



# the Exchange

Eastern Washington

September 11-17, 2025

## BUY - SELL

Classified Ad Deadline: Wednesday 12pm

509-922-3456 Call/Text | 5111 E. Trent Avenue, Spokane | www.PacificNW.Exchange

VOL. XLV NO. 5 | FREE!

## TOP \$\$\$ PAID FOR ALL METALS!

WE BUY

### NON-FERROUS METALS

Copper, brass, aluminum, lead, zinc, stainless steel, nickel alloys, titanium

### FERROUS ITEMS

Car bodies, cast iron, engine blocks, appliances & steel

### SCRAP METAL

Almost any shape, size, form or mixture

## If It's Metal... We Buy It!

Serving Spokane  
Since 1970



INLAND NORTHWEST'S RECYCLING SPECIALISTS

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6203 E. Mission Ave  
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### NORTHWEST'S LARGEST POLE BUILDING CONTRACTOR

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- ★ Barns
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AMERICA** INC

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## LILAC CITY FRIENDS Adult Day Care

Specializing in Senior Care & Dementia

Socialization • Games • Arts & Crafts  
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**Experienced Staff Trained in Dementia Care**  
Flat rate fee per day. No medicare or insurance.

509-218-8320 • www.LilacCityFriends.com  
Email Kelli LilacCityFriends@yahoo.com

Monday-Friday  
8AM-4PM  
Sat 10AM-4PM

## DON'T STUMBLE IN THE DARK WHEN THE LIGHTS GO OUT

**GENERAC**

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Back-Up Generator!

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SENIOR DISCOUNTS

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### GERMAN SHEPPARD PUPPIES

4 females, 9 weeks old, to a good home, healthy, lovable & people friendly. Please contact 360-228-5397 or 509-329-8419 Republic

### DAVE'S TRUCK & EQUIP- MENT IN SAGLE

We buy & consign equipment & trucks & work on heavy equipment & farm tractors. Call for your quote on undercarriage parts. In business over 30 years. 208-263-3555 Sagle



### SPOKANE RENAISSANCE FAIRE

The Spokane Renaissance Fair is back & better than ever on Saturday, & Sunday, October 4 & 5, with a new location at the Spokane Fair & Expo Center, 404 N. Havana, Spokane. This year includes a kick off concert featuring Abney Park on Friday, October 3, 21+ Knightfall Event, Saturday October 4, which includes a concert featuring The Wellerman. Over 250 vendors, performers & demonstrators. Guaranteed food, fun, jousting & adventures for the whole family & of course Turkey Legs! Ticket prices vary depending on events, for more information go to our website www.SpokaneRenFaire.com or email boardmarketing@spokaneentertainersguild.com. Sponsored by Blue Zoo



### DO YOU HAVE OLD STEREO EQUIPMENT COLLECTING DUST?

We will buy it for cash! Pre-1980's only, top dollar paid in the Northwest since 2004. Amps, turntables, receivers, reel to reels, cassette, 8-tracks, & more! Prompt reliable service! Call or text pictures, 509-868-9022 Spokane



### BIGFOOT RECORDS IN THE GARLAND DISTRICT HAS 2000+ NEW VINYL

Records & CDs in stock, as well as used vinyl, CDs, cassettes, stereo equipment & clothing! Always buying, willing to travel to you! Closed Mondays & Tuesdays, Weds-Saturday, 10am-5pm; Sundays, 10am-3pm. 905 W. Garland Avenue, Spokane. Store, 509-325-0486; Mike cell, 509-342-6208 Spokane https://BigFootRecordsSpokane.com/



**COINSPUS. BUYING &  
SELLING GOLD & SILVER,**  
Scrap gold, jewelry, quality diamonds, coins & collections. Free purchase appraisals. We travel to buy! Highest prices paid! 509-444-0044. 3201 N Division, Spokane. www.CoinSPus.com



### LOCAL RAW HONEY IN 1 LB. TO 4 GALLON QUAN- TITIES

At Chase Honey is so good! Beeswax candles, lip balm, lotion bars, huckleberry & other flavors of honey, creamed honey. Call 509-927-8627 or 509-979-0479 for appointment, 6529 N. Idaho Rd. Newman Lake, WA. www.ChaseHoneyCompany.com You can now find our products at The Great Northwest Vendor Mall & Famous Joe's Vendor Emporium in Spokane

### THE HEIGHTS MOTEL IN AIRWAY HEIGHTS

Has vacancies! Great weekly rates: studio, \$349; 1 or 2 bedroom, \$399. 13504 W. Sunset Highway, Airway Heights. Call 509-481-7338



### APEX PAINTING

Get some new paint on your home. Call Tom today for a free estimate & reserve your place in line. Interior, exterior, residential, commercial, steel buildings, custom homes & more. 35 years of experience with referrals on request. Lic#: APEXP-P\*825N4. Serving the greater Spokane area. 509-475-6528

### REVERSE MORTGAGE

A Better Way to Retire! Call 208-762-6887. Local representative, free information. Larry Waters, NMLS #400451. Mutual of Omaha Mortgage, NMLS #1025894. (These materials are not from, or approved by, HUD or FHA. Subject to Credit Approval.) M00MR.1219.23. Equal Housing Lender. Serving Idaho & Washington



### NEW HOME ON 5+/- WOODED ACRES

This new Pit Set - Super Good Cents, 3 bed & 2 bath manufactured home is located in a private gated community with easy access to Hwy 395 & perfectly located between Deer Park & Loon Lakes. The spacious primary suite features a walk-in closet, double sinks/ vanities & large tub/ shower. Kitchen is a chef's dream, all stainless appliances, white shaker cabinets, pantry, island with bar & stainless farmhouse sink. Oversized front & back decks, plus a big 24'x36' shop with 14' walls & a 12' door perfect for your RV, with power & lights. \$475,000. Jennifer Shorts with Kelly Right Real Estate of Spokane, 509-991-5636

### 40 BEAUTIFUL MON- TANA ACRES

Two mountain tops with roads, variety of wildlife, creek & off grid cabin, near Bureau of Land Management. Six homesites, less than 1 hour Southeast of Missoula, asking \$400,000. 360-827-5627 or 509-553-3272



### HEARING LOSS CAUSED BY NOISY JOB?

We specialize in Washington Labor & Industry claims for Hearing Aids. We accept other types of insurance too. Call the Hearing Center, 509-276-8859, www.EarGeek.com Ask about Hearing Aids at no cost to you



## NEED HELP ON THE ROAD?

Our friendly team will be there in a flash to help you get back on your way.

**YOU WON'T BE  
STRANDED FOR LONG!**



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CALL  
**509-218-7074**

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Flat Tire Services  
Fuel Delivery  
& Much More!



**Sprague Days 2025****All American Family FUN**

**SAT., SEPT. 13th** **DISC DOGS at the Viking: 9am**  
**CAR & BIKE SHOW**  
**PARADE at 11am, 1st St from F to C Sts**

**VENDORS IN THE PARK • 10AM-4PM**  
 Food Vendors • Live Music • Family Fun & Games  
 Sprague Railroad Depot Museum

**FLEA & CRAFT MARKET • DUNK TANK • BEER GARDEN**

**→ ALL DAY IN CITY PARK ←**  
 Only 40 minutes West of Spokane. Exit #245

**HOME BREAK-INS TAKE LESS THAN 60 SECONDS**  
 Don't wait! Protect your family, your home, your assets now for as little as 70¢ a day! 833-890-1262

**FIREARMS ATTORNEY**  
 Rights restoration, Ex-pungement, NFA trusts. Licensed in Idaho & Washington. Free consultation, Alan Baker, 208-743-5338

**SALES & AUCTION INDEX****SALES & EVENTS**

Sept. 11-13, 10am-4pm	Spokane Estate Sales	11505 S. Progress Rd., Mica
Sept. 11-14, 9am-5pm	North Spokane Yard Sale	2723 W. Wellesley Ave., Spokane
Sept. 12-13, 8am-5pm	OCD Estate Sale	4005 S. Lacey, Spokane
Sept. 12-13, 8am-4pm	Soul Touched Treasure Estate Sale	1475 Hillcrest Way, Clarkston
Sept. 12-14, 9am-3pm	Spokane Yard Sale	1995 W. 15th Ave., Spokane
Sept. 12-14, 10am-3pm	Pacific Northwest Estate Sale	1716 E. 62nd Ct., Spokane
Sept. 12-14, 9am-5pm	Huge Yard Sale	11004 E. Alki, Spokane Valley
Sept. 13, 8am-2pm	Annual Hell's Canyon Boat Club Sale	2550 Riverside Dr., Clarkston
Sept. 13, 8am-3pm	Rock/ Lapidary Sale	421 Conestoga St., Moscow
Sept. 13	Huge Flea Market	504 Oak St., Sandpoint
Sept. 13, 8am	Downsizing Sale	421 Conestoga St., Moscow
Sept. 13-14, 9am-4pm	Chattaroy Estate Sale	22914 N. Elk Chattaroy Rd., Colbert
Sept. 13-14, 9am-5pm	Priest River Estate Sale	1698 Old Priest River Rd., Priest River
Sept. 18, 3pm-6pm, Sept. 19-20, 10am-5pm & Sept. 21, 12pm-5pm	Huge Moses Lake Moving/ Yard Sale	1118 W. Cascade Ave., Moses Lake
Sept. 20, 8am-4pm	Apple Annie's Fall Flea Market	Cashmere
Sept. 25-29, 9am-5pm	Upcoming Warehouse Estate Sale	3038 E. Trent Ave, Door B, Spokane
Oct. 4, 9am-3pm	Baked Goods & Garage Sale	8304 E. Buckeye, Millwood

**AUCTIONS**

Sept. 11, 9am	Online	PRO-TOW Vehicle Auction	www.Auction.Pro-Tow.com
Sept. 11, 12pm	Okanogan	Randy's Towing Auction	2135 Elmway
Sept. 11, 10am	Dryden	Mountain Highway Towing	8410 Main Street
Sept. 12, 3pm	Post Falls	Premier Auction Center	674 N. Pleasant View
Sept. 13, 9am	Wenatchee	Timberline Towing & Recovery	3518 US HWY 97A
Sept. 13, 12pm	Wenatchee	Dick's Towing Auction	110 Thurston St
Sept. 16, 11am	Chelan	Rowe's Towing Service	620 E Iowa
Sept. 16, 10am	Quincy	Quincy Towing	401 F St SW
Sept. 17, 11am	Spokane	Nelson's Towing	808 E. Houston Ave
Sept. 17	Online	Booker Auction	www.BookerAuction.com
Sept. 18, 11am	Okanogan	Randy's Towing & Auto Parts	2135 Elmway
Bidding Opens Sept. 18, 10am	Online	B2B LLC	www.Booker2Bid.com
Sept. 20, 9am	Kamiah	Ted's Valley Auction	2114 Hill St. Kamiah
Oct. 2-4, 8am	Post Falls	Auction Northwest	3156 N. Beck Road



CLIP &amp; SAVE • IN PRINT &amp; ONLINE EVERY THURSDAY

**the Exchange**

Call: 509-922-3456 or 800-326-2223  
 Text: 509-922-3456  
 5111 E. Trent Ave. Spokane, WA 99212

**Cops, Cars, & Cruisers**

Pavilion Park - 727 N Molter Rd Liberty Lake

Saturday, September 13, 9am - 3pm  
 Admission: Free

Great family fun! Join the Liberty Lake Police Foundation for Cops, Cars, and Cruisers. This fun community outreach event will have classic cars and emergency vehicles out for display. Food, tours of MODE, K9 and other demonstrations and many more activities will be available for the entire family. At the end of the event registered car show vehicles will cruise with the cops to Stateline Speedway. Free to the spectating public.

**CASH FOR OLD MILITARY SOUVENIRS, POLICE BADGES & INDIAN**

Collector buying: old Indian/ Western items, military items from 1776 wars to Vietnam, old wood decoys, old arrowheads & beadwork, JB Lucas art & Harold Balazs artwork, old railroad & metal signs, old Winchester items & spurs, badges, license plates, military memorabilia souvenirs & flight jackets. Wood working, leather working, & blacksmith tools, old sporting goods of all kinds, old barn motorcycles, antiques, heirlooms, jewelry & coins. Thank you to all Veterans who have served now & in the past! Cash today! 509-484-0160 Spokane

**HUGE FLEA MARKET: ONE DAY ONLY!**

Saturday, September 13. In front of Foster's Crossing, 504 Oak Street, Sandpoint. Don't miss this fantastic sale! Our vendors are liquidating overflow merchandise, including furniture, clothing, home decor, books, art, garden, kitchen & more! Incredible selection & bargain prices. Multiple vendors will have spaces packed with vintage treasures. 208-263-5911

**BIGFOOT RECORDS IN THE GARLAND DISTRICT HAS 2000+ NEW VINYL**

Records & CDs in stock, as well as used vinyl, CDs, cassettes, stereo equipment & clothing! Always buying, willing to travel to you! Closed Mondays & Tuesdays, Weds-Saturday, 10am-5pm; Sundays, 10am-3pm. 905 W. Garland Avenue, Spokane. Store, 509-325-0486; Mike cell, 509-342-6208 Spokane https://Big-FootRecordsSpokane.com/

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**NEED CASH? BUYING OLD SILVER DOLLARS & COINS**

Also gold, scrap & dental gold. Call or come in for a free quote or questions. 641 W Garland, Spokane. www.RedLineCoins.com 509-327-9402

**FREE ADMISSION THIS SUNDAY!**

**DISCOVER THE FUN**  
 AT THE

**SPOKANE COUNTY INTERSTATE FAIR**

**SEPT. 14****ALL SCHOOL EMPLOYEES FREE ADMISSION DAY**

Those employed by a K-12 school or college, public or private, will enjoy FREE Fair admission all day (10am-8pm), courtesy of STCU.

Whether you're a teacher, principal, crossing guard, coach, janitor, cafeteria worker, or hold another position, bring your school ID or paystub with you to the Fair to redeem this offer!

Event Presented by: **stcu****SEPT. 14****COATS FOR KIDS DAY! DONATE & SAVE!**

Coats 4 Kids is kicking off during the Spokane County Interstate Fair!

Bring your new or gently used coat to donate at ANY entrance of the Fair and you'll receive a FREE admission ticket for a child 13 and under.

Event Presented by: **KXLY.COM**  
 SPOKANE & COEUR D'ALENE

Learn more at

**TheSpokaneFair.com**



## GARAGE/ ESTATE SALES, EVENTS & AUCTIONS



### REGISTER NOW FOR OUR OCTOBER 3-8 ON-LINE AUCTION

Preview dates October 2-4. Auction Northwest is always accepting consignments of equipment, vehicles, tools, ATVs, building supplies, trailers & more. Unsure if we will consign something? Just give us a call! We strive to provide a great experience & trusted service to both consigners & buyers with our Online Equipment Auctions. We also do online auctions for business & estate liquidations. We are located at 3156 N. Beck Road, Post Falls, Idaho. Open Tuesday through Friday, 8am-4pm. Email us at [info@auction-nw.com](mailto:info@auction-nw.com) or call 208-994-6003

### NORTH SPOKANE YARD SALE

Thursday, Friday, Saturday & Sunday, September 11, 12, 13 & 14, 9am-5pm. 2723 W. Wellesley Avenue, Spokane. We've got electronics, movies, games, computers, stereo equipment, all sorts of stuff! Come check it out!

### VINTAGE 90LBS ANVIL

At Famous Joe's. Mac the Tool Guy! Look for my weekly specials! Late 1800's slate clock with sconces, beautiful piece at Vintage Habits, Sprague & Napa. See me at other Spokane locations, including the Great Northwest Vendor Mall on Trent. Come & see what you can find!

### ONLINE ONLY AUCTION AGRICULTURAL & POTENTIAL DEVELOPMENT

290+/- acres in Whitman County, Washington within the northern boundary of Pullman city limits. Offered in 5 parcels. Bidding opens Thursday, September 18 at 10am & closes Tuesday, September 23 at 1pm. Listed by B2B LLC. More details at [www.Booker2Bid.com](http://www.Booker2Bid.com)

### NELSON'S TOWING AUCTION

Wednesday, September 17. Viewing at 11am & bidding at 12pm. 808 E. Houston Ave, Spokane. 2009 Chevrolet Malibu, tan; 1997 Pontiac Sunfire, blue; 2005 Suzuki Motorcycle, red; 2010 Subaru Outback, black; Home-made trailer, black; 2014 Chevrolet Camaro, red; 1970 Ford Mustang, white; 2017 GMC Safari, black; 2010 GMC Yukon, gray



### IT'S THE END OF GARAGE SALE SEASON, BUT DON'T DISMAY!

Premier Auction Center has got you covered every Friday with a live auction! We are located at 674 N. Pleasant View in Post Falls, our weekly auctions will keep you in your treasure hunting activities year round! This Friday, September 12 our doors open for previewing at 3pm & bidding starts at 4:30pm. This week we have a large selection of tools, rolling tool cabinets, stereo & sound systems, computers, industrial metal shear, survival supplies, body armor vests, knives, jewelry, race car parts, shelving, comics, collectibles & more! Check out our website for more information & pictures! [www.PremierAuctionCenter.com](http://www.PremierAuctionCenter.com)

### OLD GUITARS WANTED!

Gibson, Fender, Martin, etc. 1930's to 1980's. Top dollar paid. Call toll free 1-866-433-8277

### ESTATE SALE IN MICA BY SPOKANE ESTATE SALES

Thursday, Friday & Saturday, September 11, 12 & 13, 10am-4pm. 11505 S. Progress Road, Mica. 1979 MG, 4 sets of dining table & chairs, china hutch, curio cabinet, china, crystal, glassware, kitchenware, washer & dryer sets, patio furniture, crafts, sewing machines, custom 4 station sewing table, twin, queen & double beds; dressers, couches, retro couch, chairs, metal storage cubby shelves, lawnmowers, rototiller, camping, lumber, screws & bolts, ping pong table, books, bookshelves, antique ice cream table & chairs, Frankoma, desks, pressure washer, bedding, linens, Wurlitzer organ, pallet jack, trunks, lots of miscellaneous. [www.Spokane-Estate-Sales.com](http://www.Spokane-Estate-Sales.com)



### I BUY OLD STEREO'S & OLD WATCHES

Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boom-boxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls

## Senior Centers

## EVENTS CALENDAR

### for Members & Guests

#### FRIDAY, SEPTEMBER 12

**Valley Eagles - 16801 E. Sprague, Spokane Valley**  
Music 7pm-10pm by **Wild Willey**

**North Side Eagles - 6410 N. Lidgerwood, Spokane**  
Music 5pm-7pm by **Don Sellers**  
Music 7pm-10pm by **Chris Ellenberger**

#### MONDAY, SEPTEMBER 15

**Corbin Senior Center - 827 W. Cleveland, Spokane**  
Music 7pm-9pm by **TNT**

#### TUESDAY, SEPTEMBER 16

**Corbin Senior Center - 827 W. Cleveland, Spokane**  
Music 1-3pm - **Treble Tones**

**VFW 1474 - 2902 E. Diamond, Spokane**  
Music 5-7pm by **Bobby & Tommy**

#### WEDNESDAY, SEPTEMBER 17

**Valley Eagles - 16801 E. Sprague, Spokane Valley**  
Music - 7-10pm by **Blue Country**

### Want to Include Your Senior Event?

Email: [ComingEvents@spokane.Exchange](mailto:ComingEvents@spokane.Exchange)

Text 509-924-3456 or Call Dick Baker, 509-924-2808

### WE BUY MODERN TO ANTIQUE BOOKS!

Specializing in the rare & unusual, most genres & subjects wanted, comic books too! House calls available for larger collections, call 509-863-7040. Giant Nerd Books, 607 W. Garland, Spokane

### BAKED GOODS & GARAGE SALE

Saturday October 4, at Zion Lutheran Church located at 8304 E. Buckeye, Millwood, 9am-3pm. Crafts, baked goods & stuff to buy! Vendors needed! Please call 509-926-5407



## SEPTEMBER FARM & MACHINERY AUCTION 9/17/25



**...& COMING 9/18**  
**CHECK OUT THE**  
**NETAFIM**  
**IRRIGATION, INC.**  
**SURPLUS UNUSED**  
**INVENTORY AUCTION**

Booker is excited to announce a new partnership with Netafim Irrigation, Inc. out of Fresno, CA. With this collaboration, we will offer Netafim's surplus inventory at auction providing a unique opportunity to access Netafim's high-quality irrigation products at competitive prices.

