



# BUY - SELL

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Classified Ad Deadline: Wednesday 12pm

Eastern Washington

# the Exchange

August 7-13, 2025

VOL. XLVI NO. 52 | FREE!

## LUXURY GARAGE CONDOS



**RENT OR OWN** Only 5 Units Left for Sale!

**Unit Sizes: 24x50 / 24x60**

Lease starting at \$1500 /month • Buy starting at \$209,900

### Versatile Uses

*More than Just Storage*

- Commercial Space
- Manufacturing
- Art/ Film Studio
- RV /Boat Storage
- Repair Shop
- Contractors



**GARAGE LODGE**

**DROP BY FOR A GARAGE TOUR!**

1551 S. Deer Heights Rd. Spokane  
at the first traffic circle in Airway Heights

[GarageLodge.us](http://GarageLodge.us) • 509.599.6504

## BACK TO SCHOOL MUSIC SALE

Full set of drums, saxophone, cornet, violin, mandolin, all kinds of guitars. Please call 509-924-2808 Spokane Valley



## LINCOLN COUNTY FLEA MARKET

Saturday, August 9, at 9am-4pm indoors at the Lincoln County Fairgrounds, 1601 Morgan St, Davenport, WA. Food/Concessions in the dining hall, vendor spaces available (10x10 starting at \$20). For more information, call or text 509-900-7213

## FRIGIDAIRE 6' FREEZER

Like new, runs great, clean, \$350 or best offer. 509-328-7192 Spokane



## I BUY CHIPS FROM SPOKANE & CALIFORNIA'S CLOSED CASINO'S

Stockyards Inn / Cattleman's Club, The Shed, Havana's, Players & Spectators, & more! 1 to 1000+ chips. Call Jeremy, 509-850-0088 Spokane



## REVERSE MORTGAGE

A Better Way to Retire! Call 208-762-6887. Local representative, free information. Larry Waters, NMLS #400451. Mutual of Omaha Mortgage, NMLS #1025894. (These materials are not from, or approved by, HUD or FHA. Subject to Credit Approval.) M00MR.1219.23. Equal Housing Lender. Serving Idaho & Washington



## 1957 THUNDERBIRD

All original, 3-speed floor shift with overdrive, in Eastern Washington since new, absolutely no rust, original 312 engine rebuilt, original colonial light, original dash with AM radio & clock all works, always stored, \$48,500. 509-995-4824 Cheney



## AKC BERNESE MOUNTAIN DOG PUPPIES

Born June 13, 3 males, first shot & dewormed. Call or text 509-370-7799 Otis Orchards

## ORGANIC GRASS FEEDER HAY

Approximately 70-80lb bales, \$6 to \$10 bale. Pick up, or we can deliver. Call 509-710-8398 or 509-276-7873 Clayton



## 2017 ESCAPE SE

Ecoboost, 4 cylinder, automatic, 4x4, loaded, cold AC, backup camera, decent tires, oil changed, runs & drives, excellent, \$6295 or best offer. 509-489-5286

## THE HEIGHTS MOTEL IN AIRWAY HEIGHTS

Has vacancies! Great weekly rates: studio, \$375; 1 or 2 bedroom, \$425. 13504 W. Sunset Highway, Airway Heights. Call 509-481-7338

## DAVE'S TRUCK & EQUIPMENT IN SAGLE

We buy & consign equipment & trucks & work on heavy equipment & farm tractors. Call for your quote on undercarriage parts. In business over 30 years. 208-263-3555 Sagle



## LOCAL RAW HONEY IN 1 LB. TO 4 GALLON QUANTITIES

At Chase Honey is so good! Beeswax candles, lip balm, lotion bars, huckleberry & other flavors of honey, creamed honey. Call 509-927-8627 or 509-979-0479 for appointment, 6529 N. Idaho Rd. Newman Lake, WA. [www.ChaseHoneyCompany.com](http://www.ChaseHoneyCompany.com) You can now find our products at The Great Northwest Vendor Mall & Famous Joe's Vendor Emporium in Spokane



## FRESH HUCKLEBERRIES

\$70 gallon or \$20 quart, cleaned of forest debris, "not" washed, picked 3 to 5 times weekly, let us know how many you want. 509-936-4184 Hunters



## PAYING CASH FOR OLD CARS, TRUCKS & RVs

Motorcycles too! Towing available. Reliable service. Call Good Guys Towing, 509-218-2190 Spokane



## FLEA MARKET & SILENT AUCTION

Saturday, August 16, 12pm to 5pm. Art, glass, collectibles & lots more! Come & bid on some great things, this will benefit Takesa Kid's Christmas Party. Takesa Village Club House, 11705 N. Wilson Street, Space #A8, Mead

## SINGLEWIDE MANUFACTURED HOME

Completely remodeled, new furnace & new heat pump/ AC. Great mother-in-law home, can be moved to your land or choice of mobile home park. Call, 406-961-4928 Coeur d'Alene



## JOIN US FOR A LIVE AUCTION THIS FRIDAY, AUGUST 8 AT PREMIER

Auction Center, 674 N. Pleasant View in Post Falls. Never been to an auction? Don't be intimidated, we make it easy & fun! This weekend we have a 2008 Subaru Impreza, 5 speed; 2005 VTX1300 cruiser, high end electronics & stereo systems, Cleco electric guitar & an Oscar Schmidt acoustic, Vintage slot car race sets, rare Pokemon cards, Miele T1 ventless dryer, new camping gear, lots of tools, large appliances, furniture pieces, Jewelry, antiques, collectibles and so much more! Doors open Friday at 3pm for previewing & bidding starts at 4:30pm. Visit our website for more information & pictures: [www.PremierAuctionCenter.com](http://www.PremierAuctionCenter.com)

## APEX PAINTING

Professional Interior & Exterior Painting  
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From quarterly maintenance to one-time handyman repairs, we've got your home covered.

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## Uncontested Divorce from \$599

## WILLS

Starting at \$299

Also Durable Powers of Attorney

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Brian Dykman

Attorney at Law

[dykmanlaw@msn.com](mailto:dykmanlaw@msn.com)

[www.EasyDivorceSpokane.com](http://www.EasyDivorceSpokane.com)

## STORE WIDE SAVINGS

PROPANE 99¢ PER GAL.

August 9, 10, 16 & 17

## True NW Angler True Value Days

FREE BBQ Lunch - August 9<sup>th</sup>, 10<sup>th</sup>, 16<sup>th</sup> & 17<sup>th</sup>

Prizes & Give-Aways

Sidewalk Sale • Specials!

9211 E. Montgomery Ave. Spokane  
[www.TrueValueAtArgonneVillage.com](http://www.TrueValueAtArgonneVillage.com)

**True Value**  
Argonne Village

August 9th - 17th



GARAGE/ ESTATE SALES & EVENTS

**INVENTORY REDUCTION SALE!**

**ALL CARPET REMNANTS ON SALE NOW!**

**LUXURY VINYL PLANK ON SALE NOW!**

**GEORGIA'S CARPET OUTLET**

1705 N. Monroe St, Spokane

**509-328-4002**

8:30AM-3PM  
MONDAY - FRIDAY  
or Call for an Appointment

**YOU'LL FIND GREAT LUNCH SPECIALS AT CHINESE GARDENS!**  
Come see us at 5207 E Trent, Spokane. Or call in your order 509-534-8491. We're open 6 days a week, closed on Tuesdays

**ANNUAL WHISPER-WOOD COMMUNITY GARAGE SALE**  
Friday, August 15 & Saturday, August 16, 8am-3pm at 19th Lane & Sullivan, Spokane Valley. Cash only.



**THERE'S A HINT OF FALL AT DISCOVERY SHOP!**  
Shop for clothing, jewelry, accessories, shoes, housewares, collectibles, gifts & more! Discovery Shop, 805 W. Garland Avenue, Spokane. 509-328-9373

**RELIC ESTATE SALE COMPANY**  
Friday, Saturday & Sunday, August 8-10, 9am-3pm. 11121 East 11 Ave., Spokane Valley, WA 99206  
This is a sale for Collectors of all Kinds! No Numbers or Sign Up. Limited Entrance at the beginning of sale. From Vintage sewing machines, Treadle Sewing Machine, Vintage Forest Service Mombila, Vintage Militaria, Vintage Stereo Equipment, Vintage Cameras, Vintage Railroad Collectibles & Antiques. Vintage Computers & Games, Antique Furniture to Vintage Clothing & a little MCM to Modern, plus a whole lot more! If you are a Seamstress, you will want to grab one of the three Vintage Singer Featherweight sewing Machines! There is Vintage Military Uniforms, Caps, Ammo Boxes, Civil War Hats, Military Flight helmets, etc. Vintage Radios & Stereo Equipment, Vintage Forest Service Pins, Patches, Belt Buckles & more, Vintage Sheaths, Scopes, Vintage Holsters, Carrying Cases, Vintage Trunk, MCM Chair & Lamps, Vintage Open Faced Motorcycle Helmet, Harley Davidson Jacket, Harley Davidson Motorcycle Seat & a Kick Stand. Forest Service Utensils, Canteens, Vintage Railroad Lights, Vintage Life Magazines, Vintage Locks, Swedish Anvil, Antiques Yard Sticks, Vintage Wool Blankets, Jewelry, Tapestries, Beautiful Cast Iron Stove, Vintage Tabletop Jukebox, Vintage Christmas Ornaments, Vintage Parking Meter, Vintage Kerosene Lamps & Single Stoves, Vintage Car Manuals, Hubcaps, Chilton Library, Vintage Vises, Antique Copper Plated Oil Can with Flexible Spout, Antique Fords Wheels, US General 21 Drawer Tool Box, Tools, Ban Saw, Locks, Powermatic Jointer, Homecraft Jointer, Ladders, Bicycle Rack, Chop Saw, Car Ramps, 4 Ton & 3 Ton Jack, Fishing Poles, Nintendo DS's with games, Nintendo Gaming System with Games. Die Cast Models, Yamaha Snowblower, Huffy Bike, Lawn Chairs, Drill Press, power tools, Wheel Grinder, DELTA X UNISAW table saw, Belt Sanders, Cribbage Boards, Two Apple Vintage Computers, Chains, Electric Cords, 45 Records, Turn Table, Many Types of Cameras, Gathering Table & Chairs, Lamps, Silverware, Juicer, Blender, Pots & Pans, Dishes, Air Fryer, Display Case, Copper Pans, Tupperware, Bread Boxes, Like New Leather Couch, Men's Clothing & Shoes, Dressers, Bed, Rocker Recliner & much more! Stop by to see all the other treasures that this sale holds. Also this home will be going on the market!

**CIGARETTES & CIGARS**

**SMOKIN' JOE NATURALS \$22<sup>65</sup> CTN**

**GREAT COUNTRY \$24 CTN**

**BERLEY \$31<sup>50</sup> CTN** **WINSTON \$82<sup>30</sup> CTN**

**SIGNALS \$30<sup>60</sup> CTN** **24/7 \$27<sup>70</sup> CTN**

**CHEAP SMOKES**  
PLUMMER • 208-686-3270  
WORLEY • 208-686-3280

**SMOKE SHOP**

**OWNED BY A DISABLED VET**

**YARD SALE IN WAVERLY WA**  
August 9 & 10, 9am-5pm. 285 E 3rd, Waverly, WA just 8 miles from Spangle and 5 Miles from Fairfield. Lots of good stuff including a 5000 watt generator & other tools and household items, used bricks for yard decor etc. & more. Come on down spend a day in the country

**VINTAGE 90LBS ANVIL**  
At Famous Joe's. Mac the Tool Guy! Look for my weekly specials! Late 1800's slate clock with sconces, beautiful piece at Vintage Habits, Sprague & Napa. See me at other Spokane locations, including the Great Northwest Vendor Mall on Trent. Come & see what you can find!

SALES & AUCTION INDEX

SALES & EVENTS

Aug. 7, 12pm-4pm, Aug. 8, 9am-4pm & Aug. 9, 9am-2pm	Lewiston Orchards Estate Sale	3428 15th St., Lewiston
Aug. 7 & 8, 8am-3pm	The Estate Company Estate Sale	1605 E. 17th Ave, Spokane
Aug. 7 & 8, 9am-5pm	Country Blue Mercantile	11617 E. Alki Ave, Spokane
Aug. 7 & 8, 10am-4pm	Spokane Estate Sales	7713 N. Fox Point Dr., Spokane
Aug. 8 & 9, 8am-4pm	Huge Spokane Valley Garage Sale	11315 E 18th Ave, Spokane Valley
Aug. 8 & 9, 8am-5pm	OCD Estate Sale	Cascade Mobile Home Park, 2311 W. 16th Ave., Lot 261, Spokane
Aug. 8 & 9, 9am-4pm	Garage Barn Sale	13616 S. Sherman Rd., Spokane
Aug. 8 & 9, 9am-4pm	Estate Sale by Audri's Attic	15709 Cheney Spokane Rd., Cheney
Aug. 8 & 9, 9am-5pm	Loon Lake Yard Sale	3871 Powers Rd., Loon Lake
Aug. 8, 9 & 10, 8am-4pm	Big Moving Sale	816 S. Mamer Rd, Spokane Valley
Aug. 8, 9 & 10, 9am	Spokane Garage Sale	2712 W. Broadway, Spokane
Aug. 8, 9 & 10, 9am-3pm	Relic Estate Company Sale	11121 E. 11th Ave., Spokane Valley
Aug. 9, 8am-2pm	East Wenatchee Yard Sale	1018 N. Fairview Place, East Wenatchee
Aug. 9, 8am-5pm	Genesee Yard Sale	12014 Jones Rd., Genesee
Aug. 9 & 10, 8am	Horse Tack Sale	1201 S. Skyline Dr., Moses Lake
Aug. 9 & 10, 9am-5pm	Yard Sale in Waverly, WA	285 E. 3rd, Waverly
Aug. 9, 11am-4pm & Aug. 10, 10am-3pm	Hillyard VFW Post 1474 Public Parking Lot Sale	2902 E. Diamond, Spokane
Aug. 10, 9am-2pm	Orofino Estate Sale	104. N. E Street, Orofino
Aug. 15 & 16, 8am-3pm	Annual Whisperwood Community Sale	19th Lane & Sullivan, Spokane Valley

AUCTIONS

Aug. 8, 10am	Moses Lake	Agri-Fix Auction	6928 Road L NE
Aug. 8, 2:30pm	Moses Lake	BeeLine Auction	715 E. 5th Ave
Aug. 8, 3pm	Post Falls	Premier Auction	674 N. Pleasant View
Aug. 9, 9am	Wenatchee	Timberline Towing & Recovery	3518 US Highway 97A Suite B
Aug. 9, 10am	Wenatchee	Advanced Roadside Solutions LLC Auction	1212 Maple Street
Aug. 9, 11am	Wenatchee	Dick's Towing & Repair Auction	110 Thurston Street
Aug. 11, 8am	Quincy	George Washington Towing Auction	16866 Road 1 NW
Aug. 13, 11am	Spokane	Nelson's Towing Auction	808 Houston Ave
Aug. 14, 12pm	Okanogan	Randy's Towing Auction	2135 Elmway
Aug. 14, 12pm	Brewster	Shull's Towing Auction	25899 Hwy 97 S.
Aug. 14, 1pm	Spokane	Bulldog Towing Auction	4727 N. Myrtle Street
Aug. 16, 9am	Kamiah	Ted's Valley Auction	2114 Hill St
Aug. 16, 12pm	Mead	Flea Market & Silent Auction	11705 N. Wilson St
Aug. 22, 8am	Post Falls	Auction Northwest	3156 N. Beck Road

CLIP & SAVE • IN PRINT & ONLINE EVERY THURSDAY

the Exchange

Call: 509-922-3456 or 800-326-2223  
Text: 509-922-3456  
5111 E. Trent Ave. Spokane, WA 99212

HEALING HANDS,  
CREATE HEARTS

Day of Overdose Awareness



*The Spokane Regional Opioid Task Force* invites the community to participate in Healing Hands, Create Hearts: A Day of Overdose Awareness, a special event taking place on Saturday, August 16, 2025, from 11:00 a.m. to 2:00 p.m. at the Spokane Central Library.

Held in honor of International Overdose Awareness Day, this public event offers a powerful opportunity to remember lives lost to overdose, celebrate the strength of those in recovery, and promote hope and healing across the community.

Community members are encouraged to share original art, crafts, poetry, music, or video tributes as part of an uplifting public memorial and display. Creative submissions will be showcased at the Central Library during the event, reflecting both remembrance and resilience.

To submit a piece for display, please complete the submission form here:

<https://forms.office.com/r/TCwfUq7Bvk>

Local organizations offering recovery, prevention, or mental health services are also invited to participate by hosting a resource table. To apply for a table, fill out the form here:

<https://forms.office.com/r/BP6xBkQfL9>

"This event is about healing, visibility, and connection," said Amanda Dugger, a coordinator with the Spokane Regional Opioid Task Force. "We welcome everyone—whether you're honoring a loved one, showcasing your recovery journey, or offering support resources—to be a part of this day."

About the Spokane Regional Opioid Task Force

The Spokane Regional Opioid Task Force brings together partners from across Eastern Washington to address the opioid crisis through prevention, treatment, recovery, and harm reduction efforts. The Task Force works to strengthen community resilience and reduce the impact of overdose through education, advocacy, and compassionate action. Through events like this, the Task Force fosters healing-centered community engagement and raises awareness of substance use and recovery.

For questions or more information, please contact Amanda Dugger at [adugger@srhd.org](mailto:adugger@srhd.org).



## GARAGE/ ESTATE SALES, EVENTS & AUCTIONS



### BIG MOVING SALE! EVERYTHING MUST GO

House & lawn furniture, electronics, tools, household items, books, small appliances, retro, vintage and much more. 816 South Mamer Road, Spokane Valley, August 8, 9, 10, 8am-4pm

### WE BUY MODERN TO ANTIQUE BOOKS!

Specializing in the rare & unusual, most genres & subjects wanted, comic books too! House calls available for larger collections. Giant Nerd Books, 607 W. Garland, 509-868-0420 Spokane



### BIGFOOT RECORDS IN THE GARLAND DISTRICT IS NOW OPEN 7 DAYS

A week! We have 2000+ new vinyl records & CDs in stock, as well as used vinyl, CDs, cassettes, stereo equipment & clothing! Always buying, willing to travel to you! Mondays-Saturdays, 10am-5pm; Sundays, 10am-3pm. 905 W. Garland Avenue, Spokane. Store, 509-325-0486; Mike cell, 509-342-6208 Spokane <https://BigFootRecordsSpokane.com/>

### JOIN US FOR A LIVE AUCTION THIS FRIDAY, AUGUST 8 AT PREMIER

Auction Center, 674 N. Pleasant View in Post Falls. Never been to an auction? Don't be intimidated, we make it easy & fun! This weekend we have a 2008 Subaru Impreza, 5 speed; 2005 VTX1300 cruiser, high end electronics & stereo systems, Cleco electric guitar & an Oscar Schmidt acoustic, Vintage slot car race sets, rare Pokemon cards, Miele T1 ventless dryer, new camping gear, lots of tools, large appliances, furniture pieces, Jewelry, antiques, collectibles and so much more! Doors open Friday at 3pm for previewing & bidding starts at 4:30pm. Visit our website for more information & pictures: [www.PremierAuctionCenter.com](http://www.PremierAuctionCenter.com)



### LINCOLN COUNTY FLEA MARKET

Saturday, August 9, at 9am-4pm indoors at the Lincoln County Fairgrounds, 1601 Morgan St, Davenport, WA. Food/Concessions in the dining hall, vendor spaces available (10x10 starting at \$20). For more information, call or text 509-900-7213

### HILLYARD VFW POST 1474 CANTEEN PUBLIC PARKING LOT SALE

Saturday, August 9, 11am-4pm & Sunday, August 10, 10am-3pm. 2902 E. Diamond at Regal, North Spokane. Household goods, commercial kitchen equipment & more. Come on down & spend some money & help support Veterans

### BUYING VINYL MUSIC RECORDS, LPs, ALBUMS & AUDIO EQUIPMENT

Buying vinyl records, CD's, cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749 Spokane

### HEALING HANDS & CREATIVE HEARTS

A gathering for overdose awareness. Whether you're in recovery, supporting someone, grieving a loss, or just trying to understand, join us for a day of healing & connection. Saturday, August 16, 11am-2pm at the Central Library, 906 W. Main, Spokane. Family event, resource tables, crafts, gallery show, memorial craft & more. For questions, please reach out to 509-224-6921 or [adugger@srhd.org](mailto:adugger@srhd.org)

### THE ESTATE COMPANY ESTATE SALE

1605 E. 17th Avenue at Perry, Spokane's South Hill. Thursday & Friday, August 7 & 8, 8am to 3pm. Pretty Perry District sale! 2002 Toyota Camry, low miles, La-Z-Boy loveseat & 2 recliners, mid-Century modern sofa table, mid-Century modern bed & dresser, antique cabinet, drop leaf table, antique trunk, entry bench, bar stools, oak dining table with 4 chairs, desks & office chairs, Howard Miller grandfather clock, mid-Century modern sheet music cabinet, antique cabinet with RCA turntable, Samsung TV, oak bookcases, saxophone, Hohner limited edition harmonica, art by Robert, Young, Banks, Grigg, Munoz; textile art, Asian panels, pottery, pine needle basket, mid-Century modern Tooteliam vase, NRA statues, flags, costume jewelry & belt buckles, watches, perfume bottles, vintage lift arm lighter, large selection of clothes, caps, stetson hat & cowboy boots, linens, full kitchen, stainless water filter, Ninja blender, quilts, fabric & quilt squares, quilting hoop & supplies, Singer featherweight sewing machine, painting & drawing supplies, décor, antique comb wood weaving, file cabinets, medical scale, mono scope, Minox binoculars, Traeger BBQ, Bradley, outdoor BBQ, patio set, pots, steel crab pots, Honda snowblower, Honda lawnmower, Champion generator, miter saw, belt sander, pack saw, jig saws, yard & hand tools, fishing poles & lures, pack board, life jackets, ice chest, camp stove, cast iron, barometer, crocks, lamps & oil lamp, mirrors, signs, freezers, washer & dryer. First of two sales! Home for sale, coming soon! Pictures at [www.HomesByNichols.com](http://www.HomesByNichols.com) Tom, 509-475-1313

### 50% OFF STOREWIDE AT ADDY SECOND HAND

Any item! Kitchenwares, tools, hardware, bedding, clothing, collectables, glassware, power tools, it's all gotta go! Addy Second Hand, Located on Hwy 395 in Addy. Tuesday- Saturday, 10am-5:30pm. 509-935-4619

### SPOKANE GARAGE SALE

Friday, Saturday & Sunday, August 8, 9, 10 starting 9am, no early birds! 2712 W. Broadway, Spokane. Tools, lawnmowers, snowblowers, tree trimmer, poles, tree trimming pole clips, anything & everything you'd find in a garage!

