rainbow caught at Burke Lake on the opener.



When I stopped by Caliche Lake I saw a young father with his two youngsters. It warmed my heart to see this. I was lucky to have a father that took us fishing. Some of my earliest memories are of fishing from the shore at one of the lakes in our region. I remember a chilly morning at Alta Lake fishing with my Dad, Grandfather, and brother. I laugh now when I think of asking for help when I was trying to reel in a 14-inch rainbow. We used to camp at Wapato Point and then rent a boat and fish for trout at Wapato Lake in the evening. We caught some whoppers. One of my favorite photos I took when I was working at Fishing and Hunting News back in the 70s. It was of my little brother Lane struggling to hold up a stringer of trout

and perch we caught at Wapato Lake. The perch were as big as the trout! When my daughter was about four years old, she caught a pike minnow and promptly named it Timmy. We talked her into letting it go so she could visit him next time we were here. What great memories!

Fans of fishing Rufus Woods Reservoir will be pleased to learn about a recent plant of triploid rainbow trout. The Colville Fish and Wildlife Department has announced that they are releasing over 15,000 fish, with an average of weight of 1.5 pounds. The fish were released on Thursday of this last week. Typically, the release sites are at Seatons Grove at the top

end of the reservoir and from the State Park, which is just above Chief Joseph Dam near Bridgeport. This will certainly improve catches for both bank and boat anglers. Those who fish Rufus Woods are reminded that all of the trout released into the reservoir are provided by the Colville Tribe. The Colville Tribe also said that they are now going to release trout into the lakes within the reservation boundaries. Some of the fish being released are at least the size of those going into Rufus Woods and some of them will be larger. Twin Lakes, near Inchelium and Buffalo Lake are a couple of the lakes that allow non-tribal members to fish, and often receive some whopper triploids each spring. Further releases of trout are planned through the months of March and April.

I had a great time in Yakima at the Sportsman Show. I was down there with the guys from Bob Feil Boats and Motors and got to meet some of the folks I see every year at the show. I also met a bunch of new people that are followers of my reports and had some great conversations. I want to thank them for their compliments on what I do. That's what keeps me going. The busiest corner at the show was Lunker Lake, the fishing pond full of trout for kids to catch. It is always fun watching the action and seeing the grins on the faces of these youngsters. Many of them were catching their first fish. I also got to learn about the new fishing boats that have arrived at the Bob Feil Boats and Motors dealership in East Wenatchee. Star Weld is a new line of very family friendly fishing boats, and the pontoon boats from Sylvan always get a lot of attention. Wait until you see the new Phantom from Smoker Craft. Wow. Now is a great time to drop by the dealership as it is full of new aluminum and fiberglass recreational boats.

It's time to mark your calendars for the annual Trout Fishing Derby on Burke and Quincy lakes. The Quincy Chamber of Commerce has been doing this event for years and has made some changes to make it even more popular. The best change has been to move the date to later in March. It will take place on Friday March 22nd and Saturday March 23rd this year. Too often in years past the derby date has had to be delayed because the lakes were still frozen. Once again there will be prizes awarded for the longest fish and cumulative weight in both adult and youth categories. There is always a huge pile of prizes, thanks to local sponsors, and you don't need to catch a fish to get a chance to win. Just buy some raffle tickets. Something that is new this year is the Trout Derby Photo Contest. People can vote for their favorite photo through the Quincy Chamber's Facebook page, and the winner will receive a 70 inch flatscreen TV. Get the details about the derby and photo contest by clicking on the Something Fishy logo on the home page of the Fishing Magician website at [www.FishingMagician.com](http://www.FishingMagician.com). I hope to see you there!

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- Special Feeder Sale • Wednesday, March 13
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 208-743-5506 Anytime | LLM@lewistonlivestock.com  
 Clay Bickford: 208-791-5090 | John Pearson: 509-288-0160  
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 3 x 4 x 8 big bales, first alfalfa, \$160 per bale. 3 x 4 x 8 big bales, Timothy straw, \$90 per bale. 3 x 4 x 8 big bales, oat hay, \$130 per bale. Small squares, first alfalfa, \$12 each. 503-330-0156 Chewelah

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 Grass hay, \$270 ton, first cutting Alfalfa, \$270 ton. Small bales, we guarantee every bale! Load Saturdays, 8am-Noon. Call for details, Bud, 509-928-6427 or Greg, 509-953-6958 Greenacres