Booker's initial Netafim auction begins closing 9/18/25. Preview and bid at [BookerAuction.com](http://BookerAuction.com)

**NETAFIM**  
An Orbia business.



SEPTEMBER AUCTION EQUIPMENT & MACHINERY IS LOCATED AT 31 ELTOPIA WEST RD, ELTOPIA, WA & AT OPERATIONS AROUND THE INLAND PACIFIC NORTHWEST. ALL NETAFIM ITEMS ARE LOCATED IN AND WILL SHIP FROM FRESNO, CA UNLESS THE BUYER IS LOCAL TO THE SELLER'S LOCATION. SCAN QR FOR COMPLETE DETAILS.

**PREVIEW & BID ONLINE @ [WWW.BOOKERAUCTION.COM](http://WWW.BOOKERAUCTION.COM)**



**CIGARETTE SPECIALS!**

**Seneca**  
\$2 OFF  
a carton

**Natives**  
\$24.50  
Thru August 3

**STUBBY LAKE SMOKESHOP**  
ORDER AHEAD & DRIVE THRU • 208-686-9313

Mon-Sat 8-4:30, Closed Sunday  
396610 Hwy 95 Plummer, ID  
stubbylake1@frontier.com



**ROCK / LAPIDARY SALE**  
Saturday, September 13, 8am-3pm, 421 Conestoga Street, Moscow. No early birds! This is a large lifetime collection, Jade, Obsidian, Jasper, Apache Tears, Onyx, Rose Quartz, Opal, hundreds of specimens, display pieces, slabs, rough, polished. There is over a ton of Petrified Wood, wholesale pricing!

**BUYING ESTATE CONTENTS**  
www.AbesDiscount.com for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see www.IBuyOldStuff.com Fair, honest & baloney free

**OLD GUITARS WANTED!**  
Gibson, Fender, Martin, etc. 1930's to 1980's. Top dollar paid. Call toll free 1-866-433-8277

**UPCOMING WAREHOUSE ESTATE SALE**  
Mark your calendars, old & vintage to modern & always a treasure to be found, this sale will run 5 days starting Thursday, September 25, through Monday, September 29, 9am-5pm, cash only! 3038 E. Trent Ave, Door B, Spokane. See the Exchange & Nickel's Worth paper next week for more details, also Craigslist ad under Garage Sales early the morning of the sale. Please Facebook your friends & tell your neighbors about this sale too! Watch for the pink signs!

**YOU'LL FIND GREAT LUNCH SPECIALS AT CHINESE GARDENS!**  
Come see us at 5207 E Trent, Spokane. Or call in your order 509-534-8491. We're open 6 days a week, closed on Tuesdays



**G1 TRANSFORMERS NOW AVAILABLE AT THE TROVE!**  
Stop by & browse three floors of treasures & other collectibles! Great selection of books, gifts, music, candy, tools, vintage, jewelry, toys, glass, coins, knives, signs, automotive items, ephemera, video games, vinyl records, cassettes, CDs & so much more! Garland Treasure Trove, 811 W. Garland, Spokane. Stop in & find a treasure! Reg. hours: Tues-Sat., 11am-5pm. 509-863-9738 Spokane

**POST FALLS GUN SHOW**  
Saturday, September 13, 9am-6pm; Sunday, September 14, 9am-3pm. Greyhound Park Event Center, 5100 Riverbend Avenue, I-90 Exit 1, Post Falls, Idaho. Sponsored by Lewis Clark Trader. www.LewisClarkTrader.com Information, 208-746-5555



**APPLE ANNIE'S FALL FLEA MARKET**  
Cashmere, Washington. Saturday, September 20, 8am-4pm. Over 50+ vendors, parking lot sale, rain or shine! Come join the fun! 509-782-4004



**MOSCOW DOWNSIZING SALE ON SATURDAY, SEPTEMBER 13**  
Antiques, collectibles, tools, jewelry, sterling & costume; Barbies & accessories, Charlie Brown items, a sweet Toy Hauler 5th Wheel, some household & so much more! It will feel like an Estate Sale, & you may recognize us! Doors open at 8am sharp, we will have coffee & cookies, & the first rule, Be Nice! Come see all our treasures as we downsize. 421 Conestoga Drive, Moscow. We'd love to see all our old customers!



**INLAND NORTHWEST RAIL MUSEUM NOW OPEN THURSDAY,**  
Friday, Saturday & Sunday, 10am-5pm. Ride our 2' gauge train, learn the history of Inland Northwest Railroading, view memorabilia, drive a railroad spike, see model trains run, tour the museum train & have fun! 27300 Sprinkle Road, Reardan. 25 miles West of Spokane on Hwy 2 at 231 S. 509-796-3377 www.InlandNWRailMuseum.com

**PACIFIC NORTHWEST ESTATE SALE**  
Friday, September 12, Saturday, September 13 & Sunday, September 14, 10am-3pm. 1716 E 62nd Ct, Spokane. South Hill Multi-generation treasure trove. Items of vintage, antique & some mid-century pieces. Full garage & yard! Patio furniture, yard art, yard equipment. Vintage couches, antique chairs & rocking chair, Wurlitzer baby grand piano, copy of Stradivarius violin & so much more!

**OCD ESTATE SALE**  
Friday, September 12 & Saturday, September 13, 8am-5pm. 4005 S Lacey, Spokane. This amazing sale has something for everyone! You're into home decor, we have amazing artwork, knick-knacks, collectibles, beautiful furniture, kitchenware, dishes, china & antique toys. If you love holiday decor, we have something for every holiday & season, inside & out. Hunting, long arms, ammunition, reloading equipment, Browning Bridger gun safe, hunting clothes. Beautiful bedroom furniture, dressers, men's & women's clothes, fur coats, amazing bar set up, tools, yard art & much, much more!

**SPOKANE YARD SALE**  
Friday, September 12; Saturday, September 13 & Sunday, September 14, 9am-3pm, 1995 West 15th Avenue, Spokane. We have lots of stuff come check it out, electronics, household items, clothing, brand new flooring & lots of odds & ends!



**SPOKANE RENAISSANCE FAIRE**  
The Spokane Renaissance Fair is back & better than ever on Saturday, & Sunday, October 4 & 5, with a new location at the Spokane Fair & Expo Center, 404 N. Havana, Spokane. This year includes a kick off concert featuring Abney Park on Friday, October 3, 21+ Knightfall Event, Saturday October 4, which includes a concert featuring The Wellerman. Over 250 vendors, performers & demonstrators. Guaranteed food, fun, jousting & adventures for the whole family & of course Turkey Legs! Tickets prices vary depending on events, for more information go to our website www.SpokaneRenFaire.com or email boardmarketing@spokaneentertainersguild.com. Sponsored by Blue Zoo

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Field Trips & More!  
Experienced Staff Trained in Dementia Care  
Flat rate fee per day. No medicare or insurance.

509-218-8320 • www.LilacCityFriends.com  
Email Kelli LilacCityFriends@yahoo.com

Monday-Friday 8AM-4PM  
Sat 10AM-4PM

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**IT'S STARTING TO LOOK LIKE FALL AT DISCOVERY SHOP!**  
Shop for clothing, accessories, jewelry, fall decor, housewares, collectibles, gifts & more. Discovery Shop, 805 W. Garland Avenue, Spokane. 509-328-9373

**HAYDEN LAKE ESTATE SALE, NEXT WEEKEND!**  
Don't miss this sale! Massive amount of hunting & fishing gear, taxidermy supplies including forms, lots of antler trophy wall mounts, rifles, hand gun, shot gun, ammo. Plus the usual selection of household items, furniture, kitchenware, yard art, coins & jewelry, etc. Watch for our ad next week with days, dates & times and an updated listing! Watch our Facebook page & www.EstateSales.net too! Questions? Call or text, JJ's Estate Sales & Auction Service, 509-218-2142



**SPOKANE OUTPOURING TENT REVIVAL EVERY NIGHT AT 6:30PM**  
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Classified Ad Deadline: Wednesday 1pm | Display Ad Deadline: Tuesday 4pm  
Ad Change/Cancellation Deadline: Monday 4:30pm

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# Constitution Week

September 17-23

'We the People' - the opening words of the Preamble to our U.S. Constitution--affirm that our government exists to serve it's citizens. It is clear that our Constitution stands as one of our nation's most significant legacies! The tradition of celebrating the Constitution began with the Daughters of the American Revolution (DAR).

In 1955, the DAR petitioned Congress to designate September 17-23 of each year as Constitution Week. This resolution was adopted by Congress and signed into law by President Dwight D. Eisenhower on August 2, 1956.

The purposes were clear: 1) Emphasize citizen's responsibilities for protecting and defending the Constitution. 2) Inform people that the Constitution is the basis for America's great heritage and the foundation for our way of life.

1. How often does the word "democracy" appear in the Constitution? (*It doesn't*)
2. Which state is misspelled? (*Pennsylvania*)
3. What foreign language is used? (*Latin*)
4. How many words are in the original Constitution? (*4,400*)
5. How many states had to ratify the Constitution before it became the law of the land? (*Nine*)
6. Which state did not send deputies to the Constitutional Convention? (*Rhode Island*)
7. What are the first 10 amendments known as? (*The Bill of Rights*)
8. How long did it take to frame the Constitution? (*Less than 100 working days*)
9. Where did the Constitutional Convention meet and when? (*Philadelphia PA - 1787*)
10. Was Thomas Jefferson a member of the Constitutional Convention? (*No, he was American Minister to France at the time.*)

NSDAR is committed to encouraging study and educating the public about the nation's Constitution and the men who framed it.

For more information about America's Founding Documents and the Framers of the Constitution:

[www.archives.gov/founding-docs](http://www.archives.gov/founding-docs)

The Lt. George Farragut Chapter, DAR



## THEY NEVER THREW ANYTHING AWAY

Memories of the Great Depression by Americans Who Lived It

Ed Linz



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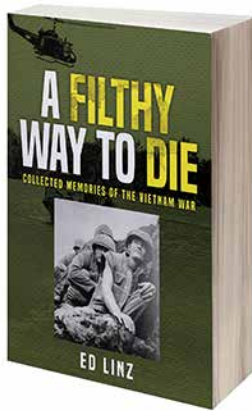
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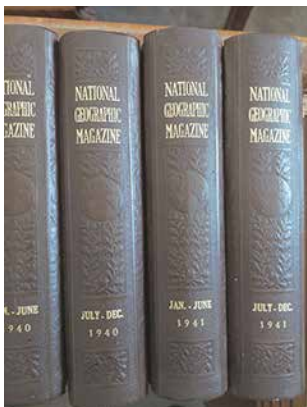
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 Trustee: Spencer A. W. Stromberg  
 Deed of Trust: Auditor's File Number 7182132  
 Loan Servicer: TCF Properties, LLC  
 Legal Description (abbr.): Lot 13, Block 1, Hangman Valley Parcel No.: 34284.1213  
 TO:  
 Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Jonathan Ehrlich, Registered Agent  
 Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Gratus Investments, LLC  
 c/o Wyoming Registered Agent  
 1621 Central Ave  
 Cheyenne, WY 82001  
 Isaac B. Smith/mg  
 Stamper Rubens, P.S.  
 720 W Boone, Suite 200  
 Spokane, WA 99201  
 Gratus Investments, LLC  
 109 E 17th St, STE 4  
 Cheyenne, WY, 82001  
 Occupant  
 2514 E Casper Dr.  
 Spokane, WA 99223  
 Occupant  
 2516 E Casper Dr.  
 Spokane, WA 99223  
 Dean M. Brask and Holly Brask  
 4326 196th St.  
 Bothell, WA 98012

**2. I.**

NOTICE IS HEREBY GIVEN that the undersigned Trustee will on September 19, 2025, at the hour of 10 o'clock a.m., in the main foyer of the Spokane County Courthouse, 1116 W Broadway Ave., Spokane, WA 99260, sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in Spokane County, State of Washington, to wit:  
**Legal Description:** LOT 13, BLOCK 1, HANGMAN VALLEY, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 11 OF PLATS, PAGES 19 AND 20, RECORDS OF SPOKANE COUNTY; SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON Situate in the County of Spokane, State of Washington  
**Tax Parcel #:** 34284.1213

**Commonly known as:** 2514 and 2516 E Casper Dr., Spokane, WA 99223 which is subject to that certain Deed of Trust dated February 17, 2022 and recorded under Spokane County Auditor's File No. 7182132, from **Gratus Investments, LLC**, as Grantor, to **Ford, Dalton & Mortensen, P.S.** as Trustee, to secure an obligation in favor of **Coyote Hills Investments LLC and Avion Ridge, LLC, and TCF Properties, LLC**, together Beneficiary. The interests of the other original Beneficiaries, Coyote Hills Investments LLC and Avion Ridge, LLC, were assigned to TCF Properties, LLC under that Assignment of Deed of Trust dated March 24, 2025 and recorded on March 25, 2025 under Spokane County Auditor's File No. 7406007. **Spencer A. W. Stromberg** was appointed Successor Trustee by that Substitution of Trustee recorded on May 15, 2025 under Spokane County Auditor's File No. 7416388.

**3. II.**

No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.

**4. III.**

The defaults for which this foreclosure is made are as follows:

- Failure to pay when due the following amounts which are now in arrears:
  - The entire principal balance of \$375,000.00 which was due February 17, 2023;
  - All accrued and unpaid interest, currently at the rate of 18% per annum, in the sum of \$106,500.00 through June 13, 2025;
  - Late fees of \$9,281.27.
- Default other than failure to make payments:
  - Failure to pay property taxes to Spokane County for 2025 in the sum of \$2,098.57 plus penalties and interest.

**5. IV.**

The sum owing on the obligation secured by the Deed of Trust is: Principal of \$375,000.00, together with interest as provided in the Note or other instrument secured from January 1, 2023, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

**6. V.**

The abovescribed real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on **September 19, 2025**. The defaults referred to in Paragraph III must be cured by **September 8, 2025** (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before **September 8, 2025** (11 days before the sale date), the defaults as set forth in Paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after **September 8, 2025** (11 days before the sale date), and before the sale by the Borrower, Grantor, Grantor's successor in interest, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

**7. VI.**

A written Notice of Default was transmitted by the Beneficiary or Trustee to the Grantor or the Grantor's successor in interest at the following addresses:

Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Jonathan Ehrlich, Registered Agent  
 Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Gratus Investments, LLC  
 c/o Wyoming Registered Agent  
 1621 Central Ave  
 Cheyenne, WY 82001  
 Gratus Investments, LLC  
 109 E 17th St, STE 4  
 Cheyenne, WY, 82001  
 Occupant  
 2514 E Casper Dr.  
 Spokane, WA 99223  
 Occupant  
 2516 E Casper Dr.  
 Spokane, WA 99223  
 by both first class and certified mail on April 16, 2025 and the written Notice of Default was posted in a conspicuous place adjacent to each unit entry on the real property described in Paragraph I above on April 17, 2025.

**8. VII.**

The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

**9. VIII.**

The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the abovescribed property.

**10. IX.**

Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

**11. X. NOTICE TO OCCUPANTS OR TENANTS**

The Purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under the unlawful detainer act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.  
 DATED June 16, 2025.  
 /s/ Spencer A. W. Stromberg, Trustee  
 Fennemore Craig, P.C.  
 1403 S. Grand Blvd., Ste. 201-S  
 Spokane, WA 99203  
 (509) 455-3713 – phone  
 (509) 455-3718 – fax  
 Date of Publications: 8/21/25, 9/11/25

**1. NOTICE OF TRUSTEE'S SALE OF COMMERCIAL LOAN PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24 ET. SEQ.**

Reference No.: 7182122  
 Grantor: Gratus Investments, LLC  
 Current Beneficiary(ies): TCF Properties, LLC  
 Trustee: Spencer A. W. Stromberg  
 Deed of Trust: Auditor's File Number 7182122  
 Loan Servicer: TCF Properties, LLC  
 Legal Description (abbr.): Lot 18, Block 1, Hangman Valley Parcel No.: 34284.1218  
 TO:  
 Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Jonathan Ehrlich, Registered Agent  
 Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Gratus Investments, LLC  
 c/o Wyoming Registered Agent  
 1621 Central Ave  
 Cheyenne, WY 82001  
 Isaac B. Smith/mg  
 Stamper Rubens, P.S.  
 720 W Boone, Suite 200  
 Spokane, WA 99201  
 Gratus Investments, LLC  
 109 E 17th St, STE 4  
 Cheyenne, WY, 82001  
 Occupant  
 2414 E Casper Dr.  
 Spokane, WA 99223  
 Occupant  
 2416 E Casper Dr.  
 Spokane, WA 99223  
 Dean M. Brask and Holly Brask  
 4326 196th St.  
 Bothell, WA 98012

**2. I.**

NOTICE IS HEREBY GIVEN that the undersigned Trustee will on September 19, 2025, at the hour of 10 o'clock a.m., in the main foyer of the Spokane County Courthouse, 1116 W Broadway Ave., Spokane, WA 99260, sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in Spokane County, State of Washington, to wit:

**Legal Description:** LOT 18, BLOCK 1, HANGMAN VALLEY, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 11 OF PLATS, PAGES 19 AND 20, RECORDS OF SPOKANE COUNTY; SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON Situate in the County of Spokane, State of Washington  
**Tax Parcel #:** 34284.1218  
**Commonly known as:** 2414 and 2416 E Casper Dr., Spokane, WA 99223

which is subject to that certain Deed of Trust dated February 17, 2022 and recorded under Spokane County Auditor's File No. 7182122, from **Gratus Investments, LLC**, as Grantor, to **Ford, Dalton & Mortensen, P.S.** as Trustee, to secure an obligation in favor of **Coyote Hills Investments, LLC, Russell Wagstaff, Manti Investments, LLC, and TCF Properties, LLC**, together Beneficiary. The interests of the other original Beneficiaries, Coyote Hills Investments LLC, Manti Investments LLC, and Russell Wagstaff, were assigned to TCF Properties, LLC under that Assignment of Deed of Trust dated March 24, 2025 and recorded on March 25, 2025 under Spokane County Auditor's File No. 7406006. **Spencer A. W. Stromberg** was appointed Successor Trustee by that Substitution of Trustee recorded on May 15, 2025 under Spokane County Auditor's File No. 7416389.

**3. II.**

No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.

**4. III.**

The defaults for which this foreclosure is made are as follows:

- Failure to pay when due the following amounts which are now in arrears:
  - The entire principal balance of \$374,999.98 which was due February 17, 2023;
  - All accrued and unpaid interest, currently at the rate of 18% per annum, in the sum of \$96,187.50 through June 13, 2025;
  - Late fees of \$9,219.84.
- Default other than failure to make payments:
  - Failure to pay property taxes to Spokane County for years 2023 through 2025 in the sum of \$9,758.35 plus penalties and interest.

