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VOL. XLV NO. 11 | FREE!

# the Exchange

Eastern Washington

October 23-29, 2025

## Randall Clay Bond presented with the 2025 ALBERT NELSON MARQUIS LIFETIME ACHIEVEMENT AWARD by Marquis Who's Who for His Advocacy for the Improvement of U.S. Veterans' Healthcare



Randall Bond has been selected to receive the Prestigious Award -Albert Nelson Marquis Lifetime Achievement Award for his active advocacy to improve the U.S. Veteran's Healthcare System. This Prestigious Award is awarded to less than 5% of the Who's Who Listees since 1898. Mr. Bond has been awarded in 2025 several Marquis's Awards for his high level of tenacity. This includes the Marquis' Who's Who in America, Marquis' Who's Who as a Distinguished Humanitarian, and Marquis' Who's Who of Preeminent Innovators and Achievers for his active advocacy to improve U.S. veteran's healthcare. As in all Marquis Who's Who biographical volumes, individuals' profiled are selected and verified on the basis of current reference value. Factors such as position, noteworthy accomplishments, visibility, and prominence in a field are all taken into account and verified during the selection process.



Continued on page 3 - Scan the QR for Entire Article

## VACANCIES AT THE HEIGHTS MOTEL IN AIR-WAY HEIGHTS

Great weekly rates: studio, \$349; 1 or 2 bedroom, \$399. 13504 W. Sunset Highway, Airway Heights. Call 509-481-7338



## THE BACK 40 FARM ON ELDER ROAD

Fridays, Saturdays & Sundays, 11am-5pm. U-Pick Pumpkin Patch, orange pumpkins are only 59 cents a pound, Scavenger Hunt, Bouncy Houses, Petting Zoo, & Concessions. Succulent pumpkin class Saturday & Sunday, 11am-5pm, Vendor Market, 11am-5pm. 25809 E. Elder Road, Rockford

## ADDY SECOND HAND

New loads have started arriving! Tools; small accent furniture; stainless/ glass cookware; puzzles; small air compressor; gallon jugs; variety of freeze dried food; DVDs; lamps; camp stoves; camp chairs; paper targets' axes; mauls; electric chainsaw; a wide variety! Addy Second Hand, located on Hwy 395 in Addy. Thursday - Saturday, 10am-5:30pm. 509-935-4619

## FULL FAMILY DEER LAKE CABIN ESTATE SALE

Saturday, October 25, 9am-4pm. 4583 Wanakiwin Drive, Deer Lake. Two level, large house is full of mid century treasures & antiques. Full kitchen loaded with dishes, lots of collectibles, china, fine art, multiple beds, dressers & lamps. Clothing, nutcracker collection, books & maps and a full garage! We even have a sail boat, pedal boat, row boat & a motor boat! Don't miss this fun sale, [www.AudrisAttic.com](http://www.AudrisAttic.com)



## DM TREE SERVICES LLC

Tree Removal, Trimming, Stump Grinding & Removal Call 509-669-4316 email: [info@dmtreeservicesllp.com](mailto:info@dmtreeservicesllp.com) Lic #DMTRET-5757MA

## NELSON'S TOWING AUCTION

Wednesday, October 29. Viewing at 11am & bidding at 12pm. 808 E. Houston Avenue, Spokane. 1989 Nissan D21, White; 2005 Toyota Corolla, Silver; 2006 Saab 9-3, Silver; 2014 Audi Q7, Gray; 1996 Subaru Legacy, Red; 2020 Chevrolet Malibu, Gold; 1998 Ford F150 Pickup, Black; 2016 Mitsubishi Outlander, Gray; 2012 Hyundai Elantra, Red; 1997 Subaru Legacy, Maroon; 2002 GMC Denali, White; 2015 Toyota Camry, Blue; 2011 Ford Fusion, Silver; 2000 Dodge Neon, White; 2009 Jeep Patriot, Gold; 2012 Chevrolet Malibu, Silver

## SPOKANE ESTATE SALE

Friday & Saturday, October 24 & 25, 10am-3pm. 4218 N. Jefferson Street, Spokane. Household goods, vintage furnishings, art & collectibles, mid-Century camp trailer, electric trike & more!

## ESTATE SALE BY JULIE

111 Second St, Harrington, WA. Friday, October 24, 8am-4pm & Saturday, October 25, 8am-4pm. Saturday only, large items half off & fill a bag for \$10! Lots of jewelry & jewelry making supplies, including gems, beads & stones. Polished stones & raw mineral collection, sewing fabric & sewing machine, display fixtures, shelving, canning, books, clothing, furniture, recliner, building materials, vintage freezer in working condition, large outdoor pots, yard tools, lots of new tools & AC/DC tig welder. House is full, too much to list!



## AKC CORGI PUPPIES

Sweet & intelligent, males & females, shots, dewormed, tails docked, dew-claws removed, crate training, hand raised indoors, third generation family, Call or text, 509-675-1767 North Spokane



## 2005 NATIONAL SEABREEZE LX CLASS A 36' MOTORHOME

Chevy Workhorse chassis 8.1 engine, 5 speed Allison transmission, 3 slideouts, runs & drives great, \$25,000 or best offer. Call or text, 509-979-4686 Mead

## BRAND NEW ROUTER LIFT FOR ROUTER TABLE

Never used, still in box, was purchased by a friend who didn't know I already had one just like it, \$125. 208-413-0111 Cheney

## ONLINE ESTATE SALE BY AUDRI'S ATTIC

This is the type of sale you don't see every day! Full estate, everything is being sold! Four floors, a garage & a yard full of very nice things, there's treasures waiting for new homes! Be sure to preview this sale at [www.AudrisAttic.com](http://www.AudrisAttic.com) & see the link, then view pictures and descriptions! Everything starts at \$1, no reserves! Items are available for pick up after the auction closes at the house, if you are the winning bidder, you will be emailed instructions on how to pick up your items!

## TINY HOME FOR RENT IN CRESTON

Furnished 2 bedroom, queen beds, newer energy efficient home, available now! \$775 month, application available on Zillow. Call 509-724-0294



## ENJOY A NEW FALL WARDROBE WITH HELP FROM DISCOVERY SHOP

Shop for clothing, accessories, jewelry, shoes, seasonal decor, collectibles, gifts & more! Discovery Shop, 805 W. Garland Avenue, Spokane. 509-328-9373

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Small bales, great quality. Call for pricing, 509-953-3060 Deer Park



## 509 MACHINE PRO LLC. FLOOR SCRUBBERS & MORE!

We buy & sell floor scrubbers. If you are looking for a scrubber to add to your fleet, please call us, 509-209-6562 Spokane

## ESTATE SALE

October 24 & 25, Friday & Saturday 8am- 2pm, 2205 N 8 Cheney, WA; We have, dining room table & chairs, fish tank, washer & dryer, leather couch & love seat, recliner, ladders, tools, riding lawn mower (HUSQVARNA) Sleep Number bed, 5 framed prints from Arnold Friberg, air compressor, 2 new area rugs, grandfather clock, & lots of household items; clothes, shoes, come check us out! Cash only

## HEARING LOSS CAUSED BY NOISY JOB?

We specialize in Washington Labor & Industry Claims!

We Accept Many Types of Insurance

509-276-8859 [www.EarGeek.com](http://www.EarGeek.com)

Hearing Center

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27300 Sprinkle Rd N • Reardan (Corner of Hwy 2 & 231S) • 509-796-3377 • [www.inlandnwrailmuseum.com](http://www.inlandnwrailmuseum.com)

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J. STOUT AUCTIONS

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NO RESERVE

MONTHLY AUCTIONS:

Oct. 29 & 30 | Nov. 5, 21, 25 & 26

JStoutAuction.com | 888.230.8840

NELSON'S TOWING AUCTION

Wednesday, October 29. Viewing at 11am & bidding at 12pm. 808 E. Houston Avenue, Spokane. 1989 Nissan D21, White; 2005 Toyota Corolla, Silver; 2006 Saab 9-3, Silver; 2014 Audi Q7, Gray; 1996 Subaru Legacy, Red; 2020 Chevrolet Malibu, Gold; 1998 Ford F150 Pickup, Black; 2016 Mitsubishi Outlander, Gray; 2012 Hyundai Elantra, Red; 1997 Subaru Legacy, Maroon; 2002 GMC Denali, White; 2015 Toyota Camry, Blue; 2011 Ford Fusion, Silver; 2000 Dodge Neon, White; 2009 Jeep Patriot, Gold; 2012 Chevrolet Malibu, Silver

NICE COLLECTION OF VINYL RECORD ALBUMS

Mostly 1960 & 1970 rock n roll. No dealers please. For information call 509-535-6775 Spokane

NOTICE OF PUBLIC SALE NOTICE IS HEREBY GIVEN PURSUANT TO

Idaho Code 55-2306, that on Sunday, October 26, 2025, for Post Falls Secure Storage located at 3491 E. 3rd Avenue, Post Falls, Idaho, a public sale shall be held online at [www.AuctionDepot.net](http://www.AuctionDepot.net) for the purpose of selling all personal property to satisfy liens for following units: 10x15' size, Unit #4A46 rented by Bryce Hawks, last known address: 352 N. Promenade Loop Road, #105, Post Falls ID 83854; contains storage racks, ladders, tools, antique furniture pieces & other household items

RECOVERY MASTERS WASHINGTON

13417 E. Trent, Spokane Valley. Friday, October 31, viewing at 11:30am, auction at 12:30pm. 2013 Chevy Sonic



CONSIGN NOW FOR OUR NEXT ONLINE AUCTION DEC 5-10

Auction Northwest is always accepting consignment of equipment, vehicles, tools, ATV's, building supplies, trailers & more. Unsure if we will consign something? Just give us a call! We strive to provide a great experience & trusted service to both consigners & buyers with our Online Equipment Auctions. We also do online and in-person auctions for business liquidations. We are located at 3156 N. Beck Road, Post Falls, Idaho. Open Tuesday through Friday, 8am-4pm. Contact info@auction-nw.com or call 208-994-6003. To register & see photos: [www.AuctionNorthwestLLC.HiBid.com](http://www.AuctionNorthwestLLC.HiBid.com)

FALL CRAFT SHOW AT SHENANDOAH FOREST PARK IN MEAD

Saturday, November 1, 9am-3pm. All handcrafted items, make perfect gifts! 14600 N. Bear Creek Lane, off Newport Hwy, West on Lane Park Road, follow signs



WARM YOURSELF UP AT PREMIER AUCTION CENTER THIS FRIDAY

October 24 we have some great items to auction off this weekend! Milwaukee tool sets along with many other tools, telescopes, WWII uniforms, swords, black powder rifle, beer tap handles, lots of die cast, Hot Wheels & model cars, comics, Magic & Pokemon cards, vinyl records, a Tama drum set, silver jewelry, Halloween decor, heavy duty artists desk & much more! We are located at 674 N. Pleasant View, Post Falls. Doors open Friday at 3pm for previewing & the auction starts at 4:30pm. For more information & pictures see our website, [www.PremierAuctionCenter.com](http://www.PremierAuctionCenter.com)

COLLECTION OF 45RPM RECORDS 1950s & MOSTLY 1960 & 1970s

Rock n Roll, 625 records, 125 with picture sleeves. For information call 509-535-6775 Spokane

PUBLIC AUCTION Notice of Lien Sale

PUBLIC AUCTION: Saturday, Nov. 1, 2025 - 10am Sharp! Location: SPOKANE MINI WAREHOUSE 4503 E. TRENT - Spokane, WA

Notice is hereby given pursuant to the Washington Self-Service Storage Facility Act, Chapter 19.150 RCW, RCW Sections 19.150.010 thru 19.150.0904 of the business & professions code of the State of Washington. Spokane Mini Warehouse, located at 4503 E. Trent Spokane, WA 99212, will sell at public auction on November 1, 2025.

Sale starts at 10am sharp. Sign in begins at 9:30am NO PHONE CALLS PLEASE. NO EARLY BIRDS!

The following brief description of property: Sofas, Mattresses, Wall Art, Electronics and general Household and Garage items, stored here by the following Parties:

|                           |                           |
|---------------------------|---------------------------|
| A-25 – Daniel Colon       | F-32 – Crystalyn Dasovich |
| D-09 – Jealnette Wilson   | G-65 – Quin Barjesteh     |
| D-11 – Allan Wilson       | I-20 – Krista Feinstad    |
| E-03 – Joni Carothers     | K-51 – Krista Feinstad    |
| E30-03 – Lavell Dickerson |                           |

Said sales are for the purpose of satisfying Lien of the undersigned for storage fees, Lien sale costs, and advertising. We reserve the right to refuse any and all bids.

Dated: October 20, 2025 Spokane Mini Warehouse  
Published: October 23 thru October 29, 2025  
Property Manager: Cory Stanford

VENDORS WANTED FOR REARDAN'S CHRISTMAS CRAFT SHOW

At Reardan Community Hall, 120 N. Lake Street, Reardan. Saturday, December 6, 9am-4pm. Tables for 44 vendors, register early to guarantee your spot. Booth fee, \$45; table fee, \$35. Registration form available online under Fundraisers, [www.ReardanCommunityHall.com](http://www.ReardanCommunityHall.com) or call Kathy with questions, 509-979-5257

ESTATE SALE

October 24 & 25, Friday & Saturday 8am- 2pm, 2205 N 8 Cheney, WA; We have, dining room table & chairs, fish tank, washer & dryer, leather couch & love seat, recliner, ladders, tools, riding lawn mower (HUSQ-VARNA) sleep number bed, 5 framed prints from Arnold Friberg, air compressor, 2 new area rugs, grandfather clock, & lots of household items; clothes, shoes, come check us out! Cash only

SALES & AUCTION INDEX

SALES & EVENTS

|                        |                            |                                                              |
|------------------------|----------------------------|--------------------------------------------------------------|
| Oct. 23-24, 9am-3pm    | Estate Sale Owen's Gallery | 1514 S. Flint, Airway Heights                                |
| Oct. 24-25, 8am-5pm    | OCD Estate Sale            | 2217 East 7 Avenue, Spokane                                  |
| Oct. 24-25, 8am-4pm    | Estate Sale by Julie       | 111 Second St, Harrington                                    |
| Oct. 24-25, 10am-3pm   | Spokane Estate Sale        | 4218 N. Jefferson Street, Spokane                            |
| Oct. 24-25, 8am-2pm    | Estate Sale                | 2205 N. 8, Cheney                                            |
| Oct. 24-25, 9am-3pm    | PV Estate Sale             | 1618N. Napa Street, Spokane                                  |
| Oct. 25, 9am-4pm       | Deer Lake Cabin Estate     | 4583 Wanakiwin Drive, Deer Lake                              |
| Begins Closing Oct. 25 | Online Estate Sale         | <a href="http://www.AudrisAttic.com">www.AudrisAttic.com</a> |
| Daily 10am-6pm         | Moving Sale                | 4916 W. Burroughs Rd, Deer Park                              |

AUCTIONS

|                                   |                |                                                |                                                                  |
|-----------------------------------|----------------|------------------------------------------------|------------------------------------------------------------------|
| Oct. 23, 11am                     | Spokane        | River City Recovery & Towing Abandoned Vehicle | 3927 E. Wellesley                                                |
| Oct. 29 & 30, Nov. 5, 21, 25 & 26 | Online         | J. Stout Auctions                              | <a href="http://www.JStoutAuction.com">www.JStoutAuction.com</a> |
| Oct. 25, 10am                     | Entiat         | Stormin' Towing & Auto Repair                  | 14449 US-97 A                                                    |
| Oct. 25, 11am                     | Cashmere       | Abandoned Vehicle Auction                      | 200 Titchenal Road                                               |
| Oct. 26                           | Online         | Post Falls Secure Storage                      | <a href="http://www.AuctionDepot.net">www.AuctionDepot.net</a>   |
| Oct. 29, 10am                     | Richland       | A&E TOWING, LLC                                | 95 Goethals Drive                                                |
| Oct. 29, 11am                     | Spokane        | Nelson's Towing Auction                        | 808 E. Houston Avenue                                            |
| Oct. 29, 12pm                     | Quincy         | Abandoned Vehicle Auction                      | 10335 Road U NW                                                  |
| Oct. 31, 12:30pm                  | Spokane Valley | Recovery Masters                               | 13417 E. Trent                                                   |
| Oct. 31, 12pm                     | Spokane Valley | Reliable Towing East Auction                   | 13417 E. Trent                                                   |
| Nov. 1, 10am                      | Spokane        | Public Auction                                 | 4503 E. Trent                                                    |
| Nov. 2, 12pm                      | Airway Heights | Owens Auctions                                 | 1514 S. Flint Rd                                                 |
| Nov. 6-7                          | Online         | Booker Auctions                                | <a href="http://www.BookerAuction.com">www.BookerAuction.com</a> |

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the Exchange

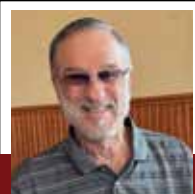
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Text: 509-922-3456  
5111 E. Trent Ave. Spokane, WA 99212

BOOKER

Annual Fall 2-Day Eltopia Auction

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11.6-7.25 | BOOKERAUCTION.COM



**Randall Clay Bond presented with the  
2025 ALBERT NELSON  
MARQUIS LIFETIME  
ACHIEVEMENT AWARD**

*Continued from Front Page*

Mr. Bond has cultivated a distinguished career spanning 46 years, which is marked by his expertise in legal investigative work and research in veteran's healthcare and meteorite research. His professional journey began with service in the U.S. Air Force from 1972 to 1979, (air borne radio operator, aircraft inspector and security police augmentee-Top Cop Award -1977) where he honed his leadership skills that would later define his career. Following his military service -USAF E-5, Mr. Bond embarked on a series of roles that showcased his versatility and commitment to leadership, quality and engineering. Mr. Bond says "I am addicted to learning and education" and this is evident by the numerous volunteer assignments, CEUs, college degrees, professional certifications/licenses and seminars he has achieved during his career.

In 1979, after completing seven years of U.S. Air Force obligations, Mr. Bond joined Tomco Equipment Co., contributing to their quality control division for over one year before moving to Avondale Shipyards as a quality engineer from 1980 to 1981. Then in 1981, Mr. Bond embarked on a consulting career performing various functions in the nuclear industry and in public speaking including assisting others embark on a public speaking businesses. His career trajectory continued upward as he became an ANSI N45.2.23 lead auditor/investigator at Nuclear Installation Service from 1981 to 1982, followed by a role as senior quality engineer and vendor investigator until 1984. During this period, he also served as a quality consultant for Michigan Quality Systems from 1983 to 1984 and as a lead engineer (ANSI N45.2.6 and ANSI N45.2.23 and project supervisor during outages) at Public Service Electric and Gas in Hancock's Bridge from 1985 to 1995.

Mr. Bond's secondary career turned towards marketing and sales when he became a marketing consultant for various firms including Amway Products and Mela-leuca Products in 1993. He transitioned in 1995 into computer (MSSE, A+) and network (CISCO) repair at a community college and newspaper advertising sales in 2001. Concurrently, he has volunteered to train service dogs from 1995 to present for U.S. veterans and other disabled individuals. He has also pursued meteorite research since 2000, reflecting his diverse interests and dedication to lifelong learning.

Mr. Bond's strong thirst for academic achievements has been instrumental in his success. He earned an Associate of Applied Science in metallurgy from the U.S. Air Force Community College in 1980. After extensive training through the U.S. Army, he decided to pursue studies in human behavior. This was followed by an Associate of Arts in psychology from Louisiana Tech Institute in 1978. He furthered his education with an Associate of Science from Salem Community College in 1987, a Bachelor of Science in business administration/management from Thomas A. Edison College in 1989, American Management Associate Certificate in Management; Pennsylvania State University in Project Management Certificate in 1993 and UNIX Programming (480 classroom hours certification) in 1996, and a Master of Arts in biblical studies from Patriot Bible University in 2006.

Mr. Bond continued to study human psychology by pursuing his Doctorate in Christian Counseling. This venture was placed on hold because of relocating and refocusing his "Life's Purpose" to promoting veteran healthcare by actively engaging with the Raymond G. Murphy's VA Hospital Healthcare Program that resulted in this hospital's officials initiating "Operation Scorched Earth" in 2021 against him (and he survived) for his reporting of wrong-doings by the hospital's officials to DOJ in November 2019 (resulted in a DOJ visit in January 2020). Mr. Bond remarked "It is truly de-humanizing that our government specifically the Veteran Affairs' would torture our U.S. Veterans after serving our great country for exercising their 1st Amendment." It also added "I have substantial evidence that Raymond G. Murphy VA Hospital as well as other hospitals have and continue to violate the nine million veterans receiving healthcare- 1st and 6th Amendments (due process)." And he added that the hospitals' officials continue to this day to prosecute him unfairly for his advocacy.