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 We have lots of Spring grooming supplies & water proof sheets in stock! We support High School equestrian teams (WAHSET) & 4H members, Junior & High School Rodeo. All major credit cards accepted. Buy, sell, trade. www.WillRogersSaddle.com 13011 N. Freya Street, Mead. 509-466-0106



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**44TH ANNUAL SPOKANE COUNTY 4-H TACK SWAP**

Consign now! <https://extension.wsu.edu/spokane/4h/horse/tack-swap/> Saturday, March 23, 8am-2pm, consignments Friday, March 22, 11am-7pm. \*Consign-ment fee: \$5 plus 15% of sales. Shop early! Purchase ticket for \$25 & shop from 7am-8am, only 100 tickets will be sold, free to the public after 8am. For tickets, 509-998-8350. Tickets are going fast, get yours now! Spokane Fair & Expo Center Ag Complex A B & C. Over 15,000 new & used tack items, saddles, blankets, bits, barn supplies, vendors & much more! For information & to consign online: visit <https://extension.wsu.edu/spokane/4h/horse/tack-swap/> or Spokane County 4-H on Facebook. Cooperating Agencies: Washington State University, U.S. Department of Agriculture & Spokane County. Extension programs & employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office

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**EXCELLENT QUALITY BARN STORED HAY: SELLING BY THE BALE**  
 Big Alfalfa, 1300 lbs., \$125; small Alfalfa, 100+ lbs., \$15; big grass, 1100 lbs., \$100; small grass, 100 lbs., \$10; big Barley/ Alfalfa, 1150 lbs., \$100. Cash only, 509-995-4824 or 509-995-4823

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 Must have experience with ranch work & horses, be responsible, able to take initiative & get things done! Feeding, cleaning stalls, maintenance, fence fixing & more! Our farm is located near Deer Park, Washington. Live on site, 2 bedroom apartment, plus pay. For information, call 509-276-7968 leave a message, land line, no texts



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 4x5' round bales, meadow foxtail, orchard grass, 4x4' Timothy small squares. 208-435-4637 or 208-435-4002 Orofino

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 Call for prices & details. 208-929-5851 Spirit Lake

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**FIREARMS WANTED**  
 Collector buying rifles, pistols & shotguns. Single pieces or complete collections. Legal WA & OR transfers. Free experienced appraisals. 208-781-9034. Middleton, ID

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 Rights restoration, Ex-pungement, NFA trusts. Licensed in Idaho & Washington. Free consultation, Alan Baker, 208-743-5338



**LAKE ROOSEVELT RV PARK!**  
 Lincoln Mill RV Park offers daily, weekly, monthly & yearly leases. Wifi, full hook ups, showers, onsite laundry & vending, grassy sites, 1/4 mile to boat launch. 509-636-2002

**SPRING HEN SPECIAL**  
 Little Canyon Shooting, Located in Peck, ID. 10 pheasant hens for \$200. 208-486-6235

**FT. COLVILLE GUN CLUB SHOW**  
 Saturday, March 16, 9am-5pm; Sunday, March 17, 9am-3pm. No firearms, all firearm related items: scopes, ammo, reloading supplies, knives, survival, homesteading & preparedness items. Benefits Youth Shooting Programs. Colville Ag & Trade Center, 317 W. Astor Avenue, Colville. Admission \$5, kids under 13 free, vendor tables, \$25. Information: Jeff, 509-990-9525 or Dennie, 509-675-5474

**25th ANNUAL NORTHWEST GOLD PROSPECTORS ASSN. GOLD PROSPECTING ~ AND ~ TREASURE SHOW**

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<b>FEEDER SALE</b> Mon. March 18 • 11am	<b>FEEDER SPECIAL</b> Mon. April 15 • 11am
<b>ALL CLASS CATTLE</b> Mon. March 25 • 11am	<b>ALL CLASS CATTLE</b> Mon. April 22 • 11am
<b>FEEDER SPECIAL</b> Mon. April 1 • 11am	<b>FEEDER SPECIAL</b> Mon. April 29 • 11am

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**GORGEOUS F1B GOLD-ENDOODLES**

High quality puppies with F1B enhanced hypoallergenic coats, cream to gold, some rare parti, dewclaws, first shots, reasonably priced to find perfect homes, \$850. 208-771-2732 Coeur d'Alene



**HALF OFF, EARLY SPRING SALE**

Cavoodles & Cavas Shihs, bell ringers, paper & doggy door trained, your puppy will come with their own bell, new bed, blanket, shots, everything for a great start, stays small & puppy cute, non-shedding, hypoallergenic, happy healthy, & waiting got you, loving companionship for a quality puppy, was \$1500, now \$750! 208-446-3832