### ESTATE SALE BY SPOKANE ESTATE SALES

Thursday & Friday, August 7 & 8, 10am-4pm. 7713 N. Fox Point Drive off Country Homes Boulevard, Spokane. Vintage Barbie dolls, records, jewelry, glassware, china, Christmas, beds, adjustable twin bed, billiards table, retro end tables, vintage rattan chairs, crafts, dining table & chairs, twin size hide-a-bed couches, dressers, sewing machines, desks, toys, vintage console stereo, curio cabinet, area rugs, clothing, washer & dryer, freezer, antique telephones, clocks, cameras, lots of miscellaneous. [www.Spokane-Estate-Sales.com](http://www.Spokane-Estate-Sales.com)

## BULK KRATOM



## KRATOM SHOP

POWDER • CAPSULES • BEST PRICES!  
1 Kilogram \$55 | 1lb Organic \$34.90

Tan Building at 3130 N DIVISION, SPOKANE  
Monday - Friday, 9:30am-6pm

### BUYING ESTATE CON-TENTS

[www.AbesDiscount.com](http://www.AbesDiscount.com) for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see [www.IBuyOldStuff.com](http://www.IBuyOldStuff.com) Fair, honest & baloney free

### FISH LAKE/ CHENEY AREA ESTATE SALE BY AUDRI'S ATTIC

Friday & Saturday, August 8 & 9, 9am-4pm. 15709 Cheney Spokane Road. Madame Alexander dolls, high end collectibles, Spanish buffets, Bev Doolittle signed prints, bakeware, kitchen stuff, glass & crystal, collectibles, Christmas, beds, dressers, doll houses, crafts & so much more! See all the details at our website, [www.AudrisAttic.com](http://www.AudrisAttic.com)

### HUGE SPOKANE VALLEY GARAGE SALE - NO JUNK

Friday & Saturday, August 8-9, 8am-4pm. 11315 E 18th Ave, Spokane Valley. Tools, garden tools, snowshoes, knives, tow chains, tow straps, backpacks, vintage snowshoes, vintage fishing lures, creel fly rods, DVD movies, CD's, 60 books, electric weed eater, oars, paddles, Garmin GPS 62st, Red wing crocks, craft items, plus more. 208-695-4573

### LOOK OUT FOR THE SALE!

Dive into our clearance bins! Clothing, Accessories, bridal, fabric galore, & much more! Thursday, August 7, & Friday, August 8, 9am-5pm. 11617 E. Alki Ave, Spokane Valley

## THE GREAT NORTHWEST

## VENDOR MALL

### BE YOUR OWN BOSS!

A Few Vendor Spaces Available Now!

Vendor Spaces priced from \$70 to \$160/mo.

- Low Commission (15%)
- High Traffic Store
- No Need to be Present at booth
- Weekly Advertising

Shop Local...Shop Here!

150 SPECIALITY SHOPS under one roof!

6206 E. TRENT Spokane • 509-413-1369  
Across from White Block - Open 10-6 Daily



## Healing Hands AND Creative Hearts

A Gathering for Overdose Awareness

Whether you're in recovery, supporting someone, grieving a loss, or just trying to understand, a day for healing and connection.

Saturday, August 16, 2025

11:00 am - 2:00 pm

Central Library

906 W. Main Ave • Spokane, WA 99201

- Family Event
- Resource Tables
- Crafts
- Gallery Show
- Memorial Craft
- And More!



opioi  
TASK FORCE

TARGET ZERO

SPOKANE  
PUBLIC LIBRARY

For any questions please reach out to: 509-224-6921 or [adugger@srhd.org](mailto:adugger@srhd.org)



• **VENDORS! RAFFLE! PRIZES! TRUE VALUE DAYS! SIDEWALK SALE! BBQ! VENDORS!** •

**VENDORS! RAFFLE! PRIZES! SIDEWALK SALE! TRUE VALUE DAYS! VENDORS! RAFFLE! PRIZES! SIDEWALK SALE!**



**AUGUST 9-17, 2025 *Days***

**SPECIAL  
VENDOR  
PRICES!  
RAFFLE!  
PRIZES!**

# FREE FOOD!

**SIDEWALK SALE!**  
**UP TO 80% SAVINGS!\***

**PROPANE**  
**99¢**  
**PER GALLON**



# ***Propane Sale & BBQ August 9, 10, 16 & 17***

# STORE WIDE SALES

**All Webber Grills  
& Accessories  
up to 50% off**



## ***All Black Stone Grills & Accessories***



**up to  
50% off**

**Milwaukee Pack  
out boxes up to  
25% off**



**Stanley  
Products  
up to  
25% off**



**Assorted Stihl & Husqvarna Products  
up to 25% off**



**(limited to quantity on hand)**

**True Value®**  
at Argonne Village

**www.TrueValueAtArgonneVillage.com**  
**9211 E. Montgomery Ave., Spokane Valley**  
**Mon-Sat 8am-6pm | Sun 9am-5pm | 509-505-4996**

**\*Must be a TrueValue Rewards Member to take advantage of these deals**

## Join Today. It's FREE!

**Sign up to be a True Value Rewards Member today!**  
**Earn points to save money on each purchase!**

[rewards.truevalue.com](http://rewards.truevalue.com)

**VENDORS! RAFFLE! PRIZES! SIDEWALK SALE! BBQ! TRUE VALUE DAYS! VENDORS! RAFFLE! PRIZES! SIDEWALK SALE!**



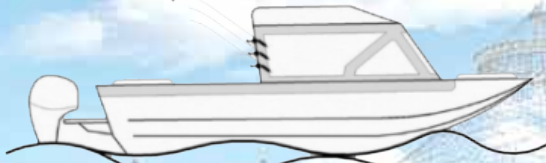
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# GRAND OPENING!

FEATURING

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GUIDE SERVICE

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# True



# Angler

START YOUR FISHING ADVENTURE HERE!



**Power Bait**  
**\$4.49**

1.1 - 1.75 oz.  
any flavor



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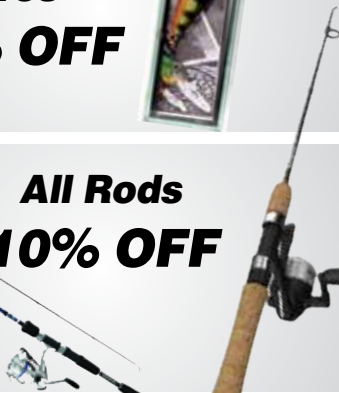
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**LOON LAKE YARD SALE**  
Friday & Saturday, August 8 & 9, 9am-5pm. 3871 Powers Rd., Loon Lake. Large Bryer collection, left over automotive items from swap meet, antiques, wood stove in good condition, miscellaneous items, books, movies, used lumber, firewood, 1974 Oldsmobile, 1964 Scout, other part rigs. Last sale of the year!



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**HORSE TACK SALE**  
Saturday & Sunday, August 9 & 10, 8am. 1201 S. Skyline Dr, Moses Lake, WA 98837. Saddles, pads, headstalls, lariat ropes /rope bag, rifle scabbards, etc. 2 Hereford dally roping saddles, 1 Dale Martin trail saddle, 1 Denver Colorado Saddlery show saddle, 1 Ray Holes Saddle Co, Salmon Idaho Decker brass rings pack saddle, all harness leather, 2 leather strapped panniers with water proof mantie. Household items, a vintage farm table, some power tools



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Wednesday, August 13. Viewing at 11am & bidding at 12pm. 808 E. Houston Ave, Spokane. 2005 Nissan Altima, gold; 2009 Mercedes GL450, black; Utility Trailer; 2021 Mazda 3, gray; 1999 Chevrolet Monte Carlo, silver; 2017 Dodge Ram 1500, white; 2001 Saturn SL, blue; 2009 Dodge Grand Caravan, gold; 1999 Honda Accord, green; 1987 Chevrolet P30 Motorhome, white; 2012 Yamaha XV750G, black; 1996 Chrysler Town & Country, gray



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**VEHICLE AUCTION**  
Bulldog Towing LLC. Thursday, August 14. Viewing starts at 1pm. Sale starts at 2pm. 4727 N. Myrtle Street, Spokane. 2016 Subaru Crosstrek; 2010 Ford Fusion; 1994 Dodge Dakota; 1993 Kawasaki EN500; 1976 Chevy K20; 2000 Ford Mustang; 2011 Toyota Corolla; 2005 Ford F-150; 2008 Suzuki Forenza; 1996 Yamaha XV750; 1992 Chevy Blazer; 2004 GMC Yukon; 2004 SAAB 9-5



**FLEA MARKET & SILENT AUCTION**

Saturday, August 16, 12pm to 5pm. Art, glass, collectibles & lots more! Come & bid on some great things, this will benefit Takesa Kid's Christmas Party. Takesa Village Club House, 11705 N. Wilson Street, Space #A8, Mead

**GARAGE BARN SALE**

Friday, August 8 & Saturday, August 9, 9am-4pm. 13616 S. Sherman Road, Spokane. Household, crystal dish & glass sets, furniture, electronics, dishes, tea cup collection, tools, snowblower, 16' hay ride trailer, ladders, drills, saws, shelves, automotive parts, antiques, vintage & collectibles, Tonka toys, 30 new puzzles, fishing equipment, antique bikes, new 9' edger, lawnmowers, lawn & garden equipment, new propane smokehouse, see it to believe it! For information, call 509-991-1105



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Friday & Saturday, August 8 & 9. 8am-5pm. Cascade Mobile Home Park, 2311 W 16th Ave, Lot 261, Spokane. Beautiful sectional couch, hutches, bedroom furniture, office furniture, household goods, jewelry, clothing, outdoor tools, guitars & amps, vinyl albums, collectibles, antiques, fishing rods & gear & much more!



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Saturday, August 16, 9am. 2114 Hill Street, Kamiah, Idaho. Preview Friday, August 15 from 10am-6pm. Guns/ Ammo including reloading brass, bullets, ammo, power, primers, shot gun shells, gun cleaning supplies, ammo cans & much more. Outdoors: riding lawn mower, BBQ grills, Honda trike, 4 wheeler, tool box, garden shed, ATV lift jack, lots of mechanic tools, power tools, camp stove, air guns, stock tank, more! Household: dorm size refrigerator, small electric cooler, desk, bookshelf, beds, cabinets, dressers, vintage armoire, new flooring plants, coffee table, way too much to list! For a detailed listing please see our website, www.TedsValleyAuction.com or call 208-983-5657



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### THEY NEVER THREW ANYTHING AWAY

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# Senior Centers

## EVENTS CALENDAR

for Members & Guests

**FRIDAY, AUGUST 8**  
Valley Eagles - 16801 E. Sprague, Spokane Valley  
Music 7pm-10pm **Surprise Band**

**North Side Eagles** - 6410 N. Lidgerwood, Spokane  
Music 5pm-7pm by **Spokaloo**  
Music 7pm-10pm by **Rusty Vikings**

**MONDAY, AUGUST 11**  
Corbin Senior Center - 827 W. Cleveland, Spokane  
Music 7pm-9pm by **TNT**

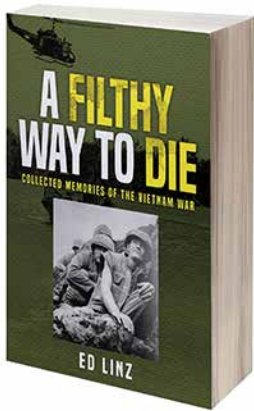
**TUESDAY, AUGUST 12**  
Corbin Senior Center - 827 W. Cleveland, Spokane  
No Dance

**VFW 1474** - 2902 E. Diamond, Spokane  
Music 5-7pm by **Bobby & Tommy**

**WEDNESDAY, AUGUST 13**  
Valley Eagles - 16801 E. Sprague, Spokane Valley  
Music - 7-10pm by **Cover to Cover**

**Want to Include Your Senior Event?**  
Email: ComingEvents@spokane.Exchange  
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**SENIORS NEED HELP FEEDING THEIR FURRY FRIENDS!**  
Help Kevin's Kritters collect dog & cat food as well as dog & cat treats to help the Meals on Wheels programs in the Spokane area, Valley Partners Food Bank & the Feed Spokane Coalition. There is a huge need! Many of those served by Meals on Wheels do not have enough money to buy dog & cat food. With your help, we are able to provide dog &/or cat food along with their daily meals. Please help this worthy cause with a food donation. Please contact Kevin's Kritters, call/ text, 509-230-9350

### ADOPT A SHELTER CAT!



**Angel** is one of the many cats available for adoption at the *Spokane Humane Society*. Come in today to meet her and other cats in need of a home. Contact one of your local shelters today and make a new friend!

- **Spokane Humane Society:** 509-467-5235 or visit [SpokaneHumaneSociety.org](http://SpokaneHumaneSociety.org)
- **SpokAnimal:** 509-534-8133 or [Spokanimal.org](http://Spokanimal.org)

**Please Spay or Neuter Your Pets!**

**DO YOU HAVE A SPARE ROOM WITH BATH-ROOM ACCESS &**  
Some kitchen space to offer to a cancer patient who is having treatment in the Spokane area. Because There is Hope is looking for Host Homes. You don't need to provide any care or transportation. These patients just need a place to stay while they attend their appointments & have treatment. Please visit our website for more information, [www.BecauseThereIsHope.org](http://www.BecauseThereIsHope.org) or call 509-435-2143. Thank you!

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**ALLIANCE OF THERAPY DOGS IS LOOKING FOR NEW MEMBERS!**  
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**Northeast Youth Center Annual Lemonade Stand**  
*Northeast Youth Center, Corner of Haven and Queen, Spokane*  
Northeast Youth Center is thrilled to announce that the Annual Lemonade Stand is Friday, August 8, 2025. This annual event raises tens of thousands of dollars for the center, enabling kids to attend a fun day at Flight509 and the Pre-K kids to enjoy a day at Chuck E Cheese. The Lemonade Stand will be located at the corner of Haven and Queen and officially starts at 9 am. The kids are on site all day, serving delicious lemonade and accepting donations. Help the kids at Northeast Youth Center have a day of fun with the community's help! The Northeast Youth Center is committed to providing low-cost recreational and educational opportunities. The program builds life experiences while enhancing the self-esteem of youth and teens from the community, as we have proudly represented the City of Spokane's Parks and Recreation Department since 1971. The Northeast Youth Center serves a diverse population of Spokane's youth through a variety of low-cost activities, before and after-school daycare, sports programs, and special events. Overall, the youth center promotes a culturally enriching environment to support responsible ways of learning, social interactions, and a place to feel respected and accepted. A home away from home!

### ACROSS

- Spiritual leaders
- Salt
- Fortified wine
- Edible mollusk
- They precede C
- A way to compare
- State lawyer
- "Game of Thrones" actor Ciaran
- Eighth month (abbr.)
- Very willing
- \_\_ ex machina
- Satisfies
- Mountain in New Zealand
- A doctrine
- Popular Dodge truck model
- Dekagram
- Naturally occurring solid
- Company officer
- Villains
- Crickets frogs
- One of the founders of modern psychology
- Endured
- A female domestic
- You can get stuck in one
- Partner to feather
- Passive optical network
- French ballet dynasty
- Employee stock ownership plan
- Bottom layer
- Sound
- Yankee great Judge
- Dickens character
- Late beloved TNT sportscaster
- South Dakota
- Exposing human vice or folly to ridicule
- Gold
- Longtime Braves hurler Julio
- Humor
- Shawl
- Hospital unit

### DOWN

- Animal disease
- Commercial
- Necklace materials
- Containers
- Investment account
- Colorado Heisman Trophy winner
- Dipped down
- Head injury category (abbr.)
- Lay about
- Intestinal
- Not yes
- Caused to be loved
- Muslim spiritual leader
- Showing sincere conviction
- Not in
- Number above the line in a fraction
- Lawn pest
- Pouch
- Ancient language in India (abbr.)
- Start over
- Wild white flower
- Fourteen
- Visual way to interact with computer (abbr.)
- Side by side and facing
- the same way
- Religious conflicts
- Touch lightly
- "Boardwalk Empire" actress Gretchen
- Violent seizure of property
- One who supports the pope
- Malaise
- Body fluid
- Inauthentic person
- Title of respect
- Chilean city
- Japanese city
- Silk garment
- Draw from
- Automobile
- The man
- Top government lawyer

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE  
Estate of  
**JOSEPH REED KLATT**  
Deceased.  
No. 25-4-01487-32  
**PROBATE NOTICE TO CREDITORS**  
**RCW 11.40.020, 11.40.030**  
The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or on the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.  
DATE OF FIRST PUBLICATION: July 24, 2025  
ADMINISTRATOR: AIMEE M. MANZI  
ATTORNEY FOR ADMINISTRATOR: AMY M. FELT, WSBA#39764  
ADDRESS FOR MAILING OR SERVICE: 1312 N. Monroe Street, Ste. 132 Spokane, WA 99201  
TELEPHONE NUMBER: (509) 795-0213  
PROCEEDING: Superior Court of Washington for SPOKANE County  
CAUSE NUMBER: 25-4-01487-32

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE  
In Re the Estate of:  
**MARGARET IRENE TOWNE,**  
Deceased.  
No. 25-4-01278-32  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**  
The person named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
Date of First Publication: July 24, 2025  
Personal Representative: Eugene C. Towne  
Attorney for the Personal Representative: Katharine Elizabeth Tate, WSBA 55310  
Address for Mailing or Service: Tate Law Offices, PLLC 23403 E Mission Ave, Ste 215 Liberty Lake, WA 99019  
Court of Probate Proceedings: Spokane County Courthouse 1116 W Broadway Spokane, WA 99260  
Case Number: 25-4-01278-32  
Publication dates: 7/24,7/31, 8/7

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Find solution to this puzzle in this issue