**5. IV.**

The sum owing on the obligation secured by the Deed of Trust is: Principal of \$374,999.98, together with interest as provided in the Note or other instrument secured from April 1, 2023, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

**6. V.**

The abovescribed real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on **September 19, 2025**. The defaults referred to in Paragraph III must be cured by **September 8, 2025** (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before **September 8, 2025** (11 days before the sale date), the defaults as set forth in Paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after **September 8, 2025** (11 days before the sale date), and before the sale by the Borrower, Grantor, Grantor's successor in interest, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

**7. VI.**

A written Notice of Default was transmitted by the Beneficiary or Trustee to the Grantor or the Grantor's successor in interest at the following addresses:

Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Jonathan Ehrlich, Registered Agent  
 Gratus Investments, LLC  
 9116 E Sprague Ave #535  
 Spokane Valley, WA 99206  
 Gratus Investments, LLC  
 c/o Wyoming Registered Agent  
 1621 Central Ave  
 Cheyenne, WY 82001  
 Gratus Investments, LLC  
 109 E 17th St, STE 4  
 Cheyenne, WY, 82001  
 Occupant  
 2414 E Casper Dr.  
 Spokane, WA 99223  
 Occupant  
 2416 E Casper Dr.  
 Spokane, WA 99223  
 by both first class and certified mail on April 16, 2025 and the written Notice of Default was posted in a conspicuous place adjacent to each unit entry on the real property described in Paragraph I above on April 17, 2025.

**8. VII.**

The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

**9. VIII.**

The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the abovescribed property.

**10. IX.**

Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

**11. X. NOTICE TO OCCUPANTS OR TENANTS**

The Purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under the unlawful detainer act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.  
 DATED June 16, 2025.  
 /s/ Spencer A. W. Stromberg, Trustee  
 Fennemore Craig, P.C.  
 1403 S. Grand Blvd., Ste. 201-S  
 Spokane, WA 99203  
 (509) 455-3713 – phone  
 (509) 455-3718 – fax  
 Date of Publications: 8/21/25, 9/11/25



CITY OF SPOKANE VALLEY  
NOTICE OF PUBLIC HEARING  
2026 BUDGET

Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the **2026 Budget**. The hearing is scheduled for **Tuesday, September 23, at 6:00 p.m.**, or as soon thereafter as can be heard. The hearing will take place in the Council Chambers of Spokane Valley City Hall, 10210 E Sprague Ave, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at Spokane Valley City Hall at the address noted above, or via Zoom at the link which will be provided on that agenda. Those wishing to make oral or written comments via Zoom will be directed to a link on the September 23rd agenda. Please note that requests via Zoom to provide oral or written public comments must be received by **4:00 p.m. the day of the meeting. NOTICE:** Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made.

Patricia Rhoades  
Spokane Valley Deputy City Clerk  
**PUBLISH:** 09/12/25, 09/19/25

SUPERIOR COURT OF  
WASHINGTON  
FOR PEND OREILLE COUNTY  
Estate of  
PATRICIA A. SHILLAM,  
Deceased.  
NO. 25-4-00037-26  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)  
PLEASE TAKE NOTICE

The above Court has appointed me as Personal Representative of Decedent's estate. Any person having a claim against the Decedent must present the claim: (a) Before the time when the claim would be barred by any applicable statute of limitations, and (b) In the manner provided in RCW 11.40.070: (i) By filing the original of the claim with the foregoing Court, and (ii) By serving on or mailing to me at the address below a copy of the claim. The claim must be presented by the later of: (a) Thirty (30) days after I served or mailed this Notice as provided in RCW 11.40.020(1)(c), or (b) Four (4) months after the date of first publication of this Notice. If the claim is not presented within this time period, the claim will be forever barred except as provided in RCW 11.40.051 and 11.40.060. This bar is effective for claims against both the Decedent's probate and non-probate assets. /s/ Denise Stewart, Attorney for Phyllis Zimmerer, Personal Representative Denise Stewart, Attorney for Personal Representative  
Dates of Publication: 09/11/25, 9/18/25, 9/25/25

SUPERIOR COURT OF  
WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
JOHN A. WHITE,  
Deceased.  
No. 25-4-01838-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)

SUSAN C. WHITE has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: [1] Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or [2] Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION:  
September 11, 2025  
Attorney for Personal Representative:  
RICHARD W. PEREDNIA, WSBA #5773  
Address for mailing or service:  
28 W Indiana Avenue, Suite E  
Spokane, WA 99205-4751  
(509) 624-1369

SUPERIOR COURT OF  
WASHINGTON,  
COUNTY OF SPOKANE  
In re: SHAWNIA MARTIN  
Petitioner/s:  
AUSTIN OLSON  
And Respondent/s:  
NO. 25-3-00697-32  
SUMMONS SERVED BY  
PUBLICATION (SMPB)

TO: Austin J. Olson

I have started a court case by filing a petition. The name of the Petition is Petition for Dissolution  
You must respond in writing if you want the court to consider your side. **Deadline!** Your Response must be **filed and served** within **60 days** of the date this *Summons* is published: August 7, 2025. If you do not file and serve your *Response* or a *Notice of Appearance* by the deadline:  
• No one has to notify you about other hearings in this case, and  
• The court may approve the requests in the Petition without hearing your side (called a default judgment). Follow these steps:

**1. Read the *Petition*** and any other documents that were filed at court with this *Summons*. Those documents explain what the other party is asking for.

**2. Fill out a *Response*** on this form: FL Divorce 211, *Response to Petition about a Marriage*

**You can get the Response form and other forms you need at:**

- The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)
- Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org), or
- The Superior Court Clerk's office or county law library (for a fee).

**3. Serve** (give) a copy of your *Response* to the person who filed this *Summons* at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

**4. File** your original *Response* with the court clerk at this address:

Superior Court Clerk,  
Spokane County 1116 W Broadway Ave, Ste 300, Spokane, WA 99260

**5. Lawyer not required:** It is a good idea to talk to a lawyer, but you may file and serve your *Response* without one.

**Person filing this Summons or his/her lawyer fills out below:**

/s/ Shawnia Martin, 7/31/25

I agree to accept legal papers for this case at: 4107 N Market St, Spokane, WA 99207

This Summons is issued according to Rule 4.1 of the Superior Court Civil Rules of the state of Washington.  
Date of Publications: 8/7/25, 8/14/25, 8/21/25, 8/28/25, 9/4/25, 9/11/25

IN THE SUPERIOR COURT OF  
THE STATE OF WASHINGTON IN  
AND FOR THE  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
FRANK L. PHILLPOT,  
Deceased  
Case No.: 25-4-01710-32  
PROBATE NOTICE TO  
CREDITORS  
RCW 11.40.030

The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the deceased must before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented with the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION:  
August 28, 2025  
Personal Representative:  
Laurie A. Jordan  
Attorney for the Personal Representative: Brant L. Stevens  
Address for Mailing or Service:  
222 W. Mission, Suite 25  
Spokane, WA 99201

CITY OF SPOKANE VALLEY  
REQUEST FOR PROPOSAL  
Activities to Increase Tourism in  
Spokane Valley

The Spokane Valley Lodging Tax Advisory Committee (LTAC) was established by the Spokane Valley City Council in accordance with state law, to advise and recommend to the City Council how excise taxes on lodging collected in Spokane Valley should be allocated to best increase tourism in the City. The purpose of this Request for Proposal is to solicit proposals from organizations and municipal agencies which will encourage tourism in 2026 in Spokane Valley. Each entity responding should develop projects which meet requirements and demonstrate growth in tourism in the City of Spokane Valley. To be considered for funding, grant applications and any additional presentation materials must be submitted through the online submission process found on the Grant Funding webpage on the City's website. Each applicant will be expected to deliver a 10-minute presentation of their proposal at the Lodging Tax Advisory Committee meeting anticipated to be held on October 29, 2025, at 8:30 a.m. at City Hall, 10210 E. Sprague Ave., Spokane Valley, Washington. For complete information and instructions on how to submit proposals please visit [www.spokanevalley-wa.gov/190/Grant-Funding-Opportunities](http://www.spokanevalley-wa.gov/190/Grant-Funding-Opportunities). **The deadline to submit proposals is 4:00 p.m. Tuesday September 30, 2025.** No materials will be accepted after the deadline. Staff contact: Sarah Farr, Accounting and Finance Program Manager, City of Spokane Valley, 10210 E. Sprague Ave. (509)720-5041; [sfarr@spokanevalleywa.gov](mailto:sfarr@spokanevalleywa.gov)  
Patricia Rhoades  
Spokane Valley Deputy City Clerk  
**PUBLISH:** 9/05/25 & 9/19/25

SUPERIOR COURT OF  
WASHINGTON,  
COUNTY OF SPOKANE  
In re: AARON EUGENE GILES  
Petitioner/s:  
ASHLEY CHRISTINE MAKELA  
And Respondent/s:  
NO. 25-3-00697-32  
SUMMONS SERVED BY  
PUBLICATION (SMPB)

TO: Ashley Christine Makela

I have started a court case by filing a petition. The name of the Petition is Petition for Divorce (Dissolution)  
You must respond in writing if you want the court to consider your side. **Deadline!** Your Response must be **filed and served** within **60 days** of the date this *Summons* is published: August 14, 2025. If you do not file and serve your *Response* or a *Notice of Appearance* by the deadline:  
• No one has to notify you about other hearings in this case, and  
• The court may approve the requests in the Petition without hearing your side (called a default judgment). Follow these steps:

**1. Read the *Petition*** and any other documents that were filed at court with this *Summons*. Those documents explain what the other party is asking for.

**2. Fill out a *Response*** on this form: FL Divorce 211, *Response to Petition about a Marriage*

**You can get the Response form and other forms you need at:**

- The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)
- Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org), or
- The Superior Court Clerk's office or county law library (for a fee).

**3. Serve** (give) a copy of your *Response* to the person who filed this *Summons* at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.

**4. File** your original *Response* with the court clerk at this address:

Superior Court Clerk,  
Spokane County 1116 W Broadway Ave, Ste 300, Spokane, WA 99260

**5. Lawyer not required:** It is a good idea to talk to a lawyer, but you may file and serve your *Response* without one.

**Person filing this Summons or his/her lawyer fills out below:**

/s/ Aaron Giles, 8/4/25

I agree to accept legal papers for this case at: 313 Erie St. #18, Cheney, WA 99004

This Summons is issued according to Rule 4.1 of the Superior Court Civil Rules of the state of Washington.

Date of Publications: 8/14/25, 8/21/25, 8/28/25, 9/4/25, 9/11/25, 9/18/25

SUPERIOR COURT OF  
WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
STEVEN C. BARBER,  
Deceased.  
No. 25-4-01829-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)

EMILY E. BARBER has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: [1] Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or [2] Four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.  
**DATE OF FIRST PUBLICATION: September 11, 2025**  
Attorney for Personal Representative:  
RICHARD W. PEREDNIA, WSBA #5773  
Address for mailing or service:  
28 W Indiana Avenue, Suite E  
Spokane, WA 99205-4751  
(509) 624-1369

SUPERIOR COURT, STATE OF  
WASHINGTON, COUNTY OF  
SPOKANE  
KOKOMO STUD, LLC,  
a New Mexico limited  
liability company,  
Plaintiff,  
v.  
1. TIARA T. CAPEHART,  
an individual;  
2. STATE OF WASHINGTON  
EMPLOYMENT SECURITY  
DEPARTMENT, and,  
3. ALL OTHER PERSONS  
OR PARTIES CLAIMING ANY  
RIGHT, TITLE OR INTEREST IN  
THE REAL PROPERTY SUBJECT  
TO THIS ACTION,  
Defendants.  
NO. 25-203328-32  
SUMMONS

The State of Washington to the said Defendant, Tiara T. Capehart; et al. to this Action:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 14th day of August 2025, and defend the above-entitled action in the above entitled court, and answer the complaint of the Plaintiff Kokomo Stud, LLC, and serve a copy of your answer upon the undersigned attorneys for Plaintiff, Kyle W. Nolte and Casey E. Clifton, at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. In the above-entitled action, Plaintiff is seeking to quiet title to the real property located at 3107 E. 36th Ave., Spokane, WA 99223.  
STAMPER, RUBENS, P.S.  
BY: /s/ Kyle W. Nolte  
KYLE W. NOLTE, WSBA #27073  
CASEY E. CLIFTON, WSBA #54944  
Attorneys for Plaintiff  
720 W. Boone Ave., Ste. 200  
Spokane, WA 99201  
(509) 326-4800  
Date of Publications: 8/14/25, 8/21/25, 8/28/25, 9/4/25, 9/11/25, 9/18/25

SUPERIOR COURT, STATE OF  
WASHINGTON  
COUNTY OF SPOKANE  
In re the Matter of the Estate of:  
ANGELA JO MORALES,  
Decedent  
NO. 25-4-01741-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Name of Decedent:

ANGELA JO MORALES

Date of First Publication:

August 28, 2025

Personal Representative:

DEBRA L. GILBERT

Attorney for Personal Representative:

TERRY D. GOBEL, JD

Address for Mailing or Service:

GOBEL LAW OFFICE, PLLC

421 W. Riverside Avenue, Ste. 908

Spokane, WA 99201

Court of Probate:

Spokane Co. Superior Court

1116 W Broadway Ave, Rm 300

Spokane, WA 99260

Cause No. 25-4-01741-32

Dated: August 25, 2025.


/S/ Terry D. Gobel (WSBA #22988)

Attorney for Personal Representative

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
In the Matter of the Estate of...  
WILLIAM BRADFORD PAULEY,  
Deceased.  
No. 25-4-01766-32  
NOTICE TO CREDITORS

The personal representative named below has been appointed as personal representative of this estate. Persons having claims against the deceased must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve or mail their claims in the manner as provided in RCW 11.40.070 to the personal representative or the attorney of record at the address stated below and file the original copy of the claim with the Clerk of this Court. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except under those provisions included in RCW 11.40.051 or 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.

DATE OF FILING COPY OF NOTICE TO CREDITORS with Clerk of the Court: 9/4/25  
DATE OF FIRST PUBLICATION: 9/11/25  
AARON PAULEY  
Personal Representative of said Estate  
Address: 1105 S Mamer Rd  
Spokane Valley WA 99216  
STEPHEN H. FORD  
Attorney for Estate  
320 S Sullivan Rd  
Spokane Valley, WA 99037  
(509) 924-2400



**Summons?  
Notice to  
Creditors?**  
**Published: THURSDAYS  
Deadline: TUES. 4PM**  
*For more information:  
[legals@spokane.Exchange](mailto:legals@spokane.Exchange)  
509-922-3456 • 1-800-326-2223*  
the *Exchange*

Notice of Application for  
Proposed Subdivision  
City of Spokane Valley

**File No/Proposal: 24th Avenue Subdivision/SUB-2025-0004** – Preliminary subdivision request to divide 5.22 acres into 30 residential lots.

**owners:** (1) Shannon and Thomas Keefe. 14922 E 24th Avenue, Spokane Valley, WA 99037 (2) Klingenberg Living Trust. 14908 E 24th Avenue, Spokane Valley, WA 99037

**Applicant:** Whipple Consulting Engineers. 21 S Pines Road, Spokane Valley, WA 99206

**Application Date:** August 11, 2025

**Determination of Completeness:** September 8, 2025

**Decision-Making Authority:** City of Spokane Valley Hearing Examiner

**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received between September 12, 2025 and October 13, 2025 which is thirty-one (31) calendar days from the date of this notice, will be considered prior to deciding on this project. Any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed per direction from the Hearing Examiner's decision within the specified time frame. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).

**Parcel Numbers / Site Address /**

**General Location:** Parcel numbers 45264.0231 and 45264.0232, addressed at 14908 and 14922 E 24th Avenue, located in the SE ¼ of Section 26, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington.

**Comprehensive Plan:** Single-family Residential (SFR)

**Existing Zoning:** Single-family Residential (R-3)

**Other Permits:** City of Spokane Valley Engineering Approval; City of Spokane Valley Final Plat Approval; Spokane County Public Works Sewer Connection Permit; and Vera Water and Power Connection Permit.  
**Required Studies:** None at this time.

**Environmental Review:** The Planning Division has reviewed the proposal/project and has determined that the project is not categorically exempt pursuant to WAC 197-11-800 from environmental review under the provisions of the State Environmental Policy Act. The Planning Division acting as lead agency will conduct an environmental review of the proposed preliminary plat and will issue a separate threshold determination.

**Existing Environmental Documents:** The applicant submitted a completed Environmental Checklist for the proposed preliminary plat pursuant to WAC 197-11-315.

**Applicable Development Regulations:** SVMC Title 20 (Subdivisions), Section 19.70 (Density and Dimensions), Section 21.20 (State Environmental Policy Act), and Section 22.20 (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.

**Public Hearing:** The long subdivision action is subject to a public hearing. Separate public notice will be published later of the scheduled public hearing place, date, and time.