Scan the QR for Entire Article

## GARAGE/ ESTATE SALES, EVENTS & AUCTIONS

### RELIABLE TOWING EAST AUCTION

13417 E. Trent, Spokane Valley. Friday, October 31, viewing at 11am, auction at 12pm. 2005 Audi A4, 2010 Kia Sportage, 2010 Dodge Journey, 2002 Chevy Tahoe, 2000 Honda Civic, 1996 Harley Davidson Sportster, 2013 Ford Edge, 1990 Subaru Legacy, 1991 Ford Mustang, 1994 Dodge Dakota, 2001 Oldsmobile Alero, 2015 Nissan Sentra, 2016 Dodge Dart, 2006 Honda Odyssey, 33' Motorhome, 2006 Honda Accord, 2010 Mazda 3, boat & trailer, 2002 Subaru Forester, 1996 Dodge Grand Caravan, 1985 Ford Cargo Van



### NEED CASH? BUYING OLD SILVER DOLLARS & COINS

Also gold, scrap & dental gold. Call or come in for a free quote or questions. 641 W Garland, Spokane. [www.RedLineCoins.com](http://www.RedLineCoins.com) 509-327-9402



### SHOP/ VINTAGE/ ESTATE ITEMS

5000 W generator; stainless top 1950's kitchen cabinet; lane rocker recliner; washer & dryer; hide-a-bed sofa; 76" wide under the window bench with drawers; Werner 32' fiberglass extension ladder; Werner "craftmaster" step/ extension ladder; antique oak side board; Craftsman garage cabinets; (4) 225-65-R17 M+S tires, 90% tread; (4) 205-60-R16 studded snow on Subaru 5 hole rims, like new; (4) 17" Subaru rims; 14,000lbs Reese 5th wheel hitch; vintage country french hall table, mirror with back oak side board, coat tree, hard rock maple dresser & chest, small loom, child's school desk, marble top wash stand, hand made blanket chests & trunks; king, queen, full & twin mattress/ box sets; dining sets, curio cabinets, book shelves; accent tables, area rugs, mirrors. A store full of ideas! Red Barn Second Hand, 490 W 2nd Avenue, Colville, 9am-5:30pm Monday-Saturday. 509-684-8995



### ESTATE SALE OWENS GALLERY

Thursday & Friday, 9am-3pm, October, October 23-24. New Location: 1514 S. Flint, Airway Heights, Triumph Building off Hwy 2, next to the Rusty Moose. All Priced & Ready To Sell. Estate Personal Property from over 20 Estates. Over 8000 Square Feet of Quality & We need to sell it all. Huge Selection of Quality new & used furniture & furnishings, Home decor, Antiques/ collectibles, Over 500 pieces of ART, Glassware, Porcelain, Wicker, Leather, Asian, Jewelry, Display cases, Safes, Tools including outdoor, Carpets - hand tied/machined/ tufted, Taxidermy, Audio/ Visual, 100's of Surprises. View Photos Tuesday Evening - [www.Owens-Auction.com](http://www.Owens-Auction.com) Come Join the Fun at Our New Location! 509-891-9935

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### YOU'LL FIND GREAT LUNCH SPECIALS AT CHINESE GARDENS!

Come see us at 5207 E Trent, Spokane. Or call in your order 509-534-8491. We're open 6 days a week, closed on Tuesdays



### ENJOY A NEW FALL WARDROBE WITH HELP FROM DISCOVERY SHOP

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### MOVING SALE!

Woodshop tools, generator only used once \$3500, Dewalt 18" miter saw used little, new blade, workbench with wood vice, truck tool box Diamond, 2 Thompson black powder rifles with extras, miscellaneous items. All must go! Available 10am - 6pm daily, 4916 W. Burroughs Rd, Deer Park, call 509-276-0554

### FALL CRAFT SHOW AT SHENANDOAH FOREST PARK IN MEAD

Saturday, November 1, 9am-3pm. All handcrafted items, make perfect gifts! 14600 N. Bear Creek Lane, off Newport Hwy, West on Lane Park Road, follow signs

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### RECOVERY MASTERS WASHINGTON

13417 E. Trent, Spokane Valley. Friday, October 31, viewing at 11:30am, auction at 12:30pm. 2013 Chevy Sonic



### INLAND NORTHWEST RAIL MUSEUM OPEN

Friday, Saturday & Sunday from 10am-5pm. Ride our 2' gauge train, learn the history of Inland Northwest Railroad, view memorabilia, drive a railroad spike, see model trains run, tour the museum train & have fun! 27300 Sprinkle Road, Reardan. 25 miles West of Spokane on Hwy 2 at 231 S. 509-796-3377 [www.InlandNWRailMuseum.com](http://www.InlandNWRailMuseum.com)

### WANTED: AUCTION HOUSE/ AUCTIONEER TO SELL OFF MY

Private collection of antiques & personal items at my location the Spokane area, in late spring / early summer of 2026. Have over 10 shipping containers of quality items to include vast assortment of antiques, tools, antique furniture, boat equipment, architectural salvage. Must have knowledge, experience & background of antiques and quality items as well as marketing & advertising. Email resume to [houske6@yahoo.com](mailto:houske6@yahoo.com)

**OWENS AUCTION**  
"ESTATE SPECIALISTS"

*Estate Auction Schedule*  
**OUR NEW LOCATION**  
**1514 S. FLINT RD, AIRWAY HEIGHTS, WA**  
The Triumph Building off Hwy 2 next to the Rusty Moose

**SUNDAY, NOVEMBER 2, 12 NOON**  
Preview: Saturday, November 1, 10am-2pm  
Sunday, November 2, 11am

**QUALITY PERSONAL ESTATE PROPERTY FOR EACH SALE MAY INCLUDE:**

Quality New & Used Furniture & Furnishings, Home Decor, Antiques/ Collectibles, Fine Art, Bronze Sculptures, Exquisite Estate Jewelry, Victorian Glassware, Asian, Porcelain, Waterford, Murano, Cut Glass, Oil Paintings, Rugs, Hummels, Royal Doulton, Sterling, Coins, Toys, Comics, Diecast, Militaria, Advertising, Taxidermy, Black Powder Fire Arms, Slot Machines, Stoneware, Pottery, Country, Wicker, Tools, Leather, Displays, Safes, Outdoor Furnishings, Audio/Visual, Sports Memorabilia, and Hundreds of Surprises!!

*Come Join the Fun At Our New Location!*  
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**OWENS AUCTION/ ESTATE SCHEDULE:**

| ESTATE AUCTIONS    | ESTATE SALES                            |
|--------------------|-----------------------------------------|
| Sundays - 12 Noon  | Thursday/Friday - 9am                   |
| <b>November 2</b>  | Items priced and ready to sell each day |
| <b>November 16</b> | <b>October 23/24</b>                    |
| <b>December 7</b>  | <b>November 6/7 • December 11/12</b>    |

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ONLINE ESTATE SALE BY AUDRI'S ATTIC

This is the type of sale you don't see every day! Full estate, everything is being sold! Four floors, a garage & a yard full of very nice things, there's treasures waiting for new homes! Be sure to preview this sale at [www.AudrisAttic.com](http://www.AudrisAttic.com) & see the link, then view pictures and descriptions! Everything starts at \$1, no reserves! Items are available for pick up after the auction closes at the house, if you are the winning bidder, you will be emailed instructions on how to pick up your items!



LARGE SMURF COLLECTION AVAILABLE AT THE TROVE

Stop by & browse three floors of treasures & other collectibles! Great selection of books, gifts, music, candy, tools, vintage, jewelry, toys, glass, coins, knives, signs, automotive items, ephemera, video games, vinyl records, cassettes, CDs & so much more! Garland Treasure Trove, 811 W. Garland, Spokane. Stop in & find a treasure! Reg. hours: Tues-Sat., 11am-5pm. 509-863-9738 Spokane

FULL FAMILY DEER LAKE CABIN ESTATE SALE

Saturday, October 25, 9am-4pm. 4583 Wanakiwin Drive, Deer Lake. Two level, large house is full of mid century treasures & antiques. Full kitchen loaded with dishes, lots of collectibles, china, fine art, multiple beds, dressers & lamps. Clothing, nutcracker collection, books & maps and a full garage! We even have a sail boat, pedal boat, row boat & a motor boat! Don't miss this fun sale, [www.AudrisAttic.com](http://www.AudrisAttic.com)

**CASH FOR OLD MILITARY SOUVENIRS, POLICE BADGES & INDIAN** Collector buying: old Indian/ Western items, military items from 1776 wars to Vietnam, old wood decoys, old arrowheads & beadwork, JB Lucas art & Harold Balazs artwork, old railroad & metal signs, old Winchester items & spurs, badges, license plates, military memorabilia souvenirs & flight jackets. Wood working, leather working, & blacksmith tools, old sporting goods of all kinds, old barn motorcycles, antiques, heirlooms, jewelry & coins. Thank you to all Veterans who have served now & in the past! Cash today! 509-484-0160 Spokane



**BIGFOOT RECORDS IN THE GARLAND DISTRICT HAS 2000+ NEW VINYL** Records & CDs in stock, as well as used vinyl, CDs, cassettes, stereo equipment & clothing! Mark your calendars & plan to celebrate Record Store Day with us on Black Friday, November 28, we will be open early at 8am until 5pm. We will have exclusive Bigfoot bags & Record Store Day posters for sale! We are always buying & willing to travel to you! Closed Mondays & Tuesdays, Weds-Saturday, 10am-5pm; Sundays, 10am-3pm. 905 W. Garland Avenue, Spokane. Store, 509-325-0486; Mike cell, 509-342-6208 Spokane <https://Big-FootRecordsSpokane.com/>

OCD ESTATE SALE

2217 East 7th Avenue, Spokane. Friday & Saturday, October 24 & 25, 8am-5pm. This amazing sale is full of some fun retro & vintage goods, they have match box cars, nascar cars, VHSs, DVDs, console, stereo, household goods, clothing, holiday decor, toys, car magazines for the collectors, luggage, fishing gear, lots & lots of tools & tool boxes, vinyl albums, and much more! Will be taking cash, Venmo & Cashup. No cards on Friday only Saturday.

ESTATE SALE

October 24 & 25, Friday & Saturday 8am- 2pm, 2205 N 8 Cheney, WA; We have, dining room table & chairs, fish tank, washer & dryer, leather couch & love seat, recliner, ladders, tools, riding lawn mower (HUSQVARNA) sleep number bed, 5 framed prints from Arnold Friberg, air compressor, 2 new area rugs, grandfather clock, & lots of household items; clothes, shoes, come check us out! Cash only

ADDY SECOND HAND

New loads have started arriving! Tools; small accent furniture; stainless/ glass cookware; puzzles; small air compressor; gallon jugs; variety of freeze dried food; DVDs; lamps; camp stoves; camp chairs; paper targets' axes; mauls; electric chainsaw; a wide variety! Addy Second Hand, located on Hwy 395 in Addy. Thursday - Saturday, 10am-5:30pm. 509-935-4619



DO YOU HAVE OLD STEREO EQUIPMENT COLLECTING DUST?

We will buy it for cash! Pre-1980's only, top dollar paid in the Northwest since 2004. Amps, turntables, receivers, reel to reels, cassette, 8-tracks, & more! Prompt reliable service! Call or text pictures, 509-868-9022 Spokane



I BUY OLD STEREO & OLD WATCHES

Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boomboxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls



FALL FUN IS BEGINNING AT OVER THE MOON RELICS!

We divided up our staff last week, & attended the Reardan Fall Toy Show & Wenatchee Halloween Toy Show, & met our goal of finding some cool relics for you! Don't forget the Inland NW Toy Show Classic is Sunday, November 2. We will be closing at 4:30pm on Friday October 31 & will reopen Tuesday, November 4. Thank you to all who came in on Sunday, October 19 & celebrated our 6 year anniversary, it was so good to see you. Get started on your holiday shopping early this year so you can check the person off your list who has everything! Breyer Horses are back, a nice collection of Hot Wheel Real Rider cars from 2014 & 2015, more Beatles memorabilia, & some adorable Care Bears & Cousins from 1983 & 1984. Saturday, October 25 is Trick or Treat at the store. There will be kid's face painting & kettle corn booths from 1pm-4pm in the Garland District. Our regular hours: closed Monday; Tues-Thurs, 12pm-5:30pm; Friday, 12pm-6pm; Saturday, 11am-5pm; Sunday, 1pm-4pm. Thank you for supporting our small, local business along with being a part of Over The Moon Relics family, we can't do what we love without you! 604 W Garland, Spokane. 509-998-7660

BUYING ESTATE CONTENTS

[www.AbesDiscount.com](http://www.AbesDiscount.com) for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see [www.IBuyOldStuff.com](http://www.IBuyOldStuff.com) Fair, honest & baloney free

PLEASE NOTE

When responding to a blind box in our paper, please include the 2 letter Box designation before 'c/o The Exchange' so we know who to give it to. Thank you, Exchange 509-922-3456 with questions

VINTAGE FISHING LURES

Heddon & many others, some in boxes, some are new, including homemade wooden tackle box. Leave a message & I will return your call, 509-287-2572 Farmington

PV ESTATE SALE

1618 N. Napa Street, Spokane 99207, Friday & Saturday 9am-3pm, House, double garage, covered breezeway. China, stemware, silver plate candle sticks, new punch bowl & cups, turntable condiment tray, china tea cups & saucers, many vintage bar items, decanters, buffet & mantle decor, contemporary 1980's tapestry from Italy, pictures, lamps, sofa, side chairs, Grandfather clock, Jim Beam King Tut & 1976 (160 year) decanters, TV Trays, two bedroom sets, standing jewelry cabinet, room full of men's & women's clothing, bomber jacket, full length black mink coat, shoes, Eddie Bauer, London Fog, Pendleton. Kitchen: new & used pots & pans, baking items, Corning & Pyrex, daily dishes, coffee maker, toaster, vintage bowls, plates, Looney Tune glasses, pasta maker, electric can opener, new & used Inox espresso makers, collection of espresso cups/ saucers, new & used table cloths, vintage aprons, yarn & embroidery supplies, daily linens, sheets, towels, Christmas & Easter decor, religious items. Garage is full: wine making tools, wine fermentation barrels 2-55 gallons, two large wine demijohns, Italy Oak treadle sewing machine, good shape; air compressor, tools, yard & garden, ladders, Redwing & Blue Crown crocks, small safe, trunks, vintage Coleman ice chest. Breezeway: continuation of household items, kitchen utensils, baskets, cutting boards, glassware, cast iron, food grinder, utility cart, folding chairs, kitchen chairs, electric recliner, metal desk, file cabinet, mid-Century modern entertainment center, BBQ, treadmill, redwood picnic table, albums & 45's. House is full of good vibes of love, fun & lots of entertaining. Also, the house is for sale! PV



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SAVE THIS NUMBER! THE OLD MAN FROM THE ROCK RANCH IS

Buying old rock collections, mineral specimens, slabs, cabs or finished lapidary goods. Please leave a message at 509-270-9076, with a brief description of what you have & I'll get back to you, thank you!

CANCER PATIENTS IN THE SPOKANE AREA NEED HOST HOMES

Do you have a spare room with bathroom access & some kitchen space? Because There is Hope is looking for Host Homes to help Cancer patients in the Spokane area. You don't need to provide any care or transportation. These patients just need a place to stay while they attend their appointments & have treatment. Please visit our website for more information, [www.BecauseThereIsHope.org](http://www.BecauseThereIsHope.org) or call 509-435-2143. Thank you!



DO YOU HAVE A CAR THAT IS IN YOUR WAY?

Don't know what to do with your vehicle that does not run? Give us a call & we will tow it away! We handle all the paperwork & in some cases we will pay you for your car. (If your neighbor has an eyesore car that is bugging you, give him this ad) AA-Aces Towing & Vehicle Removal 509-475-5387 [www.AA-AcesTowing.com](http://www.AA-AcesTowing.com)



64 PIECE FRANCISCAN CHINA SET

With floral pattern, \$300. Text or call & leave message. 509-208-1986 Spokane



**Against the Spread**

**2025-26 Season — Week 8**

| USA Today Favorite | spread | USA Today Underdog | SLICK 52-56 | SMITH 47-61 | CHICK 50-58 |
|--------------------|--------|--------------------|-------------|-------------|-------------|
| LA CHARGERS        | 3      | Minnesota          | U           | F           | F           |
| CINCINNATI         | 6.5    | NY Jet             | U           | F           | U           |
| HOUSTON            | 1.5    | San Fransisco      | U           | U           | U           |
| BALTIMORE          | 6.5    | Chicago            | F           | U           | F           |
| ATLANTA            | 7      | Miami              | U           | F           | U           |
| Buffalo            | 7      | CAROLINA           | F           | F           | F           |
| PHILADELPHIA       | 7      | NY Giants          | F           | F           | F           |
| NEW ENGLAND        | 7      | Cleveland          | U           | U           | U           |
| Tampa Bay          | 5.5    | NEW ORLEANS        | F           | F           | F           |
| INDIANAPOLIS       | 14     | Tennessee          | U           | F           | U           |
| DENVER             | 3.5    | Dallas             | F           | F           | F           |
| Green Bay          | 3      | PITTSBURGH         | U           | F           | U           |
| KANSAS CITY        | 10     | Washington         | U           | F           | U           |

*Bye Week: Arizona; Detroit; Jacksonville; LV Raiders; LA Rams; Seattle*

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**PAYING CASH FOR OLD CARS, TRUCKS & RVs**  
Motorcycles too! Towing available. Reliable service. Call Good Guys Towing, 509-218-2190 Spokane

## LEGO Free Play

1213 S Lundstrom St., Airway Heights

Saturday, October 25, 2025, 10am - 6pm

Imagine and build with LEGO! Keep your engineering and problem-solving skills sharp using the library's abundance of LEGO bricks. For kids 5 & their families

## Hidden Gems of the Northwest

Spokane Art School, 503 E 2nd Ave, Spokane

Through Oct. 31 Mon.- Fri. 11am - 5pm

An exhibit featuring plein air paintings made by regional artists that celebrate hidden gems of the Palouse and the Inland Northwest.

## GREAT LUNCH SPECIALS!

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**5207 E. Trent, Spokane**  
**509-534-8491**

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## Senior Center

## DANCE CALENDAR

for Members & Guests

### FRIDAY, OCTOBER 24

**Valley Eagles - 16801 E. Sprague, Spokane Valley**  
Music & Dance 7pm-10pm by **Chris Ellenberger**

**North Side Eagles - 6410 N. Lidgerwood, Spokane**  
Music & Dance 5pm-7pm by **After Dark Band**  
Music & Dance 7pm-10pm by **Stage Coach West**

### MONDAY, OCTOBER 27

**Corbin Senior Center - 827 W. Cleveland, Spokane**  
Music 7pm-9pm by **TNT**

### TUESDAY, OCTOBER 28

**Corbin Senior Center - 827 W. Cleveland, Spokane**  
Music & Dance 1-3pm - **Treble Tones**

**VFW 1474 - 2902 E. Diamond, Spokane**

Music & Dance 5-7pm by **Bobby & Tommy**

### WEDNESDAY, OCTOBER 29

**Valley Eagles - 16801 E. Sprague, Spokane Valley**  
Music & Dance - 7-10pm by **Rusty Jackson**

**Want to Include Your Senior Dance?**

Email: [ComingEvents@spokane.Exchange](mailto:ComingEvents@spokane.Exchange)

Text 509-924-3456 or Call Dick Baker, 509-924-2808

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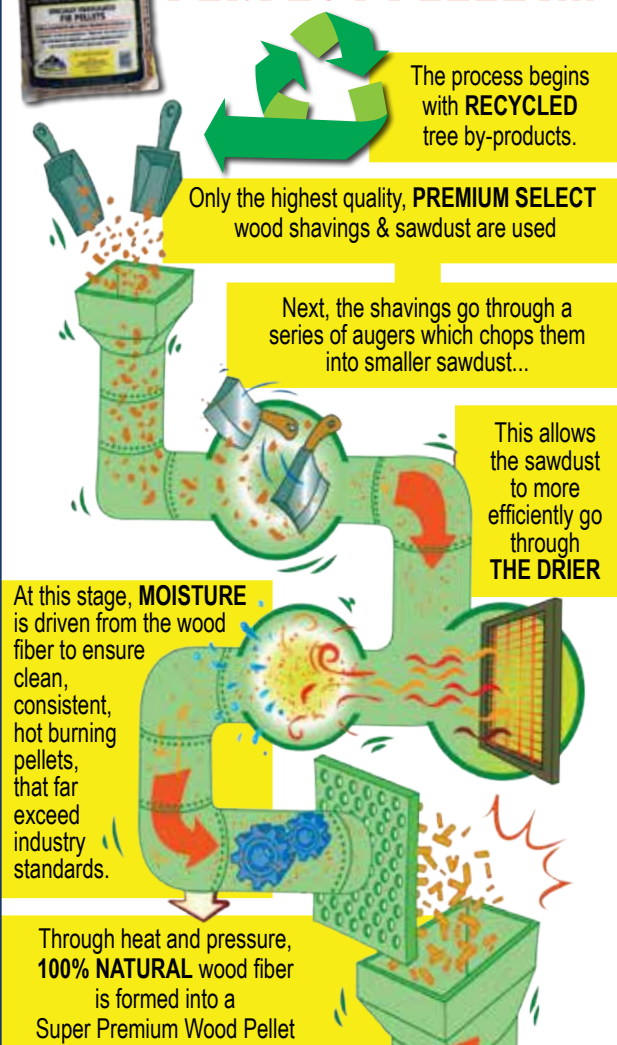
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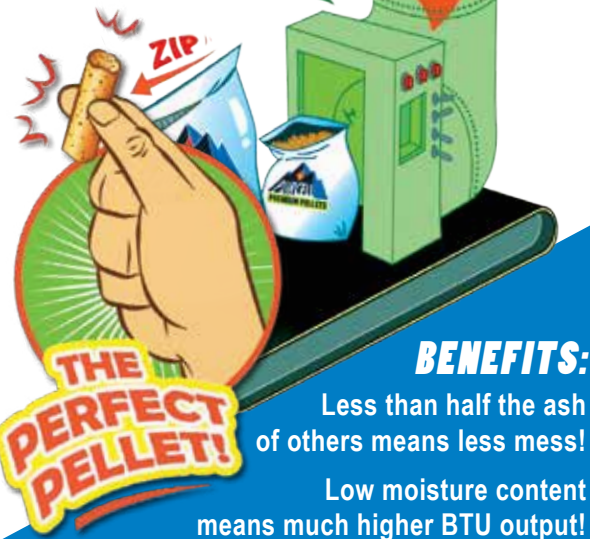


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### SENIORS NEED HELP FEEDING THEIR FURRY FRIENDS!