**NOTICE OF TRUSTEE’S SALE**  
Pursuant to the Revised Code of Washington 61.24, et seq.**108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-25-1010944-BF** Title Order No.: **250157652-WA-MSI** Reference Number of Deed of Trust: **Instrument No. 7220300** Parcel Number(s): **26362.0529** Grantor(s) for Recording Purposes under RCW 65.04.015: **ZACHARY NELSON, SINGLE, AS HIS SEPARATE ES-TATE** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **Lakeview Loan Servicing, LLC** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **LoanCare, LLC I**.**NOTICE IS HEREBY GIVEN** that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on **9/5/2025, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier’s check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOT(S) 29, BLOCK 5, WESTERN THIRD ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 1 OF PLATS, PAGE 48, RECORDS OF SPOKANE COUNTY, SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON**. More commonly known as: **5927 N LINDEKE ST, SPOKANE, WA 99205** Subject to that certain Deed of Trust dated **6/22/2022**, recorded **6/30/2022**, under **Instrument No. 7220300** records of **SPOKANE** County, **Washington**, from **ZACHARY NELSON, SINGLE, AS HIS SEPARATE ESTATE**, as grantor(s), to **CHICAGO TITLE INSURANCE COMPANY, A NEBRASKA CORPORATION**, as original trustee, to secure an obligation in favor of **Mortgage Electronic Registration Systems, Inc., as designated nominee for LAKEVIEW LOAN SERVICING, LLC, beneficiary of the security instrument, its successors and assigns**, as original beneficiary, the beneficial interest in which was subsequently assigned to **Lakeview Loan Servicing, LLC**, the Beneficiary, under an assignment recorded under Auditors File Number **7344035** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower’s or Grantor’s default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$20,036.24**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$287,457.43**, together with interest as provided in the Note from **9/1/2024** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **9/5/2025**. The defaults referred to in Paragraph III must be cured by **8/25/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **8/25/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee’s fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **8/25/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was

transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **3/26/2025**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee’s sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee’s Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee’s Sale Number is **WA-25-1010944-BF**. Dated: **4/28/2025** QUALITY LOAN SERVICE CORPORATION, as Trustee By: **Tianah Schrock**, Assistant Secretary Trustee’s Address: **QUALITY LOAN SERVICE CORPORATION 108 1 st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-25-1010944-BF** Sale Line: 800-280-2832 or Login to: <http://www.qualityloan.com> IDSPub #0248073 8/7/2025 8/28/2025

**SUPERIOR COURT OF WASHINGTON FOR SNOHOMISH COUNTY**  
**In the Matter of the Estate of: VERNON L. WIGGINS, Deceased.**  
**NO. 25-4-01507-31**  
**PROBATE NOTICE**  
**TO CREDITORS (RCW 11.40.030)**  
The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative’s attorney at the address stated below, a copy of the claim and filing the original of the claim with the Clerk of this Court. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four (4) months after the date of the first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent’s probate and nonprobate assets. /s/ Ana Teresa Wiggins, Personal Representative  
Date: July 14, 2025  
Date of Filing Notice to Creditors with Clerk of the Court: 7/16/25  
Date of First Publication: 7/24/25  
Address for Mailing or Service: **VERNON L. WIGGINS ESTATE** c/o Hermes Law Firm, PS 1812 Hewitt Avenue, Suite 102 Everett, Washington 98201  
Attorney for PR: Russel J. Hermes, WSBA #19276  
Hermes Law Firm, PS 1812 Hewitt Avenue, Suite 102 Everett, Washington, 98201  
Telephone (425) 339-0990  
Facsimile (425) 339-0960  
E-mail: [russ@hermeslawfirm.com](mailto:russ@hermeslawfirm.com)  
Court or Probate Proceedings: Snohomish County Superior Court, Everett, Washington  
Cause Number: 25-4-01507-31  
Date of Publications: 7/24/2025, 7/31/2025, 8/7/2025

**CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS TRANSPORTATION PLANNING SERVICES**  
*Active Transportation Plan*  
The City of Spokane Valley (the “City”) is seeking transportation consultant services for the development of an Active Transportation Plan through this Request for Qualifications (“RFQ”). This agreement is expected to last through June 2026. The City reserves the right to amend terms of this “Request for Qualifications” (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.  
**Project Description**  
The work to be performed by the CONSULTANT includes the creation of an Active Transportation Plan (ATP) for the City. Work includes an evaluation of existing conditions (infrastructure, plans, studies, policies), conducting community engagement, and development of the ATP, including, but not limited to, a prioritized recommended project list with estimated costs and an implementation plan.  
**Evaluation Criteria**  
Responses will be evaluated by the City as set forth immediately below:  
1. Completed Business Statement.  
2. Business agency and history, including qualifications, examples of similar projects as described in this RFQ, and how your team delivered a successful end product.  
3. Experience and qualifications of the employees assigned to this project.  
4. Samples of work.  
5. Letters of recommendation.  
6. Ability to meet proposed schedule.  
**Submittal**  
For all submittal requirements, please review the complete RFQ, which is available on the City of Spokane Valley webpage, <https://www.spokanevalleywa.gov/publicnotices> under the “Requests for Proposals/Requests for Qualifications” section. Submit ONE electronic copy (PDF format) of your Statement of Qualifications (SOQ) no later than **2:00**

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**  
**Law Offices of Selby Morgan & Born, PLLC 1019 Regents Blvd., Suite 103 Fircrest, WA 98466**  
**Phone: (253) 446-8610**  
**Facsimile: (253) 327-1700**  
**U.S. BANK NATIONAL ASSOCIATION d/b/a U.S. BANK EQUIPMENT FINANCE, Plaintiff,**  
**vs.**  
**SUNSET ORCHARD ON GREEN BLUFF LLC, a Washington limited liability company; WILLIAM FIRMAGE, individually, and the marital community composed of WILLIAM FIRMAGE and “SPOUSE” FIRMAGE, a married couple, Defendants.No. 25-2-01215-32**  
**SUMMONS BY PUBLICATION (60 DAYS)**  
The State of Washington to the said Defendants WILLIAM FIRMAGE, individually, and the marital community composed of WILLIAM FIRMAGE and “SPOUSE” FIRMAGE, a married couple: You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 10th day of July, 2025, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorneys for plaintiff, at his office below stated; and in the case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This is an action to recover monies due related to an equipment finance agreement and guaranty between you and U.S. Bank. DATED this 3rd day of July, 2025, by: Selby Morgan & Born, PLLC By /s/ Brian M. Born Brian M. Born, WSBA 25334 Attorneys for Plaintiff 1019 Regents Blvd, Suite 103 Fircrest, WA 98466 (253) 446-8610 [brian@smb-lawyers.com](mailto:brian@smb-lawyers.com) Date of Publications: 7/10/25, 7/17/25, 7/24/25, 7/31/25, 8/7/25, 8/14/25

**p.m. on Friday, August 22, 2025**, via email to City of Spokane Valley, Attn: Candice Powers-Henderson, [cphenderson@spokanevalleywa.gov](mailto:cphenderson@spokanevalleywa.gov), Adam Jackson, [ajackson@spokanevalleywa.gov](mailto:ajackson@spokanevalleywa.gov) and Jeremy Clark, [jclark@spokanevalleywa.gov](mailto:jclark@spokanevalleywa.gov). Anyway questions regarding this project should be directed to Adam Jackson at (509) 720-5024 or [ajackson@spokanevalleywa.gov](mailto:ajackson@spokanevalleywa.gov). Limit written responses, excluding attachments, to 10 pages. Submittals shall be signed by authorized representatives of the responding entity. Unsigned proposals shall not be considered. Written proposals not received by **2:00 p.m. on Friday, August 22, 2025**, shall not be considered by the City. The responding entity is responsible for ensuring that written responses are received by the City by the time and date specified herein and accept all risk of late delivery for the method of delivery chosen, regardless of fault. **Americans with Disabilities Act (ADA) Information**  
The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at [jwhitehead@spokanevalleywa.gov](mailto:jwhitehead@spokanevalleywa.gov) or by calling (509) 720-5111.  
**Title VI Statement**  
The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Patricia Rhoades Spokane Valley Deputy City Clerk PUBLIS: 08-08-25 & 08-15-25

**NOTICE IS HEREBY GIVEN** that the undersigned Trustee will on **Friday, August 15, 2025, at the hour of 10:00 O’CLOCK A.M.** at the Spokane County Courthouse, 1116 W. Broadway Ave., South Entrance, Spokane, WA 99216, sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in Spokane County, Washington, to-wit:  
THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 29 NORTH, RANGE 44 EAST OF THE WILLIAMETTE MERIDIAN; EXCEPT BLANCHARD ROAD; SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON. Spokane County Parcel No.: 49243.9017.  
which real property has been known to have the following address:  
15512 E. Blanchard Road, Elk, WA 99009.  
which is subject to that certain Deed of Trust dated September 6, 2022, and recorded September 8, 2022, under recording number 7238055, records of Spokane County, Washington, between KARINA N. MARQUARDT and ERIKA J. MARQUARDT, a married couple, whose address is P.O. Box 185, Elk, WA 99009, “Grantor”; Ford & Mortenson, P.S., whose address is 320 S. Sullivan Road, Spokane, WA 99037, “Trustee”; and, Crescent Heights Capital, LLC, whose address is 427 W. Sinto, Ste. 100, Spokane, WA 99201, “Beneficiary.”  
II.  
No action commenced by the Beneficiaries of the Deed of Trust is now pending to seek satisfaction of the obligation in any court by reason of the Borrower’s or Grantor’s default on the obligation secured by the Deed of Trust.  
III.  
The default(s) for which this foreclosure is made is/are as follows:  
**\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\***  
**THIS LOAN MATURED ON MARCH 6, 2023.**  
**ALL SUMS DUE TO YOUR LENDER MUST BE PAID TO AVOID THE TRUSTEE’S SALE SCHEDULED HEREIN.**  
The said Beneficiary alleges you are in default for failure to pay the following past due amounts, which are in arrears:  

<u>Principal Balance:</u>	\$600,000.00
<u>Accrued and Unpaid Interest:</u>	\$216,000.00
	(04/01/2023 thru 3/31/2025, at \$300.00 per diem)
<u>Additional Accrued and Unpaid Interest:</u>	\$9,000.00
	(04/01/2025 through 05/01/2025, at \$300.00 per diem)
<u>Accrued and Unpaid Late Charges:</u>	\$259,640.00
<u>Maturity penalty:</u>	\$75,000.00
<b>TOTAL PRINCIPAL AND ACCRUED AND UNPAID INTEREST AND LATE CHARGES:</b>	<b>\$1,159,640.00</b>

  
**OTHER CHARGES, COSTS AND FEES:**  
In addition to the amounts specified above, you are or may be obligated to pay the following charges, costs, and fees incurred by the Beneficiary:  
**A. PRIOR FORECLOSURE EXPENSE:**  
1. Trustee’s Sale Guarantee: \$2,027.40  
2. Appointment Successor Trustee: \$229.90  
3. Postage: \$64.06  
4. Attorney Fee Notice of Default: \$610.00  
5. Lender Foreclosure Fee: \$1,000.00  
6. Attorney Fee Notice of Trustee’s Sale: \$3,000.00  
7. Lender Appraisal Fee: \$1,200.00  
Subtotal: \$8,131.36  
8. Credit Prior Attorney Fees: \$(3,610.00)  
**Total: \$4,521.36**  
**B. BANKRUPTCY EXPENSE:**  
1. Attorney Fees: \$41,230.75  
2. Costs: \$229.60  
**Total: \$41,460.35**  
**C. NEW FORECLOSURE EXPENSE:**  
1. Trustee’s Sale Guarantee: \$2,064.17  
2. Service/Posting Notice of Default: \$109.10  
3. Postage Notice of Default: \$18.82  
4. Recording Assignment Successor Trustee: \$19.00  
5. Attorney Fee: \$1,480.00

6. Forced-Placed Insurance (Est.): \$1,500.00  
7. Escrow Fees: \$988.85  
**Total: \$6,179.94**  
**TOTAL CHARGES, COSTS AND FEES: \$52,161.65**  
IV.  
The sum owing on the obligation secured by the Deed of Trust is principal sum of **\$600,000.00**, together with accrued and unpaid interest and late charges as in the note or other instrument provided, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.  
V.  
The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on **August 15, 2025**. The default(s) referred to in paragraph III must be cured by **August 4, 2025**, (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before **August 4, 2025**, (11 days before the sale date), the default(s) as set forth in paragraph III is/are cured and the Trustee’s fees and costs are paid. The sale may be terminated any time after **August 4, 2025**, (11 days before the sale date), and before the sale by the Borrower, Grantor, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.  
VI.  
A written notice of default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following addresses:  
**Name, Address**  
KARINA N. MARQUARDT  
15512 E. BLANCHARD ROAD  
ERIKA J. MARQUARDT  
ELK, WA 99009  
KARINA N. MARQUARDT  
P.O. BOX 185  
ERIKA J. MARQUARDT  
ELK, WA 99009  
by both first class and certified mail on **March 31, 2025**, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served on **April 3, 2025**, with said written notice of default or the written notice of default was posted in a conspicuous place on the real property described in paragraph I above, and the Trustee has possession of proof of such service or posting.  
VII.  
The Trustee whose name and address are set forth below, will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.  
VIII.  
The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property.  
IX.  
Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee’s sale.  
X.  
**NOTICE TO OCCUPANTS OR TENANTS**  
The purchaser at the trustee’s sale is entitled to possession of the property on the 20th day following the sale, as against the grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale, the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **DATED:** May 1, 2025. /s/ Kyle W. Nolte Kyle W. Nolte, Trustee Stampler Rubens, P.S. 720 West Boone, Suite 200 Spokane, WA 99201 (509) 326-4800 Dates of Publication 7/17/25, 8/7/25



# LEGAL NOTICES

**SUPERIOR COURT, STATE OF WASHINGTON  
COUNTY OF SPOKANE**  
In re the Matter of the Estate of:  
**SAMUEL ROLLIN SMITH, Decedent.**  
**NO. 24-4-00896-32**  
**NOTICE OF FINAL HEARING ON INSOLVENT ESTATE (RCW 11.76.030, .040)**

**TO: THE CLERK AND TO: THE INTERNAL REVENUE SERVICE AND NEWREZ, LLC, d/b/a SHELLPOINT MORTGAGE SERVICING**  
**TO: ALL OTHER INTERESTED CREDITORS, PARTIES, and ENTITIES**

The Personal Representative has scheduled a hearing on her MOTION AND AFFIDAVIT FOR ORDER APPROVING FINAL REPORT and PETITION FOR SETTLEMENT, DISTRIBUTION, AND CLOSURE OF INSOLVENT ESTATE (RCW 11.76.030, .040, .050). A final report and petition for distribution has been filed with the Clerk of the Court and the Personal Representative has asked the Court to settle such report, distribute the net de minimus property to the Personal Representative as partial reimbursement for priority administrative costs, and discharge her to close this insolvent probate estate.

The hearing is scheduled for 9:30 a.m. on Friday, September 5, 2025 before Judge Candie Dibble in Courtroom 403 of the Spokane County Superior Court, at 1116 W. Broadway Avenue, Spokane, WA 99260-0350 or otherwise as may be set by the court. Dated: August 4, 2025.

/s/ Aspen B. Smith  
Personal Representative,  
Samuel Rollin Smith Probate Estate

**SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE**  
In the Matter of the Estate of:  
**MARY D. MUELLER, Deceased.**  
**No. 25-4-01603-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

DANIEL J. MUELLER has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: [1] Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or [2] Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

**DATE OF FIRST PUBLICATION: August 7, 2025**

Attorney for Personal Representative:  
DIANNA J. EVANS, WSBA #45702  
Address for mailing or service:  
28 W Indiana Avenue, Suite E  
Spokane, WA 99205-4751  
(509) 624-1369

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF SPOKANE**

In the Matter of the Estate of:  
**KYLAN DINGUI, Deceased.**

**NO. 25-4-01887-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.010)**

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented

**ADVERTISEMENT FOR BIDS**  
**Town of Fairfield**

**Railroad Avenue Rehabilitation**

Sealed bids will be received at Fairfield Town Hall, 218 E Main St., Fairfield, WA 99012, until 11:00:00 a.m., Thursday, August 21, 2025 at which time the bids will be publicly opened and read aloud. Each proposal must be submitted on the prescribed form and accompanied by cash, a certified check, cashier's check, or bid bond, payable to the Town of Fairfield, in an amount not less than five percent (5%) of the amount bid. The successful bidder will be required to furnish a performance bond and payment bond, each in the full amount of the contract price.

The project generally consists of the following work:

The Base Bid Schedule A work generally consists of about 523 feet of 30 to 50-ft wide asphalt grind and inlay, Replacing 5 curb ramps, pavement striping, curbing, and related work.

Fifteen (15) working days will be allowed to complete the work in the Base Bid.

Bidders may obtain project documents at the Century West Engineering online plan room at [www.centurywestplanroom.com](http://www.centurywestplanroom.com). Bidders may download digital documents at no cost and obtain printed documents, at Bidders Expense, by choosing the "Order" option. Posted on this plan room, under the "Documents" section, is an official list of locations where documents may be examined. Any questions regarding this plan room, shall be directed to plan room administration at (509)747-2964 or [planroom@abadanplancenter.com](mailto:planroom@abadanplancenter.com). Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

For information regarding the proposed work, contact Bryan Hicks, P.E. of Century West Engineering ((509) 838-3810, [bhicks@century-west.com](mailto:bhicks@century-west.com)). This project is funded through a Federal STBG grant. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or subcontract resulting from this solicitation of bids. All work performed is subject to the higher of State or Federal prevailing wage rates.

The award of the construction contract is contingent upon approval by the funding agency. The Town shall have the right to reject any or all bids not accompanied by bid security or data required by the bidding documents or a bid in any way incomplete or irregular.

"The Town of Fairfield in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

The Town of Fairfield is an Equal Opportunity and Affirmative Action Employer. Certified Disadvantaged Business Enterprise firms are encouraged to submit bids. This project does not have a Condition of Award Disadvantaged Business Enterprise (DBE) goal.

Jared Harward  
Town Clerk-Treasurer  
Advertised: July 31 & August 7, 2025

within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

Date: 6/20/2025  
/s/ KARMESHA D. WALLACE,  
Personal Representative  
c/o McDermott Asan, PLLC  
140 South Arthur Street, Suite 660  
Spokane, Washington 99202  
McDermott Asan, PLLC  
By: ANDREA L. ASAN,  
WSBA #35395  
Attorney for Personal Representative  
Date of Publications: 7/24/2025, 7/31/2025, 8/7/2025

**SUPERIOR COURT OF WASHINGTON,  
COUNTY OF SPOKANE**  
In the Matter of the Estate of:  
**MARTIN MATYAS Deceased**  
**NO. 25-4-01498-32**  
**NOTICE TO CREDITORS (RCW 11.40.030)**

The person named below has been appointed as personal representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator at the address stated below a copy of the claim, and file the original of the claim with the Clerk of the Court. The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the Notice to the creditor as provided under RCW 11.40.020(3); or (2) within four months after the date of the first publication of the notice. If the claim is not presented within either of these applicable time frames, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: 07/31/2025  
Personal Representative:  
Steven Wilkins

Attorney for the Administrator:  
Vanessa Zink, WSBA #37526  
Veritas Law

421 W. Riverside Ave, Ste 518  
Spokane, WA 99201

**LEGAL NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
**State of North Carolina**  
**County of Gaston**

In the General Court of Justice  
District Court Division 25-CvD-2688, In the Matter of **Walter Alec Guyther vs. Sierra Kay Linn Turner. To Sierra Kay Linn Turner, Defendant in the above-entitled action. TAKE NOTICE** that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief sought is as follows: **Complaint, Absolute Divorce.** You are required to make defense to such pleading **not later than forty (40) days** after the first publication of this notice, exclusive of such date. This Notice was first published on **August 7, 2025**, and you must make defense to such pleading no later than **September 16, 2025**. Upon failure to file a Response or otherwise make defense to this pleading, the party seeking service against you will apply to the Court for the relief sought in the Complaint, Absolute Divorce. This, the **7th day of August 2025. R. Wade Carpenter Attorney at Law, 313 S. South Street, Gastonia, North Carolina, 28052. Telephone 704-861-8100.** Date of Publications: 8/7/25, 8/14/25, 8/21/25

**SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE**  
In the matter of the Estate of:  
**MICHAEL ALLEN SIMMONS Deceased**  
**NO. 25-4-0142632**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

JEFFREY R. SIMMONS has been appointed as Personal Representative of the Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of [1] Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1); or [2] Four months after the first publication. If the claim is not presented within the time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

**DATE OF FIRST PUBLICATION: July 31, 2025**

Jeffrey R. Simmons Personal Representative  
Address for mailing or service:  
4415 E. Deer Lake Rd  
Loon Lake WA 99148  
(509) 953-2922

**SUPERIOR COURT, STATE OF WASHINGTON, SPOKANE COUNTY**  
**CHARLES LEROY BOPPELL and KARLYN LEE BOPPELL, TRUSTEES of the BOPPELL FAMILY TRUST, dated May 13, 1988**  
**Plaintiff,**  
**NO. 25-2-03256-32**

**vs. LORA FUGITT, as her separate property and any and all known and unknown heirs and devisees of LORA FUGITT, Defendants.**

**FIRST AMENDED**

**SUMMONS BY PUBLICATION**

The State of Washington to the said Defendants: LORA FUGITT, as her separate property and any and all known and unknown heirs and devisees of LORA FUGITT.