**Comment Period Ends: October 13, 2025**

**Staff contact:** Levi Basinger, AICP, Senior Planner, 10210 E. Sprague Avenue, Spokane Valley, WA 99206 (509) 720-5332, [lbasinger@spokanevalleywa.gov](mailto:lbasinger@spokanevalleywa.gov).  
Patricia Rhoades  
Deputy City Clerk  
**PUBLISH:** 09/12/25



LEGAL NOTICES

**Notice of Application for Proposed Short Subdivision City of Spokane Valley**  
**File No/Proposal:** SHP-2025-0020 – Subdivide .38 acres into two residential lots.  
**Owner:** Mahoulome Guidi. 1115 S Bowdish Rd, Spokane Valley, WA 99206  
**Applicant:** Matt Kelly, Simpson Engineers Inc. 909 N Argonne Rd. Spokane Valley, WA 99212  
**Application Date:** August 21, 2025  
**Determination of Completeness:** September 8, 2025  
**Decision-Making Authority:** City of Spokane Valley  
**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/ project and its probable environmental impacts. Written comments may be submitted from the date of this notice, September 12, 2025, through September 26, 2025. All comments received by September 26, 2025, which is fourteen (14) calendar days from the date of this notice, will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once the decision is made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeal to Hearing Examiner), any appeal to the hearing examiner shall be filed with the City of Spokane Valley Economic Development Department and be received no later than fourteen (14) calendar days after written notice of the decision is mailed. Receipt of a complete appeal submittal shall stay the original decision until a final decision on the appeal has been reached.  
**Parcel Number/Site Address/ General Location:** Parcel number 45214.1218, located on the corner of S Bowdish Road and E 12th Ave, further located in the NW ¼ of the SE ¼ of Section 21, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington  
**Comprehensive Plan Designation:** Single-Family Residential (SFR)  
**Zoning:** Single-Family Residential (R-3)  
**Other Permits:** City of Spokane Valley Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Wastewater Connection Permit; utility provider permits, as required.  
**Environmental Review:** The Planning Division has reviewed the proposal/project and has determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).  
**Existing Environmental Documents:** None.  
**Applicable Development Regulations:** Chapter 19.70 SVMC (Density & Dimensions), SVMC Title 20 (Subdivisions), SVMC Title 21 (Environmental Controls) Chapter 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.  
**Public Hearing:** Pursuant to SVMC 17.80.060, the City of Spokane Valley Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.  
**Comment Period Ends: September 26, 2025**  
**Staff contact:** Adam Knight, Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5031, or by email at [aknight@spokanevalleywa.gov](mailto:aknight@spokanevalleywa.gov). Patricia Rhoades, Deputy City Clerk PUBLISH: 9/12/25

**Notice of Mitigated Determination of Non-Significance (MDNS) City of Spokane Valley**  
**Date Issued:** September 12, 2025  
**Name & File Number:** Greenline Subdivision / SUB-2025-0003  
**Proposal Description:** Subdivision of 1.40 acres into 26 residential lots.  
**Proposal Location:** Parcel number 45133.0542, addressed at 15621 E Valleyway Avenue, located in the NW ¼ of the SW ¼ of Section 3, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington  
**OWNER:** Valleyway Group, LLC. 17402 E Shamrock Court, Spokane Valley, WA 99016  
**APPLICANT:** Simpson Engineers, Inc. 909 N Argonne Road, Spokane Valley, WA 99212  
**Lead Agency:** City of Spokane Valley  
**Review:** The lead agency for this proposal has determined that this project does not have a probable significant adverse impact on the environment. Pursuant to WAC 197-11-350(3), the proposal has been conditioned to include necessary mitigation measures to avoid, minimize, or compensate for probable significant impacts. An Environmental Impact Statement (EIS) is not required under RCW 43.21C.030(2)(c). The necessary mitigation measures are listed below. This decision was made after review of a completed environmental checklist and related information on file with the lead agency. This information is available to the public on request.  
**Determination:** This MDNS is issued under WAC 197-11-350; the lead agency will not act on this proposal for 14 days from the date issued. Written comments may be submitted September 12, 2025, through September 26, 2025.  
**Staff Contact:** Levi Basinger, Associate Planner, City of Spokane Valley, 10210 East Sprague Ave, Spokane Valley, WA 99206, PH (509) 720-5332; [lbasinger@spokanevalleywa.gov](mailto:lbasinger@spokanevalleywa.gov)  
**Responsible Official:** Steve Roberge, Planning Manager  
**Mitigation Measures:**  
1. Prior to issuance of an Engineered Grading Permit, the applicant shall submit a Cultural Resource Survey report completed by a qualified professional to the City of Spokane Valley. In addition to the report, the applicant shall submit evidence of the acceptance/concurrence with the findings in the report from the Washington State Department of Archaeology and Historic Preservation and the Spokane Tribe of Indians.  
2. Prior to issuance of an Engineered Grading Permit, an Inadvertent Discovery Plan (IDP) shall be prepared by the applicant and submitted to the City of Spokane Valley. A copy of the IDP shall be kept on site at all times during construction activities.  
**Appeal:** An appeal of this determination shall be submitted to the City of Spokane Valley Economic Development Department within 14 calendar days after the date issued. Appeals may be submitted from September 12, 2025, through 4:00 p.m. on September 26, 2025. The appeal must be written and specific factual objections are made to the City's threshold determination. Appeals shall be conducted in conformance with Spokane Valley Municipal Code (SVMC) 17.90 Appeals, and any required fees pursuant to the City's adopted Fee Schedule shall be paid at the time of appeal submittal. Pursuant to WAC 197-11-680, appeals shall be limited to a review of a final threshold determination. Patricia Rhoades, Deputy City Clerk Spokane Valley PUBLISH: 9/12/25

**Notice of Application for Proposed Short Subdivision City of Spokane Valley**  
**Date Issued:** September 12, 2025  
**File No/Proposal:** SHP-2025-0018 Preliminary short plat approval to divide .74 acres into four residential lots.  
**Applicant:** Matt Kelly (Simpson Engineers, INC, 909 N Argonne Road, Spokane Valley WA, 99212.  
**Owner:** Zac Scott (Air Patrol Investments) PO Box 404, Liberty Lake WA, 99019.  
**APPLICATION DATE:** August 13, 2025  
**Determination of Completeness:** September 4, 2025  
**Decision-Making Authority:** City of Spokane Valley  
**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by September 26, 2025, which is fourteen (14) calendar days from the date of this notice, will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal, a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).  
**Parcel Number/Site Address/ General Location:** Parcel number 45234.1312, addressed as 14715 E 14th Avenue, further located in the SW ¼ of the SE ¼ of Section 23, Township 25 N, Range 44 E, Willamette Meridian, Spokane County, WA.  
**Comprehensive Plan:** Single Family Residential  
**Existing Zoning:** Single Family Residential (R-3)  
**Other Permits:** City of Spokane Valley Development Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Spokane County, Vera Irrigation District No.15 Connection Permit.  
**Required Studies:** None required at this time.  
**Environmental Review:** The Planning Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).  
**Existing Environmental Documents:** None  
**Applicable Development Regulations:** The primary development regulations applicable to the site are Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations.  
**Public Hearing:** Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.  
**Comment Period Ends: September 26, 2025 @ 5:00 p.m.**  
**Staff contact:** Greg Norris, Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5026 or by email at [gnorris@spokanevalleywa.gov](mailto:gnorris@spokanevalleywa.gov). Patricia Rhoades, Deputy City Clerk Spokane Valley PUBLISH: 9/12/25

**ADVERTISEMENT FOR BIDS Town of Fairfield Second Street Sewer CIPP Rehabilitation Project**  
Sealed bids will be received until 11:00:00 a.m., Thursday October 02, 2025 at the Fairfield Town Hall, 218 East Main, P.O. Box 334, Fairfield, Washington 99012. No proposals will be accepted after the above-stated time. Immediately following the above stated time, the bids will be publicly opened and read aloud. Each proposal must be submitted on the prescribed form and accompanied by cash, a certified check, cashier's check, or bid bond, payable to the Town of Fairfield, in an amount not less than five percent (5%) of the amount bid. The successful bidder will be required to furnish a performance bond and payment bond, each in the full amount of the contract price.  
The project generally consists of rehabilitating approximately 661 feet of 6-inch and 8-inch sewer main using Cured-in-Place Pipe (CIPP), reconnecting adjacent side sewer services, and lining two manholes along 2nd Street from Carlton to Lake Street and related work.  
The Contractor will be allowed fifteen (15) working days to achieve substantial completion for the base bid work.  
Bidders may obtain project documents at the Century West Engineering online plan room at [www.centurywestplanroom.com](http://www.centurywestplanroom.com). Bidders may download digital documents at no cost and obtain printed documents, at Bidders Expense, by choosing the "Order" option. Posted on this plan room, under the "Documents" section, is an official list of locations where documents may be examined. Any questions regarding this plan room, shall be directed to plan room administration at 509-747-2964 or [planroom@abadanplancenter.com](mailto:planroom@abadanplancenter.com). Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.  
For information regarding the proposed work, contact Bryan Hicks, P.E. of Century West Engineering ((509) 838-3810, [bhicks@centurywest.com](mailto:bhicks@centurywest.com)). This project is funded through a Community Development Block Grant (CDBG) administered through Spokane County. Award of the construction contract is contingent upon approval by the funding agency. All work performed will be subject to the higher of State or Federal Prevailing Wage Rates.  
**Bidder shall be registered with the federal System for Award Management (SAM.gov) prior to award of contract. Subcontractors shall be registered in SAM.gov prior to working on project.** Registered HUD Section 3 firms are encouraged to submit bids. All Bidders are required to implement specific affirmative actions directed at increasing the utilization of HUD Section 3 lower income residents and businesses within Spokane County and/or within 50 miles of the CDBG funded project area.  
The Town shall have the right to reject any or all bids not accompanied by bid security or data required by the bidding documents or a bid in any way incomplete or irregular. The Town of Fairfield is an Equal Opportunity and Affirmative Action Employer. Certified Minority, Small, Veteran and Women's Business Enterprise firms are encouraged to submit bids. Jarod Harward, Clerk-Treasurer Date of Publications: 9/11/25, 9/18/25

**ADVERTISEMENT FOR BIDS Town of Spangle First Street Waterline Replacement**  
Sealed bids will be received until 11:00:00 a.m., Thursday, Sep 25, 2025 at the Spangle Town Hall, W 115 Second Street, P.O. Box 147, Spangle, Washington 99031. No proposals will be accepted after the above-stated time. Immediately following the above stated time, the bids will be publicly opened and read aloud. Each proposal must be submitted on the prescribed form and accompanied by cash, a certified check, cashier's check, or bid bond, payable to the Town of Spangle, in an amount not less than five percent (5%) of the amount bid. The successful bidder will be required to furnish a performance bond and payment bond, each in the full amount of the contract price.  
The project generally consists of the following work:  
Schedule A Base Bid work consists of installing approximately 390 feet of 8-inch diameter water main, reconnect adjacent services, and related surface restoration.  
The Contractor will be allowed ten (15) working days to achieve substantial completion for the Schedule A Base Bid work. Five (5) additional working days will be allowed to complete the additive alternate work.  
Bidders may obtain project documents at the Century West Engineering online plan room at [www.centurywestplanroom.com](http://www.centurywestplanroom.com). Bidders may download digital documents at no cost and obtain printed documents, at Bidders Expense, by choosing the "Order" option. Posted on this plan room, under the "Documents" section, is an official list of locations where documents may be examined. Any questions regarding this plan room, shall be directed to plan room administration at 509-747-2964 or [planroom@abadanplancenter.com](mailto:planroom@abadanplancenter.com). Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.  
For information regarding the proposed work, contact Bryan Hicks of Century West Engineering ((509) 838-3810, [bhicks@centurywest.com](mailto:bhicks@centurywest.com)). This project is funded through a Community Development Block Grant administered through Spokane County. Award of the construction contract is contingent upon approval by the funding agency. All work performed will be subject to the higher of State or Federal Prevailing Wage Rates.  
**Contractor shall be registered with the federal System for Award Management (SAM) prior to award of contract.** Registered HUD Section 3 firms are encouraged to submit bids. All Bidders are required to implement specific affirmative actions directed at increasing the utilization of HUD Section 3 lower income residents and businesses within Spokane County and/or within 50 miles of the CDBG funded project area.  
The Town shall have the right to reject any or all bids not accompanied by bid security or data required by the bidding documents or a bid in any way incomplete or irregular. The Town of Spangle is an Equal Opportunity and Affirmative Action Employer. Certified Minority, Small, Veteran and Women's Business Enterprise firms are encouraged to submit bids. Peggy Mangis Clerk/Treasurer Published 9/4/2025, 9/11/25

**Notice of Application for Proposed Subdivision City of Spokane Valley**  
**File No/Proposal:** Racehorse Meadows/SUB-2025-0005 – Preliminary subdivision request to divide 7.48 acres into 36 residential lots.  
**owner:** Rich Avenue, LLC. PO Box 430, Newman Lake, WA 99025  
**Applicant:** Whipple Consulting Engineers. 21 S Pines Road, Spokane Valley, WA 99206  
**Application Date:** August 26, 2025  
**Determination of Completeness:** September 8, 2025  
**Decision-Making Authority:** City of Spokane Valley Hearing Examiner  
**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received between September 12, 2025 and October 13, 2025 which is thirty-one (31) calendar days from the date of this notice, will be considered prior to deciding on this project. Any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed per direction from the Hearing Examiner's decision within the specified time frame. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).  
**Parcel Numbers/ Site Address/ General Location:** Parcel number 45031.1722, located adjacent to Rich Avenue and Longfellow Avenue in the NW ¼ of the NE ¼ of Section 3, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington.  
**Comprehensive Plan:** Single-family Residential (SFR)  
**Existing Zoning:** Single-family Residential (R-3)  
**Other Permits:** City of Spokane Valley Engineering Approval; City of Spokane Valley Final Plat Approval; Spokane County Public Works Sewer Connection Permit; and Trentwood Irrigation District No. 3 Connection Permit.  
**Required Studies:** None at this time.  
**Environmental Review:** The Planning Division has reviewed the proposal/project and has determined that the project is not categorically exempt pursuant to WAC 197-11-800 from environmental review under the provisions of the State Environmental Policy Act. The Planning Division acting as lead agency will conduct an environmental review of the proposed preliminary plat and will issue a separate threshold determination.  
**Existing Environmental Documents:** The applicant submitted a completed Environmental Checklist for the proposed preliminary plat pursuant to WAC 197-11-315.  
**Applicable Development Regulations:** SVMC Title 20 (Subdivisions), Section 19.70 (Density and Dimensions), Section 21.20 (State Environmental Policy Act), and Section 22.20 (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.  
**Public Hearing:** The long subdivision action is subject to a public hearing. Separate public notice will be published later of the scheduled public hearing place, date, and time.  
**Comment Period Ends: October 13, 2025**  
**Staff contact:** Levi Basinger, AICP, Senior Planner, 10210 E. Sprague Avenue, Spokane Valley, WA 99206 (509) 720-5332, [lbasinger@spokanevalleywa.gov](mailto:lbasinger@spokanevalleywa.gov). Patricia Rhoades, Deputy City Clerk PUBLISH: 09/12/25



How Do Seed Libraries Work?

You borrow from a selection of vegetable, herb, and flower seeds during the year, plant them in your garden, and watch them grow.

When it's time to harvest, collect some seeds to bring back to the library for the next round of gardeners to enjoy.

Seed Library Locations:

- Cheney Library  
610 First St
- North Spokane Library  
44 E Hawthorne Rd
- Otis Orchards Library  
22324 E Wellesley Ave
- Spokane Valley Library  
22 N Herald Rd



For more information visit [SCLD.org](http://SCLD.org)



LEGAL NOTICES

SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
MARK THOMAS PIERCE,  
Deceased.  
CASE NO. 25-4-01725-32  
NOTICE TO CREDITORS  
(RCW 11.40.030)  
PLEASE TAKE NOTICE

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: AUGUST 28, 2025 County of Publication: SPOKANE COUNTY, WA Administrator: SHANNON McGOWAN Attorney for Administrator: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: 8/20/25 Signed: MICHAEL J. BRESSON, WSBA #27376 Attorney for Estate

PLEASE TAKE NOTICE that a public sale of the personal property, including mobile home, located at 35313 N Newport Hwy #11, Chattaroy, WA 99003-7710, will take place on **September 26, 2025, at 10:00 a.m.** at the following address:

**Rustic Ridge  
35313 N Newport Hwy #11,  
Chattaroy, WA 99003-7710**  
The landlord will accept any commercially reasonable offer for such property, payable in cash only, and the proceeds of such sale shall be applied to reasonable expenses including unpaid rent pursuant to RCW 60.10.030. If such property be removed from the rented premises, the lien shall continue and be a superior lien on the property so removed, and the lien may be enforced against the property wherever found. In the event the property contained in the rented premises be destroyed, the lien shall extend to any money that may be received by you as indemnity for the destruction of the property. Law Office of Eric M. Steven, P.S. 1319 W. Dean Ave., Spokane, WA 99201

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
NEIL A. GREEN,  
Deceased.  
No. 24-4-02664-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.010)

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: 08/28/2025 TERESAA. SHERMAN Personal Representative 408 E. Pine Glen Ct. Spokane, WA 99208

CITY OF SPOKANE VALLEY  
NOTICE OF PUBLIC HEARING  
Solid Waste Management Plan  
Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the proposed Solid Waste Management Plan. The hearing is scheduled for **Tuesday, September 30, 2025, at 6:00 p.m.**, or as soon thereafter as can be heard. The hearing will take place at City Hall, 10210 E. Sprague Ave, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at City Hall at the address noted above, or via Zoom at the link which will be provided on that agenda. Those wishing to make verbal or written comments via Zoom will be directed to a link on the September 30, 2025 agenda. Agendas are available on the City's website at <https://www.spokanevalleywa.gov/129/Agendas-Minutes-Videos>. Please note that requests via Zoom to provide verbal or written public comments must be received by **4:00 p.m. the day of the meeting**. The proposed Solid Waste Management Plan is available for review and comment on the City's website at [www.spokanevalleywa.gov/349/Solid-Waste-Management](http://www.spokanevalleywa.gov/349/Solid-Waste-Management). Paper copies of the Plan's text (Appendices available upon request) are available at the following locations: City Hall at 10210 E. Sprague Ave, Spokane Valley, Washington and the Spokane Valley branch of the Spokane County Libraries at 22 N Herald Rd, Spokane Valley, Washington. Additional written comments are being accepted through October 6, 2025. NOTICE: Individuals planning to attend the meeting or otherwise wish to review the plan and provide comments who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made. Marci Patterson Spokane Valley City Clerk PUBLISH: 09/12/25, 09/19/25

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
In the Matter of the Estate of  
MITCHELL J. ORSI,  
Deceased.  
NO. 25401819-32  
NOTICE TO CREDITORS  
RCW 11.40.030

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: September 11, 2025 /s/ JACK M. ORSI /s/ MICHELLE E. ORSI Presented By: STAMPER RUBENS, P.S. /s/ ALAN L. RUBENS WSBA #12239 Attorney for the Estate West 720 Boone, Suite 200 Spokane, WA 99201

REQUEST FOR BID  
CITY OF SPOKANE VALLEY  
PUBLIC WORKS  
DEPARTMENT BID  
ON-CALL ROAD GRADERS FOR  
SNOW REMOVAL  
2025-2026 SNOW SEASON  
Notice is hereby given that the City of Spokane Valley, Spokane County, Washington, will accept sealed bids for **On-Call Road Graders for Snow Removal**.