Help Kevin's Kritters collect dog & cat food as well as dog & cat treats to help the Meals on Wheels programs in the Spokane area, Valley Partners Food Bank & the Feed Spokane Coalition. There is a huge need! Many of those served by Meals on Wheels do not have enough money to buy dog & cat food. With your help, we are able to provide dog &/or cat food along with their daily meals. Please help this worthy cause with a food donation. Please contact Kevin's Kritters, call/ text, 509-230-9350

**DO YOU HAVE OLD STEREO EQUIPMENT COLLECTING DUST?**  
We will buy it for cash! Pre-1980's only, top dollar paid in the Northwest since 2004. Amps, turntables, receivers, reel to reels, cassette, 8-tracks, & more! Prompt reliable service! Call or text pictures, 509-868-9022 Spokane

**THEY NEVER THREW ANYTHING AWAY**  
Memories of the Great Depression by Americans Who Lived It  
Ed Linz



**THEY NEVER THREW ANYTHING AWAY**  
Memories of the Great Depression by Americans who lived it. Contains interviews Mr. Linz did in the late 1990's including one with Walt from Walt's Pickups on Sprague in Spokane & others from the Pacific Northwest. This book can be ordered from your local bookstore or Amazon.com, or directly from [www.EdLinz.com](http://www.EdLinz.com) \$20 retail



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**GETTING READY FOR FALL? HAVE AN OLD WASHER OR DRYER IN**  
The way? I can pick it up, working or not! Will pay for some! Call for pick up in the Spokane area. Call or text, 509-217-5832 Spokane

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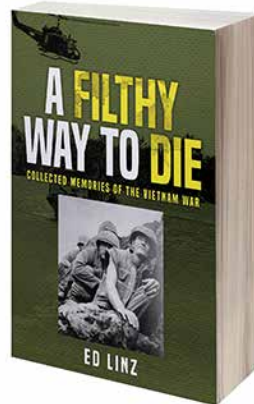
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Is your dog friendly & shares a smile with everyone he or she meets? Does he or she bring joy to young & old people alike? Please consider being a part of the Alliance of Therapy Dogs, an International Registry of Certified Therapy Dog Teams. Your dog just needs to be friendly, sociable & know basic commands. It doesn't need to be obedience trained or had Therapy Dog training. Please go to [www.TherapyDogs.com](http://www.TherapyDogs.com) for more information & someone will contact you!



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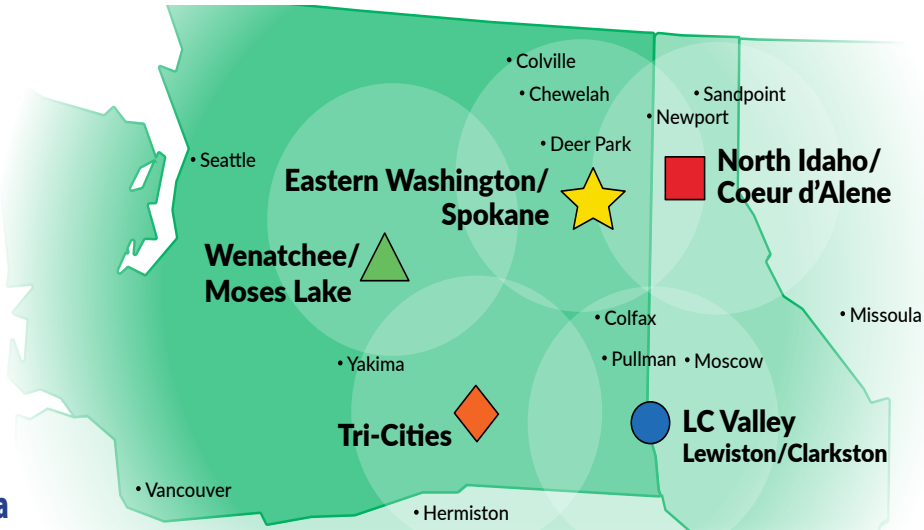
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Billing Address \_\_\_\_\_

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Category \_\_\_\_\_ e-mail: \_\_\_\_\_

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SPOKANE VALLEY CITY COUNCIL | TUESDAY, OCTOBER 21, 2025 | MEETING RECAP

This week's Spokane Valley City Council meeting began with the pledge of allegiance, an invocation and approval of the meeting agenda.

Special Presentation

Mayor Haley presented the September *You Rock!* Community Recognition award to Ms. Peggy Doring, recognizing her many years of outstanding leadership and management of the annual Valleyfest celebration. Nominate someone for the *You Rock!* program at [SpokaneValleyWA.gov/YouRock](http://SpokaneValleyWA.gov/YouRock).

General Public Comments

Each week, community members have an opportunity to address Councilmembers for up to three minutes during the General Public Comment period, either at the beginning or end of each meeting either in person or via Zoom.

PUBLIC HEARING

#1 – Public Hearing #2: 2026 Budget

This is the fifth public discussion of the draft 2026 budget and the second of three public hearings to obtain community member input. Staff provided an overview of sales tax revenue estimates, capital expenditures, recurring and non-recurring expenditures, major revenues for the general fund and other funds, and budget challenges. The Council will be asked to approve the budget on Dec. 9, 2025. Members of the public were invited to share comments about the draft budget.

ACTION ITEMS

#2 – Proposition 1 Implementation

This topic was reviewed by the Council most recently at their Oct. 14, 2025, meeting. It has also been discussed many times since 2022. On August 5, 2025, Spokane Valley voters overwhelmingly approved Proposition 1, which approved implementing a one-tenth of one percent public safety sales tax. Based on discussions with city staff and Spokane Valley Police Chief Dave Ellis, the Council's Public Safety Committee recommends that the Council authorize the following new positions:

- **Patrol Deputy:** 3 additional deputies, for a total of 56
- **Traffic Detective:** 1 additional detective for a total of 2
- **Behavioral Health Deputy:** Fully funding the position currently in the contract to cover the loss in grant funding that occurred in July 2025; adding 1 new dedicated deputy, for a total of 2
- **School Resource Officer:** 1 additional school resource officer for a total of 5 (schools pay a portion of the cost)
- **Spokane Valley Investigative Unit:** 4 additional

detectives for a total of 16

- **Shared Sex Crimes Detective:** 1 additional detective

The public safety sales tax goes into effect Jan. 1, 2026, and sales tax projections are approximately \$2.6 million annually (based on 2024 actual taxable sales in Spokane Valley), which will cover the costs for all the recommended positions. Total estimated costs for all positions are approximately \$2,240,000 in annual recurring expenses. There will be other one-time costs, such as police vehicle purchases. Staff summarized other expenditures the City has made for public safety and law enforcement in the past two years.

A motion to authorize the use of funding from Proposition 1 to fund an additional 10 dedicated positions, one shared position, to fully fund the existing behavioral health deputy, and to convert a deputy in the SVIU to the regional RAVEN unit, and to pay for additional vehicles for such positions, all as described in this RCA, and to authorize the city manager to take such action as required under the Law Enforcement Agreement to implement such changes, including but not limited to providing notice to Spokane County and the Sheriff's Office and executing any necessary amendments; or take other action deemed appropriate passed unanimously.

NON-ACTION ITEMS

#3 – Proposed 2025 Budget Amendment

Since the 2025 Budget amendment approved by Council on May 27, 2025, multiple things have occurred during normal city operations that require a second amendment to the budget. Staff provided details of the changes to the 14 funds affected. The result is a total revenue decrease of \$13,328,799 and total expenditure decrease of \$23,499,260. The majority of this adjustment is due to some expenses and revenues related to capital improvement projects moving from 2025 to 2026. The Council reached consensus to move forward with consideration of the budget amendments as presented at a future meeting.

#4 – Proposed Property Tax Ordinance

There have been discussions about the 2026 property tax levy throughout the 2026 Budget development process. State law requires passage of an ordinance that establishes a property tax levy; this ordinance is scheduled to be presented to Council on Nov. 18, 2025. The proposed 2026 property tax levy does not include the 1% increase allowed by State law. The levy will include property taxes on new construction only.

Staff shared an overview of Washington State property taxes and the different taxing jurisdictions that property owners see on their tax statement. The following is the distribution of property taxes in the

city's largest property tax district (TCA 144): 22% State schools, 36% Central Valley School District, 24% Spokane Valley Fire District, 8% City of Spokane Valley, 7% Spokane County, 3% Spokane County Library District.

Members reviewed the estimated rate per \$1,000 of assessed value, the Senior and Disabled Property Tax Exemption Program, banked capacity, and estimated property tax revenues. This item is scheduled to return to the Council again on Nov. 5 and Nov. 18, 2025.

#6 – Spokane Safe and Healthy Spokane Regional Task Force Discussion

The Safe and Healthy Spokane Task Force is a coalition of private, nonprofit, charitable organizations and public sector stakeholders working together to assess the Spokane region's most pressing public health and safety challenges. City Manager John Hohman provided a background and timeline of the Task Force development. Spokane Valley Mayor Pam Haley and John Hohman participated in several months of planning meetings until May 2025, when the City Council voiced concerns over the progress on several regional issues. Since then, the City has not been represented on either the Task Force or the Planning Team.

Mr. Hohman reported on the Task Force's progress, outlined the Task Force Charter, and listed the current confirmed members. The Council reached consensus to rejoin the Safe and Healthy Spokane Planning Team and Task Force to ensure the Valley was at the table for these regional discussions.

About Spokane Valley City Council

City Council meetings occur most Tuesdays at 6 p.m. at Spokane Valley City Hall, 10210 E. Sprague Avenue, Spokane Valley, and online via Zoom. Meeting agendas and minutes are available at [SpokaneValleyWA.gov/Agendas](http://SpokaneValleyWA.gov/Agendas). Community members are invited to attend Council meetings to participate in action items or public comment periods in-person or online. Council meetings are broadcast on Comcast channel 14. Councilmembers are Mayor Pam Haley, Deputy Mayor Tim Hattenburg, Councilmember Rod Higgins, Councilmember Jessica Yeager, Councilmember Al Merkel, Councilmember Ben Wick and Councilmember Laura Padden. Email the Council at [CityCouncil@SpokaneValleyWA.gov](mailto:CityCouncil@SpokaneValleyWA.gov) or learn more at [SpokaneValleyWA.gov/CityCouncil](http://SpokaneValleyWA.gov/CityCouncil).

Stay Connected

Spokane Valley City Hall is open Monday through Friday from 8 a.m. to 5 p.m. Information is available online at [SpokaneValleyWA.gov](http://SpokaneValleyWA.gov). Sign up to receive email updates about the topics that matter to you most at [SpokaneValleyWA.gov/SignUp](http://SpokaneValleyWA.gov/SignUp) or follow the city on social media.



# October GARDENING TIPS

Master Gardeners of Spokane County

## SEASON EXTENDERS

Plan ahead and plant late season bloomers and color including asters, mums, ornamental grasses, trees/shrubs, & fall blooming bulbs. Change out your planters using fall blooming plants including ornamental cabbage.

## LEAVES



Leaves grace the trees all summer, then turn into beautiful colors in the fall. They are also useful for mulch, weed suppression in veggie gardens and pathways, compost and insulation.

## BIRD FEEDERS



Migratory and winter resident birds will appreciate it if you repair damaged bird feeders, keep the food fresh and clean, hang suet, and keep water sources open & clean.

## TREES



Conifer needles closest to the trunk will drop in the fall. Evergreens provide year long interest and shelter for small animals and birds. Keep watering your trees until the ground freezes. Larches turn yellow and drop needles.

### FOR MORE INFORMATION:

<https://extension.wsu.edu/spokane/master-gardener-program/home-lawn-and-garden/monthly-gardening-tips/>

## LEGAL NOTICES

### NOTICE OF TRUSTEE'S SALE

Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-25-1011395-RM** Title Order No.: **92397766** Reference Number of Deed of Trust: **Instrument No. 6836254** Parcel Number(s): **45332.2308** Grantor(s) for Recording Purposes under RCW 65.04.015: **Kelly L Younger and Russell B Younger, a married couple** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **AmeriHome Mortgage Company, LLC** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **Service-Mac, LLC** I. **NOTICE IS HEREBY GIVEN** that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on **10/31/2025, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99206** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE, State of Washington**, to-wit: **Lot 2, Block 1, Aloha Second Addition, as per plat recorded in Volume 12 of Plats, Page 57, records of Spokane County; Situate in the City of Spokane Valley, County of Spokane, State of Washington**. More commonly known as: **3515 S WOODWARD RD, SPOKANE VALLEY, WA 99206** Subject to that certain Deed of Trust dated **8/27/2019**, recorded **8/27/2019**, under **Instrument No. 6836254** and modified as per Modification Agreement recorded 10/10/2022 as Instrument No. 7245694 records of **SPOKANE County, Washington**, from **Kelly L Younger and Russell B Younger, a married couple**, as grantor(s), to **Spokane County Title Company**, as original trustee, to secure an obligation in favor of **Mortgage Electronic Registration Systems, Inc., as designated nominee for LeaderOne Financial Corporation, beneficiary of the security instrument, its successors and assigns**, as original beneficiary, the beneficial interest in which was subsequently assigned to **AmeriHome Mortgage Company, LLC**, the Beneficiary, under an assignment recorded under Auditors File Number **7183307** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$63,095.74**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$308,628.76**, together with interest as provided in the Note from **5/1/2023** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **10/31/2025**. The defaults referred to in Paragraph III must be cured by **10/20/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **10/20/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **10/20/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **5/15/2025**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only until **90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: <https://www.homeownership-wa.org/> The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: [https://answers.hud.gov/housingcounseling/s/?language=en\\_US](https://answers.hud.gov/housingcounseling/s/?language=en_US) The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <https://nwjustice.org/home> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-25-1011395-RM**. Dated: **6/24/2025** **QUALITY LOAN SERVICE CORPORATION**, as Trustee By: **Tianah Schrock**, Assistant Secretary Trustee's Address: **QUALITY LOAN SERVICE CORPORATION 108 1 st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-25-1011395-RM** Sale Line: **800-280-2832** or Login to: <http://www.qualityloan.com> IDSPub #0249045 10/2/2025 10/23/2025

### SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY In the Matter of the Estate of VICKI EAKER Deceased. Case No. 25-4-00639-32 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION  
October 22, 2025  
PERSONAL REPRESENTATIVE  
Joel Michael Soter  
ATTORNEY FOR PERSONAL REPRESENTATIVE  
Travis Pierce, WSBA # 47114  
ADDRESS FOR MAILING OR SERVICE  
16201 E. Indiana Ave., Suite 2750  
Spokane Valley, WA 99216  
COURT OF PROBATE  
PROCEEDINGS  
Superior Court of Washington for Spokane County  
CAUSE NUMBER  
25-4-00639-32

### SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of ZITA MARIE PARKS, Deceased. NO. 25402120-32 NOTICE TO CREDITORS RCW 11.40.030

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION:  
October 23, 2025  
/s/ PHYLLIS M. LEE  
/s/ NANCY L. GIGER-MILLER  
Presented By:  
STAMPER RUBENS, P.S.  
STEVEN O. ANDERSON  
WSBA #34572  
Attorney for the Estate  
ZITA MARIE PARKS  
West 720 Boone, Suite 200  
Spokane, WA 99201

**PLEASE TAKE NOTICE** that a public sale of the personal property, including mobile home, located at 500 E. Campbell Street Tlr #42, Medical Lake WA 99022, will take place on **November 14, 2025, at 10:00 A.M.** at the following address:

### Whispering Pines LLC 500 E. Campbell Street Tlr #42, Medical Lake, WA 99022

The landlord will accept any commercially reasonable offer for such property, payable in cash only, and the proceeds of such sale shall be applied to reasonable expenses including unpaid rent pursuant to RCW 60.10.030. If such property be removed from the rented premises, the lien shall continue and be a superior lien on the property so removed, and the lien may be enforced against the property wherever found. In the event the property contained in the rented premises be destroyed, the lien shall extend to any money that may be received by you as indemnity for the destruction of the property. Law Office of Eric M. Steven, P.S. 1319 W. Dean Ave., Spokane, WA 99201

REQUEST FOR PROPOSALS  
RFP NO. 25743  
Fair and Expo Center  
Entertainment Coordination Services  
Spokane County Purchasing  
Department  
311 N. Monroe Street, Suite 350B  
Spokane, WA 99201  
BID SERVICES will consist of the  
provision of professional entertainment  
planning services and quality production  
services at the Spokane County Fair &  
Expo Center in Spokane, Washington  
PROPOSAL SUBMITTALS will be  
received by the Spokane County  
Purchasing Department on or before  
October 23, 2025 at 4:00 PM.  
Small Works Notice to Contractors  
NOTICE IS HEREBY GIVEN that  
Spokane County has engaged a small  
works notice for the purpose of performing  
various public works projects pursuant  
to RCW 36.22.020, RCW 36.18.150, and  
RCW 36.24.020 for possible use in  
various projects with an estimated  
cost of less than \$200,000. All  
interested parties are invited to  
submit proposals in accordance with  
the Spokane County Purchasing  
Department's website at [www.spokanecountywa.gov/purchasing](http://www.spokanecountywa.gov/purchasing).  
Contractors interested in being  
included on the Small Works Roster may  
submit a completed application form  
to the Spokane County Purchasing  
Department on or before  
October 23, 2025 at 4:00 PM.

**Summons?  
Notice to  
Creditors?**  
Published: **THURSDAYS**  
Deadline: **TUES. 4PM**  
**We are happy to  
help you with  
Your LEGAL  
advertising needs!**  
For more information:  
[legals@spokane.Exchange](mailto:legals@spokane.Exchange)  
**509-922-3456 • 1-800-326-2223**  
the **Exchange**

### SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE In the Matter of the Estate of NATHAN R. NARRANCE, Deceased. NO. 25402122-32 NOTICE TO CREDITORS RCW 11.40.030

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION:  
October 23, 2025  
/s/ JOYCE GUNNING  
Presented By:  
STAMPER RUBENS, P.S.  
/s/ ALAN L. RUBENS  
WSBA #12239  
Attorney for the Estate  
West 720 Boone, Suite 200  
Spokane, WA 99201

SUPERIOR COURT  
STATE OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
BETTY WINIFRED BRUCE,  
Deceased.  
CASE NO: 25-4-02001-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

This Notice to Creditor's will run for 3 consecutive weeks, commencing on October 9, 2025 through October 16, 2025, and October 23, 2025.

Date of First Publication:  
October 9, 2025

Donna R. Smith,  
Personal Representative  
%Dale L. Russell  
Attorney for the Estate  
206 W. First Street, Ste. E  
P.O. Box 1225  
Deer Park, WA 99006-1225  
(509) 276 5014  
Superior Court Spokane County  
Case Number: 25-4-02001-32  
Dated: 10/2/2025  
Dale L. Russell, Attorney for  
the Estate, WSBA #07941

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
KIMBERLY A. HELM,  
individually and as parent and  
legal guardian of SIENNA HELM,  
a minor child,  
Plaintiffs,  
vs.  
BRANDON W. HIGGINS,  
individually; and DOES I-V,  
Defendant.  
No.

SUMMONS

TO: BRANDON W. HIGGINS; and  
DOES I-V:

A lawsuit has been started against you in the above-entitled Court by the above-named Plaintiffs. Plaintiffs claims are stated in the written Complaint, a copy of which is served upon you with this Summons.

In order to defend against this lawsuit, you must respond to the Complaint by stating your defense in writing, and by serving a copy upon the person signing this Summons within twenty (20) days after the service of this Summons, excluding the day of service, or within sixty (60) days if named Defendant resides outside the State of Washington, or a Default Judgment may be entered against you without notice. A Default Judgment is one where Plaintiff is entitled to what they ask for because you have not responded. If you serve a Notice of Appearance on the undersigned person, you are entitled to notice before a Default Judgment may be entered.

You may demand that the Plaintiffs file this lawsuit with the Court. If you do so, the demand must be in writing and must be served upon the person signing this Summons. Within fourteen (14) days after you serve the demand, the Plaintiffs must file this lawsuit with the Court, or the service on you of this Summons and Complaint will be void.

If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be served on time.

This Summons is issued pursuant to Rule 4 of the Superior Court Civil Rules of the State of Washington. DATED this day of June, 2025.  
FORD & MORTENSEN, P.S.  
WESLEY D. MORTENSEN,  
WSBA # 39690  
Attorney for Plaintiffs  
Date of Publications: 9/18/25,  
9/25/25, 10/2/25

SUPERIOR COURT  
STATE OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
WALLACE JAMES DEARING,  
Deceased.  
CASE NO: 25-4-02002-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

This Notice to Creditor's will run for 3 consecutive weeks, commencing on October 9, 2025 through October 16, 2025, and October 23, 2025.