You are hereby summoned to appear within sixty days after the date of first publication of this summons, to wit, within sixty days after the 17th day of July, 2025, and defend the above-entitled action in the above-entitled court, and answer the complaint of the plaintiff CHARLES LEROY BOPPELL and KARLYN LEE BOPPELL, TRUSTEES of the BOPPELL FAMILY TRUST, dated May 13, 1988, and serve a copy of your answer upon the undersigned attorney for plaintiff John A. Sherrick, at his office below stated, and in case of your failure to so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

The object of this action is quiet title in Plaintiff against the Defendants of real property described in the Complaint, situate in the County of Spokane, State of Washington, Spokane County Tax Parcel No. 35053.3901. DATED this 15th day of July, 2025.

SHERRICK LAW OFFICE  
JOHN A. SHERRICK  
WSBA No. 6910

Attorney for Plaintiff  
4411 West Excell Avenue  
Spokane WA 99208  
509-991-7862

**SUPERIOR COURT OF WASHINGTON,  
COUNTY OF SPOKANE**  
In re: **SHAWNIA MARTIN**  
**Petitioner/s:**  
**AUSTIN OLSON**  
**And Respondent/s:**  
**NO. 25-3-00697-32**  
**SUMMONS SERVED BY PUBLICATION (SMPB)**

**TO: Austin J. Olson**

I have started a court case by filing a petition. The name of the Petition is Petition for Dissolution

You must respond in writing if you want the court to consider your side.

**Deadline!** Your Response must be **filed and served** within **60 days** of the date this *Summons* is published: August 7, 2025. If you do not file and serve your *Response* or a *Notice of Appearance* by the deadline:

- No one has to notify you about other hearings in this case, and
- The court may approve the requests in the Petition without hearing your side (called a default judgment). Follow these steps:

**1. Read** the *Petition* and any other documents that were filed at court with this *Summons*. Those documents explain what the other party is asking for.

**2. Fill out** a *Response* on this form: FL Divorce 211, *Response to Petition about a Marriage*

**You can get the Response form and other forms you need at:**

- The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)
- Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org) or
- The Superior Court Clerk's office or county law library (for a fee).

**3. Serve** (give) a copy of your *Response* to the person who filed this *Summons* at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

**4. File** your original *Response* with the court clerk at this address: Superior Court Clerk, Spokane County 1116 W Broadway Ave, Ste 300, Spokane, WA 99260

**5. Lawyer not required:** It is a good idea to talk to a lawyer, but you may file and serve your *Response* without one.

**Person filing this Summons or his/her lawyer fills out below:**

/s/ Shawnia Martin, 7/31/25

I agree to accept legal papers for this case at: 4107 N Market St, Spokane, WA 99207

This Summons is issued according to Rule 4.1 of the Superior Court Civil Rules of the state of Washington. Date of Publications: 8/7/25, 8/14/25, 8/21/25, 8/28/25, 9/4/25, 9/11/25

**NOTICE OF TRUSTEE'S SALE**

Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-25-1007502-BB** Title Order No.: **CTT25017723** Reference Number of Deed of Trust: **Instrument No. 7019024** Parcel Number(s): **35161.0510** Grantor(s) for Recording Purposes under RCW 65.04.015: **WILLIAM PAUL BROWN, AN UNMARRIED MAN** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **GUARDIAN MORTGAGE, A DIVISION OF SUNFLOWER BANK, N.A.** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **Guardian Mortgage, a division of Sunflower Bank, N.A.** **NOTICE IS HEREBY GIVEN** that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on **9/5/2025**, at **10:00 AM At the South entrance of the Spokane County Courthouse, located at 1116 W Broadway, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOT(S) 10, BLOCK 107, SUBDIVISION OF SCHOOL, SECTION 16, TOWNSHIP 25 NORTH, RANGE 43 E. WILLAMETTE MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME "D" OF PLATS, PAGE 100, RECORDS OF SPOKANE COUNTY, SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON** More commonly known as: **2211 E SINTO AVE, SPOKANE, WA 99202-3651** Subject to that certain Deed of Trust dated **1/8/2021**, recorded **1/8/2021**, under **Instrument No. 7019024** and modified as per Modification Agreement recorded **10/4/2023** as Instrument No. **7311817** records of **SPOKANE County, Washington**, from **WILLIAM PAUL BROWN, AN UNMARRIED MAN**, as grantor(s), to **TICOR TITLE**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GUARDIAN MORTGAGE, A DIVISION OF SUNFLOWER BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **GUARDIAN MORTGAGE, A DIVISION OF SUNFLOWER BANK, N.A.**, the Beneficiary, under an assignment recorded under Auditors File Number **7397538** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$35,932.41**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$174,504.29**, together with interest as provided in the Note from **3/1/2024** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **9/5/2025**. The defaults referred to in Paragraph III must be cured by **8/25/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **8/25/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **8/25/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the

obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **4/1/2025**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-25-1007502-BB**. Dated: **5/1/2025** QUALITY LOAN SERVICE CORPORATION, as Trustee By: Jeff Stenman, President Trustee's Address: QUALITY LOAN SERVICE CORPORATION 108 1 st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-25-1007502-BB** Sale Line: 916-939-0772 or Login to: <http://www.qualityloan.com> IDSPub #0248132 8/7/2025 8/28/2025



**NOTICE OF FEE SCHEDULE, NOTICE OF INTENT THIS IS A PUBLIC COMMUNICATION**

Notice to agents is notice to principals. Notice to principals is notice to agents. Applications to all successors and assigns. Payment is due 15 days after receipt.

Authorities For This Fee Schedule Below Are For, But Not limited To Damages And / Or False Claims And / Or False Debts and / Or Crimes And / Or Attempt Of The Forgoing: Applicable To All Including But Not Limited To: Government, Government Officers, Officials, Authorizing Bodies, Captains, Chiefs, Supervisors, Employers, Agents, Clerks, Administrators, Entities, Commercial Entities, Corporations, Creditors, Banks, Individuals And Persons. No . One Is Excluded!

These fees are charged per COUNT/ INCIDENT and per Day of existence, in part, were determined by THE GOVERNMENT ITSELF for the violation listed:

BREACH	PENALTY	AUTHORITY
Violation Of Oath Of Office	\$250,000.00	18 U.S.C. § 3571, 28 U.S.C. § 3002 (15)
Abuse Of Office	\$200,000.00	
Abuse Of Authority	\$200,000.00	
Threat Of Violence	\$200,000.00	
Coercion	\$200,000.00	
Denied Right Of Reasonable Defense Arguments	\$250,000.00	18 U.S.C. § 3571
Defense Evidence (Records)	\$250,000.00	18 U.S.C. § 3571
Denied Right To Truth In Evidence	\$250,000.00	18 U.S.C. § 3571
Violation Of Due Process	\$200,000.00	
SLAVERY (Forced Compliance To Contracts Not Held)	\$250,000.00	18 U.S.C. § 3571
Denied Provisions In The Constitution	\$250,000.00	18 U.S.C. § 3571
Treason, War Against Americans	\$250,000.00	18 U.S.C. § 3571
Apartheid	\$1,000,000.00	
Deprivation Of Rights Under Color Of Law By Individual	\$250,000.00	18 U.S.C. § 241 And 242
Deprivation Of Rights Under Color Of Law By Organization	\$500,000.00	18 U.S.C. § 241 And 242
Civil Action For Deprivation Of Rights Under Color Of Law	\$250,000.00	42 U.S.C. § 1983
Conspiracy To Interfere With Civil Rights	\$250,000.00	42 U.S.C. § 985
Emotional Distress	\$200,000.00	32 C.F.R. § 536.77 (A)(3)(Vii)
Mental Anguish Abuse	\$250,000.00	18 USC § 241 and 242
Peonage (Felony)	\$200,000.00	18 U.S.C. § 1581 42 U.S.C. § 1994
Unlawful Incarceration	\$200,000.00	
Malicious Prosecution	\$200,000.00	
Defamation Of Character	\$200,000.00	
Slander	\$200,000.00	
Libel	\$200,000.00	
Trespass	\$200,000.00	
Neglect/ Failure To Protect/ Act	\$200,000.00	118 U.S.C. § 1621 42 U.S.C. § 1986
Unauthorized Bond Production	\$200,000.00	
Forgery	\$200,000.00	
Stalking	\$200,000.00	
Impersonating A Public Official	\$200,000.00	
Acting As Agents Of Foreign Principles	\$200,000.00	118 U.S.C. § 219
Operating Statutes Without Bond	\$200,000.00	
Bar Violation Of Anti-Trust Laws	\$200,000.00	
Misappropriation Of Taxpayer Funds	\$200,000.00	18 U.S.C. § 641-664
Kidnapping	\$200,000.00	18 U.S.C. § 1201
Malfeasance/ Malpractice	\$200,000.00	22 C.F.R. § 13.3
Misrepresentation/ Personage	\$200,000.00	
Misprision Of Felony	\$200,000.00	118 U.S.C. § 4
Conspiracy Against Rights Of People	\$200,000.00	18 U.S.C. § 241
Extortion Of Rights	\$200,000.00	Title 15
Wrongful Assumption Of Status/ Standing	\$200,000.00	
Falsification Of Documents/ Record	\$10,000.00	18 U.S.C. § 1001 26 U.S.C. § 7701 (A)(1)
Perjury	\$2,000.00	18 U.S.C. § 1621
Subordination Of Perjury	\$2,000.00	18 U.S.C. § 1622
Racketeering (Criminal, Felony)	\$200,000.00	18 U.S.C. § 1961-1968
Misprision Of Treason	\$250,000.00	118 U.S.C. § 2382

Debtors are responsible for any IRS obligations resulting from the discharge or cancellation of any debts, as well as earned income resulting from accepted settlements. See UCC 3-604 Discharge By Cancellation Or Renunciation. Also see IRS forms 1099a and 1099C.

"Immunity" is invalid, as validity would violate U.S. Constitution Article 2 § IV; 18 U.S.C. § 241, 42 U.S.C. § 1983, 42 U.S.C. § 1985, 42 U.S.C. § 1986, and state Constitutions.

**APPLICABLE TO ALL WITHOUT LIMIT.**

All agencies, whether public, private, government, taxing (i.e. IRS) and etc ... may be notified. All Payment Of Fees Are To Be Paid Fifteen ( 15) Days After Receipt Date! All Of My Rights Are Granted To Me Through Grace, By The Most High, Almighty God. They Are Inalienable, And Are Explicitly Reserved At All Times,. Make all payments to: Eric Ramon Buchanan Witness my hand and seal on the 18TH day of June in the year of 2025

**SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY**  
**Estate of**  
**MONIQUE R. EGAN,**  
**24-4-01555-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**  
**PLEASE TAKE NOTICE**

The personal representative named below has been appointed as personal representative of the Estate of Monique R. Egan. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing by first class mail to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. The bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication of this Notice: July 24, 2025

Personal Representative: Perry Insogna  
Attorney for the Personal Representative: Michael D. Whipple, WSBA # 42695  
Address for Mailing or Service: The Whipple Law Group, PLLC  
309 E. Pacific Avenue  
Spokane, WA 99202  
Ph: (509) 869-3223  
Fax: (509) 847-0165

StanCraft Construction Group, Roy Aeschlimann, 2936 W Dakota Ave Hayden, ID 83835, is seeking coverage under the Washington State Department of Ecology's Construction Stormwater NPDES and State Waste Discharge General Permit. The proposed project, Adams Tractor, is located at 8123 W Sunset Hwy in Spokane in Spokane county. This project involves 3.5 acres of soil disturbance for Commercial construction activities. The receiving waterbody is Existing wetland area on property south of developed area. Any persons desiring to present their views to the Washington State Department of Ecology regarding this Application, or interested in Ecology's action on this Application, may notify Ecology in writing no later than 30 days of the last date of publication of this notice. Ecology reviews public comments and considers whether discharges from this project would cause a measurable change in receiving water quality, and, if so, whether the project is necessary and in the overriding public interest according to Tier II anti-degradation requirements under WAC 173-201A-320. Comments can be submitted to: ecyrewqianoi@ecy.wa.gov, or ATTN: Water Quality Program, Construction Stormwater Washington State Department of Ecology P.O. Box 47696 Olympia, WA 98504-7696  
Date of Publications: 7/31/25, 8/7/25

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF LINCOLN**  
**In The Matter Of The Estate of JUDY MAE THOMSON- WINTEROWD, Deceased.**  
**Case No.: 25-4-00029-22**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorneys at the address stated below a copy of the claim and filing the original of

**City of Spokane Valley**  
**10210 E. Sprague**  
**Spokane Valley, WA 99206**  
**(509) 720-5000**  
**NOTICE OF ORDINANCE PASSED BY SPOKANE VALLEY CITY COUNCIL**

The following is the title and summary of Ordinance No. 25-013 passed by the Spokane Valley City Council on the 29th day of July 2025:

**AN EMERGENCY INTERIM ORDINANCE OF THE CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON, ADOPTING IMMEDIATE HEIGHT RESTICTIONS FOR COMMUNICATION TOWERS USED BY REGIONAL FACILITIES FOR FIRST RESPONDER COMMUNICATIONS, AND OTHER MATTERS RELATING THERETO.**

The purpose of this interim Ordinance is to allow for adopting immediate height restrictions for communications towers that are used by first responders. Section 1 speaks to the preliminary findings. Section 2 speaks to the interim amendment adopted to Title 22. Section 3 states date and time for a public hearing. Section 4 speaks to duration and Section 5 notes ratification. Section 6 speaks to severability and Section 7 provides for the declaration of emergency and an effective date. The full text of Ordinance 25-013 is available at the City of Spokane Valley City offices as identified above. A copy will be mailed upon request to the City Clerk.

Marci Patterson, City Clerk  
Published: August 8, 2025

I certify that I believe the foregoing summary to be a true and complete summary of Ordinance No. 25-013, that the summary provides adequate notice to the public of the contents of this ordinance, and that the original ordinance is on file with the City Clerk.

Marci Patterson, City Clerk

**SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY**  
**NO. 25-4-01474-32**  
**In the Matter of the Estate of: BRUCE LINDEN WHITE Deceased**  
**NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing the personal representative or the personal representative's attorney at the address below a copy of the claim and filing the claim in the Court in which the probate proceedings were commenced. The claim must be presented by the later of: (a) Thirty (30) days after the Personal Representative served or mailed the notice as provided in RCW 11.40.020(1)(c), or (b) Four (4) months after the date of first publication of this Notice. If the claim is not presented within this time period, the claim will be forever barred except as provided in RCW 11.40.051 and 11.40.060. This bar is effective for claims against both the Decedent's probate and non-probate assets.

Date of First Publication: 07/31/25

Personal Representative of Estate: NONGNUJ WHITE  
Attorney for the Estate: ANDREW WHITE, WSBA # 46265  
7202 W Westrim Ln, Spokane, WA 99224

the claim with the Clerk of this Court. The claim must be presented within the later of (1) thirty days after the Personal Representative served or mailed the Notice to the Creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW Section 11 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: 07/24/2025

Personal Representative: Monte Alan Thomson  
Attorney for P.R.: Corey F. Brock  
Address for Mailing or Service: Brock Law Firm, P.S.  
111 S. Post St., Ste. 2280  
Spokane, WA 99201  
Monte Alan Thomson  
Personal Representative

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**In the Matter of the Estate of: JOHN PAXON DEMPSTER, Deceased.**  
**CASE NO. 25-4-01577-32**  
**NOTICE TO CREDITORS (RCW 11.40.030)**  
**PLEASE TAKE NOTICE**

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: August 7, 2025

County of Publication: SPOKANE COUNTY, WA  
Administrator: JENNIFER BECKMANN  
Attorney for Administrator: MICHAEL BRESSON  
Address for Mailing or Service: Herman, Herman & Jolley, PS  
12340 E. Valleyway Ave.  
Spokane Valley, WA 99216  
Dated: 7/30/25  
Signed: MICHAEL J. BRESSON, WSBA #27376  
Attorney for Estate

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**In the Matter of the Estate of: CAROL MAXINE ZEHM, Deceased.**  
**CASE NO. 25-4-01446-32**  
**NOTICE TO CREDITORS (RCW 11.40.030)**  
**PLEASE TAKE NOTICE**

The co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: 07/24/2025

Co-Personal Representatives: WILLIAM L. ZEHM  
JANET L. HELGESON  
Attorney for Co-Personal Representatives: MICHAEL BRESSON  
Address for Mailing or Service: Herman, Herman & Jolley, PS  
12340 E. Valleyway Ave.  
Spokane Valley, WA 99216  
Dated: 7/21/25  
/s/ MICHAEL J. BRESSON, WSBA #27376  
Attorney for Estate

**DECLARATION OF FORFEITURE**  
Grantor: (1) Lewis J. Henderson  
Grantee: (1) Public; (2) Nathan R. Narrance  
Legal Description: Lot 4 Blocks 37 to 56 of Monroe Park Addition, according to Plat Recorded in Volume "E" of Plats, Page 71, in the City of Spokane, Spokane County, Washington. Tax Parcel No: 35062.3704  
Reference No. of Real Estate Contract: 4641032  
TO: Lewis J. Henderson  
4411 N. Monroe  
Spokane, WA 99205  
Current Resident  
4411 N. Monroe  
Spokane, WA 99205

**1. SELLER AND AGENT/ATTORNEY:**  
The Seller is Nathan R. Narrance as to his separate estate, whose address is C/O Steven O. Anderson, Stamper Rubens, PS, 720 W. Boone, Suite 200, Spokane, WA 99201, and whose phone number is (509) 326-4800.

The Seller's agent/attorney is Steven O. Anderson whose address is Stamper Rubens, P.S., 720 W. Boone, Suite 200, Spokane, Washington 99201, and whose phone number is (509) 326-4800.

**2. DESCRIPTION OF CONTRACT:**  
The Real Estate Contract was executed on October 10, 2001, by Lewis J. Henderson, as Purchaser and Timber Terra Investments, Inc., as Seller, and subsequently assigned to Nathan R. Narrance, as Assignee, who became the Seller.

Said Real Estate Contract was recorded on October 11, 2001, under instrument number 4641032 in the records of the Spokane County Auditor, Spokane County, Washington. Said Assignment of Real Estate Contract was recorded on May 17, 2023 as instrument number 7284829 in the records of the Spokane County Auditor, Spokane Count, Washington.

**YOU ARE NOTIFIED THAT THE CONTRACT DESCRIBED IN PARAGRAPH (2) IS FORFEITED WITH THE FOLLOWING RESULTS:**

(a) All of the purchaser's rights under the Contract are canceled;

(b) All right, title, and interest in the Property of the purchaser and of all persons claiming an interest in all or any portion of the Property through the purchaser or which is otherwise subordinate to the Seller's interest in the Property are terminated except to the extent otherwise stated herein as to persons or claims named, identified, or described; and

(c) All persons whose rights in the property have been terminated and who are in or come into possession of any portion of the Property (including improvements and unharvested crops and timber) are required to surrender such possession to the seller not later August 1, 2025.

**4. Compliance with statutory procedure:** The Contract forfeiture was conducted in compliance with all requirements of Chapter 61.30 RCW and the applicable provisions of the Contract described above.

**5. Action to set aside:** You have the right to bring an action to set aside this forfeiture if the Seller did not have the right to forfeit the Contract or failed to comply with the provisions of Chapter 61.30 RCW in any material respect. If you wish to exercise this right, you must file and serve a summons and complaint on the seller or the person who signed the Declaration of Forfeiture not later than **sixty (60) days after the date this Declaration is recorded.**

6. Additional information: NONE

DATED: July 23, 2025.