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**PUREBRED GERMAN SHEPHERD MALES**

6 months old, with shots & partially trained, gentle, friendly & great companions, \$500. Call Barb at 509-879-8098 Spokane



**ARE YOU LONELY? I HAVE JUST WHAT YOU NEED!**

AKC Maltese lover boy who wants to snuggle & smooch with you! For details, call 509-999-6454

**BLUE NOSE PITBULL/ DOGO ARGENTINO MIX PUPPIES**

Available for adoption, 4 males, 5 months old, very intelligent breeds, asking for a small fee. For more information, 509-941-9321



**PUREBRED MINI DACHSHUND PUPPIES**

Born January 18, ready for their new homes, 4 males & 1 female, will have first shots & dewormer, \$1000 - \$1500. Please call or text 509-954-7890

**YORKIE PUPPIES**

Adorable Yorkie puppies, born December 24, are ready now for new forever homes, current on shots & dewormed, \$850. More information, 541-449-3798 Stanfield, OR



**ROTTWEILER PUPPIES**

10 week old German English Rottweiler mix puppies available for adoption, two sets of shots administered & dewormed three times, tails docked & dewclaws removed, \$400. Text for information, 509-947-6222 Tri-Cities, WA

**IRISH WOLFHOUND PUPPIES**

15 weeks old, one male & one female left, all shots current, \$1500. Gary 208-964-5799 Chattaroy



**AKC REG. YELLOW LAB MALE PUPPY**

Outstanding disposition, exceptional conformation. Very strong swimmer, dock diving dog, phenomenal bird hunting dog, both water fowl & upland game. Shots, wormed, health records. Working on potty training, socialized both within the litter structure & also with people & children. He is well mannered & will be a once in a lifetime gift for your family. Special consideration & discount given to our Veterans & Military families, Law Enforcement & First Responders. We owe you all so much for keeping us safe & protecting us every single day in our communities & for the sacrifices you made to serve our country. Thank you is just not enough, \$1000. Call/text, 509-220-1713 Spokane

**SUSPECT A PUPPY MILL?**

To help those dogs you must contact your local authorities. Photos, names, addresses all help create a case for law enforcement to obtain the proper documentation to rescue the animals in need as soon as possible. SCRAPs 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

**PUREBRED POMERANIANS**

Beautiful Pomeranian puppies are ready for their new loving homes, healthy, well socialized, puppy pad trained, 10 weeks old, black & white pups available, \$750 each. For serious inquiries, contact me at 541-561-8815



**JACK/ PIT & RAT TERRIER PUPPIES**

Four boys available, ready for forever homes March 16, \$150. For more pictures & videos text, 509-589-0345 Newport



**HI! I'M AN ENGLISH SHEPHERD DOODLE!**

I am laid back like a Sheepadoodle but not as big, I should be around fifty pounds when I'm all grown up, I have been raised indoors & outside, I am a very sweet boy & would love to love you, I've had two sets of shots & been wormed, yuck, I have a brother who is very interested in goat herding, but me, not so much. Come see me, \$900. 509-598-5044



**BULLDOG PUPPIES**

2 females available, ready to go, starting at \$700. For more information please visit [www.SailorJerrysBulldogs.com](http://www.SailorJerrysBulldogs.com) or call 208-244-7074 Loon Lake



**AKC IRISH WOLFHOUND PUPPIES**

First shots & wellness exam, papered, females & males available, brindles & Wheatons, father is 36" tall & 180 lbs, mother is 35" tall & 140 lbs. Text, call, or FaceTime to see them for yourself, 907-575-2003

**BORDER COLLIE PUPPIES**

3/4 Border Collie & 1/4 Airedale, 2 sets parvo shots, great family dogs, price is affordable so they find homes as soon as possible, 509-829-1714



**BIEWER TERRIER PUPPIES**

We have 3 wonderful boys & 2 wonderful girls. Beautiful puppies from a loving home, born September 19, 2023, hypoallergenic, mom 7lbs & dad 5lbs (they live with us), limited AKC registration, vaccinations & deworming up to date, weaned & ready to go now! Get yours today, \$2500 each. Text or call anytime, 509-666-9794. Spokane Valley, WA

**BLUE HEELER PUPPIES**

4 available, 6 months old, vaccinated & dewormed, \$200 or best offer. Call & leave a message or sent text to 509-981-9535 Greenacres