Date of First Publication:  
October 9, 2025

Ruth Elizabeth Dearing,  
Personal Representative  
%Dale L. Russell  
Attorney for the Estate  
206 W. First Street, Ste. E  
P.O. Box 1225  
Deer Park, WA 99006-1225  
(509) 276 5014  
Superior Court Spokane County  
Case Number: 25-4-02002-32  
Dated: 10/2/2025  
Dale L. Russell, Attorney for  
the Estate, WSBA #07941

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
In the Matter of the Estate of  
JOHN FREDRICK YEGGE,  
Deceased.  
NO. 25401786-32  
Amended NOTICE TO  
CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION:  
October 9, 2025.  
/s/ JANE MARIE YEGGE  
Presented By:  
STAMPER RUBENS, P.S.  
STEVEN O. ANDERSON,  
WSBA #34572  
Attorney for the Estate  
JOHN FREDRICK YEGGE  
West 720 Boone, Suite 200  
Spokane, WA 99201

IN THE SUPERIOR COURT OF  
THE STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF  
SPOKANE  
In the Matter of the Estate of:  
NORMAN H. MULLINS  
Deceased.  
NO: 25-4-01985-32  
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that CATHY L. MULLINS has been appointed and has qualified as Personal Representative of the Estate of the above-named decedent. Any person having a claim against the Decedent must present the claim in the manner as provided in RCW 11.40.070 by serving or mailing to the Personal Representative or the Personal Representative's attorney of record at the address stated below a copy of the claim and must file the original copy of the claim with the Court. The claim must be presented within the later of (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this timeframe, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FILING COPY OF NOTICE OF CREDITORS:  
DATE OF FIRST PUBLICATION:  
October 16, 2025  
DATED This 11 day of October, 2025.  
/s/ CATHY L. MULLINS  
Personal Representative

PLEASE TAKE NOTICE that a public sale of the personal property, including mobile home, located at 205 S. Park Road #44, Spokane, WA 99212, will take place on **November 7, 2025, at 10:00 A.M.** at the following address:

**Appleway Mobile Home Park  
205 S. Park Road #44  
Spokane, WA 99212**

The landlord will accept any commercially reasonable offer for such property, payable in cash only, and the proceeds of such sale shall be applied to reasonable expenses including unpaid rent pursuant to RCW 60.10.030. If such property be removed from the rented premises, the lien shall continue and be a superior lien on the property so removed, and the lien may be enforced against the property wherever found. In the event the property contained in the rented premises be destroyed, the lien shall extend to any money that may be received by you as indemnity for the destruction of the property. Law Office of Eric M. Steven, P.S. 1319 W. Dean Ave., Spokane, WA 99201

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
JENNIFER L. LEE,  
Deceased.  
No. 25-4-02111-32  
NOTICE TO CREDITORS

The Personal Representatives named below has been appointed and has qualified as Personal Representative of this Estate. Persons having a claim against the deceased must, prior to the time such claim would be barred by any otherwise applicable statute of limitations, serve their claim on the Personal Representatives or on the attorney of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four (4) months after the date of first publication of this Notice, or within four (4) months after the date of the filing of the copy of this Notice with the Clerk of the Court, whichever is the later or, except under those provisions included in RCW 11.40.011 or Section 4 of this Act, the claim will be forever barred.

DATE OF FILING NOTICE TO CREDITORS with the Clerk of the Court: October 17, 2025  
DATE OF FIRST PUBLICATION: October 23, 2025  
/s/ NICHOLAS LEE,  
Personal Representative  
Address: 17220 E. Nora Ave  
Greenacres, WA 99016  
/s/ ADAM LEE,  
Personal Representative  
Address: 407 E. H St. Lot #10  
Deer Park, WA 99006

TOWN OF LATAH  
ORDINANCE NO. 2025-3  
AN ORDINANCE OF THE TOWN  
OF LATAH, WASHINGTON,  
REGARDING WATER UTILITY TAX  
Imposition of Water Utility Tax. The Town Council has determined the public interest is best served by the implementation of a tax on the town's water. There is hereby imposed utility tax upon water funds, and tax equal to 6% of the total gross revenue from the Town's water fund from all customers inside and outside Latah's City limits. All revenues collected under this chapter shall be deposited in the general fund and as the Town Council directs and shall be used for expenses drawn on the general fund and for possible interfund transfers to other funds that are in need of additional revenue due to expenses.

This ordinance shall be published in the official newspaper of the Town, shall take effect and be in full force five days after the date of publication, and shall be retroactively applied to taxes payable beginning with the October 1, 2025 water usage.

The full ordinance can be seen at Latah Town Hall.

IN THE SUPERIOR COURT OF  
THE STATE OF WASHINGTON  
FOR THE COUNTY OF SPOKANE  
Michelle Sturm, Plaintiff,  
vs.  
Darren McKee, Defendant.  
NO. 25-2-01602-32

The State of Washington to the said Darren McKee:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 16th day of October, 2025, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff Michelle Sturm and serve a copy of your answer upon the undersigned attorneys for plaintiff The Levy Law Firm, PLLC at her (or their) office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This case is regarding your breach of a construction contract.

The Levy Law Firm, PLLC  
421 W. Riverside Ave., #381  
Spokane, WA 99201  
Date of Publications: 10/16/25, 10/23/25, 10/30/25, 11/6/25, 11/13/25, 11/20/25

SUPERIOR COURT OF  
WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
JEFFERY E. SCHREINER,  
Deceased.  
No. 25-4-02047-32  
PROBATE NOTICE TO  
CREDITORS (RCW 11.40.030)

MEGAN M. MONROE has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: [1] Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or [2] Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. DATE OF FIRST PUBLICATION: **October 9, 2025**

Attorney for Personal Representative:  
RICHARD W. PEREDNIA, WSBA #5773  
Address for mailing or service:  
28 W Indiana Avenue, Suite E  
Spokane, WA 99205-4751  
(509) 624-1369

NOTICE OF TRUSTEE'S SALE  
Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-25-1010267-RM** Title Order No.: **01-25010145** Reference Number of Deed of Trust: **Instrument No. 5938379** Parcel Number(s): **45071.0303** Grantor(s) for Recording Purposes under RCW 65.04.015: **CASSANDRA E. KAISER, AN UNMARRIED WOMAN** Current Beneficiary of the Deed of Trust and Grant-ee (for Recording Purposes under RCW 65.04.015): **Numerica Credit Union** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **Cenlar FSB** **NOTICE IS HEREBY GIVEN** that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on **10/31/2025, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **THE SOUTH 75 FEET OF LOT 3, BLOCK 3, ASSESSOR'S PLAT NO. 12, AS PER PLAT RECORDED IN VOLUME "T" OF PLATS, PAGE 18, RECORDS OF SPOKANE COUNTY; SITUATE IN THE TOWN OF MILLWOOD, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **2925 N HUTCHINSON RD, SPOKANE, WA 99212** Subject to that certain Deed of Trust dated **9/24/2010**, recorded **9/29/2010**, under **Instrument No. 5938379** and unrecorded loan modification dated 3/13/2024 records of **SPOKANE** County, **Washington**, from **CASSANDRA E. KAISER, AN UNMARRIED WOMAN**, as grant-or(s), to **SPOKANE COUNTY TITLE**, as original trustee, to secure an obligation in favor of **NUMERICA CREDIT UNION**, as original beneficiary, the beneficial interest in which was subsequently assigned to **Numerica Credit Union**, the Beneficiary, under an assignment recorded under Auditors File Number II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$9,415.83**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$75,595.84**, together with interest as provided in the Note from **8/1/2024** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **10/31/2025**. The defaults referred to in Paragraph III must be cured by **10/20/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **10/20/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **10/20/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first

class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trust-ee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grant-or(s). These requirements were completed as of **5/12/2025**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: <https://www.homeowner-ship-wa.org/> The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: [https://answers.hud.gov/housing-counseling/s/?language=en\\_US](https://answers.hud.gov/housing-counseling/s/?language=en_US) The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <https://nwjustice.org/home> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-25-1010267-RM. Dated: 6/16/2025 QUALITY LOAN SERVICE CORPORATION, as Trustee By: Jeff Stenman, President Trust-ee's Address: QUALITY LOAN SERVICE CORPORATION 108 1 st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-25-1010267-RM Sale Line: 800-280-2832 or Login to: <http://www.qualityloan.com> IDSPub #0248904 10/2/2025 10/23/2025

**NOTICE OF TRUSTEE'S SALE**  
Pursuant to the Revised Code of Washington 61.24, et seq.**108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-25-1010464-SW** Title Order No.: **01-25010867** Reference Number of Deed of Trust: **Instrument No. 7115835** Parcel Number(s): **35053.2104** Grantor(s) for Recording Purposes under RCW 65.04.015: **ANTHONY D MCNAMARA, A SINGLE PERSON** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **Nationstar Mortgage LLC** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **Nationstar Mortgage LLC** **NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION**, the undersigned Trustee, will on **10/31/2025**, at **9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOT 4, BLOCK 120, LIDGERWOOD PARK ADDITION, ACCORDING TO PLAT RECORDED IN VOLUME "A" OF PLATS, PAGES 124-125; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **34 E GLASS AVE, SPOKANE, WA 99207** Subject to that certain Deed of Trust dated **8/14/2021**, recorded **8/19/2021**, under **Instrument No. 7115835** records of **SPOKANE County, Washington**, from **ANTHONY D MCNAMARA, A SINGLE PERSON**, as grantor(s), to **VANTAGE POINT TITLE**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **Nationstar Mortgage LLC**, the Beneficiary, under an assignment recorded under Auditors File Number **7404621** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/ Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$18,106.39**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$172,756.95**, together with interest as provided in the Note from **4/1/2024** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **10/31/2025**. The defaults referred to in Paragraph III must be cured by **10/20/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **10/20/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **10/20/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or

Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **5/22/2025**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: <https://www.homeownership-wa.org/> The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: [https://answers.hud.gov/housingcounseling/s/?language=en\\_US](https://answers.hud.gov/housingcounseling/s/?language=en_US) The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <https://nwjustice.org/home> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-25-1010464-SW**. Dated: **6/23/2025** **QUALITY LOAN SERVICE CORPORATION**, as Trustee By: Jeff Stenman, President Trustee's Address: **QUALITY LOAN SERVICE CORPORATION** 108 1 st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-25-1010464-SW** Sale Line: 800-280-2832 or Login to: <http://www.qualityloan.com> IDS-Pub #0249006 10/2/2025 10/23/2025

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**  
**IN THE MATTER OF THE ESTATE OF JACQUELINE BROWN, Deceased.**  
**Case No.: 25-4-02046-32**  
**PROBATE NOTICE TO CREDITORS**  
**RCW 11.40.030**  
The Personal Representatives named below have been appointed as personal representatives of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representatives' attorneys at the address stated below a copy of the claim and filing the original of the claim with the Clerk of

**SUPERIOR COURT OF WASHINGTON**  
**COUNTY OF SPOKANE**  
**In re the marriage of:**  
**Petitioner:**  
**NYCHOLE CANNON, and Respondent:**  
**MARK CAVAZOS JR.**  
**No. 25-3-00855-32**  
**SUMMONS SERVED BY PUBLICATION (SMPB)**  
Summons Served by Publication *(Note to Publisher: Publish everything but the text following unchecked boxes. Fill in the date of the first publication.)*  
To: **MARK CAVAZOS JR.**  
I have started a court case by filing a petition. The name of the Petition is: **Petition for Divorce.**  
You must respond in writing if you want the court to consider your side. **Deadline!** Your *Response* must be **filed and served** within **60 days** of the date this Summons is published *(Publisher enter date of first publication here)*: 9/18/2025. If you do not file and serve your *Response* or a *Notice of Appearance* by the deadline:  
• No one has to notify you about other hearings in this case, and  
• The court may approve the requests in the Petition without hearing your side (called a default judgment).  
Follow these steps:  
**1. Read** the *Petition* and any other documents that were filed at court with this *Summons*. Those documents explain what the other party is asking for.  
**2. Fill out** a *Response* on this form *(check the Response that matches the Petition)*: FL Divorce 211, *Response to Petition about a Marriage*  
You can get the *Response* form and other forms you may need at:  
• The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)  
• Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org), or  
• The Superior Court Clerk's office or county law library (for a fee).  
**3. Serve** (give) a copy of your *Response* to the person who filed this *Summons* at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.  
**4. File** your original *Response* with the court clerk at this address: Superior Court Clerk, Spokane County 1116 W Broadway Ave. Spokane WA 99260  
**5. Lawyer not required:** It is a good idea to talk to a lawyer, but you may file and serve your *Response* without one.  
**Person filing this Summons or their lawyer fills out below:** TAYLOR SCHAEFER, No. 56719 I agree to accept legal papers for this case at Lawyer's address 1309 W. Dean Ave. Suite 100 Spokane WA 99201 Email: [taylor@jonschwablaw.com](mailto:taylor@jonschwablaw.com) *This Summons is issued according to Rule 4.1 of the Superior Court Civil Rules of the state of Washington.* *Date of Publications:* 9/18/25, 9/25/25, 10/2/25, 10/9/25, 10/16/25, 10/23/25

this Court. The claim must be presented within the later of (1) thirty days after the Personal Representative served or mailed the Notice to the Creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW Section 11 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
Date of First Publication: 10/9/2025  
Personal Representatives: Cindy M. Glorfield and Della R. Harwood  
Attorney for P.R.: Corey F. Brock  
Address for Mailing or Service: Brock Law Firm, P.S. 111 S. Post St., Ste. 2280 Spokane, WA 99201  
Cindy M. Glorfield  
Personal Representative  
Della R. Harwood  
Personal Representative

**Superior Court of Washington, County of Snohomish**  
**In re parentage of:**  
**Children:**  
Cylis Michael Wright (formerly, Gage Michael Wright), Daisy Isabella Wright,  
**Petitioner:**  
Cody Sutherland,  
**Respondents:**  
Gage Wright and Unknown Biological Father.  
**No. 25-3-01718-31**  
Summons Served by Publication (SMPB)  
**Summons Served by Publication**  
To: Unknown Biological Father of Cylis Michael Wright (formerly, Gage Michael Wright).  
I have started a court case by filing a petition. The name of the Petition is *Petition for De Facto Parentage*. You must respond in writing if you want the court to consider your side. **Deadline!** Your *Response* must be **filed and served** within **60 days** of the date this *Summons* is published: October 16, 2025. If you do not file and serve your *Response* or a *Notice of Appearance* by the deadline:  
• No one has to notify you about other hearings in this case, and  
• The court may approve the requests in the Petition without hearing your side (called a default judgment).  
Follow these steps:  
**1. Read** the Petition and any other documents that were filed at court with this Summons. Those documents explain what the other party is asking for.  
**2. Fill out** a Response on this form (check the Response that matches the Petition): FL Parentage 342, *Response to Petition for De Facto Parentage*  
**You can get the Response form and other forms you may need at:**  
• The Washington State Courts' website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms)  
• Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org), or  
• The Superior Court Clerk's office or county law library (for a fee).  
**3. Serve** (give) a copy of your *Response* to the person who filed this *Summons* at the address below, and to any other parties. You may use certified mail with return receipt requested. For more information on how to serve, read Superior Court Civil Rule 5.  
**4. File** your original *Response* with the court clerk at this address: Superior Court Clerk, Snohomish County 3000 Rockefeller Ave., Everett WA 98201  
**5. Lawyer not required:** It is a good idea to talk to a lawyer, but you may file and serve your *Response* without one.  
**Person filing this Summons or their lawyer fills out below:** /s/ Jordan A. Honjiyo 9/25/2025  
**Jordan A. Honjiyo, WSBA No. 53543**  
Attorney for Petitioner  
**I agree to accept legal papers for this case at Lawyer's address:** View Ridge Family Law and Estate Planning 3418 NE 65th St, Suite A Seattle, WA 98115 Email: [jordanh@viewridgelaw.com](mailto:jordanh@viewridgelaw.com) *This Summons is issued according to Rule 4.1 of the Superior Court Civil Rules of the state of Washington.*

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of MARY A. ORVIK, Deceased.**  
**No. 25-4-01805-32**  
**NOTICE TO CREDITORS**  
The Administrator named below have been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney, at the address stated below, a copy of the claim and filing the original of the claim with the Spokane County Superior Court, 1116 W. Broadway, Spokane, WA 99260-0350. The claim must be presented within the later of: (1) thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. The bar is effective as to claims against both the decedent's probate and non-probate assets.  
**DATE OF FIRST PUBLICATION:** October 23, 2025  
**ADMINISTRATOR:** **MARY BRANDYBERRY**  
**ATTORNEY FOR PERSONAL REP.:** **SCOTT S. STREED**  
**ADDRESS FOR MAILING OR SERVICE:** **620 N ARGONNE, #B Spokane, WA 99212**  
Date of Publications: 10/23/25, 10/30/25, 11/6/25

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of SYDNEY DREW ROYBAL, Deceased.**  
**NO. 25402078-32**  
**NOTICE TO CREDITORS**  
**RCW 11.40.030**  
The Co-Administrators named below have been appointed as Co-Administrators of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Administrators or the Co-Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced.

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of PEGGY KATHLEEN CLARK, Deceased.**  
**NO. 25401986-32**  
**NOTICE TO CREDITORS**  
**RCW 11.40.030**  
The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
**DATE OF FIRST PUBLICATION:** October 16, 2025  
/s/ ERIN CLARK  
Presented By: STAMPER RUBENS, P.S.  
/s/ ALAN L. RUBENS  
WSBA #12239  
Attorney for the Estate  
West 720 Boone, Suite 200 Spokane, WA 99201

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of: KELLY DEAN BECKLEY, Deceased.**  
**No. 25402083-32**  
**NOTICE TO CREDITORS**  
The Personal Representative named below has been appointed and has qualified as Personal Representative of this Estate. The Personal Representative has appointed the attorneys of record named below agent for service of all claims. Persons having claims against the deceased must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve their claims on the attorneys of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four months after the date of first publication of this notice or within four months after the date of the filing of the copy of this notice with the Clerk of Court, whichever is later, or, except under those provisions included in R.C.W. 11.40.011 or 11.40.013, the claim will be forever barred. This bar is effective as to claims against both the probate assets and non-probate assets of the decedent.  
**DATE OF FILING OF NOTICE TO CREDITORS** with Clerk of Court: the 10th day of October, 2025.  
**DATE OF FIRST PUBLICATION:** the 16th day of October, 2025.  
/s/ Hannah Jonus, WSBA No. 63103  
WINSTON & CASHATT, LAWYERS  
601 W Riverside, Suite 1900 Spokane, WA 99201  
Phone: (509) 838-6131  
Attorneys for BROOKE A. FORTH  
Personal Representative

The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
**DATE OF FIRST PUBLICATION:** October 16, 2025  
/s/ APRIL M. ROYBAL  
/s/ HALEY ANDERSON  
Presented by: STAMPER RUBENS, P.S.  
By: /s/ ALAN L. RUBENS  
WSBA # 12239  
Attorney for Estate

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**  
**In the Matter of the Estate of: BILLY BARCLAY, Deceased.**  
**NO. 25-4-02073-32**  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.010)**  
The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
Date: 10/17/25  
/s/ MICHELLE SWAN, Personal Representative  
c/o McDermott Asan, PLLC  
140 S. Arthur Street, Suite 660 Spokane, WA 99202  
McDermott Asan, PLLC  
By: /s/ ANDREA L. ASAN, WSBA #35395  
Attorney for Personal Representative

LEGAL NOTICES

SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of:  
PHYLLIS M. MORRIS,  
Deceased.  
CASE NO. 25-4-02098-32  
NOTICE TO CREDITORS  
(RCW 11.40.030)  
PLEASE TAKE NOTICE

The co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (b) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.020 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: 10/23/2025 Co-Personal Representatives: BRAD G. MORRIS RENE L. SHEARER Attorney for Co-Personal Representatives: MICHAEL BRESSON Address for Mailing or Service: Herman, Herman & Jolley, PS 12340 E. Valleyway Ave. Spokane Valley, WA 99216 Dated: 10/17/2025 Signed: /s/ MICHAEL J. BRESSON, #27376 Attorney for Estate

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
PAULA WYATT and  
ROBERT WYATT,  
individually and the marital  
community comprised thereof,  
Plaintiffs,  
vs.  
RODNEY D. TAYLOR, individually;  
and DOES I-V,  
Defendants.  
No. 25-2-04151-32  
SUMMONS

TO: RODNEY D. TAYLOR, individually; and DOES I-V: A lawsuit has been started against you in the above-entitled Court by the above-named Plaintiffs. Plaintiffs claims are stated in the written Complaint, a copy of which is served upon you with this Summons. In order to defend against this lawsuit, you must respond to the Complaint by stating your defense in writing, and by serving a copy upon the person signing this Summons within twenty (20) days after the service of this Summons, excluding the day of service, or within sixty (60) days if named Defendant resides outside the State of Washington, or a Default Judgment may be entered against you without notice. A Default Judgment is one where Plaintiffs are entitled to what they ask for because you have not responded. If you serve a Notice of Appearance on the undersigned person, you are entitled to notice before a Default Judgment may be entered. You may demand that the Plaintiffs file this lawsuit with the Court. If you do so, the demand must be in writing and must be served upon the person signing this Summons. Within fourteen (14) days after you serve the demand, the Plaintiffs must file this lawsuit with the Court, or the service on you of this Summons and Complaint will be void. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be served on time. This Summons is issued pursuant to Rule 4 of the Superior Court Civil Rules of the State of Washington. DATED this 21st day of August, 2025. FORD & MORTENSEN, P.S. /s/ WESLEY D. MORTENSEN, WSBA # 39690 Attorney for Plaintiff Date of Publications: 10/23/25, 10/30/25, 11/6/25, 11/13/25, 11/20/25, 11/27/25

NOTICE IS HEREBY GIVEN to the Respondent, Daniel Cable, who resides in the town of Spokane Valley, Washington that the San Luis Obispo County Superior Court will hold a public hearing on December 1, 2025, at 9:00 a.m. in Department 11 at 1035 Palm Street, San Luis Obispo, California. The Petitioner, Elena Cable, filed a Request For Order on July 17, 2025, in Case Number 18FL-0497, in the San Luis Obispo County Superior Court, California that venue in this matter be transferred from the San Luis Obispo County Superior Court to the Contra Costa County Superior Court located at 725 Court Street in Martinez, California 94553. Date of Publications: 10/9/25, 10/16/25, 10/23/25, 10/30/25