NATHAN R. NARRANCE  
STATE OF WASHINGTON  
ss.  
County of Spokane  
On this day personally appeared before me NATHAN R. NARRANCE, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of July 23, 2025.

Notary Public in and for the State of Washington, residing at Spokane.

Date of Publications: 7/31/25, 8/7/25



LEGAL NOTICES

ADVERTISEMENT FOR BIDS  
CITY OF SPOKANE VALLEY  
COMMUNITY AND PUBLIC  
WORKS

Sprague Preservation at SR 27

Notice is hereby given that the City of Spokane Valley, Spokane County, Washington will accept sealed bids for the **Sprague Preservation at SR27** project. The project consists of curb ramp replacement, storm structure repairs, bituminous planing, and HMA paving, all in accordance with the Contract Documents and Plans. Copies of the bid packet including specifications and plans may be obtained in PDF format at [www.cityofspokanevalleyplanroom.com](http://www.cityofspokanevalleyplanroom.com). To be added to the Planholder's list, bidders shall download project files or purchase hard copy documents. Any addenda to this project will be sent only to those listed on the [www.cityofspokanevalleyplanroom.com](http://www.cityofspokanevalleyplanroom.com) Planholder's List. The Planholder's List is also available at this website. For further information contact Candice Powers-Henderson, Spokane Valley Community and Public Works, at [cphenderson@spokanevalleywa.gov](mailto:cphenderson@spokanevalleywa.gov) or call 509-720-5003 Monday

through Friday from 8:00 am to 5:00 pm. All bids must be accompanied by a bid deposit in the form of a surety bond, postal money order, cash, cashier's check, or certified check in an amount equal to five percent (5%) of the amount of the bid proposed. Failure to furnish a bid bond in compliance with the City's bid deposit surety bond form shall make the bid non-responsive and cause the bid to be rejected. Bids must be submitted in sealed envelopes addressed to the City Clerk of the City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, Washington, 99206 and received not later than **10:00 a.m. PDT, Friday, August 22nd, 2025**. Bid openings will be held immediately thereafter and read aloud in the City Council Chambers. The City of Spokane Valley reserves the right to waive any irregularities or informalities and to reject any or all bids. No bidder may withdraw his bid after the time announced for the bid opening, or before the award and execution of the contract, unless the award is delayed for a period ex-

ceeding sixty (60) days. The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at [jwhitehead@spokanevalley-wa.gov](mailto:jwhitehead@spokanevalley-wa.gov) or by calling (509) 720-5111. Patricia Rhoades  
Spokane Valley Deputy City Clerk  
PUBLISH: 08-01-25 & 08-08-25

**PLEASE TAKE NOTICE** that a public sale of the personal property, including mobile home, located at 15610 HWY 2 TRLR A13, MEDICAL LAKE, WA, 99022, will take place on **August 15, 2025, at 10:00 a.m.** at the following address:

**Fairchild Community LLC.  
15610 HWY 2 TRLR A13,  
MEDICAL LAKE, WA, 99022**

The landlord will accept any commercially reasonable offer for such property, payable in cash only, and the proceeds of such sale shall be applied to reasonable expenses including unpaid rent pursuant to RCW 60.10.030. If such property be removed from the rented premises, the lien shall continue and be a superior lien on the property so removed, and the lien may be enforced against the property wherever found. In the event the property contained in the rented premises be destroyed, the lien shall extend to any money that may be received by you as indemnity for the destruction of the property. Law Office of Eric M. Steven, P.S. 1319 W. Dean Ave., Spokane, WA 99201

NOTICE OF TRUSTEE'S SALE

Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-25-1009796-BF** Title Order No.: **250125521-WA-MSI** Reference Number of Deed of Trust: **Instrument No. 7161641** Parcel Number(s): **13132.4506** Grantor(s) for Recording Purposes under RCW 65.04.015: **BENJAMIN SMITH AND BRITTANY SMITH, HUSBAND AND WIFE** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **PENNYMAC LOAN SERVICES, LLC** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **PennyMac Loan Services, LLC** **NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION**, the undersigned Trustee, will on **9/5/2025, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOTS 9 AND 10, BLOCK 45, TOWN OF CHENEY, AS PER PLAT RECORDED IN VOLUME "A" OF PLATS, PAGE 44, RECORDS OF SPOKANE COUNTY; EXCEPT THAT PORTION LYING AND BEING NORTHEASTERLY OF A LINE DRAWN SOUTHWESTERLY FROM AND 10.0 FEET DISTANT AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF SAID LOT 9; TOGETHER WITH THAT PORTION OF VACATED UNION STREET LYING SOUTHWESTERLY OF AND ADJACENT TO SAID LOT 10, BEING MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 10; THENCE NORTHWESTERLY ON THE SOUTHWESTERLY LINE OF SAID LOT 10 TO THE MOST WESTERLY CORNER THEREOF; THENCE SOUTHWESTERLY ON THE EXTENDED NORTHWESTERLY LINE OF SAID LOT, 10.0 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING; SITUATE IN THE CITY OF CHENEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **8 5th Street, Cheney, WA 99004** Subject to that certain Deed of Trust dated **12/15/2021**, recorded **12/15/2021**, under **Instrument No. 7161641** records of **SPOKANE** County, **Washington**, from **BENJAMIN SMITH AND BRITTANY SMITH, HUSBAND AND WIFE**, as grantor(s), to **FIRST AMERICAN TITLE INSURANCE COMPANY**, as original trustee, to secure an obligation in favor of **Mortgage Electronic Registration Systems, Inc., as designated nominee for CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, beneficiary of the security instrument, its successors and assigns, as original beneficiary, the beneficial

interest in which was subsequently assigned to **PENNYMAC LOAN SERVICES, LLC**, the Beneficiary, under an assignment recorded under Auditors File Number **7303241** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/ Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$23,261.51**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$334,086.97**, together with interest as provided in the Note from **9/1/2024** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **9/5/2025**. The defaults referred to in Paragraph III must be cured by **8/25/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **8/25/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **8/25/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **3/20/2025**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale

pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-25-1009796-BF**. Dated: **4/21/2025** **QUALITY LOAN SERVICE CORPORATION**, as Trustee By: **Tianah Schrock**, Assistant Secretary Trustee's Address: **QUALITY LOAN SERVICE CORPORATION 108 1 st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-25-1009796-BF** Sale Line: 800-280-2832 or Login to: <http://www.qualityloan.com> IDSPub #0247931 8/7/2025 8/28/2025

**Superior Court of Washington,  
County of SPOKANE  
IN THE INTEREST OF:  
ASHANTI LEIGH LA MONIO  
A child under the age of eighteen.  
No. 25500346-32  
SUMMONS AND NOTICE BY  
PUBLICATION OF PETITION/  
HEARING RE TERMINATION OF  
PARENT-CHILD RELATIONSHIP  
Summons and Notice by  
Publication of Petition/ Hearing  
re Termination of Parent-Child  
Relationship  
The State of Washington to the said:**  
You are hereby summoned to appear within thirty days after the date of first publication of this summons, and defend the above-entitled action in the above entitled court, and answer the petition of the petitioners NOEMI AND STEVEN HAYES, and serve a copy of your answer upon the undersigned attorney for petitioners at the office below stated, if you fail to do so, judgment may be rendered against you according to the request of the petition which has been filed with the Clerk of said Court. YOU ARE HEREBY NOTIFIED that there has been filed in this court a petition praying that the parent-child relationship between the parent of the above-named child, Who is unknown, and the above-named child ASHANTI LEIGH LA MONIO be terminated. The object of the action is to seek an order relinquishing the child to the petitioners for adoption and to terminate the parent-child relationship. BORN CHILD  
The child, ASHANTI LEIGH LA MONIO, was born on February 6, 2012, in the Philippines. The child's natural mother is NOEMI HAYS. The natural father is UNKNOWN.  
The court hearing on this matter shall be on the 26th day of September, 2025, at 10:30 a.m. in the Spokane County Superior Court, address 1116 W. Broadway, Ex Parte Courtroom 202, Spokane, WA 99260. YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATION ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.  
You are further notified that any non-consenting parent or alleged father has a right to be represented by an attorney, and an attorney will be appointed for an indigent parent who requests an attorney.  
You are further notified that your failure to file a claim of paternity within twenty five days of the first publication of this notice or to respond to the petition within twenty five days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.  
One method of filing your response and serving a copy on the petitioners is to send them by certified mail with return receipt requested. DATED this 28th day of July, 2025 /s/ SHANNON M. DEONIER, WSBA #33610  
Attorney for Petitioners  
FILE RESPONSE WITH: CLERK OF COURT  
Spokane County Courthouse  
W. 1116 Broadway  
Spokane, WA 99260  
SERVE A COPY OF YOUR RESPONSE ON:  
SHANNON M. DEONIER  
112 N. University, Bldg. A, Suite 102  
Spokane Valley, WA 99206  
Summons and Notice by Publication

WEEKLY  
Horoscopes  
for August 7 - 13



ARIES – Mar 21/Apr 20

Aries, if you long to take your romantic relationship to the next level, this might be the week to focus on your feelings. Your partner may be waiting for you to make a move.



TAURUS – Apr 21/May 21

Tranquility you have been feeling of late enables you to listen more attentively to your inner self, Taurus. Take advantage of slow times to evaluate events and make important decisions.



GEMINI – May 22/Jun 21

You can look forward to an enjoyable week, Gemini. Career issues or family matters are nothing to worry about right now, as everything seems to be moving along smoothly.



CANCER – Jun 22/Jul 22

This week you may find satisfaction that will put a smile on your face and boost morale. You also may find yourself embracing some of the core values that have been a part of your life



LEO – Jul 23/Aug 23

Leo, others may have been asking questions of you since you've uncharacteristically been out of the limelight. Reveal what you want to share. Even you are allowed your secrets.



VIRGO – Aug 24/Sept 22

You have a tendency to avoid conflict instead of facing things head on, Virgo. If you've been circumventing something that needs attention, it is time to see it through.



LIBRA – Sept 23/Oct 23

Libra, if you feel that your power has increased, it may be time to take on some more responsibility right now. Embrace your new role and remain confident in your ability to handle it.



SCORPIO – Oct 24/Nov 22

Scorpio, right now you are going through a period where circumstances are trying to shed light on your hidden motivations. But you're not ready to show everyone your cards just yet.



SAGITTARIUS – Nov 23/Dec 21

Sagittarius, your ego may take a hit this week, but you'll need to roll with the punches. You are finally understanding that simply willing something to happen won't always work.



CAPRICORN – Dec 22/Jan 20

Your actions lately have been going against your nature to want to please others, Capricorn. It will be difficult for you to get back on target, but not impossible.



AQUARIUS – Jan 21/Feb 18

It is becoming evident that you might need to bring in a little extra help on a situation that has been brewing for some time, Aquarius. Figure out who you can trust and go from there.



PISCES – Feb 19/Mar 20

Your powers of concentration and self-discipline are impressive, Pisces. There are lessons that others can learn about these admirable traits if you're willing to share.



## Gun Rights Restoration & Appeals of Firearm-Related Background Check Denials

**ATTORNEY ALAN BAKER**

**A.C. BAKER LAW, PLLC**  
Washington & Idaho | Free Consultation  
(208) 743-5338 or alan@acbakerlaw.com

**UBERTI/CIMARRON  
COLLECTION  
SUPPRESSORS & KIOSK**  
Sure Shot Guns & Pawn,  
Tuesday-Saturday, 114 N.  
Main St, Kittitas, exit 115  
off I-90. 509-968-4867

**LEWISTON VFW POST  
10043 GUN SHOW**  
Saturday, August 23, 9am-  
5pm & Sunday, August 24,  
9am-3pm, admission, \$5.  
1104 Warner Avenue,  
Lewiston, Idaho

**ARCHERY LIKE NEW PSE  
SURGE BIG CAM BOW**  
With hard case, hunting ar-  
rows & all the accessories  
you need for hunting,  
\$300 or best offer. Call/  
text, 509-309-9854  
Chewelah

**RUGER #1 300 WIN MAG**  
Original iron sights, Ruger  
rings, 2x7 Red Field scope,  
good condition stocks,  
\$1100. Baretta 400 Semi-  
Auto, 20 gauge shotgun,  
with factory case, three  
choke tubes, original acces-  
sories & papers, less than  
one box of shells fired,  
\$1100. Ruger 77 Stainless,  
338 Win Mag, all-weather  
rifle, new in box, \$1050.  
208-790-2627 Lewiston



**DO NOT TRESPASS**  
The state of Washington  
has strict laws prohibiting  
trespass on private land.  
Per RCW 77.15.435, it is  
unlawful to hunt or re-  
trieve wildlife from the  
property of another. Own-  
ers are not required to  
post their land

**COEUR D'ALENE AN-  
NUAL CARTRIDGE  
SHOW**  
Saturday, September 6,  
10am-5pm; Sunday,  
September 7, 8am-1pm.  
Anything & everything to  
do with cartridges. Koot-  
enai County Fairgrounds,  
public invited, donation ad-  
mission. Information call,  
509-928-4477 Spokane



**NORTH AMERICAN  
PUDELPOINTER PUP-  
PIES**

Available now, highly es-  
teemed pedigree's with  
dam producing highest  
score in PCNA's Breed Im-  
provement Test & stud  
producing highest score in  
VPP -H2P Breed Improve-  
ment Test, these dogs will  
prove to be very driven  
field dogs for both upland  
& wetland bird hunting  
considering their excep-  
tional noses, pointing,  
tracking & retrieving, ex-  
cellent choice for families  
too, \$1500. For more  
information on these  
puppies please call  
208-818-9561 Coeur  
d'Alene

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fair prices. 208-781-9034

# Fishing Magician

Reach Dave @ [www.FishingMagician.com](http://www.FishingMagician.com) or [FishBoy@nwi.net](mailto:FishBoy@nwi.net)

*Dave Jayne*  
"The Outdoor Insider"

I fished several days on Lake Wenatchee for sockeye the past week, but I also took a couple of days off to get caught up on some work that needed to be done. My experience, that seems to be shared by many other anglers of the lake, is that the fishing has been very tough this season. One day may be okay and the next disappointing.

My neighbor is the 13-year-old that organized the kids fishing event at Blackbird Island in Leavenworth, earlier in July. Calder is a well-rounded angler, with experience in fishing for a wide range of species. He fished Hawaiian waters growing up, has fished many nearby lakes and streams and has also fished several times out of Neah Bay. It had been a few years since I had been able to get his family out on Lake Wenatchee for sockeye, and it turned out that he and his Mom, Holly, could go last Friday. These two have no problems with early-morning departures and we left for the lake at 5 a.m. There was a pretty good breeze blowing when we left the dock, so I headed for the top end of the lake to get out of most of it. There was a fair sized fleet working the water up there and while I put out the gear I was watching for any nets scooping up sockeye. Not too many as it turned out. I had my usual frustrating day, and Calder only got to reel in a couple of fish. He was happy, though, any day fishing is a good day for him. This week's photo is of Calder and me with one of his sockeye.

The sockeye bite had been terrible at Lake Wenatchee. Two of my friends, very experienced sockeye anglers, didn't even go out last Tuesday. Ever the optimist, and despite having three very bad days in a row, I went anyway. My brother Lane, his daughter Sophie and my daughter Whitney were with me for what promised to be another very tough day of fishing. Because it was calm that day, I chose to point the Bob Feil Boats and Motors Smoker Craft down lake, instead of firing up the Mercury and making a beeline to the top of the lake. When I hit 150 feet of water, I deployed the Minn Kota and put out the gear. I noticed more surface

activity than I had yet this season, but it took at least a half hour before we got our first fish. Then things picked up. I was running all black hooks and most of the rods were getting bit. I decided to put some red hooks on, and I immediately got a fish. We had nine fish when I headed for the dock. I didn't realize how lucky we were that day!

Last Wednesday I was confident that fishing would be good on Lake Wenatchee. The weather was exactly



the same as the day before, so when I left the dock, I headed the Bob Feil Boats and Motors Smoker Craft to the same place I started the day before. I had Rob Phillips and his son Kyle on the boat, and they had the rods and Scotty riggers ready to go when the Garmin fish finder showed us a bunch of fish. I deployed the Minn Kota, and we went to work. I had a mix of black and red hook set ups out. The day before a passing boat asked me how deep I was fishing, which was 60 feet. I saw them change depth and immediately get two hits on their riggers. I noticed that they were running red hooks, so I put some on and also had instant action. Everything was in place for a good day of sockeye fishing. I was hoping to have another epic morning with Rob on the boat, but it was not to be. I even ran to the top of the lake, but nothing doing.

Everyone fishing Lake Wenatchee for sockeye was hoping that a change in weather would improve their luck. Not so. I took the Bob Feil Boats and Motors Smoker Craft out on the lake last Monday, and the sockeye action continues to be awful. This was on a calm, clear and warm day. For a change

the Minn Kota didn't have to work that hard to keep us on course and the right speed. My fishing partners for the day were my daughter Whitney, my brother in law Tom Verschuren and my long-time friend Steve Goodfellow. Under orders from my brother Rick, Steve changed the leaders that Rick had provided every fifteen minutes, until he found one that worked. It was a plain three black hook rig. I had put on a plain three black hook rig that caught three fish the day before and it worked again. However, only two fish made it into the cooler for our efforts. Sure, there may be a few anglers out there that had better luck, but the average is holding at two fish per boat right now. Maybe this consistent warm weather and calm water will have an impact.

I took a day off from fishing Lake Wenatchee sockeye so I could get caught up on some of the work I needed to get done. Number one was getting the July Update to the Fishing Magician E-Letter out to my subscribers. I delayed getting the Quarterly E-Letter sent out, due to the frequent changes to the upper Columbia River salmon seasons. There were new Emergency Regulations being announced weekly. First there was the changes in the Chinook and sockeye fishing. Chinook fishing was closed in many areas, and the sockeye fishing limit was reduced. Finally, sockeye fishing was completely closed on the upper Columbia River and Chinook fishing was only allowed from Rocky Reach Dam to Wells Dam. The good news was that Lake Wenatchee was opened to sockeye fishing with a four fish limit. I delayed the delivery of the Monthly Update to subscribers until I had actually fished Lake Wenatchee, to share what I had learned about the fishing this year. In the Monthly Update I talked about hook selection, use of double dodgers, depths I am fishing and the best speed. In addition to Lake Wenatchee sockeye fishing, in the Monthly Update, I also talk about Walleye Fishing and some other often overlooked fisheries in the region. To subscribe to the Monthly Updates, go to my website and click on the E-Letter button.