**POODLE MIX PUPPIES**

Need a forever home, have three males, one red tone Pomapoo & two small cream Poodle mix, work all day, they need a good home with someone who has time to train, rehoming fee \$150. Serious inquiries text, 509-941-0603 Yakima

**AKC FRENCH BULLDOGS**

We have AKC French Bulldogs ready for their new homes, born December 27, there are 2 females & 2 males, all pups are up to date with all vaccinations & dewormed, both parents on site. For more pictures & information, please call or text 509-781-1550



**LIVESTOCK GUARDIANS IN TRAINING**

Working parents, UKC Sarplaninac- Macedonian dad, 3/4 Tibetan Mastiff 1/4 Kangal mom, all respect fences, don't roam, currently with goats & chickens, also around horses, quail & rabbits daily, parents are excellent with our children, don't roam & are strong healthy dogs. Call/text, 509-552-0375 Orofino, ID



**PYRENEES MIX PUPPIES**

Vet checked, first shots & dewormed, looking for work as livestock guardians, \$250-\$300 flexible. Call 360-768-0019 or text 360-802-6466 Near Reardan



**GERMAN SHEPHERD PUPPIES**

Have both males & females, first vaccinations & dewormed, mellow & loving, parents on site, no history of health problems, born December 25, \$900. 509-951-8731 Mead



**PUREBRED AMERICAN COCKER SPANIEL PUPPIES**

Born October 27, three males & three females, 8 weeks old, parents on site, tails docked, dewormed, \$500. Call/text 509-347-6612 or email vlad-sea47@gmail.com Ritzville



**DOG WALKER/SITTER**

I will come feed & care for your pets, price is always negotiable, located near Nine Mile Falls area. For scheduling, call 406-208-8457

**TWO MALE MINIATURE POODLES**

Ready for their forever home, they are 18 weeks old, ACA registered & fully vaccinated. Call or text for more information, 509-212-6080

**TWO MINI POODLES**

19 weeks old, are looking for their forever homes, ACA registered, first & second vaccinations administered & dewormed, plus rabies vaccinated. Call or text for more information, 509-212-6080





**CAUCASIAN SHEPHERD PUPPIES!**

Fantastic Romanian lineage, impressive structure, excellent health, parents currently work as homestead dogs, protecting pasture, family & buildings, pedigrees available to view, they are sweet with our family & little children, \$800. Call/ text, 208-568-1475



**STILL GROWING! STANDARD POODLE FEMALE**

Brown/ white parti, she loves being on the couch snuggling, mom & dad are DNA clear, shots up to date, dewormed, vet checked, stands well for groomer. 509-690-8425



**AKC REGISTERED SHIH-TZU PUPPIES**

Great breeding, hand raised, both parents on site, vet checked, first shots & dewormed, 8-11 lbs, wonderful puppies with great personalities, starting at \$1200. 509-608-



**AKC GOLDEN RETRIEVER PUPPIES**

Parents have OFA hip, elbow, eye & heart certification, pups come with first shots, vet check & appropriate dewormer for their age, \$2000 limited registration, ready to go. 208-818-5129

**ADOPT A SHELTER DOG!**



May is one of the many dogs available for adoption at the Spokane Humane Society!

Come in today to meet her and other dogs in need of a home.

Contact one of your local shelters today and make a new friend!

• Spokane Humane Society: 509-467-5235 or visit [SpokaneHumaneSociety.org](http://SpokaneHumaneSociety.org)

• SpokAnimal: 509-534-8133 or [Spokanimal.org](http://Spokanimal.org)

**PLEASE SPAY OR NEUTER YOUR PETS!**



**PUREBRED CHINESE CRESTED POWDERPUFF PUPPIES**

Available March 24, non-shedding, hypoallergenic, vet checked, vaccines, dewormed, will be about 6-8 lbs, boys \$1200; girls \$1500. Deposit is \$300 to hold puppy, can deliver. 509-608-9987 Post Falls



**HI! MY NAME IS CHILI JACKSON**

I'm four months old & looking for my new partner in crime, I'm potty trained, crate trained, socialized with people, dogs, cats, goats, & horses, I love to follow you around no matter what you're doing, I'm a Tibetan Terrier/Jack Russell, I will be less than fifteen pounds when I'm full grown, if you are looking for a pup who is adventurous but also a love bug, come see me, \$1200. 509-598-5044