Copies of the bid packet may be obtained by contacting Lorri Latiolais, City of Spokane Valley Public Works Department at 509-720-5008 or by email at [llatiolais@spokanevalleywa.gov](mailto:llatiolais@spokanevalleywa.gov) Monday through Friday from 7:30 a.m. to 4:30 p.m. Bids must be submitted in sealed envelopes marked with "ON-CALL ROAD GRADERS FOR SNOW REMOVAL" and addressed to Lorri Latiolais, City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, Washington, 99206, and received not later than **10:00 a.m., Friday, September 26, 2025**. Bids will not be publicly read. The City of Spokane Valley reserves the right to waive any irregularities or informalities and to reject any or all bids. No bidder may withdraw his bid after the time announced for the bid opening, or before the award and execution of the contract, unless the award is delayed for a period exceeding sixty (60) days. Patricia Rhoades Spokane Valley Deputy City Clerk PUBLISH: 9/5/25, 9/12/25

SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
ANATOLIY A. MELNIK,  
Deceased.  
CASE NO. 25-4-01767-32  
NOTICE TO CREDITORS  
(RCW 11.40.030)  
PLEASE TAKE NOTICE

The Co-Administrators named below have been appointed as Co-Administrators of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Administrators or the Co-Administrators' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Co-Administrators served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: 09/11/2025 Co-Administrators: SVETLANA MELNIK PAVEL A. MELNIK Attorney for Co-Administrators: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: 9/5/25 Signed: MICHAEL J. BRESSON WSBA #27376 Attorney for Estate

CITY OF SPOKANE VALLEY  
NOTICE OF SOLID WASTE  
DISPOSAL AND COLLECTION  
RATE CHANGES  
Pursuant to RCW 35A.21.152, the City of Spokane Valley hereby provides notice of new solid waste collection and disposal rates effected by a state-mandated increase in the State Business and Occupation Tax passed by the Washington Legislature which takes effect October 1, 2025. If you live within the City of Spokane Valley and are a customer of Waste Management, please contact Waste Management at 1-877-466-4668 or visit [www.wmnorthwest.com/spokanevalley](http://www.wmnorthwest.com/spokanevalley) for more information on available services and rates. If you live within the City of Spokane Valley and are a customer of Sunshine Disposal and Recycling, please contact Sunshine at (509) 924-5678 for more information on available services and rates. For changes to transfer station rates at the Spokane Valley Transfer Station on University Road, owned and operated by Sunshine Disposal and Recycling, please contact Sunshine at (509) 924-5678 or visit their website at [www.sunshinedisposal.com/commercial/transfer-station/](http://www.sunshinedisposal.com/commercial/transfer-station/). Patricia Rhoades Spokane Valley Deputy City Clerk PUBLISH: 9/12/25, 9/19/25

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
IN AND FOR THE  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
KEITH BRADLEY HUMPHREY,  
Deceased.  
NO. 25-4-01543-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.010)

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date: August 22, 2025 /s/ DEBRA MARIE HUMPHREY, Personal Representative c/o McDermott Asan, PLLC 140 South Arthur Street, Suite 660 Spokane, Washington 99202 McDermott Asan, PLLC /s/ ANDREAL ASAN, WSBA #35395 Attorney for Personal Representative Dates of Publication: 9/4/25, 9/11/25, 9/18/25

SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
JOHN A. OLSON,  
Deceased.  
No. 25-4-01839-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)  
TYLER J. OLSON has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: [1] Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or [2] Four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: September 11, 2025 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
In the Matter of the Estate of  
BRIAN E. HARRIS,  
Deceased.  
NO. 25401784-32  
NOTICE TO CREDITORS  
RCW 11.40.030

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW § 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: September 4, 2025 /s/ GAYLA HARRIS Presented by: STAMPER RUBENS, P.S. /s/ STEVEN O. ANDERSON, WSBA #34572 Attorney for the Estate Jane Doe West 720 Boone, Suite 200 Spokane, WA 99201

SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
BARBARA J. ANDERSON,  
Deceased.  
No. 25-4-01808-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)  
MALENA R. WINBORNE has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: [1] Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or [2] Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: **September 4, 2025** Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
HUGH L. BARTLESON,  
Deceased.  
No. 25-4-01768-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)

MICHAEL A. MEYER has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: [1] Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or [2] Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: **SEPTEMBER 4, 2025** Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

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**KENDRICK GUN SHOW**  
VFW 3913 Building, 301 B  
Street, Kendrick. Saturday,  
September 20, 9am-4pm;  
Sunday, September 21,  
9am-3pm. \$5 admission at  
the door, children 14 un-  
der free. 8' tables rent for  
\$50. Dealer set up, Friday  
2pm-5pm; Saturday, 7am-  
9am. Sponsors Cliff & Kara  
Beck. Call/ text, 509-595-  
7468 or 208-301-8352  
cliffsguns@gmail.com

**DO NOT TRESPASS**  
The state of Washington  
has strict laws prohibiting  
trespass on private land.  
Per RCW 77.15.435, it is  
unlawful to hunt or re-  
trieve wildlife from the  
property of another. Own-  
ers are not required to  
post their land

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One gun or collections,  
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Uberty, too many to list!  
Sure Shot Guns & Pawn,  
Tuesday-Saturday, 114 N.  
Main St, Kittitas, exit 115  
off I-90. 509-968-4867

**POST FALLS GUN SHOW**  
Saturday, September 13,  
9am-6pm; Sunday,  
September 14, 9am-3pm.  
Greyhound Park Event  
Center, 5100 Riverbend  
Avenue, I-90 Exit 1, Post  
Falls, Idaho. Sponsored by  
Lewis Clark Trader. www-  
LewisClarkTrader.com In-  
formation, 208-746-5555

**MARTIN COMPOUND  
BOW**  
Adjustable sights, comes  
with case, six target ar-  
rows & six hunting arrows,  
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\$450 or best offer. Call  
509-263-5483 Spokane

# Fishing Magician

Reach Dave @ [www.FishingMagician.com](http://www.FishingMagician.com) or [FishBoy@nwi.net](mailto:FishBoy@nwi.net)

*Dave Jayne*  
"The Outdoor Insider"

There are folks fishing for fall salm-  
on below Wanapum Dam, but others  
are shifting their focus on other fall  
opportunities. Many popular lakes will  
close at the end of October, so you had  
better take advantage of the good fish-  
ing available on some of them before  
you have to wait until next year.

There are several lakes in Grant  
County that will be attracting anglers'  
attention before they close at the end  
of October. Two in particular are Park  
and Blue Lakes. These are very popu-  
lar with trout anglers, but this time of  
year you may see more people fishing  
for perch. Both of these lakes have  
been known to produce excellent  
catches of large perch this time of  
year. Anglers will also start looking  
for perch on Moses Lake. The area  
near the I-90 Bridge is one of the  
better places to find perch, and it's  
possible to get them from the shore  
as well as from boats. I will test the  
waters here from shore and if I find  
good numbers of them, I will recruit  
friends to fish here from a boat and  
also explore some other spots on  
the lake. The area near south end of  
Gaileys Island had big schools of fat  
perch last season. The crappie fishing  
was outstanding last year on Moses  
Lake, too. I am also getting reports of  
very good fishing for perch of unusu-  
ally large size at Fish Lake, near Lake  
Wenatchee. I plan to see how big they  
are very soon. This week's photo is of  
me with an example of the size of perch  
that were being caught last year on Mo-  
ses Lake. I was fishing from shore be-  
low the I-90 Bridge.

Families with youngsters interested  
in learning about hunting and fishing  
should mark their calendars for Satur-  
day, September 13th. The Washington  
Department of Fish and Wildlife is in-  
viting families to attend a free event to  
celebrate National Hunting and Fishing  
Day at the North Central Washington  
Gun Club. There will be a wide range  
of activities that offer hands on expe-  
riences that include rod and reel cast-  
ing, archery practice, 20-gauge shot-  
gun shooting, and air rifle shooting.  
There will also be many displays and  
conservation partner booths to visit.  
Certified hunter education instructors,  
master hunters and shooting range  
safety officers will be on site. They

will provide training guidance and pro-  
mote the importance of hunter safety to  
ensure a safe environment. There will  
be a morning session from 10 a.m. to  
noon, and an afternoon session which  
runs from 1 p.m. to 3 p.m. Those who  
attend will enjoy free hot dogs and  
chips, reusable drawstring safety gear  
bags for youth participants, and door  
prize drawings and giveaways donated  
by local and national businesses. The  
North Central Washington Gun Club is  
located at 2740 Gun Club Road, in East  
Wenatchee. The event will be fun for  
the whole family.



Several boat ramps at  
Banks Lake have been temporarily un-  
available for a scheduled drawdown.  
The Bureau of Reclamation is lower-  
ing the elevation of Banks Lake by 6.2  
feet to support fisheries and groundwa-  
ter replacement objectives. The low-  
er-than-normal reservoir levels could  
continue through last week. The draw-  
down had impacted the accessibility  
of several boat ramps around the lake.  
The public is advised to exercise cau-  
tion around the reservoir and lakeshore  
during this drawdown period due to  
shallow water and narrower channels.  
Areas of high concern, such as the Dev-  
il's Punchbowl, should be approached  
with particular caution. This reduction  
in the lake's elevation occurs annually,  
from late August through early Sep-  
tember. Once fisheries and groundwa-  
ter replacement objectives are met, the  
reservoir will be returned to its regular  
operating level. Word is that the reser-  
voir is filling and should allow launch-  
ing at most of the boat ramps.

I traveled down below Vantage to

check on the activity at the Huntzing-  
er boat launch. The parking area was  
full, and I did see that although the  
water level was low, there would be  
no concern launching here. Howev-  
er, I did notice that bar that is not far  
from the launch area was very visible  
and showed in two places. Boaters will  
want to watch out for this as they make  
their run down river. Anglers should al-  
ways be cautious when boating on the  
Columbia River this time of year. Wa-  
ter levels can fluctuate frequently. I was  
hoping to see a WDFW fish checker at  
the site, but no one was there when I ar-  
rived or by the time I left. I did see evi-  
dence of angler success, though. There  
were ten fresh carcasses near the ramp,  
so fish are being caught. I am sure most  
of the boats are heading down the riv-  
er to fish off the mouth of Crab Creek.  
When the Columbia River opens above  
Priest Rapids Dam this is the most  
popular destination. I have fished here  
many times over the past 20 years or  
more. Last year, while fishing with  
my friend James Lebow we landed a  
small king. We had success trolling  
with Super Baits, along with a bunch  
of other boats in the area.

When I was checking on the  
launch sites below Vantage I also  
drove Schwana to see how many boats  
were fishing off the mouth of Crab  
Creek. Although it was about 10:30 or  
so there were still a half dozen boats  
trolling in this area, and I could also  
see a few more fishing near the trestle  
and another even further upriver. I had  
stopped at the Huntzinger launch and  
the launch at Wanapum Dam, and at  
both locations I noticed a sign about an  
upcoming salmon derby. The 10th An-  
nual Steve Koziol Memorial Salmon  
Derby is scheduled for Saturday, Sep-  
tember 13th. Fishing starts at 6 a.m.  
and ends at 2 p.m. The weight in is at  
3 at the Wanapum Dam Park. There  
will be prizes for the top five fish, one  
called the Lock Jaw, and there will be  
lots of raffles, too. The entry fee is for-  
ty dollars, and kids under 12 are free.  
From the sign it appears that the IBEW  
Local #77 is putting on the event, and  
there are a bunch of local sponsors sup-  
porting it. To sign up for the salmon  
derby, send an email to Cole Gunter at  
cole1975@gmail.com or Jamie Gifford  
at jgifford831@gmail.com.





## Fishing Magician

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**AKC REG. LABRADOR RETRIEVER PUPPIES AVAILABLE**

Born August 19, 2025, dewclaws removed, first shots & worming done by local vet. Bella, Dam approx. 80lb; DieZel, Sire approx. 100lbs, athletic build, puppies are family raised with great temperaments, enjoy hunting & swimming in the Columbia River, \$2000. Limited registration, Sire & Dam on site. Please email CSRealtyserver@gmail.com or call/text, 509-331-6613 Othello

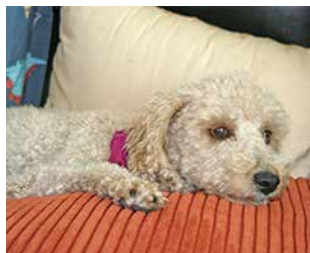
**MALTESE YOKIE POODLE MIX PUPPIES**

3 female, 1 male, born July 22, ready on September 16, sweet loving, puppies, \$750. Call or leave message, 509-842-0489. Call or text, 509-993-9207 Rockford



**MINIATURE TEDDY BEAR SCHNOODLES**

Hypoallergenic, wonderful companions, parents under 12lbs, first shots & dewormed, well socialized, \$1600. Approved homes only, call 509-638-5975



**REHOMING MINI POODLE**

Very sweet & loving 1 year female, apricot Mini Poodle, she is microchipped, intact & up to date on shots, she needs to be placed with someone who is home & has the time to work with her on house training & basic obedience, \$300. Text, 509-216-2484 Spokane



**PUREBRED CHOCOLATE LABRADOR PUPPIES**

Ready for new homes September 20, born July 19, males & females available, first shots, dewormed, potty training started, ready for viewing, \$900. 509-999-1137 Cheney



**ANATOLIAN SHEPHERD/ LAB MIX PUPPIES**

Perfect dog for a family & little ones around, eating puppy food & learning potty routine, very loving & cute. Male & females available, ready now, \$300. 509-251-3715 Spokane



**PUREBRED DNA SHIH TZU PUPPIES**

Ready now, 8 weeks old, litter box trained, non shedding, shots & dewclaws done, gentle, come pick yours, \$1500. 509-490-4263 Kettle Falls



**MINI DACHSHUNDS**

1 dapple male, 1 black/ tan female, born June 10, first shots & dewormed, \$700 & \$900. Please call or text, 509-419-1429 Wellpinit



**XINA, PURE BRED MINIATURE SCHNAUZER**

She is looking for her forever home, 4-1/2 months old, has been through a lot & needs to find a stable home, loves her cuddles as much as her kiddie pool, has had shots, tail docked & dewclaws removed, \$500. 208-691-2157 Post Falls



**MAINE COON/ RAGDOLL MIX KITTENS**

Mix of two popular cat breeds, first shots & dewormed, \$400 each. Call or text for more information, 509-994-1632 Spokane



**MORKIE PUPPY**

Male, 6 weeks, \$1500. 509-521-5883 Kennewick



**REG. AMERICAN ESKIMO PUPPIES**

All current on shots, deworming & vet checks, socialized & ready to go now, \$650 & up. 509-844-6407 Spokane

**BEAUTIFUL BOY KITTENS**

75% Maine Coon & are ready to go, come with shots, deworming, litter box trained, love kids, cats, dogs, & people. Text 509-925-0885



**KITTENS**

4 females, 1 male, three are black & two grey tabby, born July 22, loving adorable kittens, litter box trained. 831-539-6156 Springdale



**PUREBRED COCKER SPANIEL PUPPIES**

2 males, born May 30, first shots/ dewormed, tails docked, dewclaws removed, well socialized, using doggy door, handled by everyone, looking for their "forever" homes, \$600. 509-362-2786 Spokane

**MINI PUREBRED SCHNAUZER BABIES**

Gorgeous, healthy, white Mini Schnauzers, 3 females, 2 male, not AKC, 8 weeks old, tails docked, dewclaws removed, dewormed, great dispositions, companion pets. \$700. 360-281-8908

**YORKIPOO PUPPIES**

Adorable hypoallergenic little Yorkiepoo mix puppies, so sweet & playful, you'll love your new best friend! Born June 27, first shots & dewormed, ready to go to their forever homes! \$500. Call or text 541-215-2883



**BULLIES**

4 females, 4 males, 6 weeks old, \$700 negotiable. Can send individual pictures, call or text 208-790-8219 Lewiston



**MINIATURE SCHNAUZER PUPPIES!**

Born August 15, mom is salt & pepper & dad is white & AKC registered, first shots given. Call or text, 509-237-1362 East Wenatchee

**AKC CORGIS**

Males & females available, vet health check, shots, & deworming, ready to go home October 10. \$1800. 530-945-1532, Coeur d'Alene



**AUSTRALIAN SHEPHERD PUPPIES**

First shots, merle & black tris, \$450. Call 208-964-2508 Post Falls

**BORDER COLLIE/ AUSTRALIAN SHEPHERD PUPPIES**

Merle & brown tris, \$450. Call 208-964-2508 Post Falls

**PUREBRED GERMAN SHEPHERD PUPPIES**

10 weeks old, 6 females, 3 males, first shots & dewormed, ready now, \$400 each. 509-230-3842 Spokane



**6 WEEK ADORABLE KITTENS BORN ON JULY 15,**

Very little for their age, 4 born with nubbed tails, 2 born with short tails, 1 black female, 1 white female, 1 dark tiger male. 1 tiger white male, 1 calico female, & 1 grey female, get them while they are young. \$25 each, 5 left out of last batch, \$15 each 509-276-2294, if no answer 509-821-1514 Deer Park



**RAGDOLL/ SIAMESE MIX**

Almost 5 months old, indoor cat, super sweet, \$200. Eddy, 509-822-8136 Spokane

**TICA MAINECOON KITTENS**

Only 2 left, come with shots, deworming, contract, health guarantee, registration & lifetime breeder support, parents fully health tested. 503-583-5091, Ellensburg

**THE EXCHANGE HAS THE RIGHT**

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected



**RAGDOLL KITTENS**

5 weeks old, 5 cute males, well trained, use the litter box & eat normal food, \$200 or best offer. Eddy, 509-822-8136 Spokane



**GERMAN SHEPPARD PUPPIES**

4 females, 9 weeks old, to a good home, healthy, lovable & people friendly. Please contact 360-228-5397 or 509-329-8419 Republic

**ADOPT A SHELTER CAT!**



**Tandy** is one of the many cats available for adoption at the Spokane Humane Society.

Come in today to meet her and other cats in need of a home.

Contact one of your local shelters today and make a new friend!

• Spokane Humane Society: 509-467-5235 or visit SpokaneHumaneSociety.org

• SpokAnimal: 509-534-8133 or Spokanimal.org

**Please Spay or Neuter Your Pets!**

**POST FALLS**

**GUN SHOW**

**Greyhound Park & Event Center**

5100 W Riverbend Avenue (Exit 1 Beck Rd off I-90)

**Kootenai County's Largest Gun Show**



**THOUSANDS OF BARGAINS... YOU CAN BUY, SELL & TRADE!**

**Saturday, Sept. 13, 9am-6pm**

**Sunday, Sept. 14, 9am-3pm**

**Admission: \$10**

**Sponsored by Lewis-Clark Trader (208) 746-5555 www.LewisClarkTrader.com**





#### AKC REG. SCOTTISH TERRIER PUPPIES

One Wheaten male, 4 months old, ready to go now, two black females, 8 weeks old, one Wheaten male, ready September 22, \$2200. Vaccinated, vet checked & ready to go, serious buyers only must go by October 1, to forever homes, postal money order, cash & a personal check once it clears the bank, sorry no cashier or certified checks. Calls only, no texting, 509-238-5020 Mead



#### SHIH TZU/ POMCHI MIXES

All females, born July 26, dewormed & vaccinated, fun little balls of energy, non shedding & hypoallergenic, make great lap dogs, will be no bigger than 10-15lb, \$750. 509-362-3731 Spokane



#### CHOW CHOW PUPPIES!

Adorable black female & chocolate male, Chow Chow puppies available now, first shots & deworming given. \$350. Call or text, 509-723-7199 Spokane



#### BORDER COLLIE MALES

ABCA Registerable, strong working lines, multiple dewormings & first vaccination, parents have clear Border Collie essential panel, \$650. Creek Side Farm, 509-99-1268 Chat-taroy



#### BORDER COLLIE PUPPIES

Registered parents, ready in October, no breeders please, multiple colors, prices starting at \$500 & up. For information & photos, call 509-722-4721 or text 509-936-4184



#### BORDER COLLIE HEELER PUPPIES

2 females, 2 males, current on shots, \$300. 509-733-0481 Bridgeport



#### AKC MINIATURE SCHNAUZERS

Raised in home with kids, black, black & silver colors available, tail & dewclaws done, natural ears, full AKC registration application, health record up to date, health guarantee & groomed. Visit [www.WilsonAKC.com](http://www.WilsonAKC.com) or call 509-398-0008 Quincy



#### RARE GREEN EYED SHIH TZU PUPPIES

Gorgeous chocolate liver purebred, beautiful green eyes, stunning red, burgundy, red & white parti colors, two sets of shots, family raised, well socialized, paper trained, 8 weeks. Females, \$2295; males, \$1995. Can text more pictures & videos, 509-850-5747 Spokane area



#### AKC BERNESE MOUNTAIN DOG PUPPIES

3 females, 1 male, raised with kids, will be 8 weeks & looking for new homes on September 16, will come with dewclaws removed, vet check, age appropriate shots & worming, \$900. Text, 509-675-4585 Kettle Falls



#### AKC REG. YORKSHIRE TERRIERS

Adorable & tiny, 2 boys & 2 girls, they have had their first shots & have been raised with love & care with both parents in the home. Call/ text for information & pictures, 509-428-9413 Rosalia



#### MALTESE & MALTESE MIXED PUPS, MALES & FEMALES

More on the way! Up to date on shots & deworming. 509-999-6454 Nine Mile Falls



#### MINIATURE AUSTRALIAN SHEPHERD CROSSED WITH MINIATURE POODLE

No to low shedding hypoallergenic extra soft coat, raised in my home so they are very socialized & friendly. 16-30lbs mature, health guaranteed, fee \$600. View website [www.CoolRiverHorses.com](http://www.CoolRiverHorses.com) or call/ text Lura 509-860-3302 Malaga

#### FRENCHIE PUPPIES

6 months old, up to date on vaccines, 1 male, blue with tan points & 1 female, cream, AKC registered, parents health panel tested, crate & potty trained, \$3000. 509-768-3768 Colbert



#### FRENCH BULL AUSSIES - FRAUSSIES

A sturdy intelligent hybrid with exotic looks, blue eyes, 1 silver, 1 brindle & 2 fawn, big personalities & charm in a petite package, they have the athleticism & intelligence of an Aussie & playful, spirited charm of a French Bull Dog, their affectionate, adaptable, playful nature makes them excellent family pets, without the health concerns, docked tails, dewormed, dewclaws removed & first shots, well handled & paper trained, \$2500. Text for more information & pictures, 208-786-0042



#### FEMALE CATTLE DOG, READY TO WORK!

1-1/2 years old & spayed. Ellie is loyal, kennel trained, knows sit & stay. She would do best in a 1 to 2 person home with older kids or teenagers. She's good with another dog. Needs a patient handler, not suited for young children or busy homes, she would do great on a farm or ranch. For more information call or text Mary, 509-990-6701



#### AKC IRISH TERRIER PUPPIES

Born April 21, 2025, parents health tested, hypoallergenic, excellent family dogs, great with children, current on vaccines & ready to go home now. \$1000. 208-610-5162 Moyie Springs

#### TRI COLORS BEAGLE PUPPIES

Current on their shots & dewormed & ready for their new homes, \$750, Please call Donny or Jackie for more information, 509-941-9977

#### BORDER COLLIES

2 males & 6 females, purebred, unregistered, we have both parents, mom is pretty traditionally marked black/white & so are the puppies, dad is red with traditional white collar/feet, but no red puppies, both parents came from working ranches, \$350. Text or call for details. 509-952-6354



#### SAINT BERNARD PUPPIES

4 males, 2 females, born May 31, first shots & dewormed. Please text, 509-991-6055 Ritzville

## ADOPT A SHELTER DOG!



**Carol** is one of the many dogs available for adoption at the *Spokane Humane Society*.

Come in today to meet her and other dogs in need of a home. Contact one of your local shelters today and make a new friend!