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## BORDER COLLIE PUPPIES

2 months old, first 2 vaccine doses, \$300. If you are interested call Berenice at 509-833-4376 or Ad 509-537-6689



## MINIATURE GOLDEN CAVAPOO PUPPIES

Home raised, reds, dad is 14lb Cavalier, mom is 20-25lb Miniature Golden Doodle, dewormed, first shots, vet checked, super cute & sweet, ready now for loving homes, \$1200. Call or text, 406-450-8766 Cheney

## FEMALE WEST HIGHLAND TERRIER PUPPY

Purebred pup will be ready to go August 14, parents AKC. \$2000. 509-836-2160

## TOY POMERANIAN

Female ready for her new loving home, 11 weeks old, first shot & dewormed, healthy, playful puppy. \$700. For serious inquiries contact me at 541-561-8815. Hermiston

## MICRO MINI BERNE-DOODLE PUPPIES

Available, \$3500. Burbank Bernedoodles. Message or call 509-430-7204. Burbank, WA



## MINIATURE AUSTRALIAN SHEPHERD CROSSED WITH MINIATURE POODLE

No to low shedding hypoallergenic extra soft coat, raised in my home so they are very socialized & friendly. 16-30lbs mature, health guaranteed, fee \$600. View website [www.CoolRiverHorses.com](http://www.CoolRiverHorses.com) or call/ text Lura 509-860-3302 Malaga



## ONE FRENCHIE

Need to rehome due to medical issues, one female available, \$1200. Text, 509-306-1621 Moses Lake



## AKC REG. WEST HIGHLAND WHITE TERRIER PUPPIES

Two males, first shots, vet checked & dewormed, \$800 each. 208-217-8246 Bonners Ferry



## AKC MINIATURE DACHSHUND PUPPIES

Four males: three piebald, white with tan spots, smooth coat; one long hair dark chocolate & tan. Born June 11, first shots, dewormed, \$1200. Call for information & pictures, 509-944-1031 Mead

## BORDER COLLIE PUPPIES

2 months old, first 2 vaccine doses, \$300. If you are interested call Berenice at 509-833-4376 or Ad 509-537-6689



## SHIH TZU PUPS \$600 AVAILABLE AUGUST 20

4 males, 2 females, a great companion dog, quiet & calm, first shots, mother & father on site. call 509-703-3447 Rosalia



## MALTE-TZU/ SHIMA PUPPIES

Sweet, loving & smart, hypoallergenic & non-shedding, shots & wormed, registered, 8 weeks. One male & two females, \$1495. Call/ text, 509-998-3856 Nine Mile Falls



## BORDER COLLIE / LAB MIX PUPPIES

4 girls, 2 boys, under 30lbs when fully grown, vet checked, vaccinations up to date & dewormed, started potty training, we own the mom, they are super smart & cat friendly! Ready to go home & be loved. Asking \$400 or best offer. Call/text, 509-251-9925 Spokane

## BOXER MALE

Full-grown Boxer, 4 years old, fawn with white chest, not neutered, great for breeding. Only selling due to move. \$1000 cash only. Call or text for pics, 509-969-5788 Yakima



## NEWFOUNDLAND/BERNESE PUPPIES

Born May 28, 2025, ready to go now. 1 male, 2 females, vet checked, first shots, dewormed, raised around children & other pets, both parents on site, \$500. Call/ text, 509-867-9429 Springdale

## CHIHUAHUAS

Looking for a loyal, loving & pint sized companion? Our beautiful Chihuahua puppies are ready to find their forever homes! Each pup comes with their first round of vaccines & will be dewormed, ensuring a healthy & happy start, with their playful personalities & affectionate natures, these little charmers are perfect for families, singles, or anyone looking to add a bundle of joy to their life. Don't miss out—these cuties won't last long! \$700. Contact 509-975-4111

## FRENCHTON

I have 6 Frenchton puppies for sale, \$400 for the first 3 sold, the rest \$600. 509-480-2832



## SHIH TZU PUPPIES

Registered, beautiful, parents onsite, vet checked, first shots, dewormed, will be 6 to 8lbs, these are wonderful puppies with great personalities, \$1500. 509-608-1888 Spokane Valley



## AKC REGISTERED GSP, ONE SOLID LIVER MALE,

One solid black female. Born May 15, up to date on vaccinations & deworming, both dam & sire excellent hunters & great family dogs, without papers, \$500. With papers, \$750. Call or text for more information, 541-786-0468 Summerville, Oregon



## CHOW CHOW PUPPIES!

Adorable black & chocolate, rough coats, available mid-August, first shots have been given, \$500. Call or text, 509-723-7199 Newman Lake



## PUREBRED MINIATURE DACHSHUND MALE PUPPY

Long hair, piebald white black & tan spots, born June 20, first shots & dewormed, \$1200. Call for information & more pictures, 509-944-1031 Mead

## BORDERDOODLE PUPPIES

5 males & 2 females, born June 5, ready to go, \$300. 541-371-1513 Hermiston



## ROTTWEILER/ LAB PUPPIES

Adorable puppies looking for loving forever homes. 3 females, 3 males, mom is a purebred Rottie, & dad is a Lab, these puppies are very friendly, playful & super cute, first shots included, \$100. Delivery available to Spokane area for an additional \$50. Call or text today 509-381-8186 Wilbur, WA



## AKC REG. YELLOW LABRADOR RETRIEVER PUPPIES

Born May 17, ready now, America's favorite breed for decades, adorable iconic puppies, playful & loving, parents excellent hunters & good with children, vet checked, first shots & dewormed, light in color, with full registration, healthiest, strongest litter in 17 years. Call & reserve your puppy as soon as possible, 509-385-9827 Deer Park

## YORKIE PUPPIES

7 weeks old, tails docked, dewclaws removed, first shots, very friendly & playful, good with kids, ready for their new family, boys \$900, girls \$1100. For questions contact 541-561-3432



# OPERATION DOG TAG

[OperationDogTag.org](http://OperationDogTag.org)

I am a Veteran & even with all the experiences I have had, both good and bad, I am proud to have served in the Air Force. I am now blessed to have my service dog, Skye, to help me. I have a TBI (traumatic brain injury) and PTSD (post traumatic stress disorder). I have a wonderful and loving family, however, I do have a wide range of difficulties that impact my daily life. When my head is acting up, it causes balance issues, confusion, foginess, and loneliness. Additionally, I have difficulty completing daily tasks, communicating and will sometimes get lost walking. I am a believer and know God does love me, yet I am still feeling all this. There's nothing wrong with my faith, it's just my head.

Skye has been in my life for 4 years now, and with the help of Operation Dog Tag and Joe Scheffer, Skye and I have become an incredible team. Skye helps me to feel calm, secure and protected. Skye alerts me when I am having a nightmare, helps me find direction when I am lost, assesses when my heart rate is elevated and comforts me in moments of distress. She always has my back and alerts me to my surroundings. She helps stabilize me when my head goes out and I lose my balance. Skye and I are very much in sync, my husband calls her my shadow.

Skye has been such a blessing in my life. She has allowed me to gain confidence, get my life back, travel, perform daily tasks and socialize



with others. We will always continue to learn together and there is still a road ahead. I am thankful for Skye and our friendship each day. Any Veteran who is reading this and struggling, I have been there. Please call Operation Dog Tag, 509-276-4364.

I have my dog with me at all times, and I will never feel alone again.

*Cheri Christensen*

## A MESSAGE FROM THE DIRECTOR OF OPERATION DOG TAG



Operation Dog Tag is a non-profit organization dedicated to training dogs for combat Veterans. Then in turn, training those Vets to train other dogs for other Vets. Having a dog has been proven to help with rehabilitation & many

Veterans in our area are in desperate need. The Veterans are given these dogs at no cost. So please help us help our Veterans by donating to:

### Pointman Int'l Ministries

(DBA Operation Dog Tag)  
Joe Scheffer, Director  
PO Box 1892, Deer Park, WA 99006  
509-276-4364 (leave message)

Dedicated to all men and women who served in combat and their families who love them. Operation Dog Tag wishes to educate the community of their purpose and asks for help in aiding the returning Veterans along with the ones that are already struggling at home.

And we Veterans thank you as we continue "Making Man's Best Friend Even Better For A Veteran"  
- Joe Scheffer, Director/Trainer of Operation Dog Tag, Vietnam Vet USMC





## SHEPADOODLE PUPPIES

10 weeks old, 5 females, 2 males, crate trained, completed first puppy health check & vaccinations, three weeks dewormer, ready now. 208-921-2370 Oldtown



## MINI AUSSIEDOODLE LITTER

Just two pictured, contact for more photos of others, ready August 16, taking deposits now to reserve, starting at \$1000. Home 509-722-4721 or cell 509-936-4184



## 5 ADORABLE PLAYFUL KITTENS

Love to be held & played with, 4 males, 1 female, 7 weeks old, multiple colors, \$15. 509-276-2294, if no answer 509-821-1514 Serious inquiries only

## COLVILLE VALLEY ANIMAL SANCTUARY

Is a non-profit located in Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, office@cvasanctuary.org or www.CVASanctuary.org

## MALE DOBERMAN

1 beautiful male, red, 8 weeks old, first shot & deworming, both parents on site, \$500. Call 509-439-4247 Sunnyside

## DARLING POO-TON PUPPIES

Coton de Tulear/ Toy Poodle, 2 males available, \$1200. Call or text Mary 541-409-5772 Milton-Freewater



## AKC REG. MINI SCHNAUZER PUPPIES

Exceptional quality, tails & dewclaws done, dewormed & first shots, home raised, parents on-site, ready now, \$1500. Call & leave message, 509-276-7968 or call/ text, 509-821-2942 North of Spokane



## MALINOIS X PUPPIES

1 male, 1 female. Sire KNPV lines, Dam IGP3 German Shepherd. Shots & dewormed, serious inquiries only, \$500 each. Text or call, 509-263-3521 Spokane



## MALE BOSTON TERRIER 8 WEEKS OLD

First shots & dewormed. \$500. 509-551-7731 Kennewick



## TWO MINIATURE AUSTRALIAN SHEPHERD FEMALES

20 weeks old, first shots & dewormed, vet checked, \$600. 509-842-7226 Spokane Valley

## AKC ENGLISH SPRINGER SPANIEL PUPPIES

Black & liver tri's, 5 girls, 3 boys, 9 weeks old, tails docked, first shot & dewormings, \$700. 509-389-5611 Greenacres



## FANCY CKC PUG PUPPIES

Two females, three males, born May 2, ready now, will have had three series of 5 way shots & be up to date on deworming schedule. Brindles, fawns, & white fawn, raised with love. 509-209-4803 Deer Park



## COCKAPOO PUPPIES

Vet wellness check, first shots & dewormed, 30 day health insurance, well socialized, \$600. For details, 509-979-5654 Spokane

## AKC REG YELLOW LAB PUPPIES

8 males & 3 females available, born July 19, soft yellow coats, dewclaws removed, vet-checked with shots & deworming to be done at 6 weeks of age, raised on our 20 acre hobby farm & well-socialized. Parents on site, Bella (dam) is 80 lbs, Diesel (sire) is 100 lbs, athletic build, great temperaments: smart, gentle, & outgoing. Our labs love hunting, hiking, & swimming in the Columbia River, ready September 19. \$2000 (limited registration). Call, text or email Chon at 509-346-7408 ermila.chon2007@gmail.com



## MALTESE & MALTESE MIXED PUPS, MALES & FEMALES

More on the way! Up to date on shots & deworming. 509-999-6454 Nine Mile Falls



## NORTH AMERICAN PUDELPOINTER PUPPIES

Available now, highly esteemed pedigree's with dam producing highest score in PCNA's Breed Improvement Test & stud producing highest score in VPP -HZZP Breed Improvement Test, these dogs will prove to be very driven field dogs for both upland & wetland bird hunting considering their exceptional noses, pointing, tracking & retrieving, excellent choice for families too, \$1500. 208-818-9561 Coeur d'Alene



## AMERICAN COCKER SPANIEL PUPPIES

Born April 6, females & males, shots/ dewormed, tails docked, dewclaws, up to date vaccinations, \$800 buff males, \$1000 buff females. Please call 509-216-2838 Spokane Valley



## DACHSHUND PUPPIES

Black & tan, born May 29, 1 girl, 2 boys, first vet visit and shots, \$1000. Tim, 509-449-5970 Methow

## AKC REGISTERED TOY FOX TERRIERS

Born July 1, ready to go September 1. 1 boy, \$250; 1 girl, \$550. Adult size around 6 lbs, please see my Facebook page "Stormin ToyFox Terriers" for videos. Text only to 509-679-6270 for more information

## AKC FRENCH BULLDOG PUPPIES

From health tested parents, come with health guarantee, shots, deworming, puppy pack, contract & lifetime breeder support. www.OceanBlueBul-liesLLC.com 503-583-5091



## MALTESE MIX PUPPIES

3 girls, 6 boys. \$800 each. 509-671-3230 Newport

## AKC BASSET HOUND PUPPIES

2 males 3 females available, dewormed, first shots, socialized & beautiful, \$1600. Please call or text 509-951-6451 Spokane



## MINI DACHSHUNDS

Born June 10, looking for their forever homes, first shots & dewormed, 4 males, 2 females, black/ tan & black silver dapple, \$700/ \$900. Call or text 509-419-1429 Wellpinit



## AKC FRENCH BULLDOGS

Champion lines, naturalist breeding, pups start at \$2000 pet only or \$2,500 with breeding rights, blue merles, tri-color. Text or call, 509-828-0561 Spokane



## PUREBRED HUSKY PUPPIES READY AUGUST 25.

Come out & meet them! \$600, dewormed & shots. More photos & information on request. Text 970-376-7307 Priest Lake



## LAB PUPPIES IN SPOKANE VALLEY

3 black males, 1 chocolate male, 4 black females, born June 1, vet checked, first shots, dewormed, dewclaws removed, AKC registered, Sire is a two time Master National Champion & Dam is on site. Accepting deposits. Contact Erin, 509-218-1315 Spokane Valley



## POMAPOO PUPPIES

2 males, 12 weeks old, ready for their new homes, up to date on vaccinations & dewormer, \$550. 509-770-5933 Moses Lake

## BOSTON TERRIER

Male, 8 weeks old, first shot & dewormed, \$500. 509-551-7731



## KEESHOND PUPPIES

Two males available, ready to go now, first shots & health check done, healthy beautiful & so cuddly! Home raised & well socialized, \$950. Call/ text 509-690-2044 Colville

## MALTIPOM PUPPIES

Maltese/ Pomeranian mixed puppies, 1 girl & 1 boy, born June 16, ready August 11, asking \$1000. 509-378-8177 Pasco

## AKC CORGI PUPPIES

Beautiful, well-socialized puppies that have been around lots of kids, kittens, & farm animals & are a bit spoiled. 509-580-9120

## CHIHUAHUA PUPPIES

These 2 boys are looking for their forever homes, one cream ghost merle with blue patches in his eyes, the other is blue fawn sable diluted merle, they are vaccinated, dewormed, & vet wellness checked. Call or text 541-314-5340 or email amai-watermelon.puppy-patch@gmail.com



## SCHNOODLE PUPPIES

Vet wellness check, first shots & dewormed, 30 day health insurance, well socialized, \$500. For details, 509-979-5654 Spokane





**GOLDENDOODLE F1B PUPPIES**

Home raised, males & females available, super cute, creams & light apricots, dewclaws removed, first shots, dewormed, vet checked, both parents hips checked, ready for loving homes, 8 weeks, ready now, \$975. Call or text, 406-450-8766 Cheney



**GREAT PYRENEES/ ANATOLIAN GUARD PUPS**

1st shots, 9 weeks old, well socialized with kids, dogs, cats & chickens, \$200. 509-866-8608 Nine Mile Falls



**PUREBRED GOLDEN RETRIEVER PUPPIES**

Ready now, dad AKC English creme, mom AKC American red, shots, dewormed, priced to sell this week, \$500. 509-992-7838

**AKC MALTESE PUPPIES!**

We have 2 boys & 2 girls available to go to their forever homes in mid to late August, these puppies are hand raised & very socialized they will have their first shots & a vet check. \$2500 each. Text only, 509-845-1602



**DOODLE PUPPIES**

Red, gold & cream, hypoallergenic, first shots & dewormed, ready July 19, \$1000. Call or text 360-888-5179 Manson

**ENGLISH CREAM RETRIEVER PUPPIES**

Male & female available, up to date on shots & dewormer. Text 509-289-8611



**YELLOW LABRADOR RETRIEVER PUPPIES**

Purebred from AKC parents, on site, adorable, loving & socialized with children & pets/ chickens, first shots & dewormed, 8 weeks old, males & females, \$375. Call for more information, pictures & or videos, 208-964-4997 Blanchard

**CKC REGISTERED TOY POODLE**

Male, 5 months, has all his shots, tail docked, dewclaws removed, wormed. \$500. 541-571-8373 or 541-561-4649



**AKC REG. SCOTTISH TERRIER PUPPIES**

12 weeks old, 2 males, 1 females, they had a well puppy check & vaccines, come with parents basic lineage, pending DNA test, contract, ample references, they have been socialized & around cats, children & other animals, \$2000. 509-238-5020 Mead

**YORKIE PUPPY**

Female, 9 weeks, tail docked, 2 shots & dewormed. For more info, 509-380-1577

**CANE CORSO PUPPIES**

Looking for their forever homes, great family dogs, excellent with children, dewormed & have their first vaccine, there is a rehoming fee to a good home. Call or text 509-853-8123



**MINI DACHSHUND PUPPIES**

6-8 weeks old, 4 males, 4 females available, \$1500 each, one 3 month old female, \$1250. All have had 5-way puppy shots, cash only. Text preferred 406-550-3390

**10 AKC DOBERMAN PIN-SCHER PUPPIES**

Born July 16, ready to go home September 10. 5 males, 5 females: 5 red, 2 blue, 1 fawn, 2 black & rust, tails will be docked, dewclaws removed, will come microchipped, vaccinated, vet-checked, with papered registration. Please call 509-975-4012 for more details



**MINI AUSSIEDOODLES AVAILABLE NOW!**

Come with microchip, second shots, dewormed & one year health guarantee, dewclaws & tails removed, clear eyes, hips & genetics, \$2500. Contact brigh-taussiedoodles@gmail.com or call 509-435-5117 Colbert



**PUREBRED IRISH SETTER PUPPIES**

From hunting stock, males & females, socialized, born May 1, first shots, dewormed, parents on site, ready now, \$500. Please call 509-284-6202 Tekoa

**TOY & TEACUP POODLE PUPPIES**

Will weigh 2-5 lbs when grown, have been home-raised & socialized, comes with CKC puppy papers, tails docked, dewclaws removed, first puppy shots, & a well puppy visit with our family veterinarian, they are ready for their new homes, we are asking \$2000 (for apricot toy) and \$3000 (for chocolate teacups). \$200 down payment will hold your puppy. We will also accept payments. For more pics, videos, or info call 541-969-7986

**ATTENTION FEMALE VETERANS**

Operation Dog Tag is starting dog training classes for female MST survivors. These classes are free & held at the Spokane Vet Center on Mirabeau Parkway in Spokane Valley. For details please contact Joe, 509-276-4364 be sure to leave a message & I will get back to you. Thank you for your service



**PUG PUPPIES**

Five girls, one boy, black & merle colors, first shots, deworming & vet check done, fun & playful, ready for new homes, \$700-\$800. 509-944-6390 Deer Park



**BORDER COLLIE FEMALE PUPPY**

Black & white, ABCA, born May 14, 2025, ranch raised, working parents, current on shots, \$600. Calls only, 509-486-1191



**MISSING MALE BLONDE LAB MIX**

Last seen at Little Pend Orille Wildlife Refuge April 19. Reward if returned safe & unharmed! Call 425-610-5059 with any information or if found

**GORGEOUS COCKAPOO & YORKIPOO PUPPIES**

Under 10lbs, some will be under 7lbs, they will go home with up to date vaccines & deworming & potty training on pads, they are great with kids, seniors & other animals, very fast learners & super smart, hypoallergenic & don't shed, if you have any more questions please contact me at 509-539-7715. I can deliver or meet halfway as well

**8 WEEK OLD PUGS**

3 males & 1 female, vaccinated & dewormed, healthy & playful. \$650. For more info, call/ text 509-840-9721 Pasco



**DACHSHUND PUPPIES**

Up to date on shots, 1 girl, 2 boys, \$800. Robin at 707-631-0033 Spokane

**TOY POMERANIAN**

Female ready for her new loving home, 11 weeks old, first shot & dewormed, healthy, playful puppy. \$700. For serious inquiries contact me at 541-561-8815. Hermiston



**TICA REGISTERED PIXIE BOB KITTENS**

Many toes & bobtails, dog like personalities, loving & outgoing, ready mid-September, Frog Hollow Pixie Bobs on Facebook, \$1800-\$2800. 509-301-5140 Touchet

**HAVAH-TZU PUPPIES**

Raised in home, hypoallergenic, non-shedding, intelligent, loyal & loving, potty training started, up to date on shots & deworming, male & female available August 10, \$1600 each. Please call 509-701-3028 Toledo



**MINIATURE AUSTRALIAN PUPPIES**

Ready August 16, parents on site, great family dogs, mid sized, current on deworming & will have second vaccines done, \$600. For more information text or call 509-671-7533 Newport



**PUREBRED COCKER SPANIEL PUPPIES**

3 females & 4 males, 8 weeks old, first shots/ dewormed, tails docked, dewclaws removed, well socialized, using doggy door, handled by everyone, looking for their "forever" homes, \$600 - \$800. 509-362-2786 Spokane

**FEMALE WEST HIGHLAND TERRIER PUPPY**

Purebred pup will be ready to go August 14, parents AKC. \$2000. 509-836-2160

**WE SERVE OUR READERS**

We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. In order to keep our paper safe we need our readers to report any suspicious behavior to us & the authorities. 509-922-3456 or www.PacificNW.Exchange SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

**TICA MAINE COON KITTENS**

Come with contract, health guarantee, shots, deworming, kitty packs & lifetime breeder support, parents are Champion bloodlines, fully health tested, kittens are lovers, pre-spoiled, litter box trained & more. 503-583-5091