NOTICE OF MITIGATED DETERMINATION OF NON-SIGNIFICANCE (MDNS) CITY OF SPOKANE VALLEY  
Date Issued: October 24, 2025  
Name & File Number: Costco Parking Expansion / SEP-2025-0009  
Proposal Description: Costco Wholesale is seeking to remove and replace the existing IHOP restaurant with an expanded parking lot that will include 93 additional parking spaces.  
Proposal Location: The project is located at 5403 E Sprague, parcel number 35144.0221, and is associated with the existing Costco building and parking lot located at 5601 E Sprague. The project is more generally located on E Sprague between Carnahan Rd and Fancher Rd in the SE ¼ of Section 14, Township 25 North, Range 43 East, Willamette Meridian, Spokane County, Washington.  
Owner/Applicant: Chris Ferko, Barghausen Consulting Engineers/ Core States  
Lead Agency: City of Spokane Valley  
Review: The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. Pursuant to WAC 197-11-350, the proposal has been conditioned to include necessary mitigation measures to avoid, minimize, or compensate for probable significant impacts. An Environmental Impact Statement (EIS) is not required under RCW 43.21C.030(2)(c). The necessary mitigation measures are listed below. This decision was made after review of a completed environmental checklist and related information on file with the lead agency. This information is available to the public on request.  
Determination: This MDNS is issued under WAC 197-11-350(3); the lead agency will not act on this proposal for 14 days from the date issued. Written comments may be submitted beginning October 24, 2025 through November 7, 2025.  
Staff Contact: Adam Knight, Associate Planner, City of Spokane Valley, 10210 East Sprague Ave, Spokane Valley, WA 99206, PH (509) 720-5031; [aknight@spokanevalleywa.gov](mailto:aknight@spokanevalleywa.gov)  
Responsible Official: Steve Roberge, Planning Manager  
Mitigation Measures: Prior to issuance of an Engineered Grading Permit, an Inadvertent Discovery Plan (IDP) shall be prepared by the applicant and submitted to the City of Spokane Valley. A copy of the IDP shall be kept on site at all times during construction activities.  
Appeal: An appeal of this determination shall be submitted to the City of Spokane Valley Economic Development Department within 14 calendar days after the date issued. Appeals may be submitted from October 24, 2025, through 4:00 p.m. on November 7, 2025. The appeal must be written and specific factual objections are made to the City's threshold determination. Appeals shall be conducted in conformance with Spokane Valley Municipal Code (SVMC) 17.90 Appeals, and any required fees pursuant to the City's adopted Fee Schedule shall be paid at the time of appeal submittal. Pursuant to WAC 197-11-680, appeals shall be limited to a review of a final threshold determination. Patricia Rhoades, Deputy City Clerk Spokane Valley PUBLISH: 10/24/2025

CITY OF SPOKANE VALLEY  
NOTICE OF PUBLIC HEARING  
2025 BUDGET AMENDMENT  
Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the **2025 Budget Amendment**. The hearing is scheduled for **Tuesday, October 28, at 6:00 p.m.**, or as soon thereafter as can be heard. The hearing will take place in the Council Chambers of Spokane Valley City Hall, 10210 E Sprague Ave, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at Spokane Valley City Hall at the address noted above, or via Zoom at the link which

Notice of Application for Proposed Short Subdivision City of Spokane Valley  
Date Issued: October 24, 2025  
File No/Proposal: SHP-2025-0021 Preliminary short plat approval to divide 1.86 acres into two residential lots.  
Applicant: Jerome Barrett, 808 E Sprague Avenue, Spokane, WA, 99202  
Owner: Rachel Chambers, 704 N Conklin Road, Veradale, WA, 99037  
APPLICATION DATE: October 2, 2025  
Determination of Completeness: October 17, 2025  
Decision-Making Authority: City of Spokane Valley  
Written Comments: Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received on November 7, 2025, fourteen (14) calendar days from this notice, will be considered before deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal, a decision shall be determined per the provisions of SVMC 17.90.010 (General).  
Parcel Number/Site Address/General Location: Parcel number 45134.0414, addressed as 704 N Conklin Road, further located in the SE ¼ of Section 13, Township 25, Range 44, Willamette Meridian, Spokane County, Washington  
Comprehensive Plan: Multi-Family Residential  
Existing Zoning: Multi-Family Residential (MFR)  
Other Permits: City of Spokane Valley Development Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Spokane County, Hutchinson Irrigation District No.16 Connection Permit.  
Required Studies: None needed at this time.  
Environmental Review: The Planning Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).  
Existing Environmental Documents: None  
Applicable Development Regulations: The primary development regulations applicable to the site are Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations.  
Public Hearing: Pursuant to SVMC 17.80.050, the Economic Development Department shall decide on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.  
COMMENT PERIOD ENDS: **November 7, 2025 @ 5 pm**  
Staff contact: Greg Norris, Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5026 or by email at [gnorris@spokanevalleywa.gov](mailto:gnorris@spokanevalleywa.gov). Patricia Rhoades, Deputy City Clerk Spokane Valley PUBLISH: 10-24-25

will be provided on that agenda. Those wishing to make oral or written comments via Zoom will be directed to a link on the October 28th agenda. Please note that requests via Zoom to provide oral or written public comments must be received by **4:00 p.m. the day of the meeting**.  
NOTICE: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made. Patricia Rhoades Spokane Valley Deputy City Clerk PUBLISH: 10/17/25, 10/24/25

SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
In the Matter of the Estate of  
ROBERT L. DUNNING,  
Deceased.  
NO. 25402118-32  
NOTICE TO CREDITORS  
RCW 11.40.030

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: October 23, 2025 /s/ MICHAEL R. DUNNING Presented By: STAMPER RUBENS, P.S. /s/ ALAN L. RUBENS WSBA #12239 Attorney for the Estate West 720 Boone, Suite 200 Spokane, WA 99201

SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE  
In the Matter of the Estate of :  
ERIC L. SWEATT,  
Deceased.  
No. 25-4-02056-32  
NOTICE TO CREDITORS

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney, at the address stated below, a copy of the claim and filing the original of the claim with the Spokane County Superior Court, 1116 W. Broadway, Spokane, WA 99260-0350. The claim must be presented within the later of: (1) thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. The bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: October 23, 2025 ADMINISTRATOR: JOHN T. SWEATT ATTORNEY FOR PERSONAL REP.: SCOTT S. STREED ADDRESS FOR MAILING OR SERVICE: 620 N ARGONNE, #B SPOKANE, WA 99212 Date of Publications: 10/23/25, 10/30/25, 11/6/25

WEEKLY  
Horoscopes  
for October 23 - 29

 **ARIES – Mar 21/Apr 20**  
Timing is everything, Aries. Even though you are anxious to start something big, this might not be the right moment for it. You'll benefit from stepping back to reassess.

 **TAURUS – Apr 21/May 21**  
You are craving comfort, but growth is just outside of your range, Taurus. This week, a financial focus pays off. Don't ignore your gut when it comes to a financial matter.

 **GEMINI – May 22/Jun 21**  
You may be charming and magnetic right now, Gemini, but are you paying attention to what other people are saying? It's time to listen more than you're speaking.

 **CANCER – Jun 22/Jul 22**  
Emotions are running strong right now, Cancer. It is alright to be passionate. Your intuition will be heightened, but do your best to take a measured approach in the days ahead.

 **LEO – Jul 23/Aug 23**  
Leo, it's important to remember that, while the spotlight loves you, not every stage is meant for a solo. Share the attention midweek and others will love you even more for it.

 **VIRGO – Aug 24/Sept 22**  
Virgo, perfection can wait right now, even if you are craving ultimate order. Embrace progress even if it doesn't come in a polished form. Say yes to a new opportunity.

 **LIBRA – Sept 23/Oct 23**  
Libra, you are balancing a dozen things. This seems like a pattern for you, but avoid overextending yourself. Speak up and advocate for your needs.

 **SCORPIO – Oct 24/Nov 22**  
You are focused and quiet working behind the scenes this week, Scorpio. Some people need to be flashy with fanfare, but that's not you right now. Relish in the quiet success.

 **SAGITTARIUS – Nov 23/Dec 21**  
You might be fired up with fresh ideas, Sagittarius. Just be sure your vision is rooted in reality. Write it down and stay open to feedback. It's best to avoid spontaneity right now.

 **CAPRICORN – Dec 22/Jan 20**  
Capricorn, you're bound to tire out if you don't pace yourself. Delegate things when you can, especially by the end of the week. A surprise compliment at work brings joy.

 **AQUARIUS – Jan 21/Feb 18**  
Aquarius, let your curiosity lead you somewhere new. Someone different from your usual crowd could offer unique insight that you hadn't considered previously.

 **PISCES – Feb 19/Mar 20**  
Pisces, creative energy is high right now, especially around Wednesday. You're close to a creative breakthrough, but you might need a practical play to get there.

# Fishing Magician

Reach Dave @ [www.FishingMagician.com](http://www.FishingMagician.com) or [FishBoy@nwi.net](mailto:FishBoy@nwi.net)

"The Outdoor Insider"

Dave Johnson

We are blessed with many clear and sunny days in the fall here in North Central Washington State, and I try to plan as many fishing trips as possible when the forecast calls for these conditions. I have had some wonderful days enjoying the warm sunshine and good fishing. I am surprised at times, when the weather turns cold and rainy, that the fishing is still very good!

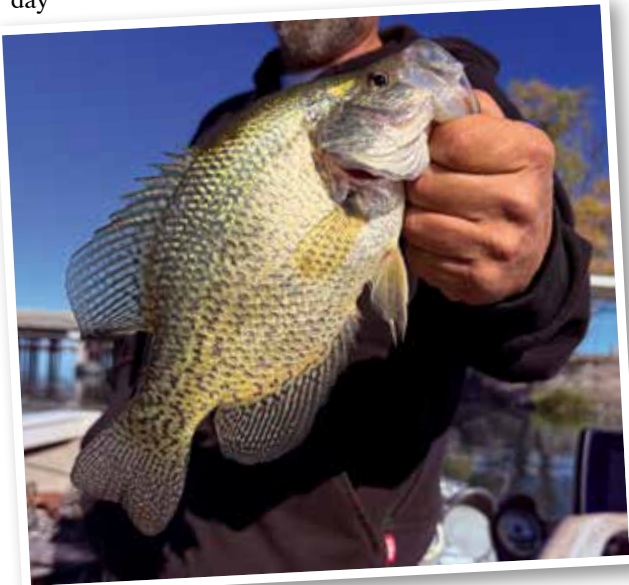
I had a video project to do for the City of Moses Lake, and last Wednesday seemed to be the perfect day

for it. The forecast was for sun and calm weather, and my friend James Lebow was available to help me out. He met me at Blue Heron Park, and we took his boat from there to Cascade Park to show people the facilities there and what a great place it was to start a tour on the "Water Trail" on Moses Lake. Cascade Park is just one of several good launching spots for those who enjoy power boating, paddling a canoe, kayak or paddleboard. It is fairly protected and there is an "on the water park."

John E. Calbom Island Park at the mouth of the bay. I also showed Peninsula Park on the west shore and Montlake Park on the east shore. Both are great places to explore Moses Lake by small watercraft. We observed a beaver swimming across the lake, a muskrat, a blue heron and other wildlife while we were on the water. We even stopped at the I-90 Bridge for a while and caught some whopper crappie. This week's photo is of one of the crappie we caught while there.

I often pull off Highway 2 on my way home from Rufus Woods, Banks Lake, or other destinations in this area, at Jack's Resort on Jameson Lake. I want to check on the fishing on the lake, of course, and it's an excuse to buy a couple of slices of pie. This habit spans at least 15 years. The pies that Ginger makes are well worth the seven mile drive off the highway. I get my wife her favorite coconut cream and I get the chocolate-peanut butter cream for myself. Ginger always greets me and knows exactly what I want and in addition to the delicious pies she gives me the fishing report. Unlike Banks

Lake, which was vacant of anglers, there were bank anglers on the shores of Jameson Lake, and I saw at least one boat. Many anglers know that the month of October is a very good time to fish for the rainbow that inhabit Jameson. Ginger was excited to report that a pair of anglers had been in that morning with limits of rainbow that ranged in size from 1.5 to 2.5 pounds. Jameson continues to be a great late season trout fishery.



On my way back from Moses Lake last week, I stopped by Rocky Ford Creek, near Ephrata. I will often visit this stream when I'm in the area to check on the water conditions this time of year. Fly fishing Rocky Ford is one of my favorite late fall and winter fisheries. Like many waters in our region, there is heavy weed growth in the summer months, and it takes some cold weather to clear them out. As I suspected, there was a blanket of weeds along the shores of Rocky Ford, and although we are starting to see some very cold and even freezing temperatures, it will be a while before The Ford is really fishable. There is open water in the middle of the stream, but good luck getting one of the big trout over to the bank to release it. I walked out on the bridge at the upper parking lot, and I just saw one big rainbow near it. Usually, I see several. They must be in the deepest, coolest water right now. I did notice several small trout that I assume are from a recent plant. I will keep you posted on the conditions at

Rocky Ford.

A couple of years ago I met Beau Harman at the middle net pens on Rufus Woods. He said he was a big fan and if I ever wanted to visit him in the town of Curlew, I would be welcome. I took him up on his offer. My wife and I first fished the Kettle River probably 15 years ago, and I have made several trips there since then, and I decided to visit Beau and fish the Kettle River last Friday and Saturday. After getting settled into the trailer Beau had set up for me, I made a bee line to my favorite fishing hole with my fly rod. It was a terrific reunion with the river and its trout. It was sunny and warm, and I caught and released about 25 fish that were a mix of rainbow and whitefish and one brown trout. Beau and I had a nice dinner in Republic and the next morning I woke up to a cold and rainy day. I still wanted to try my favorite hole, and I am glad I did. I landed about 15 fish that were all larger than the ones I got the day before!

When I was on the way home from fishing the Kettle River, I stopped at the Northrup boat launch on Banks Lake. I wanted to see if the docks were still in. They were and maybe for the first time ever, I saw there wasn't a single truck and trailer in the parking lot. This indicated that even the hardest of anglers weren't going to fish on this cold and rainy day. I did see Aulin Smith, who works for the WDFW and checks on angler success on several bodies of water here in Central Washington. He said that "most likely" the docks would be pulled at the end of October, and I also assumed that the cleaning station near the boat ramp would be shut down for the winter. Aulin also mentioned that the walleye fishing had slowed down in recent days, probably due to the sharp drop in temperatures. I told him I was surprised that there were no anglers fishing for whitefish. He said that the whitefish will often disperse from the popular fishing area in Devils Lake, and we agreed that they would be out in force once again when the ice gets safe enough to drill holes in Banks Lake.

## HUNTING & FISHING

### Gun Rights Restoration

&  
Appeals of Firearm-Related  
Background Check Denials

ATTORNEY ALAN BAKER

A.C. BAKER LAW, PLLC

Washington & Idaho | Free Consultation  
(208) 743-5338 or [alan@acbakerlaw.com](mailto:alan@acbakerlaw.com)

### DOUBLE BARREL RANCH THE FINEST UP- LAND BIRD HUNTING

3000 acre hunting preserve, guided & non-guided upland bird hunting, lodging, meals, corporate events & family get-togethers. Arrive as our guest & leave as our friend! 17 miles south of Spokane, [www.UplandBirdRanch.com](http://www.UplandBirdRanch.com) or call the Birdman Joe, 509-270-5518 to book your hunt! No hunting license required for residents & non-residents

### VINTAGE FISHING LURES

Heddon & many others, some in boxes, some are new, including homemade wooden tackle box. Leave a message & I will return your call, 509-287-2572 Farmington



### GET AWAY AND ENJOY 30 ACRES OF PRIVATE LAND! LAKESIDE

Hideaway. Welcome hunters! Seven Bay, tiny home rental. Bring your RV & Tents to allow additional guests. Enjoy incredible day view, with sunset along with the incredible night sky. Find us on Airbnb at Lake View Tiny Home Experience in Davenport

### FIREARMS ATTORNEY

Rights restoration, Ex-pungement, NFA trusts. Licensed in Idaho & Washington. Free consultation, Alan Baker, 208-743-5338

### BELGIUM BROWNS JUST ARRIVED & SELLING FAST!

Sure Shot Guns & Pawn, Tuesday-Saturday, 114 N. Main St, Kittitas, exit 115 off I-90. 509-968-4867

### BUYING GUNS

One gun or collections, small or large, along with related items, honest, experienced evaluations & fair prices. 208-781-9034

### DO NOT TRESPASS

The state of Washington has strict laws prohibiting trespass on private land. Per RCW 77.15.435, it is unlawful to hunt or retrieve wildlife from the property of another. Owners are not required to post their land



### MONTHLY SPOKANE WALLEYE CLUB MEET- ING NEXT WEDNESDAY

October 29 at 7pm we will discuss how to winterize your boat. Join us at the Inland Northwest Wildlife Council, 6116 N. Market Street, Spokane 99208. All are welcome! [www-SpokaneWalleyeClub.com](http://www-SpokaneWalleyeClub.com)



# Fishing Magician

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## ADOPT A SHELTER DOG!



**Ziggy** is one of the many dogs available for adoption at the *Spokane Humane Society*. Come in today to meet him and other dogs in need of a home.

Contact one of your local shelters today and make a new friend!

- **Spokane Humane Society:** 509-467-5235 or visit [SpokaneHumaneSociety.org](http://SpokaneHumaneSociety.org)
- **SpokAnimal:** 509-534-8133 or [Spokanimal.org](http://Spokanimal.org)

**Please Spay or Neuter Your Pets!**

### ATTENTION FEMALE VETERANS

Operation Dog Tag is starting dog training classes for female MST survivors. These classes are free & held at the Spokane Vet Center on Mirabeau Parkway in Spokane Valley. For details please contact Joe, 509-276-4364 be sure to leave a message & I will get back to you. Thank you for your service



### PUREBRED BLUE HEELERS

Ready for their forever homes November 2, will have first shots, tails intact, 5 girls \$750 each, 2 boys \$700 each. Please text 509-279-5695 or 509-531-2093 Spokane

### AUSTRALIAN SHEPHERD PUPPIES

Tri-colored, males only, first shots, 12 weeks old, \$150. Call 208-964-2508 Post Falls

### FULL GROWN BOXER

Male, fawn, 4 years old, not neutered, very good for stud, \$650 cash only. Serious inquiries, please call or text 509-969-5788 Yakima



### AKC REG. BIEWER TERRIER PUPPIES

Born January 30, & born June 28, vet checked, deworming & vaccines up to date, \$1200 each. Text 509-666-9794 Spokane Valley

### MINI AUSSIES

ASDR Registered, ready to join their new families, loving, fun & very athletic, 1 male & 1 female available. \$800. Text 509-949-6026 Central WA



### 3/4 CORGI, 1/4 MINI AUSSIE PUPPIES

Eight babies available, 5 males, 3 females, mom is Corgi, 18lbs & dad is Corgi/ Mini Aussie, 17lbs, so they stay small, they will have first shots & dewormed, the tails & dewclaws have already been done, \$1000. They're ready November 5, these are great family dogs, I know the price might sound expensive, but they're a lot of work & we feed them only the best! 509-675-1533 Kettle Falls



### AKC SCOTTISH TERRIER PUPPIES

Born April 10, parents health tested, non shedding, hypoallergenic, excellent family companions, current on vaccines & ready to go home, starting at \$550. 208-610-5162 Moyie Springs



### ENGLISH SPRINGER SPANIEL PUPPIES AVAILABLE NOW

Born July 25, current on vaccinations, dewormed & vet checked, raised in home with lots of love & attention, parents on site. Call or text 509-385-3941



### AKC CORGI PUPPIES

Sweet & intelligent, males & females, shots, dewormed, tails docked, dewclaws removed, crate training, hand raised indoors, third generation family, Call or text, 509-675-1767 North Spokane



### LOOKING FOR GOOD FAMILIES FOR FLUFFY LITTLE TEDDY BEARS

Available now, ready to cuddle with new owners, papa is a 12lb Maltese/Poodle & mama is a 12lb Shih-Tzu, both on site & great dogs, the puppies have brown tones, some with a little red, taffy or silver mixed in, raised in the kitchen with lots of love & attention, \$600. 509-280-7917 Spangle



### AKC REG. MINI SCHNAUZER PUPPIES

Males & females, exceptional quality, tails & dewclaws done, dewormed & first shots, home raised, parents onsite, \$1500. Call/ text, 509-821-2942 North of Spokane



### PUREBRED YORKIE TERRIER PUPPIES

5 puppies need loving homes, ready now, tails docked, dewclaws removed, dewormed, mom & dad are 5lbs, well socialized, kennel trained, non shedding & hypoallergenic, parents are intelligent & both onsite. Serious inquiries only. Please text/ call, 509-720-9180 or 509-828-7042 Spokane Valley

### SUSPECT A PUPPY MILL?

To help those dogs you must contact your local authorities. Photos, names, addresses all help create a case for law enforcement to obtain the proper documentation to rescue the animals in need as soon as possible. SCRAPs 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

### THE EXCHANGE IS PROUD TO ASSIST

Local law agencies to stop irresponsible backyard breeders & puppy mills. If you bought a sick puppy or had a strange buying experience please report it to us and if applicable, the local authorities. We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. 509-922-3456 or [www.PacificNW.Exchange](http://www.PacificNW.Exchange), SCRAPs 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

### CHESAPEAKE BAY/ LABRADOR RETRIEVERS

Beautiful Chesadors ready to go home November 1. \$500. 509-222-0753



### THE CUTEST SCHNUG PUPPIES

Two males & two females, soft & fluffy, dewormed & first shots, home raised, parents onsite, \$900. Call/ text, 509-821-2942 North of Spokane



### AKC CHOCOLATE & BLACK LABRADOR PUPPIES

I have 1 chocolate girl, 1 chocolate boy, 1 black girl & 2 black boys, dewclaws removed, first shots & dewormed, \$700 males, \$800 females. Please call, 208-596-0002 Deer Park

### COLVILLE VALLEY ANIMAL SANCTUARY

Is a non-profit located in Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, [office@cvasanctuary.org](mailto:office@cvasanctuary.org) or [www.CVASanctuary.org](http://www.CVASanctuary.org)

### AKC DOBERMAN

Purebred AKC, health tested, ears cropped, tails docked, up to date vaccines, potty trained, kennel trained, everything you need. \$2500. For more information, call or text 509-424-1702



## CREATURE FEATURE

### LIONHEAD RABBITS

*The Lionhead Rabbit is one of the newer breeds available, only being recognized since 2002. It is a smaller breed and gets its name from the mane of thick, long fur that surrounds its head. Like most rabbits, the Lionhead is a docile, friendly and easily trainable pet. Their care is similar to other types of rabbits, with a few additions to grooming.*



**LIFE SPAN:**  
Approx. 8-10 Years



**ADULT SIZE:**  
Approx. 3 lbs.



**DIET:**  
Commercial Pellets, Timothy Hay, Veggies as Treats



**HOW MANY:**  
Best in Pairs

### DIFFICULTY:

**SET-UP**  
Easy ▼



**CARE ROUTINE**  
Easy/ Moderate ▼



**COST OF UPKEEP**  
Low ▼



**AVAILABILITY**  
Easy ▼



### HABITAT:

The first decision you'll need to make is whether you want to keep your rabbit indoors, outdoors, or provide areas for both. You'll want to keep the weather in mind when making this decision.