**AUSTRALIAN SHEPHERD PUPPIES**

Only 3 males left, vaccinated, dewormed, tails & dewclaws done, ready now, great dogs, red, black tri, merle, green eyes & blue eyes, \$300. Call/ text, 509-680-3854



**AKC REGISTERED ROTTWEILERS**

Born November 19, 5 boys & 1 girl available, they are up to date on shots, tails docked, dewclaws removed, health guarantee included. Call us for more information, 509-850-8558 Colville area



**TWO BEAUTIFUL FRENCH BULLDOG PUPPIES**

Born December 18, one tan & one black brindle with white chest & paw, first shots, to loving homes, price negotiable. Will deliver, 208-786-0042



**AIREDALE TERRIER PUPPIES**

Oorang breeding, large, docile affectionate dogs who love to retrieve & like water, good with kids & other animals, AKC registered. 719-217-8054



**MINI AUSSIE/ CORGI PUPPIES**

Four available, dew claws removed & tails docked, will have first shots & dewormer, mom is Mini Aussie/ Corgi & dad is purebred Corgi, they will be small, some have blue eyes, they are super cute & are already pee pad trained. \$850 for males; \$1000 for females. 509-675-1533



**PUREBRED AKC GERMAN SHEPHERD PUPPIES AVAILABLE**

15 weeks old, healthy, reduced to \$600. If interested, call 509-590-8678

**TWO MALE YORKIE PUPPIES**

Born September 12, are ready for new homes, current on vaccinations, dewormed & tails docked. For more information, 509-380-1577

**APPLEHEAD CHIHUAHUAS**

Adorable puppies available. Call or text Yuliya for all information at, 509-591-7089

**SHIH TZU/ MI-KI PUPPIES**

Black & white, 2 males & 1 female, amazing lap-size companion pets with great personalities, ready for forever homes end of March, first shots & dewormer, \$900. 208-553-2131 Clarkston



**ADORABLE TOY MALTIPOO PUPPIES**

8 weeks old, 2 boys & 1 girl, vaccinated, loves to play & sleep, \$1300 each. For more information, photos or questions, please reach out to 509-655-1479 Spokane

**6 MONTH OLD LIVE-STOCK GUARDIAN DOGS**

Male & female available, needing to downsize, make great family pets & farm dogs, \$125 each. Call/ text for more information, 509-592-5601 Harvard

**COLVILLE VALLEY ANIMAL SANCTUARY**

Is a non-profit located in Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, office@cvasanctuary.org or www.CVASanctuary.org

**AKC SHETLAND DOGS**

10 months old, three females & one male, willing to trade, 509-937-2110 or Victor1964JJ@gmail.com



**BEAUTIFUL AKC REGISTERED GOLD RETRIEVER PUPPIES**

Males & females, born on New Years, full registration, both healthy parents onsite, females \$1300; males \$1100. Call 509-435-6033, additional photos of our litter is on Facebook at LittleSpokaneRiverGoldens



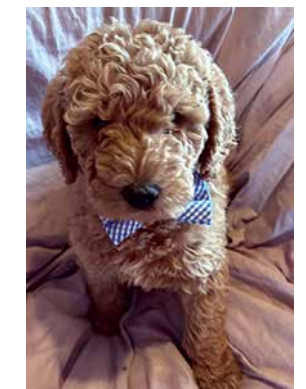
**FINALLY HERE! MINIATURE AMERICAN SHEPHERD PUPPIES**

DNA genetically tested, cleared of disease, OFA hips, international champion parents onsite, two vaccinations, dewormed, microchipped, vet checked head to tail healthy. Smart, engaging & loyal, obedience training started, companion & show quality available, adults \$500, puppies \$1500. Serious inquires only, 509-514-0522



**WESTIE PUPPIES CHAMPION BLOODLINES**

11 weeks old, home raised, shots & wormed, ready now, females only \$1600; males \$1500 cash. Discount for Seniors & Westie owners. Call anytime! 509-722-4138



**F1B LABRADOODLE**

Born January 16, golden male, black female, black male, all have curly coats, dam 1/2 Labrador Retriever, 1/2 Standard Poodle, sire purebred Standard Poodle, puppies 75% Poodle, 25% Lab, \$1500 for black; \$2500 for blonde. For pictures, call/ text, 509-714-9363 Spokane Valley



**AKC HAVANESE PUPPY**

Six month old Havanese girl, \$1300. Also 14 week Shih Tzu girl, \$900 or best offer, healthy, beautiful dogs, both very social, loving, raised with kids & dogs. 208-446-4742 Spokane