**Alliance of THERAPY DOGS**



**Is Looking for Therapy Dogs in This Area!**

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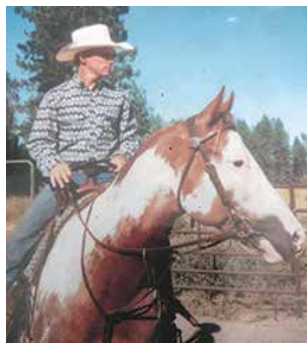
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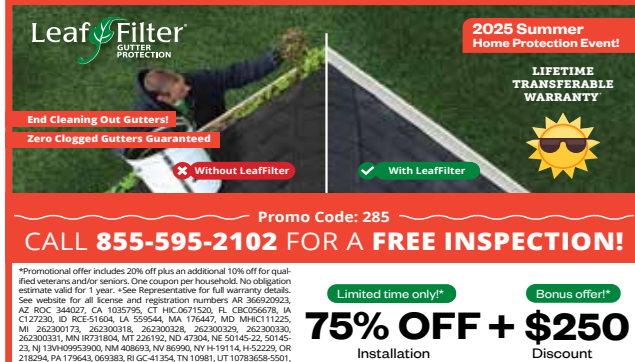
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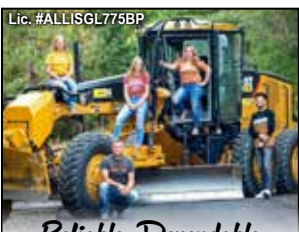
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42' boom, 58" grapple, decent undercarriage, 20,000 hours, \$40,000. More pictures at www.GreatNorthernEquip.com Calls only, 509-535-4427 Spokane



### 1998 CASE 580 SUPER L SERIES II

Cummins 4BT pre-emission engine, enclosed cab with heat & AC, 4 in 1 bucket, Extenda-hoe, 24" dig bucket, 7,000 hours, \$32,500. www.GreatNorthernEquip.com Calls only please, 509-535-4427 Spokane

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Mann Lake 9/18 extractor with extra equipment, \$1800; Manual extraction unit with extra equipment, \$100; 40 gallon mixing tank with wheeled stand, \$200; barrel dolly, \$100; several new unassembled cardboard Nuc boxes, \$10 each; (1) 10-speed & (1) 15-speed bike, \$100 each; new five gallon plastic jugs, \$12 each. Pictures on www.MillersHomestead.com. 509-299-9085 Cheney

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### 2006 KENWORTH T800 DUMP TRUCK

Cat C15 550hp, 18 speed, 46s 4.10 ratio with double lockers, Chalmers suspension, lift axle, 690,000 miles, \$110,000. More pictures at www.GreatNorthernEquip.com Calls only please, 509-535-4427 Spokane



### 2006 MOFFETT M55 5500LB 3x3 PIGGYBACK FORKLIFT

2500 hours, 48" forks, Kubota 4 cylinder, \$12,500. www.GreatNorthernEquip.com Calls only, 509-535-4427 Spokane

### 2012 JOHN DEERE 310J 4WD BACKHOE

Closed cab, new tires on the back, Extenda-hoe, has thumb on the backhoe, \$46,500 or best offer. Dave's Truck & Equipment, 208-263-3555 Sagle



### 1999 KENWORTH W900L HEAVY HAUL

Factory Cat 1MM 15.8L 3406E 600hp, RT-LO20918B, 25k list axle, 46k rears on Neway, clean Southern truck with zero rust, \$75,000. www.GreatNorthernEquip.com Call 509-535-4427 Spokane



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### 2007 PETERBILT 367

738,457 miles, Cummins ISX DOHC 15L 600hp, 18 speed transmission, double differential locks, 40,000lb rears on AirTrac, 63,370lb GVW air ride cab, 36" sleeper, lift axle, 270" wheelbase, PTO, Palfinger 12K folding crane, 4 section boom, cordless remote control, 21'x6"x96" bed, pintle hitch, \$25,000. More pictures at www.GreatNorthernEquip.com Calls only, 509-535-4427 Spokane

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### 1996 OLYMPIC 10 TON SELF LOADER

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### 2020 CAT 304 E2 EXCA- VATOR

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### 1997 GRADALL 534C 6K TELEHANDLER FORKLIFT

Cummins 4B, 48" forks, 36' height, 23' reach 4900 hours, nice machine for the age & hours, \$27,500. More pictures at www.GreatNorthernEquip.com Calls only, 509-535-4427 Spokane



### 2018 JOHN DEERE 30G MINI EXCAVATOR

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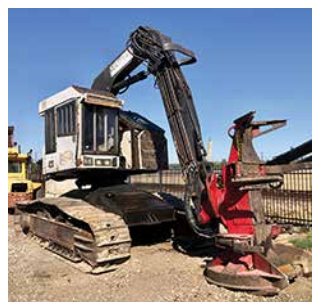
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## 2019 CAT 336 EXCAVATOR

Link thumb, heat & AC, 52" dig bucket, 4500 hours, \$185,000. [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) Call 509-535-4427 Spokane



## 2005 KOMATSU PC160LC-7 EXCAVATOR

Pre emission Cummins 4BTA 3.9, new 36" dig bucket, Link thumb, 60" cleanup bucket, wedge coupler, 80% undercarriage, AC, 7100 hours, excellent condition, \$65,000. More pictures at [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) or call 509-535-4427 Spokane



## 2001 TRAIL KING TK12U 12K TILT TRAILER

16' full tilt, new tires, ex government trailer that was never used, \$8000. [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) 509-535-4427 Spokane



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2 stage mast, 159.5" max lift height, 106" lowered mast height, 48" forks, side shift, solid pneumatic tires, GM Vortec V6 LPG propane, \$9500. [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) Calls only please, 509-535-4427 Spokane

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Friday, August 8, 1-3pm, & Saturday, August 9, 10am-12pm. 4521 N. Lidgerwood, Spokane. Updated 3 bedroom, 2 bathroom bungalow, in Spokane's north-side. Offered at \$345,000. Call Barb Frye at Amplify Real Estate Services, 509-220-4373

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## BROKER PAY



Having spent decades in the real estate profession as a Designated-Managing Broker/Owner, I've heard a lot of comments from folks expressing discontent about how much brokers get paid. On the face of that accusation, it may seem like a reasonable complaint, but those protesters haven't really thought it out. Their actions may be the very reason real estate brokers have to charge what they do to stay in business.

Real Estate Brokers are sort of like an old Chinese doctor, if the patient doesn't get well they don't get paid. In other words, if a transaction fails to develop during the listing period and then fails to close, the broker not only comes away empty handed, but comes away with a depleted bank account.

Across the whole country the public has chosen that commission based (pay-when-it-closes) system, even though some practical thinking brokers have attempted to develop fee-based business models where they get paid when they work, for the hours they work, like most normal 9-5 jobs. However, consumers continue to reject that model and consistently gravitate towards the commission based pay system for brokers because they don't want to pay out-of-pocket for those services. Whether they are on the selling side or the buying side, the majority of consumers would rather pay more for brokerage services so those fees can be extracted from the proceeds generated by the sale of property.

In one recent case a broker took a listing that was an hour drive from their office. Once listed, the property languished on the market for many months. The seller had intentionally priced the property higher than the broker's market analysis suggested listing price, thinking that the broker had a low opinion of value. The market-wearied-seller eventually released the listing and decided to try again at a later date. The broker was left without a dime for hours worked and thousands of dollars spent in photography and advertising.

This type of scenario plays out over and over again especially in a difficult market. The same is true for buyer's agents who come up empty after a valiant effort. Those buyers and sellers rarely think to compensate their broker to even the scales. What may seem like thoughtlessness on the part of real estate consumers is really a conscious choice to pay more, for the ability to have that pay financed into a loan or extracted from equity at point of sale.



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1- 1/2 story bungalow with 2 bedrooms, 1 bath with additional studio home with kitchen, full bath, laundry & shop. 2108 E. Pacific Ave, Spokane. New price! \$325,000. Call Barb Frye, Amplify Real Estate Services at 509-220-4373

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**MARLETTE HOMES, GOLDEN WEST HOMES, CLAYTON HOMES,**  
Fleetwood Homes & Palm Harbor Homes with online pricing including delivery & set up. The Home Boys, 3335 Travel Plaza Way, Pasco, WA 99301, 509-416-2840 or The Home Boys, 15906 E Sprague, Spokane Valley, WA, 99037, 509-481-9830, or online: www.TheHomeBoys.com Open 7 days a week 9am-5pm

## HOME OR SHOP HAVING ELECTRICAL ISSUES?

We can fix all kinds of electrical problems in your home, shop or barn. Prompt service, residential & commercial. Lic., bonded & insured, Eagle Electric, #EAGLEEL-786K6. 10% discount for military & seniors. Call or text, 509-979-0299

## CUTE SPOKANE VALLEY HOME FOR RENT

900 sq.ft., 2 bedroom, 1 bath, fenced yard, double carport, new carpet & flooring, \$1200 month plus security deposit. Available September 1. Call 509-927-0558

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A Better Way to Retire! Call 208-762-6887. Local representative, free information. Larry Waters, NMLS #400451. Mutual of Omaha Mortgage, NMLS #1025894. (These materials are not from, or approved by, HUD or FHA. Subject to Credit Approval.) M00MR.1219.23. Equal Housing Lender. Serving Idaho & Washington



## OPEN HOUSE SATURDAY, AUGUST 8, 1-3PM

6416 W. Sundance Dr., Spokane. Spacious Indian Trail Rancher, 4 Beds, 3 Baths! Well-maintained home with potential 5th bedroom, 2 family rooms, & 2 cozy gas fireplaces. Newer roof, flooring, appliances, AC & more. Large Trex deck, fenced backyard, sprinkler system, & private basement entrance. Quiet, sought-after location near amenities. Move-in ready! offered at \$525,000. Call Barb Frye at Amplify Real Estate Services, 509-220-4373

## PRICE REDUCED! MOUNTAIN RETREAT

1926 sq.ft. house on large lot, 33x40' shop for toys, for only \$285,000! 5987 Prichard Creek St, Murray, Idaho. MLS# 25-5599 Call Larry Runkle 208-660-4259 BHGRE/ Hope Realty



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## OPEN HOUSE HIT LIST

Our Convenient Clip & Carry Index, Cut It Out & Find a House!

Fri., Aug. 8, 1pm-3pm & Sat., Aug. 9, 10am-12pm



4521 N Lidgerwood, Spokane  
3 Bed, 2 Bath, Bungalow  
\$345,000  
Barb Frye, 509-220-4373  
Amplify Real Estate Services

Saturday, August 9, 11am-2pm



2811 N Carriage Ct., Coeur d'Alene  
3 Bed, 2 Bath - No Lot Rent!  
\$340,000  
Listed: Lisa Ciraulo. Host: David Allen, 208-660-2113 NextHome 365 Realty

Saturday, August 9, 1pm-3pm



6416 W Sundance Dr., Spokane  
4 Bed, 3 Bath, Indian Trail Rancher  
\$525,000  
Barb Frye, 509-220-4373  
Amplify Real Estate Services

Sunday, August 10, 10am-1pm



305 S Steen Rd., Veradale  
4 Bed, 2 Bath - Updated Rancher  
\$470,000  
Annette Mcalister-Mundell, 509-991-5207  
Realty One Group Eclipse

Sunday, August 10, 12pm-3pm



4813 E Peone Pines Dr, Mead  
4 Bed, 2.5 Bath, Mt. Spokane SD  
\$499,900  
John Rice, 253-347-1986  
Amplify Real Estate Services

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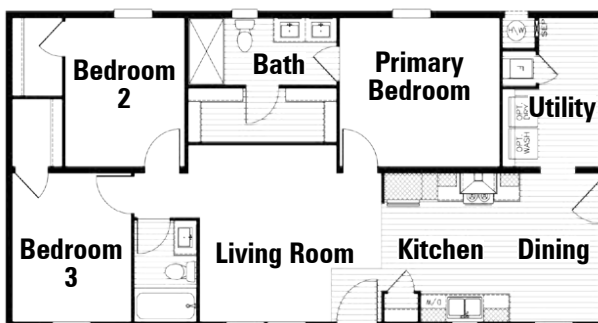


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## ACREAGE, LOTS & LAND

### PERFECT HOMESITE ON 20 ACRES NEAR GIFFORD

Amazing views of pastures & mountains, gently sloped pasture land. Small corner with timber, borders State forestland, fronts on County maintained gravel road, power in County road, partially fenced, recently surveyed. Additional adjacent parcels available, price discount for multiple parcel purchases, \$149,000. Call 509-671-0554

### PRIVACY WITH CONVENIENCE! 17 ACRES FLAT GROUND

Fully forested, 1-1/2 miles south of Springdale, borders a well maintained County road which is a school bus route, power line adjacent to property & land line phone, adjacent acreage lots have productive water wells, property lines marked, \$150,000. For sale by owner. Call Bill, 509-258-7351

### LOOKING FOR LAND WITH A BUILDING ALREADY IN PLACE?

Look no further! 5 acres south of Springdale with a 40x36' airplane hanger that could be converted to a barndominium, has power & driveway access, good wells in the area, for sale by owner, \$127,000. Call Terry, 509-563-9323



### 21 ACRE HORSE PROPERTY JUST 3 MILES WEST OF LOON LAKE

Drilled well, power on site, abundant pasture & stunning views. Only 35 minutes to North Costco. Owner financing with \$50,000 down, \$215,000. Call to schedule a showing! Owner, Jerry 509-890-8278; Realtor Barbara Collier, 509-939-0230 Professional Realty Service



### LOON LAKE, 14 ACRES, POSSIBLE OWNER CONTRACT!

Make this beautiful property your own! The time to build is now, & the possibilities are endless! Plenty of wildlife, several lakes close by, enjoy your own private getaway in the woods, \$99,000. Call Len Duncan for more details, Arcadia Realty, 509-768-3562

### EBCO CONSTRUCTION CAN BUILD YOUR DREAM BUILDING!

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### 10 BEAUTIFUL ACRES NEAR LONG LAKE

I also have 10 acres adjacent, which could be enlarged to 15 acres. Enjoy access to hundreds of acres for hunting, hiking & riding trails. Good wells in the area, power available at the road, excellent mountain & lake views. For sale by owner, \$140,000. Possible owner financing with substantial down payment. Call or text Doug, 509-821-0513

### FOR SALE BY OWNER IN MOSES LAKE

2.39 acres fully irrigated horse/ livestock property, 2 stall barn, dry lot, inside hay storage, all fenced & gated, 3hp submersible pump, 3040gpm, 260, deep, pump at 240, 40' static, power & septic tank. Complete irrigation system, main lines, hand lines, extra irrigation equipment, with associated farming equipment, \$235,000, without \$225,000. Farming equipment includes Allis Chalmers wide front end tractor, live PTO; Freeman front end loader, 3pt 5' mowing deck, 3pt hydraulic post driver, 3pt Herd fertilizer/ seeder, 3pt back blade, 3pt 8' spring tooth, 3pt sprayer with 8' boom, 3pt 12"x48" PTO auger. Photos available, please call & leave a message, 509-750-4994



### TROUT POND FED BY YEAR ROUND CREEK ON 40 ACRES

Pasture & timbered acreage, year round Stranger Creek runs through the property, good size pond stocked with trout. Power on the property, some fencing, views up & down the valley. Corners recently surveyed, good access from Old Baldy County maintained road. Located close to Gifford, elk, deer, moose & turkey wander through the acreage. 5 miles from Lake Roosevelt recreation with miles of water recreation. Additional adjacent parcels available, price discount for multiple parcel purchases, \$339,000. Call 509-671-0554



### WELCOME TO THE RIVER RANCH

2.41 +/- acres in a gated community! Bring your house plans & your own builder. This is the last lot left to build on. Level lot, territorial views, paved access with Whitworth water. Nice maintained walking path to the Deeded access on the Little Spokane River. Power available at the property line, will need a septic system. \$259,000. Call Annette Mcalister-Mundell, Realty One Group Eclipse, 509-991-5207

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### 21.79+/- ACRES DEVELOPMENT OPPORTUNITY IN POST FALLS

Nestled on the mountain with panoramic views of the prairie & Spokane River. Conveniently located near the city of Post Falls & bordering the Post Falls Community Forest, it offers a harmonious blend of nature & urban life. Ag Suburban zoning allows for the property to be split into 11 parcels for development or investment. \$1,650,000. Call for details, Joe Dobson, Coldwell Banker Schneidmiller Realty, 208-661-0650

### OFF GRID LIVING

Beautiful 40+ acres in Arizona, grassland with some pine trees on the Wagon Bow Ranch, has a 10gpm well, 360 degree views in the Aquarius Mountains. \$35,000. Call 509-420-3535

### 5 ACRES IN SPRINGDALE, READY TO BUILD YOUR DREAM HOME

Are you a pilot, this land has runway access! Parcel has power & County road access, treed, plenty of nice building sites. For sale by owner, \$55,000. Call Terry, 509-563-9323



### TWO CREEKS MERGE ON THIS 23 ACRE PARCEL

Pasture & timber ground, tucked at the end of the easement road. Incredible sunset view of the valley below, good access from the County maintained road. Two creeks flow through & merge on the property, great homesite potential. Recently surveyed, 5 miles from Lake Roosevelt recreation with miles of water recreation. Additional adjacent parcels available, price discount for multiple parcel purchases, \$199,000. Call 509-671-0554

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## August GARDENING TIPS

Master Gardeners of Spokane County

### PLANT COOL CROP VEGGIES

You can get a fall crop of many vegetables by planting by mid month a new crop of spinach, peas, lettuce and other leafy greens.

### MAINTAIN PERENNIALS



To keep your perennials blooming for as long as possible many will respond with a second bloom if you deadhead the spent blooms.

### WATERING & FERTILIZING



Keep watering as the ground is getting very dry. By mid month, stop fertilizing roses and woody shrubs so that they have time to harden off before the cold weather.

### HARVEST FRUITS & VEGGIES



Before you know it, you will have apples, peaches, plums, tomatoes, zucchini, beans, cabbage, peppers and more! Be sure to harvest your fruits and veggies to maintain proper plant health.

### FOR MORE INFORMATION:

<https://extentions.wsu.edu/spokane/master-gardener-program/home-lawn-and-garden/>

## SUDOKU

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Find solution to this puzzle in this issue



## STATE FAIR PARK BRINGING SPRINT BOAT RACING TO YAKIMA

YAKIMA, Wash. — There's high-speed action coming to the Yakima Valley August 16th and 17th. State Fair Park & Event Center is making waves – literally – with the introduction of Sprint Boat Racing. A portion of the fairground's old horse-track infield is being transformed into a Sprint Boat course, bringing a brand-new kind of adrenaline-fueled entertainment to the region.

"We have been working on this project for the past two years," said CEO Kathy Kramer. "It's so exciting to see this project become a reality. There are countless benefits – not just for State Fair Park, but for the entire Community."

State Fair Park is partnering with the American Sprint Boat Racing, LLC (ASBR) to produce the event, which is expected to attract 35 - 40 boat racing teams, as well as fans from across the country and internationally.

The former horsetrack at Playfair in Spokane hosted sprint boats abut 25 years ago with a similar course.

This two-day racing format will kick off Saturday, August 16th, with a full day of qualifications, and continue Sunday, August 17th, with rounds of eliminations culminating in the finals — all racing against the clock.

This event is expected to attract more than 3,500 spectators per day, many of whom will travel from outside the region. Visitors are expected to stay in local hotels, dine at area restaurants, and support local businesses – contributing to Yakima's economy.

"American Sprint Boat Racing is proud to be partnering with State Fair Park to bring Yakima arguably the most exciting motor sport racing in the world. Sprint boat racing is a fast-paced show that completely engages the fans," said Dan Morrison,

President ASBR.

Also known as "Jet Sprint," racing, this high-speed motorsport originated in New Zealand and is rapidly growing in popularity across the United States. Currently, Sprint Boat tracks exist in Port Angeles, WA; St. John, WA; and soon Lewiston, ID. With the addition of Yakima's new track, it solidifies a racing circuit for the Pacific Northwest.

Each sprint boat is manned by a driver and a navigator, who must memorize a complex course, known as the "Rotation", which they are not provided until the day before the event. Navigating shallow channels at extreme speeds demands exceptional skill and coordination between the two-person team. Sprint boats are compact, high-powered jet boats, typically measuring 12 - 14 feet in length, with engines ranging from 500 – 2,000 horsepower. These boats can accelerate from zero to 80 mph in mere seconds, providing a thrilling spectacle for fans.

Tickets — including VIP packages and sponsor tent experiences with info available by visiting [statefairpark.org](http://statefairpark.org). On-site RV and tent camping will also be available for this event and can be purchased online as well.