### NECESSITIES:

- Large Cage with Smooth, Flat Bottom
- Aspen or Paper Based Pet Bedding
- Water Bottle & Food Dish
- Hay Rack & Grooming Brush
- House or Other Hiding Place

### ACCESSORIES:

- Rabbit Harness & Leash
- Chew Toys
- Indoor/ Outdoor Play Pen

# the Exchange OUTDOOR Activities

## UPCOMING EVENTS

### OCTOBER 23

#### Monthly Meeting

Northeast Washington Wildlife Group  
Chewelah Casino, Chewelah, WA  
facebook: Northeast Washington Wildlife Group

### OCTOBER 29

#### Monthly Meeting 6pm

Lake CDA Anglers Association  
Mackenzie River Pizza  
405 W Canfield Ave, Coeur d'Alene  
www.LCAAIdaho.com

### NOVEMBER 6

#### TGBF Meets at 6pm

1st Thursday of every month  
The Game Bird Foundation  
Farm Bureau Insurance Building  
220 Farm Rd, Moscow  
www.TheGameBirdFoundation.org

### NOVEMBER 8-9

#### Frostbite Fishing Contest

Banks Lake  
Washington Department of Fish & Wildlife  
www.WDFW.wa.gov/fishing

### NOVEMBER 3

#### Monthly Meeting

Quincy Gun Range  
Quincy, WA  
www.QuincyWAGunClub.com

### NOVEMBER 5

#### Retiree Wednesday Shoot

SV Jons Rd Pistol Range (Cowboy Town)  
Spokane Valley Rifle & Pistol Club  
6411 N. Aubrey L White Parkway  
www.SVRPC.com

### NOVEMBER 12

#### Monthly Meeting

Lake Pend O'Rielle Idaho Club  
Water Life Discovery Center  
Sagle, ID  
www.LPOIC.org

#### Retiree Wednesday Shoot

SV Jons Rd Pistol Range (Cowboy Town)  
Spokane Valley Rifle & Pistol Club  
6411 N. Aubrey L White Parkway  
www.SVRPC.com

To include your event, email [ComingEvents@Spokane.Exchange](mailto:ComingEvents@Spokane.Exchange) or call/ text 509-922-3456

\*Events subject to change. Contact the host organization to ensure the event is still happening as planned. Please register for events prior to attending. Enjoy the Outdoors!

## POPULAR FISHING SPOTS

### LIBERTY LAKE

Eastern Washington

### WILLIAMS LAKE

Eastern Washington

### LAKE ROOSEVELT

Eastern Washington

### BANKS LAKE

Central Washington

### LAKE PEND ORIELLE

Idaho Panhandle

### LAKE COEUR D'ALENE

Idaho Panhandle

### HAUSER LAKE

Idaho Panhandle

### HAYDEN LAKE

Idaho Panhandle

### SNAKE RIVER

Eastern WA/ Idaho Panhandle

## LOCAL SHOOTING RANGES

### SHARP SHOOTING INDOOR RANGE

1200 N Freya Way, Spokane, WA

### SPOKANE VALLEY RIFLE & PISTOL CLUB

17693 E Belmond Rd, Mica, WA

### SPOKANE RIFLE CLUB

6411 N Aubrey L White Parkway, Spokane, WA

### FARRAGUT PUBLIC SHOOTING RANGE

33644 N Shooters Rd, Athol ID

### COEUR D'ALENE RIFLE & PISTOL CLUB

6001 Atlas Rd, Coeur d'Alene, ID

### DIAMONDBACK SHOOTING RANGE

1447 Main St, Lewiston, ID

### NORTH CENTRAL WA GUN CLUB

2740 Gun Club Rd, East Wenatchee, WA

### LEWIS-CLARK WILDLIFE CLUB

27007 South Tom Beall Road, Lapwia, ID

# BRAGGIN' Board



Cheris



Stephen

## TO BE ON THE BRAGGIN' BOARD:

Text: 509-922-3456 | Email: [Ads@PacificNW.Exchange](mailto:Ads@PacificNW.Exchange)

Facebook: Exchange Publishing

Be sure to include your name and what you're bragging about

## DOGS



### LIVESTOCK GUARDIAN DOGS

Males & females available, born August 15, mom is 85lbs half Great Pyrenees, half Anatolian Shepherd, dad is 100lbs Great Pyrenees, \$350 each, open to trade. Contact Joe 619-665-1499 Medical Lake



### ONCE IN A LIFETIME LITTER

8 available puppies, 6 males & 2 females, \$600. [www.SailorJerrysBulldogs.com](http://www.SailorJerrysBulldogs.com) or 509-822-1039 Loon Lake



### JACKAPOOS

First vaccinations done, deworming done, ready for their forever home, 8 weeks old, different colors, \$550. Please text 986-777-4599 Priest River



### AUSTRALIAN SHEPHERD PUPPIES

Tri-colored, males only, first shots, 12 weeks old, \$150. Call 208-964-2508 Post Falls

### AKC STANDARD POODLES

Health tested parents, vaccinated & dewormed. \$1000. 509-847-3418



### AKC MINI AMERICAN SHEPHERD PUPPIES

These darling brown bears are ready for new homes, up to date on shots & deworming, they are outgoing & already dog door trained, both parents are fully health tested & clear, health guarantee, top pedigree. 509-475-4880 Spokane

### MALTE-TZU/SHIMA PUPPIES

Sweet, loving & smart, hypoallergenic & non-shedding, shots & dewormed, registered, 8 weeks old, four males, \$1295. Call/text, 509-998-3856 Nine Mile Falls



### CAVAPOOS

Beautiful 9 week old Cavapoo puppies, ready for new homes, first vaccines & deworming done, males & females available, \$750. Text for more pictures & availability 986-777-4951 Priest River



### BOSTON TERRIER PUPPIES

Born August 25, 3 males, 2 females, vet check, first shots, wormed, well socialized, \$1500. Willing to meet halfway, call or text 425-422-6887 Lake Stevens



### SHIH TZU PEKINGESE MALE PUPPY

First shots & dewormed, ready now, \$600 or best offer. 509-862-7112 Newnan Lake

# OODLES OF POODLES!



## STANDARD POODLE PUPPIES

Males & Females | 3-1/2 months old  
Black, White, Silver & Parti Colored

These super sweet dogs were rescued by Furry Farm Rescue & are looking for their forever homes. They're just settling in through our barn doors, and we are getting to know their personalities. They are expert cuddlers & eager learners & we're working on potty & crate training. They will come spayed/neutered, fully vaccinated & microchipped.

**\$350 EACH**

For more information & the complete story, please call or text, 509-230-6540 or go to our website, [www.TheFurryFarmRescue.org](http://www.TheFurryFarmRescue.org) & complete a dog application



[TheFurryFarmRescue.org](http://TheFurryFarmRescue.org)

The Furry Farm Rescue

P.O. BOX 394

Rathdrum, ID 83858

[ffr@thefurryfarmrescue.org](mailto:ffr@thefurryfarmrescue.org)

Registered 501(c)(3)

MALE SHIH TZU PUPPY

Twelve weeks, up to date on vaccines & doing great at potty training, \$650. For more information & pictures, text 509-541-7270 Colbert



ADORABLE NINE WEEK "DORGI" PUPPIES!

Corgi/ Dachshund mix, three boys ready for their forever homes, already love to play fetch & are puppy pad potty trained, have had first set of shots, \$325 each. Cheri, 509-319-9497 Newman Lake



FEMALE AUSTRALIAN YORKIEPOO PUPPY

Rare toy breed, will mature 5-6 lbs, short tails, dewclaws removed, potty training started, vaccinated & dewormed, ready now, \$600. Call or text, 918-264-8851 Post Falls

TRICOLOR BEAGLE PUPPIES

Current on their shots & wormings & ready for their new homes, \$750. Call Donny or Jackie for more information. 509-941-9977



BORDER COLLIE HEELER PUPPIES

One male & one female, born August 7, have age appropriate shots, \$100. 509-733-0481 Bridgeport



TWO LEFT COTON DE TULEAR

They are known for their gentle, affectionate & playful personalities! They are often described as sweet, loving, & adaptable companions & they make great family pets & are known to make strong bonds with their owners, their friendly & outgoing nature makes them a joy to be around, house trained, creat trained, vet check & 5 year guarantee, will deliver weather permitting, 509-710-7959 Spokane

MINI AUSSIES

Comes with shots, dewormed, puppy pad trained, raised with our kids, other dogs & a cat, very happy playful pups, price is \$600 to \$900. Text 509-201-0885

DOBERMAN PUPPIES

Ready to go, first vaccine & deworming. Call 509-439-3022



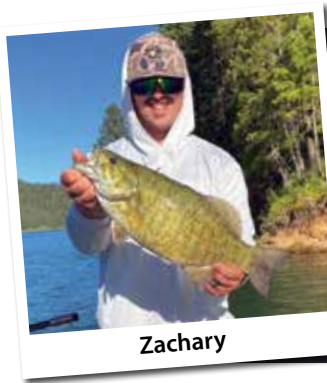
DAPPLE DACHSHUND & DACHSHORDOR PUPPIES

Two male silver dapple Dachshund puppies, ready October 21, \$800 or best offer. All puppies will have first shots & deworming, medical check. 509-429-3958 Omak



MINIATURE DACHSHUND PUPPIES AVAILABLE

Wonderful dogs & great with kids, first vet check, shots & dewormed, ready now, \$1200. For questions or additional pictures, call or text, 509-723-9482 Spokane



GOLDEN RETRIEVER PUPPIES

Born September 15, 4 females & 1 male available. \$1200, deposit required to hold. 509-901-6167 Toppenish

MINIATURE BERNEDOODLE PUPPIES

3 females & 1 male available, asking \$1000. Call/text 509-728-3601

FRENCH BULLDOGS

2 chocolate males, full AKC, 10 weeks old, \$2000. For more information, call/text 509-840-9721 Pasco

FULL GROWN BOXER

Male, fawn, 4 years old, not neutered, very good for stud, \$650, cash only. Serious inquiries only, please call or text 509-969-5788 Yakima

**BE ON THE BRAGGIN' Board**

Submit Your Pictures! Text, Email or Facebook  
509-922-3456 | Ads@PacificNW.Exchange  
Facebook: Exchange Publishing

Be sure to Include Your Name & what You're Bragging About

THE EXCHANGE HAS THE RIGHT

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected.



1-1/2 YEAR OLD FRENCH BULLDOG

Little Ricky is neutered & current on his health check, deworming & all vaccinations, sweet little boy, \$1400. 903-436-8208 Sagle

GOLDENDOODLE PUPPIES

Looking for their new families, red, light cream, merle & black available, well handled by children. Asking \$575. 503-569-2674 Prosser



MINIATURE AUSSIE DOODLES

No to low shedding, hypoallergenic extra soft coat, raised in my home so they are very socialized & family ready. 20-35lbs mature, health guaranteed, vaccinated, \$600. Call or text Lori, 509-860-3302 www.CoolRiverHorses.com

ACROSS

- Remark
- Upper body part
- Expression of dismissiveness
- Alternate name
- Popular beverage
- Swiss river
- Step-shaped recess
- Rocker Stewart
- Bright shade of color
- Popular "street"
- Wrath
- Heat units
- Nocturnal omnivorous mammals
- Fall back into
- Remove from the record
- Sound a splash made
- Popular Dodge pickup model
- Jamaican river
- Notable event in Texas history
- Cool!
- Subset of Judaism
- Newly entered cadet
- Duct in urinary system
- Exterminator
- Snatch quickly
- Have already done
- Less healthy
- Therefore
- What couples say on the altar
- Mysteriously
- Look angry or sullen
- Bird's beak
- Taco ingredient
- Square measures
- Google certification (abbr.)
- Singer Hansard

DOWN

- Pubs
- Wings
- Popular BBQ dish
- Small sponge cake
- Open-roofed entrance halls
- Organize anew
- Type of wine
- Forums
- North Atlantic islands (alt. sp.)
- Pond dwellers
- Large integers
- Signaled
- Brief
- Type of student
- Tibetan monasteries
- Revolutions per minute
- NY Giants great Manning
- Local area network
- Residue from burning
- Illuminated
- Vasopressin
- Notable space station
- Wood sorrel
- Adhering to laws
- Chose
- Hovel
- Stood up
- European city
- Works ceaselessly
- Mistake
- Sun-dried brick
- Sicilian city
- A steep rugged rock or cliff
- Murder
- Other
- "Deadpool" actor Reynolds

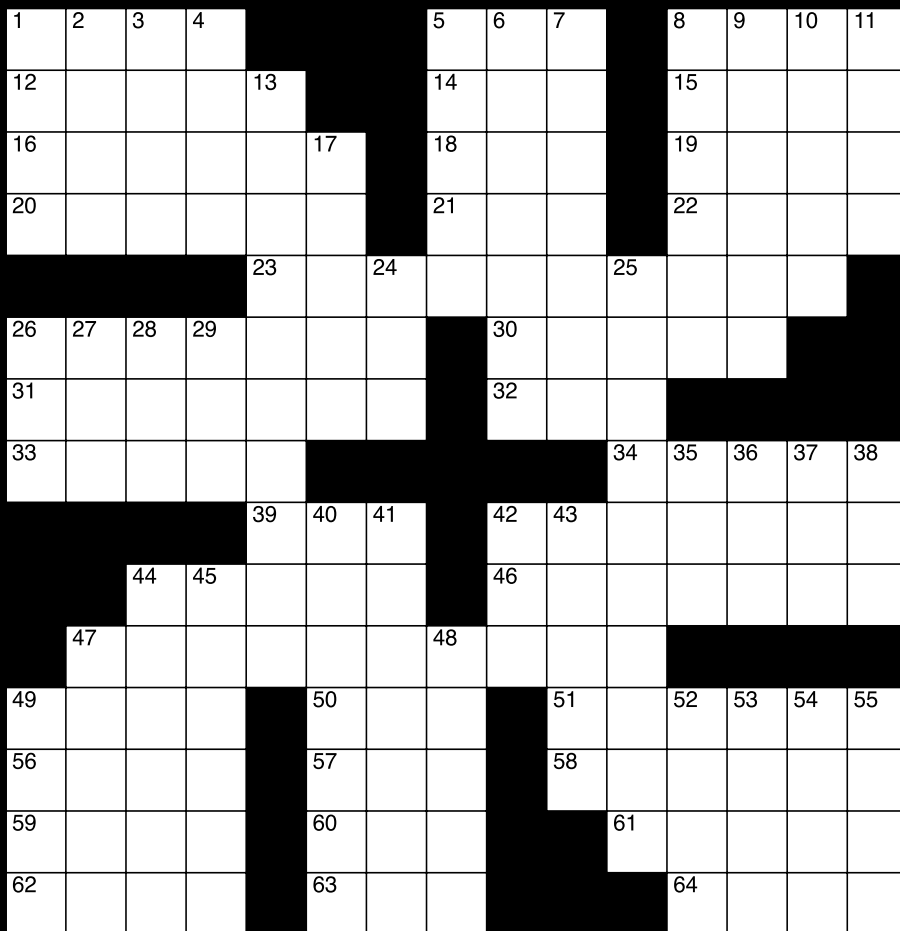
www.abesdiscounts.com 509-939-9996

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Complete Household Buyouts, Estate, Storage, Etc.  
25+ Years of Fair, Honest, Home Town Service

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CROSSWORD



Find solution to this puzzle in this issue

Alliance of THERAPY DOGS



Is Looking for Therapy Dogs in This Area!

IS YOUR DOG

- Friendly & Sociable?
- Bring Joy to Both Young & Old People?

There is a huge need in this area for Therapy Dogs to visit medical facilities, retirement homes, hospice care, etc.

It's a great way to spend time with your dog & give back to your community. Your dog does NOT NEED to have ANY Special Obedience Training, or Therapy Dog Training.

WE TEST YOU & YOUR DOG AT NO CHARGE!

Please visit our webpage for information, and to apply

www.TherapyDogs.com





**MINIATURE SCHNAUZER PUPPIES**  
AKC registered, hypoallergenic. One female, three males, ready for new homes October 16, tails & dewclaws done, dewormed & first shots, exceptional dispositions. Call 510-610-9022 Northside Spokane



**AKC STANDARD POODLES**  
Tails & dewclaws done, first shots & dewormed, \$800. www.QuernaCorral.com 509-218-6082 Spokane



**AKC PUREBRED MINI SCHNAUZER PUPPIES**  
Mom & dad onsite, first shots & dewormed, tails & dewclaws removed, home raised, exceptional quality, great with kids, ready now, males & females, \$375. 831-431-9559 Valley



**PUREBRED GREAT PYRENEES PUPPIES**  
Amazing personalities & great around kids, the best breed for families & protecting livestock, they will be large dogs, \$750. Must see! 509-362-2774 Newman Lake



**FREE TOILET + \$1,500 OFF\***

For your FREE information kit and our Senior Discounts, Call Today Toll-Free

**1-855-417-1306**



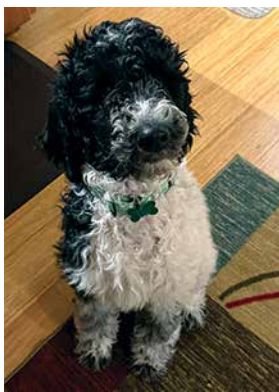
\*Free toilet with purchase and installation of a walk-in tub or walk-in shower only. Offer available while supplies last. No cash value. Must present offer at time of purchase. Cannot be combined with any other offer. Market restrictions may apply. Offer available in select markets only. CSLB 1082165 NSCB 0082999 0083445 13VH11096000



**HEELER PUPPIES, FANTASTIC FAMILY DOGS**  
Eight weeks old, parents both work & are family dogs, red & blue available, asking \$500. Call or text, 509-592-5601 Harvard



**AMERICAN COCKER SPANIEL PUPPIES**  
Born April 6, females & males, shots/ dewormed, tails docked, dewclaws, up to date vaccinations, \$600. Buff males, \$800; buff females & chocolate one are \$1200. Please call 509-216-2838 Spokane Valley



**STANDARD POODLE PUPPIES**  
Males & females, black, white, silver & parti colored, 3-1/2 months old. These super sweet dogs have been rescued by Furry Farm Rescue & are looking for their forever homes. They will come spayed/ neutered, fully vaccinated & microchipped, \$350 each. For more information & details about these dogs, please call 509-230-6540 Spokane



**TWO FEMALE BERNE-DOODLES AVAILABLE NOW!**  
Well socialized, intelligent & gentle, health & pedigree records & a bag of kibble included, \$600 each or \$1000 for both. Facebook.com/bernescrossing 509-564-0093 Elk

**CHOW CHOW PUPPIES**  
Born August 24 & ready for new homes. 2 males, 2 females, both parents on site. \$375. Text 509-528-0652 Basin City



**SWEET CHIHUAHUA MIX**  
Twelve week old male, wants to find his forever person, shots, deworming & vet checked, \$150. Please call & leave message, 509-285-4084 Oakesdale



**LONG HAIRED MINIA-TURE DACHSHUND PUPPIES**  
Ready October 22, vet checked, dewormed, first shots, AKC registrable, only 2 boys left. Call or text, 206-819-9895 Cheney



**ADORABLE BLACK PUG PUPPIES**  
Born September 19, just in time for the spooky season! 2 females & 3 males, full of charm, wrinkles & puppy kisses, these little pumpkins will be ready for their forever homes November 1, perfect Halloween treat! No tricks, just snuggles, wickedly cute! Taking deposits now, to reserve, \$850 per puppy, healthy, socialized & raised with love. Call, text or message, 509-671-7307 Chewelah

**AMERICAN COCKER SPANIEL**  
AKC, born September 9, ready November 16, vaccinated, dewormed, docked. 1 male \$2000, 1 female \$2500. Call/ text 253-576-5465



**AKC REG. MALE BLACK PUG PUPPIES**  
Exceptional quality, PDE negative, first/ second shots & dewormed, socialized & friendly, lovely puppies, \$2000. Call or text, 509-821-2942 North of Spokane



**YORKIE MIX PUPPIES**  
Ten weeks old, no shots, I will give a link to a place with \$20 shots, 2 females, \$600. 509-565-0552 Loon Lake



**GREAT PYRENEES & ANATOLIAN PUPPIES**  
Current on shots & dewormed, great family dogs, hobby farms or livestock guardian dogs, very nice big puppies, \$300. 208-582-8514 Harvard



**10 WEEK OLD AKC PUG PUPPIES**  
Champion sire & dam, correct color conformation, from show kennel, references, shots, dewormed, lifetime breeder support. 50 years breeding quality Pugs. www.SilverButteKennels.net Leave message, cell 509-379-9499; home 509-725-8311 Davenport



**FRENCHTONS: 3/4 FRENCH BULLDOG, 1/4 BOSTON TERRIER**  
Puppies, one male, one female, ready now, vet checked, first shots, well-socialized, \$1200. Willing to meet halfway, call/ text, 509-279-9080 Oroville



**PUREBRED HUSKY PUPPIES 10 WEEKS OLD.**  
Come out & meet them! \$400. Dewormed & shots, more photos & information on request. Text 970-376-7307 Priest River

## EASTERN WA DOG PARKS

**Spokanimal Dog Park**  
High Bridge Park  
163 South A St, Spokane

**Valley Mission Dog Park**  
1521 N Bowdish Rd  
Spokane Valley

**Are we Missing a Dog Park?**  
Call/ Text 509-922-3456

**Downtown Spokane Dog Park**  
1200 W Riverside Ave  
Spokane

**Browne's Addition Dog Park**  
2430 W Pacific Ave  
Spokane

**High Bridge Dog Park**  
330 S A St  
Spokane

**Downtown Spokane Dog Park**  
1200 W Riverside Ave  
Spokane

**Fairview Dog Park**  
3004 N Dakota St  
Spokane



**MICRO-MINI BERNE-DOODLE PUPPIES**

Available, \$3500. Message/ call 509-430-7204 Burbank Bernedoodles, Burbank, WA

**YORKIE PUPPIES**

Born August 9, looking for a new home, 3 males & 1 female, tails docked, first shots, deworming. For more information, 509-380-1577

**NEWBORN POMERANIAN PUPPIES**

We have merles, blue & chocolate brown, litter will be ready in 10-12 weeks, for more information, 509-830-8237 or 509-840-7320

**AUSSIEDOODLES PUPPIES**

Ready to find their new family, they were born on August 15 & have had their second round of parvo & dewormer shots, both parents are under 30 lbs. \$900. Message 509-305-5185 for more information.