**AKC/UKC REDBONE COONHOUND PUPPIES**

Redbone puppies are smart, alert, loyal & are very kid friendly, they make great pets to take on long hikes & runs, or are equally content to just lounge on the couch with you, they are very good trackers when on the job & have a sweet bay sound that is unique to hounds, this breed really loves being part of a family & we would like them to find homes that offer lots of love, current on shots & deworming, \$500. Call/ text, 509-998-1129 Tumtum

**MINIATURE ENGLISH BULLDOG PUPPIES**

Registered, puppy shots complete, come with puppy starter kit, shot record, coupon & booklet, one year health guarantee, beautiful colors. For more information/ photos call, 425-505-5131



**CHIHUAHUAS**

Adorable puppies of varying ages, serious inquiries only. Call or text Yuliya for information, 509-591-7089



**POODLE PUPPY**

Moyen size, female, two months old, playful & easy to get along with others, \$2000. 509-990-3463 Spokane



**PUREBRED GERMAN SHEPHERD PUPPIES**

12 weeks old, first shots & dewormer, to good homes, \$300. Please call, do not text 509-599-3119 Spokane

**PUREBRED SHIH TZU PUPPIES**

Males & females, first shots, deworming, great family pets, non-shedding, cuddly & fun, ready for their forever homes, asking \$800. Text for pictures/ more information, 509-954-2039 Spokane



**STANDARD POODLE PUPPIES**

8 week old males, purebred, born January 3, raised in our family home, white/ cream/ apricot coloring, \$500. For more information, call/ text 509-470-4805 Wenatchee



**PUREBRED MINIATURE SCHNAUZERS**

Home raised around children, first shots & deworming, males & females, started on potty training, parents AKC, \$1000. Call or text for more pictures & videos, 509-863-3390

**TEACUP YORKIE PUPPIES**

12 weeks old, registered, shots & dewormed, \$2000 for female & \$1000 for male. 509-828-9370 Kennewick

**F1 ENGLISH CREAM GOLDENDOODLES**

Healthy, beautiful litter of 4 males & 4 females are available & ready to go on March 20, reservations are now being taken, first shots administered & dewormed, \$800. Call or text for pictures & information, 509-761-9490



**AKC MINIATURE SCHNAUZER PUPPIES**

Exceptional quality, tails & dewclaws done, dewormed & first shots, home raised, parents on site, \$1500. Call & leave message, 509-276-7968 or call/ text, 509-821-2942 North of Spokane

**AKC MINATURE SCHNAUZER PUPPIES**

Ready for new homes, 3 females & 2 males, looking for their forever family 509-922-2434 Otis Orchards

**HUSKIES**

2 females, 11 months old; 1 male, 2 years old, owner sick & must rehome. Text for more information, 509-518-2133



**AKC BICHON FRISE PUPPIES**

Males & females, available March 30, first shots, well puppy exam & dewormed, 3-generation chart, goody bag, socialized, hypoallergenic. I lost caller's phone number with last litter, please call again 509-238-6365 or email maryhubb@t@gmail.com & visit DillonHillBichons.weebly.com



**COCKAPOO, ESKIPOO & SCHNOODLE PUPPIES!**

Genetically tested parents, microchipped, vaccinated, dewormed, family-friendly temperaments, well-socialized, low to non-shedding, 15-25 lbs, \$500-\$2000 plus tax. www.PuppyOfMine.com 509-680-8716

**REGISTERED YORKIE PUPPIES**

16 weeks, shots & wormings, \$600. More information call 509-828-9370



**HI! MY NAME IS ROSIE**

I can't wait to follow you around on the farm, I am an English Shepherd Doodle, that's a new combination, we look a little like Aussie Doodles but are not so energetic, I'm still athletic & love to go but I also have a relax mode, I will be about 50 pounds when I'm all grown up, I've had two sets of shots & been dewormed, \$900. Come see me, 509-598-5044



**PYREDOODLE PUPPIES**

Pyrenees mom & Poodle dad, parents onsite, family raised, multi-colored, ready for homes March 6, vet checked, shots & dewormed, \$950. Call or text, 509-368-1038 Chat-taroy

**REGISTERED TEACUP FEMALE YORKIE PUPPY**

Ready for a new home, 11 weeks old with first shots & dewormed, \$2000. For more information, 509-828-9370

**YELLOW LABRADOR RETRIEVERS**

AKC registered Labrador Retriever puppies available for adoption, these pups are from great hunting bloodlines, 4 yellow females & 1 male left, born January 19, current on shots & wormed, they will be 8 weeks old the second week of March & ready then for new homes, \$1200. Call for information, 509-607-0200 or 406-214-9253