Visit ASBR's website ([www.asbracing.com](http://www.asbracing.com)) for a full race schedule.



State Fair Park illustration. The schematic of what the new jet spring course will look like at Yakima.

## DESPITE RAIN BASEBALL A SUCCESS AT BRISTOL SPEEDWAY CLASSIC FROM NASCAR Media

BRISTOL, TENN. — Aug. 3, 2025 — When Larry Carrier opened what would become Bristol Motor Speedway in 1961, this image never crossed his mind: an MLB player standing at home plate near the racing surface waiting on a fastball from the mound 60 feet, six inches away.

Baseball? At Bristol?

Why not? The place built for stock car racing also has hosted professional football, college football, concerts, worship services and boxing, among other events.

With the MLB Speedway Classic presented by BuildSubmarines.com, baseball officially joined the ranks Saturday evening, where the Atlanta Braves and Cincinnati Reds, two historic National League teams, locked horns for a one-of-a-kind battle at the "Last Great Colosseum."

Due to persistent rains the event took two days to complete but was a first for MLB in the state of Tennessee, and it attracted a crowd of 85,000-plus, a baseball attendance record that surpassed the mark established more than 70 years prior, when Cleveland Stadium hosted 84,587 on Sept.

12, 1954.

Showers fell several times during the day, and the start of the contest was delayed two hours and 17 minutes by a downpour that started during pregame ceremonies.

The first pitch was finally thrown at 9:41 p.m. ET, but rain intensified, and the game was suspended in the bottom of the first inning with the Reds leading, 1-0. The game resumed Sun-day at 1 p.m. ET, with the Braves prevailing, 4-2.

Celebrities in attendance included Hall of Famers Johnny Bench, one of the Reds' all-time greats, and Chipper Jones, who held down third base for the Braves for most of two decades. Bench, 77 years old and a baseball immortal, looked like he still might cut you down stealing second base.

The planning took years. The idea first crossed someone's desk in 2021, and it wasn't a massive surprise because Bristol has hosted other major events and has one of the world's biggest seating capacities.

There was a rumor between dugouts that NHL representatives were looking on.

## RVs, MOTORCYCLES & TOYS



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Original Owner of a 2002 Harley Davidson Fat Boy with over \$6,000 in up-grades & custom work, bike is in excellent condition with new tires, new battery, custom Vance & Hines Shorties, custom Harley Tach/ Speedometer, chrome forks, extended bars, Corbin seat, chrome oil tank, just 33,055 miles, service record at Harley-Davidson Kennewick. Asking \$9,700. Call 509-521-7684 for more info or showing

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### 36' 2022 MONTANA HIGH COUNTRY 5TH WHEEL

Model 295 RL. To see the full floorplan, view the walkthrough on YouTube, and pull up the model number & year. One owner, selling for \$60,000. Call or text 425-760-2654

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### 2022 TRACKER 800SX 3 SEATER

110 miles, 67 hours, 2000lb. towing capacity, 2WD/ 4WD/ locking rear differential. 812cc, 3-cylinder engine, runs great, \$7900. 509-991-1004 Spokane



### 1988 ITASCA BY WINNEBAGO

32', Class A motorhome. Only 60,000 miles, unusually nice for it's age! Well worth \$8000, see & make realistic offer. 509-276-3559 Deer Park

### 36' 2022 MONTANA HIGH COUNTRY 5TH WHEEL

Model 295 RL. To see the full floorplan, view the walkthrough on YouTube, and pull up the model number & year. One owner, selling for \$60,000. Call or text 425-760-2654



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### 1998 32' ITASCA SUN-CRUISER CLASS A MOTORHOME

454 7.4L, 47,350 miles, new batteries, RV is in good shape, with normal wear & tear, very clean. Move in ready, most components in working order, does have a few issues, call if interested, asking \$9500 or best offer. Will consider any reasonable offer. Call 509-890-3616 Deer Park



### 2012 FLSTC HERITAGE SOFTAIL

14,700 miles, Stage 1 equipped, one owner. \$10,000. 509-868-8880 Kingston

## PUZZLE SOLUTIONS

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**2008 SUBARU OUTBACK SPORT**  
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More info on Facebook



## 2025 CALENDAR OF EVENTS

August 7<sup>th</sup> - 13<sup>th</sup>

[www.incarclubcouncil.org](http://www.incarclubcouncil.org)

To Feature Your Car Event, Email [ComingEvents@PacificNW.Exchange](mailto:ComingEvents@PacificNW.Exchange)

#### AUGUST 7-9

##### Hot August Nights Swap Meet

Livestock Event Center - Reno/Sparks, NV 7am  
530-307-9999, [www.WesternPacificEvents.com](http://www.WesternPacificEvents.com)

#### AUGUST 8

##### Dad's United Show and Shine

15618 E Broadway Ave - Spokane Valley, WA 5pm  
509-981-6781, [dflock99027@gmail.com](mailto:dflock99027@gmail.com)

#### AUGUST 8-9

##### Great Northwest Gathering

Coeur d'Alene Casino - Worley, ID  
Fri: 10am Cruise, 5pm Party  
Sat: 8am Car Show, 10pm Fireworks  
Register online: [www.GreatNWGathering.com](http://www.GreatNWGathering.com)

#### AUGUST 9

##### North Idaho V-Dubs 3rd Annual Summer Get-Together

Post Falls Volkswagon  
811 N Greensferry Rd - Post Falls, ID 9am  
916-919-0196, 661-607-1967  
[short2grnd@gmail.com](mailto:short2grnd@gmail.com)

##### Havana Nights

838 Valley Mall Pkwy - East Wenatchee, WA  
6-10pm, 509-886-6108, 509-888-8128  
[www.EastWenatcheeWa.gov](http://www.EastWenatcheeWa.gov)

##### Taste of Rathdrum Car Show

Majestic Park - Rathdrum, ID 2pm  
208-215-5230, 208-691-3015  
Facebook: North Idaho Rat Rods & Kustoms

##### Cruise the Gorge - Show in the Shade

Sorosis Park - The Dalles, OR 9am  
541-993-1054, 541-993-3540  
[www.MidColumbiaCarClub.org](http://www.MidColumbiaCarClub.org)

##### Mistequa Casino Hotel Car Show

Mistequa Casino - Chewelah, WA 11am  
800-322-2788, [jamie.sijohn@chewelahcasino.net](mailto:jamie.sijohn@chewelahcasino.net)  
[www.ChewelahCasino.com](http://www.ChewelahCasino.com)

#### AUGUST 10

##### Britbull XXVII - All British Car Show

Grant Park - 1015 S Arthur - Spokane, WA 11am  
208-719-9245, [pbuskas169@gmail.com](mailto:pbuskas169@gmail.com)  
[www.NorthwestBritishClassics.com](http://www.NorthwestBritishClassics.com)

#### AUGUST 14

##### Ignite the Nights Early Bird High Stakes Poker Run

Sponsored by local businesses - Thur: 4pm  
Mineral Ave - Libby, MT, 406-291-5116  
[www.IgnitersCarClub.com](http://www.IgnitersCarClub.com)  
Facebook: Igniters Car Club

#### AUGUST 15

##### Downtown Colville Cruise in Car Show

Downtown Colville, WA 5pm  
Colville Chamber of Commerce  
509-684-5973

##### Ignite the Nights Cruise

Sponsored by local businesses  
Mineral Ave - Libby, MT 6-9pm  
Mineral Ave - Libby, MT, 406-291-5116  
[www.IgnitersCarClub.com](http://www.IgnitersCarClub.com)

#### AUGUST 16

##### Ignite the Nights Car Show

Mineral Ave - Libby, MT 9am  
406-291-5116, [www.IgnitersCarClub.com](http://www.IgnitersCarClub.com)

#### AUGUST 16

##### Hot Rockford Annual Car Show

Rockford City Park, Rockford, WA 9am  
509-370-4192, 509-993-6278  
[www.RockfordWa.com](http://www.RockfordWa.com)

##### 37th Annual Northwest Muscle Car Meet

Pop Keeney Stadium  
9809 NE 188th St - Bothell, WA  
206-243-3390

##### Pend' Orielle County Fair Car Show

Cusick Fairgrounds - Cusick, WA 9am  
509-589-0488, [www.POCFair.com](http://www.POCFair.com)

##### Thifty Auto Supply Reunion Show

Mirabeau Meadows Point Park  
13500 E Mirabeau Pkwy - Spokane Valley, WA 9am  
509-981-1282, 661-212-4054  
[pinman@attglobal.net](mailto:pinman@attglobal.net)  
[www.TheGentsAutoClub.com](http://www.TheGentsAutoClub.com)  
Facebook: The Gents Auto Club

##### Bombastic Classic Car Show & Roast

Dirty Bombs Car Club  
2310 N Monroe St - Spokane, WA 4pm  
509-475-2470, 509-216-0107

##### Nine Mile hot August Nights

5978 Hwy 291/ Wagon Wheel - Nine Mile Falls, WA  
4pm, 509-822-1460  
[suncrestwagonwheel@gmail.com](mailto:suncrestwagonwheel@gmail.com)

##### Dennis Funke Memorial Car Show

Prichard Creek St - Murray, ID 8am  
208-781-0711, [ehetrick@aumail.acerett.edu](mailto:ehetrick@aumail.acerett.edu)

##### Cars and Coffee @ Killer Burger

Prairie Shopping Center - Hayden, ID 1pm  
206-660-1023, 425-290-2003  
[IDAHHOF@gmail.com](mailto:IDAHHOF@gmail.com)  
Facebook: Idaho Hot Rod Hall of Fame



#### AUGUST 16-17

##### Coeur d'Alene Antique Boat Show

On the Boardwalk - Coeur d'Alene Resort, ID 10am  
[boardwalkmarineevents@hagadonemarine.com](mailto:boardwalkmarineevents@hagadonemarine.com)

#### AUGUST 17

##### 38th Annual All Ford Show & Mustang Roundup

ShoWare Center - Kent, WA 8am  
425-765-5849, [er\\_knight@hotmail.com](mailto:er_knight@hotmail.com)

##### Sunburst All Mopar Show & Shine

Frontier Park - Graham, WA 9am  
206-478-6078, 253-343-8763  
[dnmopar@comcast.net](mailto:dnmopar@comcast.net), [www.MoparsUnlimited.org](http://www.MoparsUnlimited.org)

#### AUGUST 21

##### SMS Monthly Summer Car Meet

1217 Washington Ave - Sandpoint, ID 6pm  
208-290-2779, [SMSAutoMarine@gmail.com](mailto:SMSAutoMarine@gmail.com)  
[www.SMSAutoMarine.com](http://www.SMSAutoMarine.com)

#### AUGUST 21-23

##### Lewiston's Hot August Nights

Main St - Lewiston, ID  
Fri: 7pm, Sat: 10am  
208-669-0801, 208-743-6564  
[www.LewistonHAN.com](http://www.LewistonHAN.com)

Due to unexpected changes in events, it is strongly suggested that you contact the event coordinator prior to attending.

## Cruise Nights

#### MONDAY

**Paul Bunyan**  
8625 N Government Way  
Hayden, ID  
**Ponderosa Bar & Grill**  
11205 E Dishman Mica Rd  
Spokane, WA

#### TUESDAY

**Ferraro's Italian Restaurant**  
11204 E Sprague Avenue  
Spokane Valley, WA

#### WEDNESDAY

**Paul Bunyan**  
13735 Hwy 53, Rathdrum, ID  
**Kalispel Casino**  
420 Olispe River Way  
Cusick, WA

#### THURSDAY

**Ron's Drive In**  
12502 E Sprague Ave  
Spokane Valley, WA

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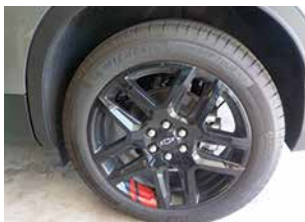
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With low miles, available at The Estate Company Estate Sale, Thursday & Friday, August 7 & 8, 8am to 3pm, 1605 E. 17th Avenue at Perry, Spokane. Complete listing & pictures at [www.HomesByNichols.com](http://www.HomesByNichols.com) Tom, 509-475-1313



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<b>1995 JEEP GRANDE CHEROKEE V8</b> Stock #12146A (Laredo, 4x4)	WAS \$1,488	<b>\$988</b>
<b>2006 BUICK RAINIER</b> Stock #11851 (AWD, Mechanics Special!)	WAS \$3,995	<b>\$988</b>
<b>2004 JEEP GRAND CHEROKEE</b> Stock #11697 (6 Cyl 4wd, Mechanic Special)	WAS \$5,995	<b>\$988</b>
<b>2004 CHEVY TRAILBLAZER LS</b> Stock#11612A (4WD, Mechanics Special!)	WAS \$2,995	<b>\$988</b>
<b>2004 NISSAN CENTRA AUTOMATIC</b> Stock #10948R (Air is Ice Cold)	WAS \$3,995	<b>\$2,488</b>
<b>2007 MERCURY MILAN</b> Stock #12086A (runs & drives good)	WAS \$3,995	<b>\$2,988</b>
<b>2000 LINCOLN CONTINENTAL</b> Stock #10948A (V8 Leather, Nice)	WAS \$3,995	<b>\$2,988</b>
<b>2004 JEEP LIBERTY SPORT</b> Stock #11997B (4x4)	WAS \$4,995	<b>\$3,888</b>
<b>2005 TOYOTA SCION</b> Stock #11831 A (Auto, 4 cyl)	WAS \$4,995	<b>\$3,988</b>
<b>2000 MITSUBISHI MONTERO</b> Stock #11471 (Automatic, 4 Wheel Drive)	WAS \$4,995	<b>\$3,988</b>
<b>2006 CHRYSLER PT CRUISER</b> Stock #12067 (Auto)	WAS \$4,995	<b>\$3,988</b>
<b>2007 SUZUKI CROSSTRACK</b> Stock #11879 (AWD, Auto)	WAS \$4,995	<b>\$3,988</b>
<b>2004 WINDSTAR LX</b> Stock #12230 (Low Miles)	WAS \$4,995	<b>\$3,988</b>
<b>2007 GMC ENVOY</b> Stock #12018A (AWD, Leather, Loaded)	WAS \$5,995	<b>\$4,988</b>
<b>1985 CADILLAC ELDORADO BIARRTZ</b> Stock #12264A (Stainless Steel Top, 71k Miles)	WAS \$5,988	<b>\$4,988</b>
<b>2000 CHEVY IMPALA SS</b> Stock #11944A (Leather, Loaded)	WAS \$5,995	<b>\$4,988</b>
<b>2007 CHEVY MALIBU</b> Stock #11944 (V6, Leather, Nice Car)	WAS \$6,995	<b>\$5,988</b>
<b>2015 NISSAN SENTRA</b> Stock #11531 (Auto, Loaded)	WAS \$6,995	<b>\$5,988</b>
<b>2011 FORD RANGER</b> Stock#11232 (4 cyl, Automatic, A/C)	WAS \$6,995	<b>\$5,988</b>
<b>2005 FORD MUSTANG GT</b> Stock #12261 (V6 Auto, 20" Wheels)	WAS \$7,995	<b>\$6,988</b>
<b>2014 DODGE DART</b> Stock #11227 (Automatic, Leather)	WAS \$7,988	<b>\$6,988</b>
<b>2013 DODGE JOURNEY</b> Stock #12168 (3rd Row, Good Miles)	WAS \$8,995	<b>\$7,988</b>
<b>2013 DODGE JOURNEY</b> Stock #12257 (3rd row, ready to roll)	WAS \$8,995	<b>\$7,988</b>
<b>2011 CHEVY MALIBU LTZ</b> Stock #12083 (Loaded 98k actual miles)	WAS \$8,995	<b>\$7,988</b>
<b>2014 BUICK VERANO</b> Stock #12102	WAS \$8,995	<b>\$7,988</b>
<b>2000 HONDA CIVIC LX</b> Stock #10324R (Automatic, Bright & Shiny)	WAS \$8,995	<b>\$7,988</b>
<b>2008 DODGE RAM 4 DOOR</b> Stock #12211 (SLT, Hemi, Nice Truck)	WAS \$10,995	<b>\$9,988</b>
<b>2012 FORD F150 XLT</b> Stock #12249 (4x4 Nice & Clean)	WAS \$12,995	<b>\$11,988</b>
<b>2014 DODGE RAM HEMI</b> Stock #12247 (4x4, 4 door, 4WD)	WAS \$13,995	<b>\$12,988</b>
<b>2013 FORD F150 XLT</b> Stock #12160 (4x4)	WAS \$14,995	<b>\$13,988</b>

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**TATE, U-91 GOODMAN REAL ESTATE  
CAPTURE APOLLO MECHANICAL CUP AT  
SEAFAIR**


Andrew Tate literally flies across the water on Lake Washington where he won the Apollo Mechanical Cup at Seattle's Seafair. H1 Photo

Seattle – August 3, 2025 – For a second consecutive race, the winner of the championship heat at an unlimited hydroplane race was cast into doubt by boats crossing the start line.

And a different boat, but one familiar with capturing the checkered flag, this time the U-91 Goodman Real Estate with Andrew Tate at the wheel, won the Apollo Mechanical Cup at Seafair on Lake Washington.

The drama included U-12 Graham Trucking, driven by Jeff Bernard, was disqualified before the start after entering the demilitarized zone (DMZ) during the pre-start milling period.

Once the boats were on their way towards the start, both U-8 Beacon Electric and U-11 FLAV-R-PAC jumped the gun, earning each a 1-minute penalty, effectively disqualifying them from championship contention.

A week earlier in Tri Cities, Beacon Electric with J. Michael Kelly, Corey Peabody in U-9 Beacon Plumbing and U-21 Spirit of America and Gunnar O'Farrell all jumped the start and landed a one-lap penalty handing the 2025 Gold Cup to Dave Villwock who was third at Seafair.

That opened the door for the consistent and quick U-91, with Tate taking full advantage. He nailed the start, controlled the inside lanes, and earned vindication from a trouble Tri Cities outing.

"This one means a lot," said Tate, who now sits atop the national driver high points standings. "After the mechanical setbacks and frustration in Tri-Cities, to come here and put together a weekend like this is incredibly rewarding. It's a testament to our crew's work ethic and to our partners at Goodman Real Estate and BWR Racing who support us every step of the way."

With precision driving, flawless boat handling, and a team firing on all cylinders, Tate surged through the competition all weekend long—claiming Heat 3A while recording the fastest lap of the heat at 145.181 MPH.

"We knew we had a shot if we just kept it clean," said crew chief Mike Hanson. "Andrew gave us a perfect drive, and the crew gave him a perfect boat. It's the kind of weekend you dream about."

The next and final 2025 race is San Diego Bayfair, September 13–14, 2025. The national high points championship is still within reach for Kelly, Peabody and Villwock but Tate's dominant weekend in Seattle has made him the clear favorite

**Apollo Mechanical Cup Final Results:**

1. U-91 Miss Goodman Real Estate – Andrew Tate
2. U-9 Beacon Plumbing – Corey Peabody
3. U-27 Miss Apollo – Dave Villwock
4. U-21 Spirit of America – Gunnar O'Farrell (Trailer boat)
5. U-11 FLAV-R-PAC – Jamie Nilsen (+1:00 penalty)
6. U-8 Beacon Electric – J. Michael Kelly (+1:00 penalty)
7. U-12 Graham Trucking – Jeff Bernard (Disqualified – DMZ violation)

**Boat points**

Pos.	Team	Points
1	Miss Goodman Real Estate U-91	4,075
2	Beacon Electric U-8	3,651
3	Beacon Plumbing U-9	3,639
4	Miss Apollo U-27	3,354
5	FLAV-R-PAC U-11	3,277
6	Spirit of America U-21	1,738
7	Graham Trucking U-12	1,590
8	Miss Madison U-6	225

**H1 Driver points**

Rank	Driver	Boat	Points
1	Andrew Tate	U-91 Goodman Real Estate	4,075
2	J. Michael Kelly	U-8 Beacon Electric	3,651
3	Corey Peabody	U-9 Beacon Plumbing	3,414
4	Dave Villwock	U-27 Miss Apollo	3,354
5	Jamie Nilsen	U-11 FLAV-R-PAC	3,277
6	Gunnar O'Farrell	U-21 Spirit of America	1,738
7	Jeff Bernard	U-12 Graham Trucking	1,590
8	Brandon Kennedy	U-6 Miss Madison	225

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