**OLD ENGLISH BULLDOG PUPPIES - PRICE REDUCED**

Rare colors, vaccinated, 1 year guarantee, playful & loving. Males & females, \$1499 & up. Can send pictures, 425-505-5131 Priest River, ID



**WIREHAISED GRIFFON/GERMAN SHORTHAIK POINTER PUPPIES**

Born September 10, dewclaws & tails docked, first shots & eating solid food, family raised, \$600. 509-228-0673 Colfax

**AKC GOLDEN RETRIEVER PUPPIES**

Vaccinated, dewormed, dewclaws removed. 509-930-2272



**CUTE POODLE SHIH-TZU MIX FEMALE PUPPIES, \$600**

12 weeks old, fully potty trained, socialized since 6 weeks old around kids & other pets, sweet & outgoing, enjoy running & cuddles, vet checked. Hypoallergenic, non shedding. 509-954-1970 Spokane

**BEAUTIFUL POODLE/SHIH TZU PUPPIES**

In search of their new home, 10 weeks old, vaccines up to date & dewormed, I am asking \$500 each. For more information & training, you can send a text message to 509-948-3227 or 509-380-2349

**PUG PUPPIES!**

4 adorable black Pugs ready for their new loving home, 6 weeks old, vaccinated & dewormed, healthy & well socialized, 2 males & 2 females available. \$700 each. For serious inquiries contact me at 509-502-7260

**2 PUREBRED POMERANIAN MALES**

For breeding. \$500 stud fee, only charged if successful. Call 509-845-1240 or 509-380-2270



**NEWFOUNDLAND PUPPIES**

First shots & deworming done, well socialized, both parents on premises, see our Facebook page Lazy V Newfoundlands, \$750. Can deliver, 509-690-0047 Colville



**SHETLAND SHEEPDOG PUPPIES -SHELTIES**

Purebred, excellent family dogs, 8 weeks old, \$1250. Please call or text, 509-844-3702 Newman Lake



**AKC REG. MINIATURE AMERICAN SHEPHERD PUPPIES**

Champion bloodlines, up to date on vaccines & dewormed, also microchipped, \$800. Also have adult dogs available, please call for details. 509-981-4822 Davenport



**PUREBRED HEELERS**

Working parents, red/blue, will have shots! Female, \$350; male, \$250. Call for questions & more pictures, 775-351-7000 Chewelah



**AKC ROTTWEILER PUPPIES**

Born August 25, ready for their forever homes October 14, Serbian champion bloodline, tails docked, dewclaws removed, 3 females, 3 males available. Text/ call for more details, 509-216-8474 Springdale



**MALTESE/ HAVANESE MIX MALE PUPPIES**

Non shedding, hypoallergenic, 8-10lbs fully grown, great calm loving companions, born August 28, \$900 each. 509-995-7673 South Spokane area

**TEACUP YORKIE**

Female puppy, born July 9, parents are both under 5 lbs, already vaccinated & dewormed. Re-homing fee, \$800. Text 509-380-1889 for more information. Tri-Cities

PETS

**ADOPT A SHELTER CAT!**



*Pickle* is one of the many cats available for adoption at the Spokane Humane Society.

Come in today to meet her and other cats in need of a home.

Contact one of your local shelters today and make a new friend!

• Spokane Humane Society: 509-467-5235 or visit [SpokaneHumaneSociety.org](http://SpokaneHumaneSociety.org)

• SpokAnimal: 509-534-8133 or [Spokanimal.org](http://Spokanimal.org)

**Please Spay or Neuter Your Pets!**

**MANX KITTENS**

Available now, 13 weeks old, vaccinated, well socialized, easy going & playful, orange & white, black & white. \$100. Tailed siblings available for free. 509-551-6161



**THE EXCHANGE HAS THE RIGHT**

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected.



**SCOTTISH FOLD KITTENS**

Three boys & one girl, ready the end of November, can be reserved, \$400-\$600. Please call, 509-768-5930 Near Spokane

**PLACE YOUR AD**

In the Exchange, call 509-922-3456

**BROKE MY ANKLE AWAY FROM MY LEG**

I will be going into surgery please help! Kittens now \$5 each, 2 calicos, 2 dark tigers, 1 orange & white tiger, 1 gray, 1 orange tiger, 1 black, 3 tiger & white, 2 white with black spots. Girls & boys available, 6 to 8 to 12 to 16 weeks, 509-276-2294, if no answer, 509-821-1514 Deer Park

**WE SERVE OUR READERS**

We take pride in creating a safe buying & selling marketplace for the Eastern Washington community. In order to keep our paper safe we need our readers to report any suspicious behavior to us & the authorities. 509-922-3456 or [www.PacificNW.ExchangeSCRAPS](http://www.PacificNW.ExchangeSCRAPS) 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266

**OPERATION DOG TAG**

[OperationDogTag.org](http://OperationDogTag.org)



the next class. ODT changed my life and it can change yours or someone you know that suffers. Try this new tool towards your own personal recovery, I challenge you, because it is possible to be the old you again.

*Chris Carson E-6 Ret. Iraq, Afghanistan, 4 tours USAF, 2000-12*

**A MESSAGE FROM THE DIRECTOR OF OPERATION DOG TAG**



been proven to help with rehabilitation & many

Operation Dog Tag is a non-profit organization dedicated to training dogs for combat Veterans. Then in turn, training those Vets to train other dogs for other Vets. Having a dog has

Veterans in our area are in desperate need. The Veterans are given these dogs at no cost. So please help us help our Veterans by donating to:

**Pointman Int'l Ministries**  
(DBA Operation Dog Tag)  
Joe Scheffer, Director  
PO Box 1892, Deer Park, WA 99006  
509-276-4364 (leave message)

Dedicated to all men and women who served in combat and their families who love them. Operation Dog Tag wishes to educate the community of their purpose and asks for help in aiding the returning Veterans along with the ones that are already struggling at home.

And we Veterans thank you as we continue "Making Man's Best Friend Even Better For A Veteran"  
- Joe Scheffer, Director/Trainer of Operation Dog Tag, Vietnam Vet USMC

**ATTENTION STOCKMEN!**

- Small Animal/ Regular Sale • Wednesday, October 29
- Special Feeder Sale • Wednesday, November 5

**Lewiston Livestock Market**

208-743-5506 Anytime | LLM@lewistonlivestock.com  
Tate Witters: 509-780-7293 | John Pearson: 509-288-0160

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\$250 a ton, nice hay, between Deer Park & Suncrest, pickup Monday through Friday, 7am-2pm. Call Dave Williams 509-998-9592 or 509-276-9773

**GRASS FEEDER HAY**

Approximately 70-80lb bales, \$6 to \$10 bale. Pick up, or we can deliver. Call 509-710-8398 or 509-276-7873 Clayton

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Small square bales, 80-90 pounds. First & second cutting alfalfa & alfalfa/beardless barley. \$200 to \$325 per ton. Delivery available. 509-413-7111 Deer Park

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6117 S. Palouse Highway, Spokane  
Saturday, October 25 from 10am-2pm

IAFF L3711 Firefighters are giving away kid's coats to those in need courtesy of Operation Warm. We have a limited supply of sizes 5-18.

**Día de los Muertos Week**

1512 N Monroe St. Spokane

Mon., Oct. 27 - Sat., Nov. 1 10am - 6pm

This cultural event serves as a beautiful homage to our loved ones who have passed away, honoring their memory in various ways each day. By celebrating Día de los Muertos in Spokane, we not only preserve and share Mexican culture but also provide a space for healing, remembrance, and community connection.

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**509-276-7665**  
WA# A1R0ORC9430N ID# RCE-52107

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|   |   |   |   |   |   |   |   |   |
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| 8 | 4 | 9 |   | 2 |   |   | 1 |   |
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|   | 7 |   |   |   |   |   |   | 8 |
|   | 9 |   | 3 |   |   |   |   |   |
|   | 5 |   |   |   |   | 9 | 4 |   |

Find solution to this puzzle in this issue

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## 2005 KOMATSU PC160LC-7 EXCAVATOR

Pre emission Cummins 4BTA 3.9, new 36" dig bucket, Link thumb, 60" cleanup bucket, wedge coupler, 80% undercarriage, AC, 7100 hours, excellent condition, \$65,000. More pictures at [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) or call 509-535-4427 Spokane



## 2004 CAT 322CL PROCESSOR

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## 2013 TRAIL KING TK110RGN 55 TON QUAD AXLE LOWBOY

Three axle with removable 4th flip axle, self contained with new Honda pony motor, 26' well, 102" wide, air ride with third lift, 10' neck with two kingpin settings, \$60,000. [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) Calls only, 509-535-4427 Spokane



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| 6 | 1 | 5 | 9 | 7 | 3 | 8 | 2 | 4 | A | L | I | A | S | R | A | B | B | E | T | R | O | D | N | E | O | N |   |
| 8 | 4 | 9 | 6 | 2 | 5 | 7 | 1 | 3 | S | E | S | A | M | E |   |   | I | R | E | E | R | G | S |   |   |   |   |
| 7 | 8 | 1 | 2 | 4 | 6 | 3 | 9 | 5 |   |   |   |   |   | A | R | M | A | D | I | L | L | O | S |   |   |   |   |
| 5 | 6 | 4 | 1 | 3 | 9 | 2 | 8 | 7 | R | E | L | A | P | S | E | E | R | A | S | E |   |   |   |   |   |   |   |
| 9 | 2 | 3 | 7 | 5 | 8 | 4 | 6 | 1 | P | L | A | S | H | E | D |   | R | A | M |   |   |   |   |   |   |   |   |
| 4 | 7 | 6 | 5 | 9 | 2 | 1 | 3 | 8 | M | I | N | H | O |   |   |   |   |   | A | L | A | M | O |   |   |   |   |
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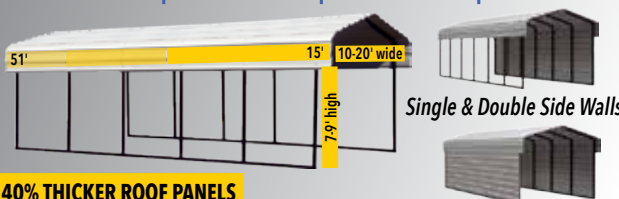
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When this happens, sympathetic brokers, under the guise of being a super servant, often attempt to act as an intermediary, when the real truth is, they have no contractual or legal obligation to do so and should only act as an advisor to steer the affected party towards legal advice or provide contact information for the offending party. The problem, often compounded by buyer remorse, is usually a missing appliance or window treatment or because some system or appliance malfunctioned after closing.

The real estate brokers have no legal, moral, or ethical duty to enforce a contract to which they are not a part. To place themselves in the role of enforcer only adds legal risk and confusion. Since many brokers don't fully understand their limited legal role as a licensed broker, the clear lines of statutory-agency-duty frequently get blurred, especially when brokers are intent on providing memorable service that sets them apart from others. That may explain why brokers often get enticed into the role of enforcer and thus by their sympathetic actions, unconsciously imply an obligation of duty that misleads the public concerning their actual role.

A disgruntled buyer once accused me of "not living up to the contract he had with me." This was a puzzling accusation, since I was the manager of the Listing Broker in the transaction and he had been represented by a broker from a different company. I had not had any contact with him and had no contract that bound me to him. Evidently he was referring to the Purchase and Sale Contract he had with the seller.

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Views, good access, paved road. Build your dream house or put in a manufactured home. Stream & plenty of wildlife, \$109,000. Call Andy Carlson today, Real Estate Marketplace NW, Inc., 509-953-3176



### COMFORTABLE HOME ON 22 ACRES, CLOSE TO LOON LAKE

Privacy & seclusion nestled in the tall timber, just a couple of miles to town, \$549,000. Jim Palmer Jr, Real Estate Marketplace NW, Inc. 509-953-1666



### RANCHER IN CLAYTON ON 10 BEAUTIFUL ACRES

This 3 bedroom, 2 bath property offers incredible potential for those looking to build equity & craft something truly special. Solid bones & a prime location, the possibilities are endless! Spacious garden area, a massive hay barn, & even dedicated office space in the garage, ideal for remote work or a home based business. Plus, enjoy the natural beauty of not just one, but two creeks, a year round creek and a seasonal one that add charm & tranquility to the landscape. Whether you're a seasoned renovator or a first time flipper, this is the project you've been waiting for. Don't miss your chance to invest in potential & turn this property into a stunning homestead or income generating asset! \$460,000. Sue Palmer, Real Estate Marketplace NW, Inc. 509-435-2745



**Stan McDaniel**  
Cell: 509-951-3771  
Mcrad509@gmail.com



**Jim Palmer Jr.**  
Cell: 509-953-1666  
Mtman4fun@aol.com



**Sue Palmer**  
Cell: 509-435-2745  
SuePalmer2745@gmail.com



**Linda Lee Schoening**  
Cell: 509-701-3842  
Linda7013842@gmail.com



**Jane Reilly**  
Cell: 509-951-1143  
jane@realestatemarketplc.com



**Andy Carlson**  
Cell: 509-953-3176  
Andy@AndrewCarlsonHomes.com



**Warren Schick**  
Cell: 509-998-6706  
Warren@warrenschick.com



**Brandon Palmer**  
Cell Phone: (509) 998-2203  
BrandonPalmer2@gmail.com

14515 N. Newport Hwy, Mead  
**509-467-4271**

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**FRASER ESTATES HOME WHERE COMFORT MEETS QUALITY**

Comfortable 3 bedroom & 4 bath Fraser Estates home where comfort meets quality offering over 3,000 sq.ft. of living space designed for real life & good company. Step inside to soaring cathedral ceilings & hardwood floors that create an open, airy feel. The main floor layout makes daily living easy, with natural light pouring into every corner. Your primary suite is a true retreat, complete with double sinks, a walk-in closet & a soaking tub that's perfect after a long day. Downstairs, the fully finished basement with a bar setup is ready for movie nights, game days, or simply relaxing with friends. From its thoughtful design to its warm, welcoming feel, this home blends space, style & heart in all the right ways, \$509,900. MLS #202523561. Licensed real estate agent state of Washington. Contact Marla Hudkins, 509-251-5104 for more information



**BEAUTIFULLY MAINTAINED & CHARMING 3 BED & 3 BATH**

The thoughtful design invites comfort, entertaining & room to grow. At its heart is a chef-inspired kitchen, equipped with generous counter space & an oversized island. Sunlit living & dining areas create a warm, welcoming ambiance that truly feels like a home oasis. Upstairs, the expansive primary suite is a pure haven, providing privacy & sunset views that turn evenings into a daily escape. A cozy landing at the top of the stairs adds delightful functionality. Step outside to enjoy the serenity of your large grassy backyard. Fully fenced with brand-new vinyl fencing, making it ideal for pets or outdoor fun, along with a covered deck & patio for morning coffee or meals. With a conveniently attached 2-car garage & large framed-in basement offering a blank canvas ready for your personal touch, this home has it all! \$495,000. Open House, Sunday, October 26, 12pm-2pm. 8643 N. James Drive, Spokane. <https://pn-whometours.com/8643-N-James-Dr> Please call Karen Geraghty, 646-478-6684, John L. Scott, Inc.



**LIVING RANCHER IN DHAENENS SQUARE 55+ GATED COMMUNITY**

Beautifully maintained 4 bedroom & 3 bath, gated community with nearly 2,700 sq.ft. of living space. Light & bright with fresh interior paint, new carpet, & an open floor plan. Spacious kitchen features stainless steel appliances, center island, pantry & ample cabinetry. Main floor includes gas fireplace, large primary suite with walk-in shower, two additional bedrooms, & guest bath. Full daylight basement offers second living room, fourth bedroom, full bath, & bonus room. Finished 2 car garage with side yard access. HOA covers lawn care, snow removal, walking paths, & available RV/boat storage for a small fee, \$418,000. MLS #202525615. Licensed real estate agent State of Washington Real Broker LLC for more information call or text, Craig Hudkins 509-979-5338



**OPEN HOUSE SATURDAY, OCTOBER 25, 1PM-4PM**

5512 N. Bolivar Rd, Spokane Valley. 1% Lender credit! Rancher with customized high-end finishes throughout! Built by the reputable & local builder Mathis Construction. This home offers the convenience of main floor living! Open living space, with vaulted ceiling, kitchen with upscale quartz countertops & back-splash, peninsula island & eat bar, stainless appliances, gas range, walk-in pantry & Huntwood cabinetry. Durable scratch-proof/ waterproof hard surface flooring throughout, living room with gas fireplace, tiled surround & wood mantle, dining area & slider to your covered back patio with T&G soffit! Oversized primary ensuite with private bathroom offering double sinks, quartz countertops, beautifully tiled shower & walk-in closet equipped with wood shelving! 0.22 acre lot, partially fenced, front yard landscape with concrete curbing, decorative boulders, rock flower beds & sprinklers! Attached 2-car garage with hot & cold water, smart garage door opener, gas forced air & central AC! NO HOA! \$499,950. Call Kelly Hettinger, Amplify Real Estate Services, 509-217-8118

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3 bedroom, 2 bathroom bungalow, great for single family or utilize the outside entrance to the lower level for multi-generational living, a rental, or use the home for Airbnb, or traveling medical staff. 4521 N. Lidgerwood, Spokane. New Price! \$325,000. Call Barb Frye at Amplify Real Estate Services, 509-220-4373



**VIEWS VIEWS VIEWS! JUST OVER 6 ACRES IN COLVILLE.**

4 bedrooms, 3 bathrooms, & views! You can enjoy this beautiful country retreat. Amenities include a barn, corral, fenced pasture, shop, & RV parking, this property is ideal for horses or livestock. Several updates make it move-in ready, all just minutes from Colville schools, shopping, and recreation. Offered at \$510,000, call Barb Frye, 509-220-4373 or Wendy Hughes, 509-939-8198 at Amplify Real Estate Services

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## WORD SCRAMBLE

Rearrange the letters to spell something pertaining to Halloween

**S W I E T H C**

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Answer: WITCHES

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A Better Way to Retire! Call 208-762-6887. Local representative, free information. Larry Waters, NMLS #400451. Mutual of Omaha Mortgage, NMLS #1025894. (These materials are not from, or approved by, HUD or FHA. Subject to Credit Approval.) M00MR.1219.23. Equal Housing Lender. Serving Idaho & Washington

## Loon Lake Area

**2023 Park Model Trailer on 4.84 Acres**

- 2 Bed, 2 Bath
- Bunkhouse
- 30x30' Shop
- 50 gal/ min well
- Septic for a 4 Bedroom House
- Horses OK