**AKC FEMALE SILVER OLDER LAB PUPPIES**

Two, 7 months old, ready to train your way! Age appropriate shots & dewormed, well socialized & friendly, smart & eager to learn, \$500 each. Call or text, 509-710-1449 Spokane



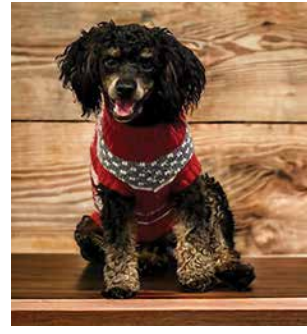
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BUYER BROKERAGE SERVICES AGREEMENT



Times have changed for buyers in the real estate industry! Gone are the days when buyers could get any broker to jump and run to show them properties on a whim and without any real obligation to one particular broker. Landmark changes to the Washington Agency Law were codified this past January that significantly changes how brokers must engage with buyers.

Brokers are now forbidden by statute to provide any real estate services to any consumer without first having a signed Brokerage Services Agreement in place. That means brokers cannot show a property to any buyer without first creating legal written agency. Fragile unwritten agency relationships that were routinely abandoned by buyers in the past, must now be bolstered by formal written agreements.

Even though the new standard Buyer Brokerage Services Agreement used by brokers state wide allows for Non-exclusive Agency as one of the options, experienced buyer brokers will likely opt to engage only with buyers who choose Exclusive Agency which guarantees that the broker will get paid when any sale is consummated.

In the past, many real estate buyers have been reluctant to obligate their loyalty to any one real estate agent. One reason may be that they have had the listing information available at their fingertips and didn't see the need to commit to one agent. Under the new rules, brokers can offer access to MLS listings to buyers by creating automated email criteria and sending emails for available listings, but must create a Services Agreement prior to any showings or further real estate services.

The new rules and new forms offer clarity for buyers in terms of disclosure of who pays the broker compensation and clarifies that buyers have options for negotiating lower commission rates with their broker. That option was always available for buyers, but is now made more apparent to consumers by the new agreement form, which was the goal of legislators.

Sellers have traditionally always engaged brokerage services by a written listing agreement, but now Washington law makers have copied Idaho agency law which requires brokers to do the same with buyers. Listing agreements between sellers and brokers have also been modified to create clarity for consumers by giving sellers and buyers a more clear understanding of their options for offering compensation to brokers.

Sellers can still choose to provide incentive to buyers, by offering a full compensation to buyer's brokers, or sellers can opt to allow buyers to pay their own broker, and/or allow buyers to negotiate their broker's compensation.

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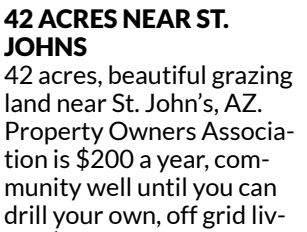


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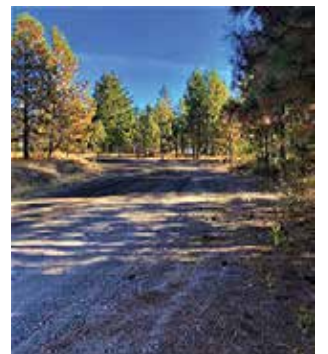
**CHENEY LAND FOR SALE: 10 TO 20 ACRES**

Beautiful private open &/or nicely treed space in the country, located south of Cheney, WA. Ready for you to enjoy as-is, or start building. Easy 15 minute drive into Cheney & great recreational activities in the area. Three parcels available: (2) 10-acre lots for \$115,000 each or \$199,000 for both together, & (1) 20-acre lot for \$189,000. Contact listing agent for more info. Owner financing available, 30% down/ 5% interest. Call Kellen Parton, Real Estate Marketplace Northwest Inc., 509-630-4721



**SPANGLE, WA: JUST OVER 95 ACRES FOR SALE, NEWLY LISTED!**

Lovely area that offers rolling hills & expansive views. It was used for cattle grazing, some of the older fencing is still in place. There is a well on the property & the recent well test showed just over 4 GPM. Power is already installed on the property, but there is no septic system. There are some old buildings on the site that show the possible site for your new home! Less than 10 minutes to Spangle & about 20 minutes to Spokane. You will enjoy the natural beauty of this tranquil setting. \$950,000. Call for details: Mary Ogle, Professional Realty Services, 509-953-0201