• **Spokane Humane Society:** 509-467-5235 or visit [SpokaneHumaneSociety.org](http://SpokaneHumaneSociety.org)

• **SpokAnimal:** 509-534-8133 or [Spokanimal.org](http://Spokanimal.org)

**Please Spay or Neuter Your Pets!**

## Alliance of THERAPY DOGS



### Is Looking for Therapy Dogs in This Area!

#### IS YOUR DOG

- Friendly & Sociable?
- Bring Joy to Both Young & Old People?

There is a huge need in this area for Therapy Dogs to visit medical facilities, retirement homes, hospice care, etc.

It's a great way to spend time with your dog & give back to your community. Your dog does NOT NEED to have ANY Special Obedience Training, or Therapy Dog Training.

**WE TEST YOU & YOUR DOG AT NO CHARGE!**

Please visit our webpage for information, and to apply

**[www.TherapyDogs.com](http://www.TherapyDogs.com)**





**PUREBRED POMERANIAN PUPPIES**

Different variety of colors, ready now, females & males available. If interested please call or text, 509-989-1042 Soap Lake



**GREAT PYRENEES PUPPIES**

Born on our family farm, from working line, born July 10, shots, dewormed, \$650. [www.LLFarmBenewah.org](http://www.LLFarmBenewah.org) Call 208-245-4144; text 208-784-3785 St. Maries



**ONCE IN A LIFETIME LITTER**

10 available puppies, 7 males & 2 females, \$1000. [www.SailorJerrysBulldogs.com](http://www.SailorJerrysBulldogs.com) or 509-822-1039 Loon Lake

**AKC STANDARD POODLE PUPPIES**

5 girls & 3 boys, reds, apricots & creams, health tested parents, will be up to date on vaccines & deworming when it's time to go to their new homes, put a deposit down today to reserve your puppy, plenty of pictures of parents & pups at your request. 509-218-6082 or visit our website [www.QuernaCorral.com](http://www.QuernaCorral.com)

**SUSPECT A PUPPY MILL?**

To help those dogs you must contact your local authorities. Photos, names, addresses all help create a case for law enforcement to obtain the proper documentation to rescue the animals in need as soon as possible. SCRAPS 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266



**AKC REG. MINI SCHNAUZERS**

3 black & silver, 1 parti, dewclaws, tails & first shots done; very healthy, family raised, parents on site, 8 weeks old, \$900. Call 509-808-1999 Ford

[www.PacificNW.Exchange](http://www.PacificNW.Exchange)



**AMERICAN COCKER SPANIEL PUPPIES**

Born April 6, females & males, shots/ dewormed, tails docked, dewclaws, up to date vaccinations, \$800 buff males, \$1000 buff females. Please call 509-216-2838 Spokane Valley



**GREAT PYRENEES/ ANATOLIAN PUPPIES**

9 weeks old, current on shots & dewormed, great family dogs, hobby farm supervisors, or livestock guardian dogs, asking \$350. Call/ text, 208-582-8514

**FEMALE GERMAN ROTTWEILER PUPPIES**

Rehoming 3 female German Rottweiler puppies, up to date on shots & deworming, tails docked, both parents on site, born June 29. If interested, call or text 509-424-1303. Located in the Yakima area, willing to deliver

**WALLA WALLA RIVER CORGIS**

AKC registered Pembroke Welsh Corgi puppies, 1 female & 2 males, puppies will have 2 rounds of vaccines & dewormed, tails & dewclaws removed, top bloodlines, puppies & parents are family pets, raised & working on our ranch, with lots of love & attention. For more information, call or text Tom at 509-386-7100

**POCKET/XL BULLY**

Looking for a future best friend with strength, style, & loyalty? Our Pocket/XL Bully puppies were born on August 5, & will be ready to go to their forever homes in 6-8 weeks, 9 boys & 2 girls, each with unique color & body size traits that will influence their final price, both parents are on site, showcasing amazing temperament & quality these pups inherited. A \$200. non-refundable deposit is required to reserve your pick, don't miss out, these pups will go fast! Please contact Vianna at 509-975-4111, located in Tri Cities, willing to travel, price will vary

**REGISTERED CANE CORSO PUPPIES**

Litter of Cane Corso puppies born August 28, ready to go home October 23, 4 males & 6 females, tails docked, dewclaws removed, will come with ICCF registration paperwork, taking deposits. Call or text 509-750-6986

**TEACUP PUPPIES**

Toy & teacup Poodle puppies, 10 weeks old, apricot male toy will weigh 5lbs & chocolate male/ female teacups will weigh 2-3 lbs when grown, pups have been home raised & socialized, come with CKC puppy papers, tails docked, dewclaws removed, first shots & a well-puppy visit with our family vet, ready for their new home now. \$3000 for Teacups, \$2000 for Toy, we will accept payments. For pictures, videos & information, text or call 541-969-7986

**BEAUTIFUL POODLE/ SHIH TZU PUPPIES**

Looking for a new home to give them a lot of love & tenderness, first vaccine & dewormed, \$500 each. 509-948-3227 or 509-380-2349

**COTON DE TULEAR**

Chika is a pure Coton de Tulear born March 23, 2023, used to children & other dogs, sweet personality. Michelle, 541-321-9643

**AKC LABRADOR RETRIEVERS PUPPIES**

Born August 19, dewclaws removed, first shots & worming done by local vet, Bella (dam) approx 80 lbs, DieZel (sire) approx 100 lbs, athletic build, puppies are family raised with great temperaments, enjoy hunting & swimming in the Columbia River. Please call or text 509-346-7408

**COLVILLE VALLEY ANIMAL SANCTUARY**

Is a non-profit located in Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, [office@cvasanctuary.org](mailto:office@cvasanctuary.org) or [www.CVASanctuary.org](http://www.CVASanctuary.org)



**PUREBRED BELGIAN MALINOIS PUPPIES**

11 weeks old, 5 males, dewormed & first shots, ready to go now, \$300. Text, 509-808-0635 Chat-taroy

**APPLEHEAD & TOY CHIHUAHUAS**

Will be ready September 19. Any questions, text Yuliya 509-591-7089



**BIEWER TERRIER PUPPIES**

Born January 30, & born June 28, AKC registered, vet check, deworming & vaccines up to date, 2 males \$1200. & females \$1350. Text 509-666-9794



**AKC REG. GERMAN SHEPHERD PUPPIES**

Born July 25, ready now, only females, has shots & been dewormed, \$400. or best offer. Calls only, 509-793-4305 Warden



**WEIMARANER AKC PUPPIES**

Home raised, blues & silvers, parents hips OFA, tail docked, dewclaws removed, dewormed, first shots, vet checked, great family or hunting companions, \$1200. 406-450-8766 Cheney



**POODLE SHIH TZU MIX PUPPIES**

Lovely & sweet, also very smart, easy to train, dewclaws done, potty training in progress, hypoallergenic, non shedding. Female, \$900; males, \$800. Taking deposits to reserve your favorite, ready September 15. 509-954-1970 Spokane



**SHIH TZU PUPPIES**

Registered, beautiful, parents onsite, vet checked, first shots, dewormed, will be 6 to 8lbs, these are wonderful puppies with great personalities, \$1500. 509-608-1888 Spokane Valley



# OPERATION DOG TAG

[OperationDogTag.org](http://OperationDogTag.org)

Operation Dog Tag helped me get a wonder pup, and will be training the dog Chester (and me), in order for him to be my service dog! This is going to help me immensely with my PTSD, especially in public places. If you would like to give to a wonderful cause, they can use as much additional funding as possible to help as many combat veterans as possible, such as myself! Thank you everyone...Please pass on the word about Operation Dog Tag!

*Crystal Moore, USAF*



**A MESSAGE FROM THE DIRECTOR OF OPERATION DOG TAG**



been proven to help with rehabilitation & many

Operation Dog Tag is a non-profit organization dedicated to training dogs for combat Veterans. Then in turn, training those Vets to train other dogs for other Vets. Having a dog has

Veterans in our area are in desperate need. The Veterans are given these dogs at no cost. So please help us help our Veterans by donating to:

**Pointman Int'l Ministries**  
(DBA Operation Dog Tag)  
Joe Scheffer, Director  
PO Box 1892, Deer Park, WA 99006  
509-276-4364 (leave message)

Dedicated to all men and women who served in combat and their families who love them. Operation Dog Tag wishes to educate the community of their purpose and asks for help in aiding the returning Veterans along with the ones that are already struggling at home.

And we Veterans thank you as we continue "Making Man's Best Friend Even Better For A Veteran"  
- Joe Scheffer, Director/Trainer of Operation Dog Tag, Vietnam Vet USMC



**SWEET MINI/ TOY SCHNAUZERS**

Looking for a new couch to cuddle on, 2 males & 2 females, 1 male Toy, black & silver, 10 months, lots of energy to run with the kids, 1 male Toy, liver & tan with a blue eye, 4 years, he is shy but he's in true love once he knows you, 1 female Toy, black & silver, 4 years old, loves attention, would do better for adults, 1 female Miniature, 11 months, loves to play & has lots of energy, ears will stick up when she is paying attention. 509-430-2060

**THE EXCHANGE HAS THE RIGHT**

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected

**PUREBRED CANE CORSO PUPPIES**

Looking for a forever home, 3 females & 1 male, 8 weeks old. Females \$1300, black male \$1600. For more information, call/ text 509-941-0828, Yakima

**GOLDENDOODLE PUPPIES**

Looking for their new families, red, light cream, merle & black available, well handled by children. \$575. 503-569-2674, Prosser

**POMSKY PUPPIES!**

2 males, 1 female. 10 weeks old & up to date on vaccinations, should be between 15-18 lbs full grown, super loving. \$800, 541-980-1131

**WALLA WALLA RIVER CORGIS**

AKC registered Pembroke Welsh Corgi puppies, 1 female & 2 males, puppies will have 2 rounds of vaccines & dewormed, tails & dewclaws removed, top bloodlines, puppies & parents are family pets, raised & working on our ranch, with lots of love & attention. For more information, call or text Tom at 509-386-7100

**AKC PUREBRED BEAUTIFUL GERMAN SHEPHERD PUPPIES**

Sire is OFA certified, amazing temperament, sire is a absolute specimen, super athletic, sire is my daughters' personnel companion, with super gentle demeanor, raised with lots of attention from kids, cats & a rabbit. Lots of references, ready for home September 18, \$1200. 509-301-0638

**AKC FRENCHIES**

Come with everything you could hope for, www.-OceanBlueBulliesLLC.com or text 503-583-5091



**AKC REG. FRENCHIES**

Parents health tested, raised in home, litter box & crate trained, well socialized, vet checked, up to date shots & worming, health guarantee, www.-SereneFrenchBulldogs.-com 509-939-7186 Cheney

**3 MALE AKC FRENCH BULLDOGS**

Ready to stud, located in the Tri-Cities, \$1000. for more information, call/-text 509-840-9721

**PEMBROKE WELSH CORGIS**

Males only, price reduced; no fault of their own, just had a large litter, \$500. 509-580-9120

**MALE FRENCH BULL-DOG**

Full AKC, 8 months old, located in Tri-Cities, \$1000. For more information, call/ text 509-840-9721

**YORKIE PUPPY**

1 female, born May 13, vaccinated, deworming, tail docked. For more information, 509-380-1577

**MALINOIS/CATAHOULA PUPPIES**

Born June 25, beautiful, intelligent, sweet puppies, age appropriate shots, dewormed & chipped, \$500 each. 509-496-0956

**MINI & TOY AUSSIES**

Red merle Australian Shepherds, this brother and sister are ready to go, the girl will be toy-sized, the boy will be a small mini, purebred & papered, dewormed, vet checked & have had 3 sets of shots. 509-634-0692



**PUREBRED CANE COR-SOS**

These 5 adorable puppies are ready to go, I own both the Dam & Sire & they are amazing, 3 females & 2 males, 8 weeks old, first 2 shots, \$1300. Text for more information, 208-702-2915 Kamiah

**YORKIE**

2 males & 3 females, born July 1, have their first shots, tails docked & dewclaws removed, they are eating solid food & ready to go to furever home, mom & dad on site. Text for more information at 509-840-4108



**AKC SCOTTISH TERRIER PUPPIES**

Born April 10, parents health tested, non shedding, hypoallergenic, excellent family companions, current on vaccines & ready to go home. \$1200. 208-610-5162 Moyie Springs



**AKC REG. MINI AMERICAN SHEPHERD**

This little doll is ready to go & is leash trained, crate trained, she is ready for her forever home, up to date on shots & dewormed. Call 509-475-4880 Spokane

September  
**GARDENING TIPS**  
*Master Gardeners of Spokane County*



**PLANTING & DIVIDING**

Plant spring-flowering bulbs. The rule of thumb is to plant bulbs 2.5 times deeper than they are wide. You can plant and transplant trees and shrubs as well as dig & divide perennial herbs and flowers.

**GARDEN MAINTENANCE**



To protect tender plants from the damage of early frost and extend the harvest for veggies, cover beds with burlap, boxes, blankets or even newspaper! Prune shrubs and vines to allow airflow in the winter.

**LAWN & GRASS**



The first 2 weeks are an excellent time to put in a new lawn. Cool weather with rainfall is ideal for grass seeds to germinate and become established. This is also a good time to core aerate existing lawns.

**FIREWOOD PREP**



Green firewood can harbor beetles that pose threats to garden trees. Eliminate beetles by piling wood into stacks no larger than 4x4x4. Cover with clear plastic or bury the edges and tape the seams.

**FOR MORE INFORMATION:**

<https://extension.wsu.edu/spokane/master-gardener-program/home-lawn-and-garden/monthly-gardening-tips/>

## CREATURE FEATURE

### MINI POT BELLIED PIGS

The smaller version of the standard pot bellied pig, the miniature pot bellied pig has recently found a spot as a pet in many homes. They are intelligent and as easy to train (house trained, leash trained, etc) as most dog breeds. Consequently, they also require as much attention and play time as a dog so pet owners should keep that in mind.

**LIFE SPAN:**  
Approx. 12-18 Years

**ADULT SIZE:**  
Approx. 35-60 lbs.

**DIET:**  
Commercial Pig Pellets, Vegetables, Hay

**HOW MANY:**  
Best in Pairs/Groups

**DIFFICULTY:**

**SET-UP**  
Easy/ Moderate ▼

**CARE ROUTINE**  
Easy/ Moderate ▼

**COST OF UPKEEP**  
Low/ Moderate ▼

**AVAILABILITY**  
Easy ▼

**HABITAT:**

You'll want to make sure that your Miniature Pot Bellied Pig has both an indoor and an outdoor area with enough room to explore and exercise. Training your pet early on the proper uses of each area is essential.

**NECESSITIES:**

- Fenced and Secure Outdoor Area
- Dog House or Other Outdoor Shelter
- Litter Box for Time Spent Indoors
- Blankets and/ or Other Bedding

**ACCESSORIES:**

- Harness and Leash
- A Variety of Dog Toys
- Kiddie Pool for Hot Weather



# the Exchange OUTDOOR Activities

## UPCOMING EVENTS

### SEPTEMBER 12

#### Monthly Meeting

Intermountain Fur Harvesters  
Farragut Shooting Range  
Athol, ID  
www.IntermountainFurHarvesters.org

#### Monthly Meeting

Well Armed Women of SRC  
Indoor Range  
Spokane Valley Rifle Club  
www.SpokaneRifle.com

### SEPTEMBER 13

#### Columbia Basin Bass Club Fishing Contest

Banks Lake  
Washington Department of Fish & Wildlife  
www.WDFW.wa.gov/fishing

#### Potholes Bass Club Fishing Contest

Banks Lake  
Washington Department of Fish & Wildlife  
www.WDFW.wa.gov/fishing

#### General Meeting 7pm

Wenatchee Sportsman's Association  
Appleatchee Riders: 1130 Circle St  
Wenatchee, WA

### SEPTEMBER 17

#### Retiree Wednesday Shoot

SV Jons Rd Pistol Range (Cowboy Town)  
Spokane Valley Rifle & Pistol Club  
6411 N. Aubrey L White Parkway  
www.SVRPC.com

#### Monthly Meeting

Northeast Washington Wildlife Group  
Chewelah Casino, Chewelah, WA  
facebook: Northeast Washington Wildlife Group

### SEPTEMBER 20

#### Bob Manley's Event

Must Register  
Friends of NRA  
Boundary County Fairgrounds  
Bonners Ferry, ID  
www.FriendsofNRA.org

#### Banks Lake Bass Fishing Contest

Potholes Reservoir  
Washington Department of Fish & Wildlife  
www.WDFW.wa.gov/fishing

#### Lake Roosevelt Walleye Club Fishing Contest

Lake Roosevelt  
Washington Department of Fish & Wildlife  
www.WDFW.wa.gov/fishing

To include your event, email [ComingEvents@Spokane.Exchange](mailto:ComingEvents@Spokane.Exchange) or call/ text 509-922-3456

\*Events subject to change. Contact the host organization to ensure the event is still happening as planned. Please register for events prior to attending. Enjoy the Outdoors!

## POPULAR FISHING SPOTS

### LIBERTY LAKE

Eastern Washington

### WILLIAMS LAKE

Eastern Washington

### LAKE ROOSEVELT

Eastern Washington

### BANKS LAKE

Central Washington

### LAKE PEND ORIELLE

Idaho Panhandle

### LAKE COEUR D'ALENE

Idaho Panhandle

### HAUSER LAKE

Idaho Panhandle

### HAYDEN LAKE

Idaho Panhandle

### SNAKE RIVER

Eastern WA/ Idaho Panhandle

## LOCAL SHOOTING RANGES

### SHARP SHOOTING INDOOR RANGE

1200 N Freya Way, Spokane, WA

### SPOKANE VALLEY RIFLE & PISTOL CLUB

17693 E Belmond Rd, Mica, WA

### SPOKANE RIFLE CLUB

6411 N Aubrey L White Parkway, Spokane, WA

### FARRAGUT PUBLIC SHOOTING RANGE

33644 N Shooters Rd, Athol ID

### COEUR D'ALENE RIFLE & PISTOL CLUB

6001 Atlas Rd, Coeur d'Alene, ID

### DIAMONDBACK SHOOTING RANGE

1447 Main St, Lewiston, ID

### NORTH CENTRAL WA GUN CLUB

2740 Gun Club Rd, East Wenatchee, WA

### LEWIS-CLARK WILDLIFE CLUB

27007 South Tom Beall Road, Lapwia, ID

# BRAGGIN' Board



Joe T.