**\$329,900**

**Call Now! 3946 Powers Rd, Loon Lake, WA**

**TAMI RAE MEADOR REALTOR**  
509-220-7706

## OPEN HOUSE HIT LIST

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**Saturday, October 25, 11:30am-3pm**

**3110 E Chattaroy Rd., #107. Chattaroy**  
3 Bed, 2 Bath - Chattaroy Valley Estates  
**\$177,000**  
Terry McKanna, 509-991-9237  
Windermere Valley

**Saturday, October 25, 1pm-4pm**

**5512 N. Bolivar, Spokane Valley**  
3 Bed, 2 Bath Rancher  
**\$499,950**  
Kelly Hettinger, 509-217-8118  
Amplify Real Estate Services

**Saturday, October 25, 1pm-4pm**

**14101 E Sanson Ave, Spokane Valley**  
3 Bed, 2 Bath Rancher  
**\$509,000**  
Kelly Hettinger, 509-217-8118  
Amplify Real Estate Services

**Sunday, October 26, 10:30am-12:30pm**

**4750 W Lex Ave, Spokane**  
Stunning 3 bed, 3 bath  
**\$699,000**  
Karen Geraghty, 646-478-6684  
John L. Scott

**Sunday, October 26, 12pm-2pm**

**8643 N. James Drive, Spokane**  
3 Bed, 2 Bath Charmer  
**\$495,000**  
Karen Geraghty, 646-478-6684  
John L. Scott

**the Exchange** 509.922.3456 call/ text  
[www.PacificNW.Exchange](http://www.PacificNW.Exchange)

## 5 ACRES WITH A 40x36' BUILDING

Located South of Springdale, building is an airplane hangar that could be converted into a barndominium. Power & driveway access, good wells in the area, guaranteed price on septic & well. For sale by owner, \$124,900. Call Terry, 509-563-9323

## 26 TREED ACRES WEST OF NEWPORT

On paved County road, \$285,000, closing cost down, owner financing. Tim, North Country Realty, 208-651-0566



## TROUT POND FED BY YEAR ROUND CREEK ON 40 ACRES

Pasture & timbered acreage, year round Stranger Creek runs through the property, good size pond stocked with trout. Power on the property, some fencing, views up & down the valley. Corners recently surveyed, good access from Old Baldy County maintained road. Located close to Gifford, elk, deer, moose & turkey wander through the acreage. 5 miles from Lake Roosevelt recreation with miles of water recreation. Additional adjacent parcels available, price discount for multiple parcel purchases, \$339,000. Call 509-671-0554



## READY TO LIVE IN TINY HOME ON 19.38 ACRES

Plan on living in this 8x10' tiny home & building your dream home! 15gpm well, septic & power are installed & gas is available. Pump house & multiple water hydrants, 400 amp power, septic system designed for 4 bedroom home, 40' Conex stays. Property sits back from County road, great views, \$320,000. Brandon Palmer, Real Estate Marketplace NW, Inc. 509-998-2203

## PERFECT HOMESITE ON 20 ACRES NEAR GIFFORD

Amazing views of pastures & mountains, gently sloped pasture land. Small corner with timber, borders State forestland, fronts on County maintained gravel road, power in County road, partially fenced, recently surveyed. Additional adjacent parcels available, price discount for multiple parcel purchases, \$149,000. Call 509-671-0554

www.PacificNW.Exchange



## 20 ACRE LOTS WITH 180 DEGREE VIEWS

With southwesterly exposure & a wide variety of trees & wildlife. Mountain views, varied terrain. Several seasonal ponds, private but accessible, convenient for hunting, RVing, etc. Unimproved but options for power & fiber are available. Just 10 minutes to Diamond Lake, starting at \$110,000. For more information contact Northwest Lands, www.NWlands.com or call 509-671-4353



## HOME IN SOUTHERN STEVENS COUNTY ON 15 ACRES

4 bedroom, 1 bath, 3800 sq.ft. Scenic & private location in Hunters, Washington just minutes from the Columbia River. Mature orchard & stream on property, perfect for orchard, livestock & farm use. Additional acreage also available, \$399,900 with options available for cash. For more information contact Northwest Lands, www.NWlands.com or call 509-671-4353

## 30 ACRES HUNTING LAND BORDERING TIMBER COMPANY LAND

Dry cabin, creek, privacy, well is drilled, electric easy to tie into, about 40 minutes to Spokane. 5069 J Rail Canyon Road, Springdale, MLS# 202515065, \$150,000. Amber Wheelock, Forever Home Realty, 208-818-4363

## ARE YOU A PILOT? 5 TREED ACRES IN SPRINGDALE

With runway access, power & County road, plenty of nice building sites, guaranteed price on septic & well, for sale by owner, \$55,000. 10 acres available for \$99,900. Call Terry, 509-563-9323



## BLOWOUT SALE ON DIY KITS FOR REAL WOOD LOG STRUCTURES

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## Taking Root: Southeast Asian Stories of Resettlement

*Magic Lantern Theatre, 25 W Main Ave, Spokane*  
Saturday, October 25 1:30pm to 3:30pm

This is a free event. Virtual Q&A with filmmaker Oanh-Nhi Nguyen after the screening. Free hot tea and treats from Lunarium, as long as supplies last. Doors at 1:15 PM. Taking Root is a community-produced documentary series that amplifies the untold stories of Vietnamese, Cambodian, and Laotian refugee Philadelphians who resettled in the city after the U.S. Wars in Southeast Asia (commonly known as the "Vietnam War"). Through 12 firsthand accounts, the series explores how imperialist violence shaped intergenerational trauma and presents a powerful narrative of political transformation within Southeast Asian refugee communities. Presented by Spokane's Chai Culture Club.

## TIMBERLAND WANTED

10-500 acres. Private party, cash or contract. North Idaho, Eastern Washington or Western Montana. 509-939-0633 or email lmckee33@comcast.net



## LOON LAKE AREA

Build your dream home! This set up is amazing with a 2023 park model trailer & bunk house for extra space on nearly 5 acres! The 30x30 shop is ready for your cars & toys! Property can be purchased without the park model home if desired. Just past Loon Lake, close to Deer Lake, \$329,900. Contact Tami Rae Meador, 509-220-7706 Silvercreek Realty



## IMPROVED PRICE! SINGLE LEVEL HOME ON 5.56 ACRES

31525 N. Austin Rd, Deer Park. Well maintained with a shop & pole barn. Fully fenced & ready for your animals! This 3 bed, 2 bath home has been updated with new LVP flooring, interior paint, & Sanitizer Plus water filtration system (2025); exterior paint & deck updates - (2024); permitted wood stove added in (2023), bringing extra warmth & cozy charm. Animal lovers will appreciate the barn with fenced paddock, electricity, & a frost-free hose bib. Car enthusiasts & hobbyists will love the 36' x 40' insulated shop/garage, while the 36' x 48' pole barn structure offers coverage for toys, equipment, or RVs. Offered at \$479,900. Call Debra Rowe 509-710-5991, Designed Real Estate



## TWO CREEKS MERGE ON THIS 23 ACRE PARCEL

Pasture & timber ground, tucked at the end of the easement road. Incredible sunset view of the valley below, good access from the County maintained road. Two creeks flow through & merge on the property, great homesite potential. Recently surveyed, 5 miles from Lake Roosevelt recreation with miles of water recreation. Additional adjacent parcels available, price discount for multiple parcel purchases, \$199,000. Call 509-671-0554

## LOOKING TO SELL CEDAR LOGS?

Call Alta Forest Products. Delivered to Naples, Idaho & Swan Lake Landing, St. Maries, Idaho. Now also delivering to Port of Lewiston, Idaho. Call Trevor Favaro, 208-290-4547 or Luke Machtolf, CF. 509-867-6313

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## 19.9 SURVEYED, LEVEL ACRES, JUST 6 MILES WEST OF NEWPORT

On County maintained road, this property is treed with several open building sites, has two cabins & several out building all wired for solar. Solar equipment will remain. This property is currently off the grid, but PUD power is on the County road, \$175,000 with owner financing. Northwest Land Brokers, land@northwestlandbrokers.com 509-327-5131

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Call Cordis Designs! We design shops, garages, barns, & barndominiums, residences, warehouses, aircraft hangars & more! Design drawings, calculations, permit support & quick turnaround. Email us, CordisDesignsLLC@gmail.com 509-869-0976

## Heating Safety

There is something about the winter months and curling up with a good book by the fireplace. But did you know that heating equipment is one of the leading causes of home fire deaths? With a few simple safety tips and precautions you can prevent most heating fires from happening.

### BE WARM AND SAFE!

- Keep anything that can burn at least three-feet (one metre) away from heating equipment, like the furnace, fireplace, wood stove, or portable space heater.
- Have a three-foot (one metre) "kid-free zone" around open fires and space heaters.
- Never use your oven to heat your home.
- Have a qualified professional install stationary space heating equipment, water heaters or central heating equipment according to the local codes and manufacturer's instructions.
- Have heating equipment and chimneys cleaned and inspected every year by a qualified professional.
- Remember to turn portable heaters off when leaving the room or going to bed.
- Always use the right kind of fuel, specified by the manufacturer, for fuel burning space heaters.
- Make sure the fireplace has a sturdy screen to stop sparks from flying into the room. Ashes should be cool before putting them in a metal container. Keep the container a safe distance away from your home.
- Test smoke alarms at least once a month.



### Heating Equipment Smarts

**Install** wood burning stoves following manufacturer's instructions or have a professional do the installation. All fuel-burning equipment should be vented to the outside to avoid carbon monoxide (CO) poisoning.

**Install** and maintain CO alarms to avoid the risk of CO poisoning. If you smell gas in your gas heater, do not light the appliance. Leave the home immediately and call your local fire department or gas company.

### FACT

Half of home heating fires are reported during the months of December, January & February.



**NATIONAL FIRE PROTECTION ASSOCIATION**

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Furnished 2 bedroom, queen beds, newer energy efficient home, available now! \$775 month, application available on Zillow. Call 509-724-0294



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Waterfront property. \$205,000. 65 ft of prime frontage in Pine Bay with dock & shaded awning. Ideal for a cabin or tiny home with stunning lake & mountain views. PUD sewer & water at lot line; power at road. Boat launch nearby. Call Barb Frye @ Amplify Real Estate Services 509-220-4373



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Call the Northwest's Largest Pole Building Contractor, Steel Structures America, 1-888-598-8166 or visit [www.SteelStructuresAmerica.com](http://www.SteelStructuresAmerica.com)

### 55+ RV RETIREMENT LOT FOR RENT, AVAILABLE NOW!

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Timeshare cancellation experts over \$50,000,000 in timeshare debt & fees cancelled in 2019. Get free info package & learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. 833-308-1971

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### ONE BEDROOM APARTMENT FOR RENT IN NORTH SPOKANE

Located on N. Cochran close to Boone Street, available November 3, \$800 month. For more information, call or text, 509-655-5606

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### SWEETING VIEWS, SOARING CEILINGS & MAIN FLOOR LIVING

This stunning 3-bedroom, 3-bathroom Indian Trail home, built in 2023, showcases top-of-the-line finishes & thoughtful details throughout. The chef-inspired kitchen is an entertainer's dream with premium appliances, abundant counter space. Working from home? The dedicated office offers the perfect space for productivity—or could easily serve as a cozy library or reading retreat. The nearly finished daylight walkout basement with a patio expands your living space, featuring a spacious family room, an additional bedroom & bath—ready for your personal finishing touches. Curb appeal shines with modern design & low-maintenance landscaping, all tucked in a peaceful neighborhood close to shopping, dining & just minutes from trails & outdoor recreation. \$699,000. Open House, Sunday, October 26, 10:-30am-12:30pm. 4750 W Lex Ave, Spokane. <https://pnwhometours.com/4750-W-Lex-Ave> Karen Geraghty, 646-478-6684, John L Scott, Inc.



### OPEN HOUSE SATURDAY OCTOBER 25, 1PM-4PM

14101 E Sanson Ave, Spokane Valley. 1% Lender credit for rate buy-down/closing costs! New build Rancher by Mathis Construction! Convenient all main floor living makes this luxurious home easy to maintain. Open kitchen made for entertaining with a spacious island & eat bar seating, accent pendant lights, tiled backsplash, stainless appliances- including a gas range stove, pantry storage, custom Huntwood cabinets & beautiful upgraded quartz countertops throughout the whole house! Durable scratch/waterproof LPV flooring throughout, vaulted ceiling, open dining area & living room w/ gas fireplace finished with tiled surround & custom wood mantle. Sizable Primary ensuite with walk-in, private bathroom w/double sink vanity, quartz countertop & tiled shower w/glass doors. Covered back patio with T/G soffits perfect for outdoor relaxing, landscaped yard with sprinkler system, grass, rocked flower beds, concrete curbing & decorative boulders. Attached 2 car garage w/hot & cold water hookups, gas forced air & central AC. NO HOA! Offered at \$509,000. Call Kelly Hettinger, Amplify Real Estate Services, 509-217-8118

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Did you know you can buy your tiny home or ADU fully furnished? Come tour the tiny homes on our lot. Every space is detailed for life & easy living. Some with lofts, others one story. You will be amazed at the efficiency of these homes. Wilder Affordable Homes, Serving the Inland Northwest, 18804 E. Broadway, Spokane Valley, 509-822-1850, [WilderAffordableHomesSpokane.com](http://WilderAffordableHomesSpokane.com). We can custom build homes up to 3,000 sq. ft!

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## BRISCOE LOCKS UP CHAMPIONSHIP 4 SPOT WITH OVERTIME VICTORY AT TALLADEGA

By Holly Cain, NASCAR Wire Service

TALLADEGA, Ala. (Oct. 19, 2025)– In a typically dramatic push to the Talladega (Ala.) Superspeedway checkered flag, Joe Gibbs Racing’s Chase Briscoe made a last lap pass on the frantic field to claim victory in Sunday’s YellaWood 500 NASCAR Cup Series Playoff race and earn his first-ever career shot at the season title.

The 29 year old Indiana-native Briscoe will join his JGR teammate Denny Hamlin, who won last week at Las Vegas, leaving the final two positions in the Championship 4 to be decided in next week’s regular season finale at Martinsville (Va.) Speedway.

Briscoe thanked another JGR teammate, however, 23 year old Ty Gibbs for the push forward on the final lap Sunday that resulted in his first ever superspeedway win .145 second over Front Row Motorsports’ driver Todd Gilliland and Gibbs, neither who are among the current eight-driver Playoff field.

The runner-up showing was a career best for Gilliland. 23XI Racing’s Bubba Wallace and Haas Factory Team’s Cole Custer rounded out the top-five.

“Ty Gibbs, just an incredible teammate there,” said an emotional Briscoe, who stood on his No. 19 JGR Toyota waving his arms to the cheering crowd “I honestly would not have won that race without Ty. It was an amazing team effort. I can’t believe I won a superspeedway race. I’ve never done it at any level.”

Another JGR driver, Christopher Bell joined Briscoe as the only other Playoff competitor to finish among the top 10 Sunday, crossing the line eighth in the frantic three-wide four rows deep finish that has long characterized the 2.66 mile Talladega high-banks – NASCAR’s largest track. With Hamlin and Briscoe in the title race thanks to victories, Bell now holds the top points position, 37 points above the cutoff line.

As good of a day as it was for the Gibbs team to be able to claim half the championship race eligibility and position Bell atop the points standings, it was a disappointing afternoon for the other two organizations also racing for a shot at the title - Hendrick Motorsports and Team Penske.

Hendrick had two cars running among the top five for the overtime restart only to have Kyle Larson drop back from the lead after running out of fuel. William Byron get spun out from behind only yards in front of the finish line while running top 10. They finished 25th (Byron) and 26th (Larson).

Larson is ranked fourth, a point below Bell in the standings – 36 points above the cutoff line. Byron – the regular season champion – is now fifth, 36 points below the line.

Penske’s two Playoff drivers, reigning series champion Joey Logano and 2023 series champ Ryan Blaney also experienced similar late-race frustration after positioning themselves up front in the waning laps. Logano’s No. 22 Ford actually led the most laps (35) on the day and turned in the longest single stint out front (16 laps) in a race that featured an incredible 77 lead changes among 27 drivers.

Ultimately neither could move forward in the closing pair of laps, however. Logano finished 16th and Blaney was 23rd – after both had to pit during the overtime caution period to top off on fuel.

Sunday’s results leave Logano ranked sixth among the eight Playoff drivers, 38 points below the cutoff line. Blaney is seventh, 47 points back. Both now need a victory at Martinsville to return to the championship race. Blaney has won the last two Playoff races at the half-mile Martinsville track and Logano won it in 2018.

The final round to set the 2025 Playoff field is Sunday afternoon’s Xfinity 500 at Martinsville Speedway (2 p.m. ET, NBC, MRN SiriusXM NASCAR Radio).

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## NWSLMS RETURNS TO SOUTH SOUND SPEEDWAY From Northwest Super Late Model Series Media Relations



South Sound Speedway returns to host a Northwest Super Late Model race, Aug. 1, 2026 staging the "Weatherguard Roofing 200." South Sound photo

Spokane, WA – (Oct. 20, 2025): The Northwest Super Late Model Series presented by Knottical Marine announced the return to South Sound Speedway (WA) on August 1st for the track's traditional marquee event of the season. The 28th annual running of the South Sound/ Miller 200 will be known as the "Weatherguard 200" in 2026.

The series last visited South Sound Speedway in 2021 for the "South Sound 200" won by Trenton Moriarity over a 24 car field. This will be the eighth visit to the facility for the NWSLMS and the fourth for the traditional 200 lap event.

The NWSLMS visited the west side of Washington in 2025 with the "Summer Showdown 200", and will return to Rochester, WA this summer for another big 200 lap affair.

"The series is excited to return to South Sound Speedway", NWSLMS director Dan Garber stated. "They have a beau-

tiful facility located in the Pacific Northwest that we love to be a part of, and we are excited for the opportunity to put on a great show for the fans. Thank you to Nick (Behn) and his staff for allowing us another opportunity to bring a great field of Super Late drivers to his facility, for the 2026 "Weatherguard 200".

The popular 3/8 mile oval is one of only a limited number of paved short tracks in the Western United States to feature Super Late Model racing on a regular basis. Ethan Ebert was the Powersports NW Super Late Model track champion in 2025. Track operator Nick Behn is looking forward to adding to an already prestigious event in 2026.

"South Sound Speedway is excited to announce the return of the NWSLMS to headline the "Weatherguard Roofing 200" weekend August 1st. You won't want to miss this one," Behn added.

The Northwest Super Late Model Series will head into its' 13th season of operation in 2026. Among the previous NWSLMS winners at South Sound include Mitch Kleyn, Brittney Zamora, Alan Cress (2), Max Schroeder, Austin Thom, and Trenton Moriarity. On August 1st, another name or repeat winner will be added to the list.

## JOHN FORCE RACING SIGNS JOSH HART TO DRIVE ITS TOP FUEL DRAGSTER | From John Force Racing



Josh Hart will fill the seat formerly occupied by Brittany Force, who announced she will be stepping away from competition at the conclusion of the season to focus on starting a family. John Force Racing photo

John Force Racing has signed multi-time NHRA U.S. Nationals winner and two-time NHRA Top Fuel winner Josh Hart to a multiyear contract to drive for the 23 time world championship organization beginning with the 2026 season.

John Force Racing has signed multi-time NHRA U.S. Nationals winner and two-time NHRA Top Fuel winner Josh Hart to a multiyear contract to drive for the 23 time world championship organization beginning with the 2026 NHRA Gatornationals in Gainesville, Fla., March 5-8, which kicks off the National Hot Rod Association's 75th anniversary season.

The Huntington, Ind., native will step into the cockpit vacated by two-time NHRA Top Fuel champion Brittany Force, who announced Sept. 12 she will be stepping away from competition at the conclusion of the season to focus on starting a family.

The team will continue to be led by crew chiefs Dave Grubnic and John Collins, with primary sponsorship coming from Hart's Ocala, Florida-based Burnyzz Speed Shop.

"I have always said 'Anything's possible,'

and this opportunity proves that statement. I want to thank John Force and the entire John Force Racing team for being open to this endeavor," said Hart. "No one can replace Brittany Force and what she has done for the sport and this organization."

Hart will become just the third driver to race in the highly competitive Top Fuel class under the John Force Racing banner. He will join Force and current John Force Racing Funny Car driver Austin Prock on a short list of Top Fuel competitors.

"I have been talking to Josh for a while, and every time we talked, it just made sense for our team to add someone like him," said John Force, CEO and 16 time NHRA Funny Car champion. "He is a family guy, and he is a businessman."

Hart started his own race team for the 2021 season and earned the first of his two NHRA Top Fuel victories in his series debut at the Gatornationals.

He won again later that year at the NHRA Carolina Nationals at zMax Dragway near Charlotte, N.C., and won the 2023 NHRA Top Fuel All-Star Callout in Gainesville.

Hart is currently 10th in the 2025 NHRA Mission Foods Drag Racing Series Top Fuel points standings with two races remaining in the Countdown to the Championship.

His NHRA career began in 2011, racing in multiple Sportsman categories before earning his Top Alcohol Dragster license in 2015. Hart won three Top Alcohol Dragster NHRA national events, including consecutive U.S. Nationals titles (2018-19), and eight NHRA regional events from 2017-2019 before earning his Top Fuel license in 2020.

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Oct. 25<sup>th</sup> - Nov. 15<sup>th</sup>

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**6th Annual Precious Metal Pumpkin Lane Car Show**  
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### THURSDAY

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Paul Delaney has been writing about Motorsports in the Pacific Northwest since 1976. He welcomes learning about your racing accomplishments.