**NOW ONLY \$120,000 CHATTARROY 10 ACRES**

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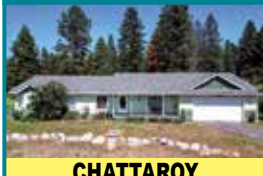
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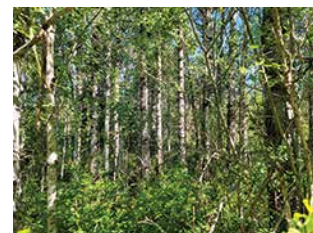


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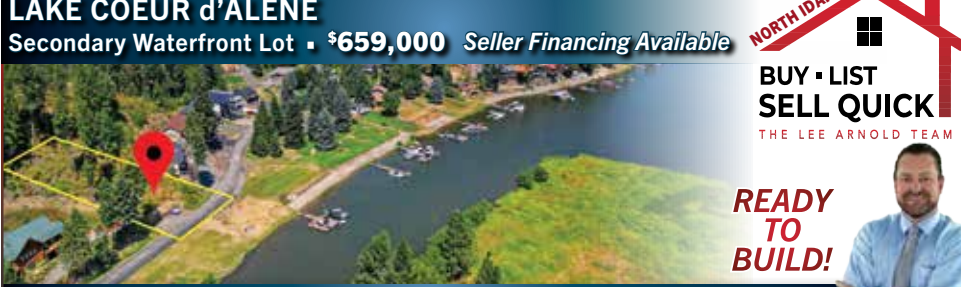
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Thanks to the Exchange for helping continue the four-decade tradition of delivering weekly motorsports news to the Inland Northwest!

**NINE RACES IN 2024 AT NORTHPORT INTERNATIONAL**

Dirt track racing returns again in 2024 for one of the region's oldest race tracks at Northport, Wash.

Promoter Cory Bell has released a schedule that includes nine points races plus a Father's Day weekend mud bog.

The track, located across the Columbia River bridge on the way to Canada off State Route 25, is situated in a picturesque natural bowl. It opened in 1953 and has operated for all but a few seasons since.

If some old-fashioned dirt track competition is your game, then Northport's 3/8's mile clay surface is a nearby place to soak it up with racing in Modifieds, Street Stocks, Fever 4 and Hornets according to Racingin.com. NIR also runs go kart classes.

Bell said he anticipates at least two 2023 champions to return to attempt to defend their titles. And it ought to be interesting considering the family ties involved.

"I'm thinking Dan Watkins' boy Daniel is going to take it from him in the modified class," Bell wrote in Facebook Messenger,

adding that "Richard Davies will try to take the street stock title from his brother Gordon."

While hotel accommodations are limited in the vicinity of the track there is camping onsite with no hook ups. Racingin.com says Upper Columbia RV Park & Campground is another option.

**NORTHPORT 2024 SCHEDULE:**

- April 20 Work day
- May 4 Opening day
- May 18 Regular racing
- June 15 Mud bogs
- June 16 Regular racing
- July 9 Regular racing
- Sept. 7 Regular racing
- Sept. 8 Regular racing
- Sept. 21 Regular racing
- Oct. 5 Regular racing
- Oct. 19 Season championships

Racing starts at noon

More information can be found on Facebook



Typical action at Northport International Raceway



A view of the track from spectator viewing

**APPLE CUP OPENS NWSLM SEASON APRIL 7** From nwslm.com media

Spokane, WA – As the Northwest Super Late Model Series presented by RaceCals approaches its season opening event on April 7th, we remember the former winners of the prestigious "Apple Cup".

Tri-City Raceway at RMEC will host the \$10,000-to-win 55th annual event for the third consecutive season. This after Yakima Speedway had hosted the previous 52 editions.

The all-time winningest driver of the historic event is Don Dowdy.

Dowdy was a seven-time winner of the "Apple Cup" at Yakima. He was the winner of four straight from 1974 to 1977. He then went on a three-race win streak from 1979 to 1981, making it seven wins in eight events. Dowdy was a multi-time track champion at the now defunct 1/2-mile and was known as the "Greatest Yakima Speedway Driver of

All-Time".

He began his racing career in 1961, just five years after the track was opened. He was also a multi-time NASCAR Northwest champion.

The annual "Apple Cup" will open the 2024 10-race campaign for the NWSLMs.



All-time winningest Apple Cup driver Don Dowdy in 1970s. NWSLM photo courtesy of George Wade

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