Joe M.

## TO BE ON THE BRAGGIN' BOARD:

Text: 509-922-3456 | Email: [Ads@PacificNW.Exchange](mailto:Ads@PacificNW.Exchange)

Facebook: Exchange Publishing

Be sure to include your name and what you're bragging about

## DOGS



### SWEET LITTLE AKC REG. PAPILLON

She is going on 6 months, has a sweet disposition, all shots & dewormed, asking \$1200 or best offer. Text for further information, 406-885-1159 Moscow Idaho

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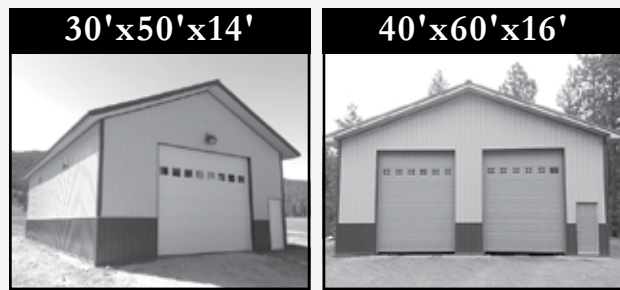
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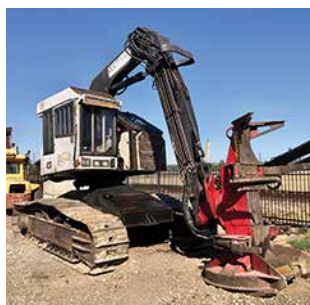
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## 2019 CAT 336 EXCAVATOR

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## 1998 TIMBCO 445C BUNCHER

Cummins 8.3 6CTA 260Hp, Quadco 22" hot saw, new undercarriage, total hours unknown, \$75,000. [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) Calls only please, 509-535-4427 Spokane



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Enclosed cab with heat & AC, rear view camera, Topcon grade control System, 110" 6 way blade, multi-shank ripper, 3500 hours, good undercarriage, \$110,000. More pictures at [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) Calls only, 509-535-4427 Spokane



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**Spokane County Interstate Fair**

Spokane County Fair & Expo Center, 404 N Havana St, Spokane Valley

September 5 to September 14, weekdays 11am & weekends 10am

The Spokane County Interstate Fair is a ten-day event beginning the Friday after Labor Day each year. The Fair is held at the Spokane County Fair and Expo Center on the corner of Broadway and Havana, its location since 1952. Every day there is a schedule of incredible activities, performances, and concerts not to mention great food, inspiring displays, impressive livestock, and the best commercial vendors around. At the Spokane County Interstate Fair, our core is all about agriculture and home arts. We feature and celebrate the best of what our community has to offer. Join us for an adventure that will inspire joy, creativity and wonder in people of all ages. Experience the thrills of rides, the enchantment of live entertainment, and the festivity of fun-filled games and activities. Indulge your taste buds with a diverse array of cuisine, showcasing unique flavors and styles that will tantalize your senses. Connect with others and experience the kinship of our diverse community. Marvel at the ingenuity and sparkle of our exhibitors and performers.

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Spokane Public Library Central - 906 W Main Ave, Spokane

Every Wednesday from 10:30 AM to 12:00 PM

This event aims to help people feel seen & heard within the community. The conversation is free form & the event includes low-key activities like coloring, puzzles & more. This event is free.

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**WEEKLY Horoscopes for September 11-17****ARIES – Mar 21/Apr 20**

You might be anxious to say what's on your mind this week, Aries. Words are on the tip of your tongue and you aren't afraid of letting them fly. Expect some feedback from others.

**TAURUS – Apr 21/May 21**

Make sure you are taking care of yourself as well as you are taking care of others, Taurus. Handle any tasks that require a lot of brain power first, then move on to something fun.

**GEMINI – May 22/Jun 21**

Do your thing this week and don't worry about how others feel about it, Gemini. Take control of an issue when you see that something needs to get done.

**CANCER – Jun 22/Jul 22**

You are thinking clearly this week, Cancer. Do your best with the tools you are given right now. You might need to direct others, but generally let them do their own thing.

**LEO – Jul 23/Aug 23**

You do not need an invitation to speak your mind, Leo. Express yourself how you see fit and give others plenty of opportunity to have their say as well. The conversation will flow.

**VIRGO – Aug 24/Sept 22**

Virgo, there is a great deal of power behind your thoughts, so use it wisely. Take this energy to work and see if you can channel it to your professional benefit.

**LIBRA – Sept 23/Oct 23**

Libra, you are not going to meet new people if you stay indoors all of the time. Get out there and try something new. You can bond with others over an activity or a hobby.

**SCORPIO – Oct 24/Nov 22**

Scorpio, don't waste your time this week by tiptoeing around. Throw caution to the wind and engage in activities that will provide solid opportunities for growth.

**SAGITTARIUS – Nov 23/Dec 21**

A powerful force is guiding your actions this week, Sagittarius. Utilize this as motivation to complete an important task.

**CAPRICORN – Dec 22/Jan 20**

Be confident in your thoughts and actions, Capricorn. If you don't believe in what you are saying, how can you convince others to back your efforts?

**AQUARIUS – Jan 21/Feb 18**

Aquarius, someone is bound to say something meaningful to you if you keep an open ear to all conversation around you. Speak less and listen more for the time being.

**PISCES – Feb 19/Mar 20**

Pisces, ideas and influences from others can transform your thinking. That can help propel you out of the pattern of actions that may be holding you back.



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A beautifully maintained 55+ community with easy access to shopping, dining, parks & medical care. This brand-new 1,344 sq.ft., 3 bed/ 2 bath home offers an open layout filled with natural light. Kitchen features stainless steel appliances, ample storage & a large island. Primary suite includes a spacious closet & private bath. \$187,000. Open House, Friday, September 12 & Saturday, September 13, 11am-1pm. 11474 N Alaska Loop, Hayden. Call Kristine Phillips, Lakeshore Realty, at 208-797-1764



## SPACIOUS RANCHER IN THE SPOKANE VALLEY WITH A SHOP!

4 bedrooms, 2 baths, great set-up. Main level has a huge living room area with gas fireplace, nice sized kitchen with plenty of cabinets & counter space & new appliances, one oversized bedroom & another standard sized bedroom, nice full bathroom. Downstairs has two more big egress bedrooms, spacious office/ den/ hobby or RV room with a 3/4 bath & utility area. 24x24' shop with a 8x24' wing, bring you tools or toys! Spacious corner lot yard, sprinkler system, RV parking, large deck. Great location close to schools & dining, etc. \$439,000. Tammy Mason, Homes 4 You, [www.Homes4YouSpokane.com](http://www.Homes4YouSpokane.com) 509-922-7807

## STUDIO APARTMENT FOR RENT

Located on North Cochran close to Boone Street. Call or text, 509-655-5606 for more information. Spokane



## QUIET SMALL TOWN COMMUNITY LIFE! SOUTH OF SPOKANE

Updated country home in Tekoa with a huge shop, only 38 miles south of Spokane! 4 bedrooms, spacious open kitchen, all appliances stay. Super sized living room, main level laundry, main level bedroom with updated bath, 3 more bedrooms up. Many updates including electrical & plumbing, wired for electric car charging, whole house generator, newer vinyl windows, furnace, AC, roof heat cabling & basement concrete. Spacious deck with views of the Palouse, & don't forget the huge 20x70' shop with so much potential. Enjoy peaceful small community living, local restaurants, coffee shop, senior living center, great schools & parks, awesome property taxes, don't wait! Priced reduced, new price, \$325,000. Tammy Mason, Homes 4 You, [www.Homes4YouSpokane.com](http://www.Homes4YouSpokane.com) 509-922-7807

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## SINGLEWIDE MOBILE IN COUNTRY CHENEY/ TYLER AREA

2 bedroom, 1 bath, wood stove with electric heat, quite clean, \$800 a month. Call to inquire, 509-995-4826



## TRUTINA 55+ COMMUNITY A TURNKEY DREAM HOME

Located on an oversized corner lot, this 3-bed, 2-bath Springfield by Greenstone is a one-level, zero-step entry rancher that has it all. Enjoy the spacious open-concept layout featuring a large kitchen, great room, and dining area, complemented by a cozy gas fireplace & an abundance of natural light from the expansive windows. Offered at \$675,000. 2697 Allenby Ln, Liberty Lake. Call Debra Rowe 509-710-5991, Designed Real Estate

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# OPEN HOUSE HIT LIST

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Cut It Out & Find a House!

**Fri., Sept. 12 & Sat., Sept. 13, 11am-1pm**



**11474 N Alaska Loop, Hayden**  
3 Beds, 2 Baths - 55+ Community  
**\$187,000**  
Kristine Phillips, 208-797-1764  
Lakeshore Realty

**Saturday, September 13 - 12pm -2pm**



**303 W. Barnes Road, Spokane**  
4 bed, 2 bath, Mead Schools  
**\$419,900**  
Tammy Mason, 509-922-7807  
Homes 4 You, [Homes4YouSpokane.com](http://Homes4YouSpokane.com)

**Sat., Sept. 13, 12-3pm & Sun., Sept. 14, 11am-2pm**



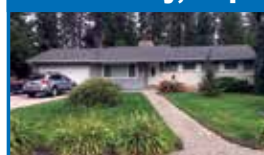
**305 S Steen Rd, Veradale**  
4 Beds, 2 Baths - Updated Rancher  
**\$466,500**  
Annette Mcalister-Mundell, 509-991-5207  
Realty One Group Eclipse

**Sunday, September 14, 11am-1pm**



**5512 N Bolivar Rd, Spokane Valley**  
3 Bed, 2 Bath - 1% Lender Credit  
**\$499,950**  
Kelly Hettinger, 509-217-8118  
Amplify Real Estate Services

**Sunday, September 14, 12pm-3pm**



**3639 W Pineridge Dr., Coeur d'Alene**  
4 Bed, 2 Bath - 3/4 Acre in Fairway Hills  
**\$619,000**  
Bill, 208-699-9120, Sayles Real Estate  
Elijah, 509-218-3413, Sayles Real Estate

**the Exchange** 509.922.3456 call/ text  
[www.PacificNW.Exchange](http://www.PacificNW.Exchange)



## CAN IT BE SOLD AS-IS?



"I really had intended to sell this AS-IS!" said the disgruntled seller, as I explained the details of a long list of requested repair items that had been delivered to me from the buyer's agent. He had good reason to be upset, since this new revelation would severely impact his wallet. Even though we had expected to eventually do some repairs to meet the lenders expectation of the property condition, the reality and extent of the written request was disturbing. I explained that without completion of the repairs the underwriters would not approve the loan and therefore our deal would flub. Since we likely would face the very same dilemma with a different buyer it was probably prudent to bite the bullet and get it over with.

The process of escrow can be very tedious in some transactions, especially where a property may not qualify for standards of condition. Systems and structure must be intact and there can be no peeling paint or broken windows, etc. The only exception to these standards may be when a buyer has a huge down payment and can show they are a good risk regardless of property condition or when buyers are using loans specifically designed for rehab projects. Since lenders are creating mortgage packages that can be sold later to investors, they have certain standards to meet to assure the loan is a good investment with the good collateral that is sufficient for the risk. What that means is, most subpar properties will never be sold in "AS-IS" condition unless it is a cash offer.

The normal escrow process goes something like this; 1) offer is presented and accepted. 2) Home inspection is done and buyer asks for some repair items that are important to them. Other inspections are accomplished that qualify the property such as well tests and septic certifications. 3) The appraisal is done and presented to the underwriters. The underwriters determine if there are additional repair items that have not already been addressed in the inspection process. 4) Buyer is approved. Property is approved and the transaction goes to closing.

Even though the buyer may be okay with an inferior condition, the lender gets the chance to approve or disapprove of the property condition because they are the one taking the risk. This process feels much like double jeopardy to sellers even when it has been thoroughly explained to them by their broker!



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## REAL ESTATE - RESIDENTIAL

## Doghouse Boys Concert

*Osprey Restaurant & Bar, 700 N Division St, Spokane*

*Every Tuesday & Wednesday in the month of September 6pm - 9pm*

Blues, Jazz, Folk, Roots, and everything in between. Catch them live during our concert series—great tunes, great food, and a vibe you won't want to miss! Blues, Jazz, Folk, Roots, and everything in between. Free admission, rain or shine!

## Storytime at the Carrousel

*Loeff Carrousel, W Spokane Falls Blvd, Spokane*  
*3rd Friday of each month, 11am*

Join us at the Loeff Carrousel for Storytime on the third Friday of each month. This early literacy activity includes stories, songs, and preschool activities to spark young imaginations. Attendees can enjoy Carrousel rides for just \$1. Recommended for children ages 2-5. September 19, with guests from Spokane Regional Clean Air Agency. October 17, with guests from Spokane County Water Resource Center.

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## 1% LENDER CREDIT ON NEW CONSTRUCTION IN SPOKANE VALLEY

Rancher with customized high-end finishes throughout! Built by the reputable & local builder Mathis Construction. This home offers the convenience of main floor living! Open living space, with vaulted ceiling, kitchen with upscale quartz countertops & back-splash, peninsula island & eat bar, stainless appliances, gas range, walk-in pantry & Huntwood cabinetry. Durable scratch-proof/ waterproof hard surface flooring throughout, living room with gas fireplace, tiled surround & wood mantle, dining area & slider to your covered back patio with T&G soffit! Oversized primary ensuite with private bathroom offering double sinks, quartz countertops, beautifully tiled shower & walk-in closet equipped with wood shelving! 0.22 acre lot, partially fenced, front yard landscape with concrete curbing, decorative boulders, rock flower beds & sprinklers! Attached 2-car garage with hot & cold water, smart garage door opener, gas forced air & central AC! NO HOA! \$499,950. Open House, Sunday, September 14, 11am-1pm. 5512 N Bolivar Rd, Spokane Valley. Call Kelly Hettinger, Amplify Real Estate Services, 509-217-8118

## ARE YOU A PILOT? 5 TREED ACRES IN SPRINGDALE

With runway access, power & County road, plenty of nice building sites, guaranteed price on septic & well, for sale by owner, \$55,000. 10 acres available for \$99,900. Call Terry, 509-563-9323

## DREAMING OF A NEWLY CONSTRUCTED HOME?

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## YOUR OWN PLACE AT CLEAR LAKE! AFFORDABLE FUN!

This circle parcel comes with a 1999 33' Holiday Rambler RV, not attached to land. Keep it, sell it or bring your own & use it for guests, there's space! Parcel comes with seasonal community water to parcel & gray water removal. HOA provides seasonal dump station for black water. Power with Inland Power & Light. Boat slip available for \$100 year, so quit paying high boat slip fees! Community has boat trailer storage, community park, restrooms with great showers & lovely beach & dock area! Gated secure access to community. So affordable! Quick 20 minute commute from Spokane. Plus it's at the end of the development. Come check it out & have your own lake place, new price, \$104,000. Tammy Mason, Homes 4 You, [www.Homes4YouSpokane.com](http://www.Homes4YouSpokane.com) 509-922-7807

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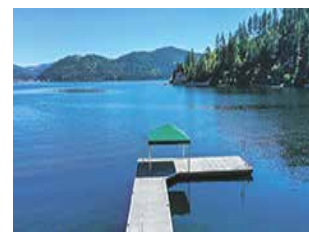
## NEED WEEKEND PLANS?

Check out our Open House Hit List on page 26!



## ADORABLE WITH MODERN UPGRADES

Updated 3 bedroom, 2 bathroom bungalow, great for single family or utilize the outside entrance to the lower level for multi-generational living, a rental, or use the home for Airbnb, or traveling medical staff. Offered at \$327,500. Call Barb Frye at Amplify Real Estate Services, 509-220-4373



## AFFORDABLE DEER LAKE WATERFRONT! PRICE REDUCED!

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## SPOKANE ASSOCIATION OF REALTORS®



## 2025 Year-to-Date Home Sales Report through August

## UNIT SALES UP 2.8% ↑

Closed sales January through August 2025 total **3,737** compared to January through August 2024 when the total was 3,635.

## MEDIAN PRICE UP 1.7% ↑

The median closed price January through August 2025 was **\$427,000** compared to January through August 2024 when the median price was \$420,000.

*\*NOTE: Does not represent home values.*

## INVENTORY UP 29.1% ↑

Inventory at the end of August 2025 totaled **1,554** units, which is a **3.1 month supply**. At the end of August 2024 there were 1,204 units, a 2.3 month supply.

*\*NOTE: Months supply based on closed sales for August.*

## NEW LISTINGS UP 9.6% ↑

The number of new listings January through August 2025 was **6,602**, compared to January through August 2024 when 6,023 new listings were reported.

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NOTE: Information comes from the SAR's Monthly Activity Report which looks at single family residential/site-built properties on less than one acre and condominiums.



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## ACREAGE, LOTS & LAND



### NEW PRICE! STUNNING 4.85 ACRE TRI-LEVEL HOME WITH BARNDOMINIUM

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### HORSE READY! 5.56 ACRE RETREAT IN DEER PARK

This 3 bedroom, 2 bathroom home has been updated with new LVP flooring & interior paint (2025); exterior paint & deck updates in 2024. Permitted wood stove added in 2023, bringing extra warmth & cozy charm. The property is set up for horses with a fenced paddock, gated exercise area, electricity, & frost-free hose bib. Car enthusiasts & hobbyists will love the 36'x40' insulated shop/garage, while the 36'x48' pole barn structure offers coverage for toys, equipment, or RVs. If you're looking for a tranquil country lifestyle & want the convenience of nearby amenities, this property has it all! Offered at \$499,000. 31525 N. Austin Rd, Deer Park, Call Debra Rowe 509-710-5991, Designed Real Estate

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Two gorgeous parcels of rolling pasture with breathtaking mountain & valley views. 24.02 acres, \$200,000; 21.06 acres, \$215,000. Buy one or both! Owner financing available, underground power in place. Well on 21 acre parcel. Roads roughed in, minutes to lakes, ski hills & Hwy 395. Private, peaceful, & ready for your dream home or investment. Call/text Jerry, 509-890-8278; Barbara Collier, Professional Realty Services, 509-939-0130

### 10 BEAUTIFUL ACRES NEAR LONG LAKE

I also have 10 acres adjacent, which could be enlarged to 15 acres. Enjoy access to hundreds of acres for hunting, hiking & riding trails. Good wells in the area, power available at the road, excellent mountain & lake views. For sale by owner, \$140,000. Possible owner financing with substantial down payment. Call or text Doug, 509-821-0513



### 20 ACRE LOTS WITH 180 DEGREE VIEWS

With southwesterly exposure & a wide variety of trees & wildlife. Mountain views, varied terrain. Several seasonal ponds, private but accessible, convenient for hunting, RVing, etc. Unimproved but options for power & fiber are available. Just 10 minutes to Diamond Lake, starting at \$110,000. For more information contact Northwest Lands, www.NWLands.com or call 509-671-4353

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### HOME IN SOUTHERN STEVENS COUNTY ON 15 ACRES

4 bedroom, 1 bath, 3800 sq.ft. Scenic & private location in Hunters, Washington just minutes from the Columbia River. Mature orchard & stream on property, perfect for orchard, livestock & farm use. Additional acreage also available, \$399,900 with options available for cash. For more information contact Northwest Lands, www.NWLands.com or call 509-671-4353



### LOON LAKE AREA

Build your dream home! This set up is amazing with a 2023 park model trailer & bunk house for extra space on nearly 5 acres! The 30x30 shop is ready for your cars & toys! Property can be purchased without the park model home if desired. Just past Loon Lake, and close to Deer Lake. \$329,900. Contact Tami Rae Meador, 509-220-7706 Silvercreek Realty



### NEW PRICE! PRIVACY ON 10 ACRES! 4 BED, 2 BATH HOME

Enjoy your own walking trails. Open-concept great room, spacious kitchen with large island, stainless appliances, & walk-in pantry. The primary suite features a walk-in closet & a garden tub. Includes a 24x36 shop with a loft & no-step entry, near top-rated schools, golf, lakes, & shopping. Offered at \$575,000. Call Barb Frye for more information, 509-220-4373 Amplify Real Estate Services



### 3 & 7 ACRE PARCELS MINUTES FROM DIAMOND LAKE

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### AN ACRE OF BUILDABLE LAND IN SPRINGDALE, MOTIVATED SELLERS!

Water, sewer & power are available, clean property with the quiet surroundings of a small town. This property is separated into two lots, new price, \$47,000. Call Andy Carlson today, Real Estate Marketplace NW, Inc., 509-953-3176

### ONLINE ONLY AUCTION AGRICULTURAL & POTENTIAL DEVELOPMENT

290+/- acres in Whitman County, Washington within the northern boundary of Pullman city limits. Offered in 5 parcels. Bidding opens Thursday, September 18 at 10am & closes Tuesday, September 23 at 1pm. Listed by B2B LLC. More details at www.Booker2Bid.com

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<b>2003 ACURA 3.0L</b> Stock #12345A (2 Dr, Coup, Some Dents, Runs Good)	WAS \$3,995	<b>\$2,988</b>
<b>2007 MERCURY MILAN</b> Stock #12086A (runs & drives good)	WAS \$3,995	<b>\$2,988</b>
<b>2008 CHRYSLER PT CRUISER</b> Stock #11721 (Auto, Good Miles)	WAS \$4,995	<b>\$3,988</b>
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<b>2000 FORD EXPLORER EB</b> Stock #12123 (V8 AWD, super clean)	WAS \$5,995	<b>\$4,988</b>
<b>2008 DODGE RAM</b> Stock #12300A (4x4, 4 Door)	WAS \$5,988	<b>\$4,988</b>
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<b>2007 CHEVY MALIBU</b> Stock #11944 (V6, Leather, Nice Car)	WAS \$6,995	<b>\$5,988</b>
<b>2015 NISSAN SENTRA</b> Stock #11531 (Auto, Loaded)	WAS \$6,995	<b>\$5,988</b>
<b>2014 DODGE DART</b> Stock #11227 (Automatic, Leather)	WAS \$7,988	<b>\$6,988</b>
<b>2006 FORD ESCAPE</b> Stock #12138 (AWD, Good Miles)	WAS \$7,995	<b>\$6,988</b>
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<b>2014 BUICK VERANO</b> Stock #12102	WAS \$8,995	<b>\$7,988</b>
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## FIRE CANCELS NORTHPORT RACING, AUTISM FUNDRAISER

**NORTHPORT** — With the Crown Creek Fire a threat to the town of Northport, racing officials cancelled racing at Northport International Raceway and with it the September 6, Luke Powers Race for Autism.

A specific date to rerun the event has not been determined but it could be Sept. 20.

As of Sept. 7 the Crown Creek Fire had burned some 13,000 acres just south of the town.

## ST. LOUIS POLE WINNER HAMLIN DELIVERS TOYOTA'S 200TH VICTORY

By Reid Spencer /NASCAR Wire Service

**MADISON, Ill. (September 7, 2025)** — In a race that featured a strange brew of divergent strategies, pole winner Denny Hamlin claimed his series-best fifth victory of the season and advanced to the Round of 12 of the NASCAR Cup Series Playoffs.

Finishing 1.620 seconds ahead of Joe Gibbs Racing teammate Chase Briscoe in front of a sellout crowd, Hamlin won Sunday's Enjoy Illinois 300 at World Wide Technology Raceway to earn his first win at the 1.25-mile track and 59th of his career—11th all-time and one win short of Kevin Harvick in 10th.

Hamlin also delivered the 200th victory for Toyota. After taking the checkered flag, the 44-year-old driver had some choice words for his detractors in the grandstands.

"You can either get on the bandwagon or get run over by it," Hamlin told the crowd, generating another chorus of boos.

But the reality is that Hamlin announced emphatically his stature as a serious contender for the championship that has eluded him during his 20-year Cup career.

"Yeah, it's so big for everyone at Toyota, Joe Gibbs Racing," Hamlin said. "Progressive Toyota was great there at the end. So happy to get this victory. My dad's not feeling well at home. Just shout-out to him..."

"Fantastic day. Man, couldn't be better." Before the race, grand marshal Bill Murray, who typically plays in Hamlin's annual golf tournament, leaned into the No. 11 Toyota and talked to the driver.

"Yeah, I just told him to talk to the guys behind me and make sure they stay behind me the rest of the race," Hamlin quipped. "We made that happen."

Both Hamlin and Briscoe pitted early during a cycle of green-flag pit stops with roughly 65 laps left in the race. After Ty Dillon's contact with the outside wall caused the 10th and final caution on Lap 209—effectively negating the strategy of drivers who were stretching fuel to the end of the event—Hamlin passed Brad Keselowski for the lead moments after the subsequent restart on Lap 216 and held it the

rest of the way.

Slowed by an issue with the left rear tire on pit road, Briscoe recovered to secure the runner-up spot.

The second race of the 2025 Playoffs widened the chasm between the top 12 in the standings and the four drivers below the current elimination line.

Austin Cindric came home 19th and held onto 12th on the Playoff grid, 11 points ahead of 13th-place Austin Dillon. Four-time winner Shane van Gisbergen finished 25th and fell 15 points below the elimination line.

Continued pit road woes left Alex Bowman (26th) 35 points behind Cindric. An early crash relegated Josh Berry to a second straight last-place finish that left him 45 points below the cut line, almost certainly needing a victory in Saturday's Night Race at Bristol Motor Speedway to advance to the Round of 12.

At the opposite end of the spectrum, other Playoff contenders solidified their positions in the standings. Briscoe, already exempt into the next round on the strength of last Sunday's win at Darlington, won the first stage.

Bubba Wallace took the honors in Stage 2 on the way to an eighth-place result. Chase Elliott, Ryan Blaney and Joey Logano ran third, fourth and fifth, respectively, as both Hendrick Motorsports and Team Penske reasserted their strength after disappointing performances at Darlington.

For Logano, the inaugural Cup winner at Gateway in 2022, the top-five finish was his fourth straight, a feat no other driver in the series has been able to accomplish.

Christopher Bell ran consistently in the top 10, finished seventh and leaves the St. Louis-area track 32 points above the elimination line. Hendrick Motorsports drivers Kyle Larson and William Byron were 11th and 12th, respectively, and are third and sixth in the Playoff standings, needing only to avert disaster at Bristol to advance the Round of 12.

All the championship competitors in Top Fuel, Funny Car, Pro Stock and Pro Stock Motorcycle will qualify twice on Friday and Saturday, with eliminations at the key playoff stop set for Sunday. Add in the wild, unpredictable and thrilling spectacle that is four-wide racing, and it's a race no fan should miss.

Last year's NHRA Carolina Nationals saw Antron Brown (Top Fuel), Austin Prock (Funny Car), Dallas Glenn (Pro Stock) and Matt Smith (Pro Stock Motorcycle) each claiming wins. This season's race will again be broadcast on FS1, including live coverage of eliminations beginning at 12 p.m. on Sunday, Sept. 21.

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## FOUR-WIDE RACING IN COUNTDOWN CHAMPIONSHIP SET FOR ZMAX DRAGWAY | From NHRA Media

**CONCORD, N.C. (Sept. 4, 2025)** – For the first time, the NHRA Mission Foods Drag Racing Series Countdown to the Championship playoffs will feature a four-wide race, when one of the most unique spectacles in motorsports comes to ZMAX Dragway for the NHRA 4-Wide Carolina Nationals on Sept. 19-21.

The Bellagio of Dragstrips has hosted several historical moments over the years and a four-wide playoff race will certainly add to the list. The unique four-wide format always brings another layer of intensity to the mix, with nearly 50,000-horsepower on display at once, and the added element of a Countdown to the Championship race makes for a must-see weekend.



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# RODEO

# SCHEDULE

SEPTEMBER	
<b>SEPTEMBER 2-6</b> <b>Lewiston Roundup</b> Lewiston, ID <a href="http://LewistonRoundup.com">LewistonRoundup.com</a>	<b>SEPTEMBER 8-13</b> <b>Pendleton Round-Up</b> Pendleton, OR <a href="http://PendletonRoundUp.com">PendletonRoundUp.com</a>
<b>SEPTEMBER 4-7</b> <b>Palouse Empire Rodeo</b> Colfax, WA <a href="http://PalouseEmpireFair.com">PalouseEmpireFair.com</a>	<b>SEPTEMBER 6-7</b> <b>Spokane Interstate Rodeo</b> Spokane, WA <a href="http://SpokaneCounty.org/fair">SpokaneCounty.org/fair</a>

To have your rodeo information included, please email: [ComingEvents@PacificNW.Exchange](mailto:ComingEvents@PacificNW.Exchange)



# 2025 CALENDAR OF EVENTS

Sept. 12<sup>th</sup> - Oct. 5<sup>th</sup>

[www.incarclubcouncil.org](http://www.incarclubcouncil.org)

To Feature Your Car Event, Email [ComingEvents@PacificNW.Exchange](mailto:ComingEvents@PacificNW.Exchange)

## SEPTEMBER 12-14

**Corvettes on the Columbia**  
Columbia Park - Kennewick, WA 8am-3pm  
509-544-6265, 509-539-5485  
[matthew.price@mccurkey.net](mailto:matthew.price@mccurkey.net)

## SEPTEMBER 13

**Deer Park Drag Strip Reunion**  
Hosted by the Dukes Auto Club  
Parkway Automotive - Deer Park, WA 9am-2pm  
509-995-0811

**Quincy Valley Chamber of Commerce Car Show**  
16 6th Ave SE - Quincy, WA 9am  
509-787-2140, [Tom.Richardson@quincyhospital.org](mailto:Tom.Richardson@quincyhospital.org)

**Liberty Lake Police Cops, Cars, and Cruisers**  
2110 N Molter Rd - Liberty Lake, WA  
509-496-9539, 509-755-1140  
[www.EVOAAA.org](http://www.EVOAAA.org), Facebook: LLPD Special Olympics Cars

## SEPTEMBER 13

**International Drive Your Studebaker Day**  
All Cars Welcome - Route TBD - 10am  
509-927-1738, 509-939-4091  
[ourstudie@comcast.net](mailto:ourstudie@comcast.net)

**Palouse Days Show & Shine**  
Palouse City Park - Palouse, WA 9am  
509-979-5848, [palousecarshow@outlook.com](mailto:palousecarshow@outlook.com)

**Gilmore Station's Classic Car & Hot Rod Show**  
2460 Gilmore Rd - Kettle Falls, WA 11am-2pm  
509-680-7217, [bclagoo09@gmail.com](mailto:bclagoo09@gmail.com)

**31st Ranchero Round-up**  
Pioneer Park 203 5th Ave - Lewiston, ID 10am  
360-920-8069, 509-630-6959  
[russweston2223@gmail.com](mailto:russweston2223@gmail.com)  
Facebook: Ranchero Enthusiasts International

**Renegade Restorations Sprague Days Car Show**  
101 E 1st St & Sprague Ave - Spokane, WA 8am  
509-435-3042, [renegaderestorationsllc@gmail.com](mailto:renegaderestorationsllc@gmail.com)  
[www.RenegadeRestorationsLLC.com](http://www.RenegadeRestorationsLLC.com)

## SEPTEMBER 14

**Classic Charger Roundup (1966-1974)**  
Ron's Drive In - 12502 E Sprague Ave - Spokane Valley, WA 2pm  
509-951-9684, [fastbackjon@gmail.com](mailto:fastbackjon@gmail.com)

**Cinderella: The Car Show**  
Kootenai County Fairgrounds - Coeur d'Alene, ID  
9am-2pm, 208-704-8068

## SEPTEMBER 18

**SMS Monthly Summer Car Meet**  
1217 Washington Ave - Sandpoint, ID 6pm  
208-290-2779, [SMSAutoMarine@gmail.com](mailto:SMSAutoMarine@gmail.com)  
[www.SMSAutoMarine.com](http://www.SMSAutoMarine.com)

## SEPTEMBER 20

**Cars and Coffee @ Killer Burger**  
Prairie Shopping Center - Hayden, ID 1pm  
206-660-1023, 425-290-2003  
[IDAHHOF@gmail.com](mailto:IDAHHOF@gmail.com)  
Facebook: Idaho Hot Rod Hall of Fame

**Inland NW Buick Open**  
12209 E Mission Ave - Spokane, WA 10am  
209-220-7911, 509-990-3657  
[InlandNorthwestBuick.com](http://InlandNorthwestBuick.com)

## SEPTEMBER 20

**Back to School Auto Extravaganza**  
UCC Campus - Roseburg, OR 9am  
541-680-7076, 541-480-7744  
[UCCAutoExtravaganza.com](http://UCCAutoExtravaganza.com)

**Yellowstone Trail Auto Gathering**  
Main St & McKinley Ave - Kellogg, ID 9am  
208-659-7075

**Northport International Raceway 2025 Race**  
Big Sheep Creek Road, Northport, WA  
509-675-8618, [MaxDTR.com](http://MaxDTR.com)

## SEPTEMBER 21

**Valleyfest Car Show**  
Presented by Tim Lane State Farm 7am  
Center Place Regional Event Center  
Spokane Valley, WA  
509-922-3299, [www.ValleyFest.org](http://www.ValleyFest.org)

**Power in the Park Car Show**  
Columbia Park & Hwy 240 - Kennewick, WA 10am  
509-948-7375, 509-528-5789  
[www.TriCitiesCamaroClub.com](http://www.TriCitiesCamaroClub.com)

**Hunters Annual Benefit Car Show**  
(Micks Car Show) 9am  
5025 Columbia River Rd, Greenwood Park Grange  
Hunters, WA, 509-991-1531, 509-703-2857

## SEPTEMBER 27

**The Dukes Nostalgia Drags**  
Olispe Raceway - Airway Heights, WA  
509-995-0811, [www.QRPRacing.com](http://www.QRPRacing.com)

**Inland Northwest Car Club Council All Clubs Picnic**  
Remembering Duane Murphy - 11am-2pm  
509-499-4321, Mt View Assembly of God  
633 Magnesium Rd, Spokane, WA  
Annual Hot Wheels Races - NOON  
[www.InCarClubCouncil.com](http://www.InCarClubCouncil.com)

**The Almira County Fair & Car Show**  
Lions Club Park - Almira, WA 8:30am  
509-641-0585, 509-771-5778  
[almiracountryfair@gmail.com](mailto:almiracountryfair@gmail.com)

## OCTOBER 4

**Washington State & Greater Northwest Hot Rod Hall of Fame Banquet**  
Mirabeau Park Hotel & Convention Center  
Spokane, WA, For more information: [Wahrhof.com](mailto:Wahrhof.com)

**Spokanimator's Cars for Critters Car Show**  
Big Sky Drinkery - 5510 N Market St  
Hillyard, WA 12pm  
[Spokanimator.org](http://Spokanimator.org), 509-844-8428

**NDEW Inland NW EV Event**  
22501 E Mission Ave - Liberty Lake, WA 9am  
509-290-6821, [paulp575123@gmail.com](mailto:paulp575123@gmail.com)

**Northport International Raceway 2025 Race**  
Big Sheep Creek Road, Northport, WA  
509-675-8618, [MaxDTR.com](http://MaxDTR.com)

## OCTOBER 5

**38th Annual PNW Mustang Club Fall Show**  
Vinters Village - Prosser, WA 9am  
509-438-0653, 509-531-4134  
Facebook: Idaho Hot Rod Hall of Fame

Due to unexpected changes in events, it is strongly suggested that you contact the event coordinator prior to attending.

# Cruise Nights

## MONDAY

**Paul Bunyan**  
8625 N Government Way  
Hayden, ID  
**Ponderosa Bar & Grill**  
11205 E Dishman Mica Rd  
Spokane, WA

## TUESDAY

**Ferraro's Italian Restaurant**  
11204 E Sprague Avenue  
Spokane Valley, WA

## WEDNESDAY

**Paul Bunyan**  
13735 Hwy 53, Rathdrum, ID  
**Kalispel Casino**  
420 Olispe River Way  
Cusick, WA

## THURSDAY

**Ron's Drive In**  
12502 E Sprague Ave  
Spokane Valley, WA

Directed by  
Riverside City  
Cruisers



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This is a very nice show winning hot rod, it has it all! Air conditioning, heat, AM/ FM/ CD radio, all leather interior, too much to list. Have build sheet, \$100,000 invested, asking \$60,000. Also have other hot rods to sell. Ask for Randy, 208-702-2788 Kamiah

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121,000 miles, very well maintained, body, interior & engine all 100%, extra set studded tires, clear title, \$4000 or best offer. For appointment, text 509-701-3251 Deer Park



**2009 HYUNDAI SONATA LIMITED**  
V6, automatic, loaded, leather, sunroof, cold A/C, decent tires, oil changed, runs & drives good, \$2295 or best offer. 509-489-5286

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Washington, Idaho, Montana, Oregon, register your vintage year license plates to the same year auto, pay only a one time fee. 509-926-9266; 509-999-9855 Spokane, [dlee40@comcast.net](mailto:dlee40@comcast.net)

**TK AUTO Sales**

**509-242-3588**  
[TKAutoSalesSpokane.com](http://TKAutoSalesSpokane.com)

OPEN Monday-Saturday 9am-6pm  
6904 E. Sprague, Spokane Valley

<p><b>\$16,950</b> <b>2014 Toyota Tacoma</b> 4x4, 4 door, 6 speed, 4.0L, V6, clean title, 209k miles. Stock #12333</p>	<p><b>\$11,950</b> <b>2015 Dodge Charger</b> Auto, Pentastar 3.6L V6, 119k miles, #12323</p>	<p><b>\$16,500</b> <b>2012 Jeep Wrangler Sahara 4x4</b> 4-Door, Winch, Stock #12275</p>
<p><b>\$11,950</b> <b>2014 Dodge Challenger</b> Auto, Pentastar 3.6 L V6, 143k miles, #12279</p>	<p><b>\$11,850</b> <b>2015 Ford Explorer Limited</b> 4x4 Auto, 3.5L V6, 114k miles #12194</p>	<p><b>\$11,750</b> <b>2014 Ram 2500</b> Regular Cab, 4x4, Long Bed, 133k miles, #12337</p>
<p><b>\$10,450</b> <b>2014 Ford Edge Sport</b> Leather, 127K miles #12385</p>	<p><b>\$9,950</b> <b>2010 Toyota RAV4</b> 4x4, Auto, 174k miles, #12320</p>	<p><b>\$9,950</b> <b>2007 Honda Ridgeline</b> Auto, AWD, 139k miles, Stock #12266</p>
<p><b>\$8,750</b> <b>2006 Toyota Tacoma</b> Double Cab, 4x4, V6, 6 speed, New Tires, #12186A</p>	<p><b>\$6,950</b> <b>2004 Chevrolet 1500</b> Quad Cab, 4x4, #12250A</p>	<p><b>\$1,450</b> <b>1994 Yamaha Timberwolf 250</b> with Snowplow</p>

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